

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

The Second Sunday of Christmas

January 1, 2023 - 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for today's service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist, January 1, 2023 – 10:30am

The Second Sunday of Christmas

Prelude

From Heaven Above to Earth I Come

Pachelbel

Processional

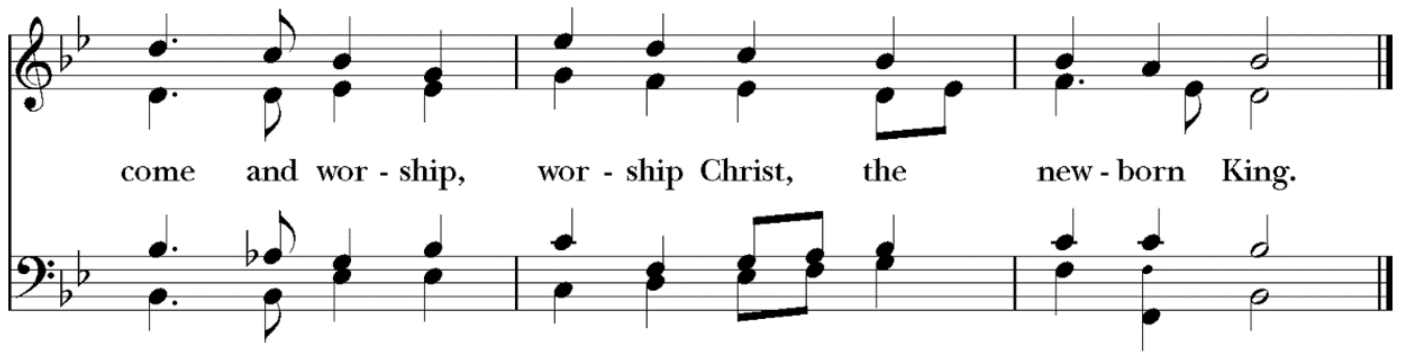
Angels from the Realms of Glory

The people stand and sing facing the procession

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
beam a - far: seek the great De - sire of na - tions;
hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain
now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light: come and wor - ship,
ye have seen his na - tal star:
in his tem - ple shall ap - pear:



The Acclamation and Collect for Purity

The people remain standing

Celebrant For unto us a child is born,

People Unto us a son is given.

~Isaiah 9:6

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

To God Be the Glory

Archer | Schweizer

The people remain standing

3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you
do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the
song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the
- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons

The First Lesson

Jeremiah 31:7-14

Pew Bible pg. 658, LP pg. 783

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 84

How Lovely is Thy Dwelling Place

The people stand if able and sing

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

The Second Lesson

Ephesians 1:3-14

Pew Bible pg. 977, LP pg. 1159

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

O Splendor of God's Glory Bright

The people stand and sing, facing the procession

1 O Splen - dor of God's glo - ry bright, O thou that
bring - est light from light, O Light of Light, light's liv - ing
spring, O Day, all days il - lu - min - ing;

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). The lyrics are printed below the staff. The first system contains the first line of the text. The second system contains the second line. The third system contains the third line. The score ends with a double bar line.

The Gospel

The people stand for the reading of the gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 2:41-52

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Micah Lovell

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

People **Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our

Province and diocese, especially for the College of Bishops Meeting, January 8-13th, for the people and clergy of Glory of God Anglican Church in Florida and for Women's Ministry Leaders.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Bob and Joyce Carlson and for their continued work with Africa International University.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for an end to targeted attacks on churches and Christian institutions in Myanmar, and for students injured at a local bible school.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor Kraham.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking

most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory

Offer unto God a sacrifice of thanksgiving, and pay your vows unto the Most High.

~Psalm 50:14

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music

The people remain sitting, and sing



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er

saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,

mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry

ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er,
let the val - leys rise to meet - him
and all flesh shall see the to - ken

and her war - fare now is o - ver.
and the hills bow down to greet him.
that the word is nev - er bro - ken.

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all blessings flow; praise him, all creatures
here be - low; praise him a - bove, ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for two voices (Soprano and Bass) in G major (one sharp) and 2/2 time. It consists of three systems of staves. The lyrics are printed below the staves. The music features a simple, hymn-like melody with block chords in the bass line. The piece concludes with a double bar line.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



The Prayer of Consecration

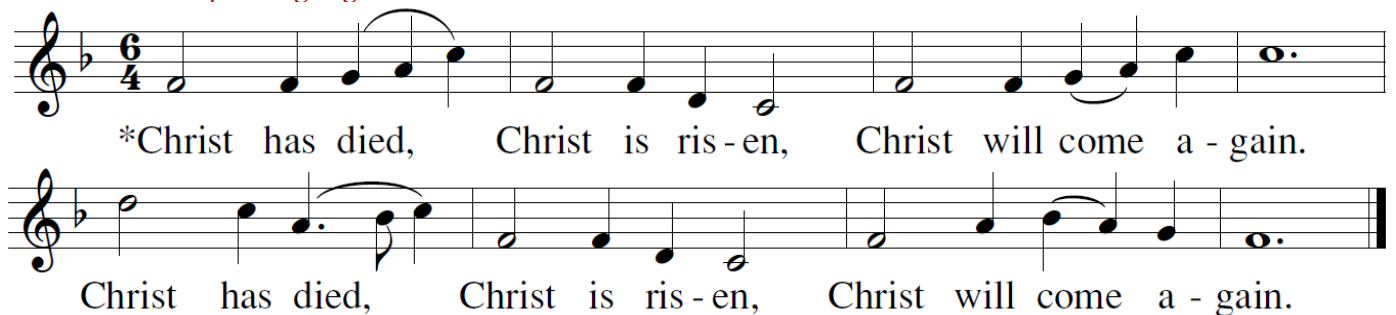
The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

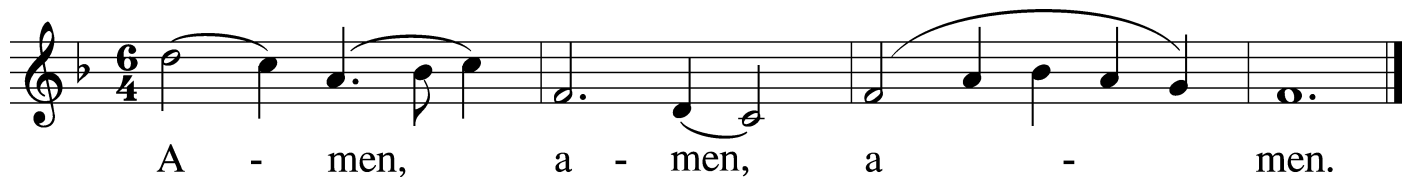
On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy

Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa - ther, who art in heav'n, hal - lowed be thy Name, thy king - dom

5 come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for -

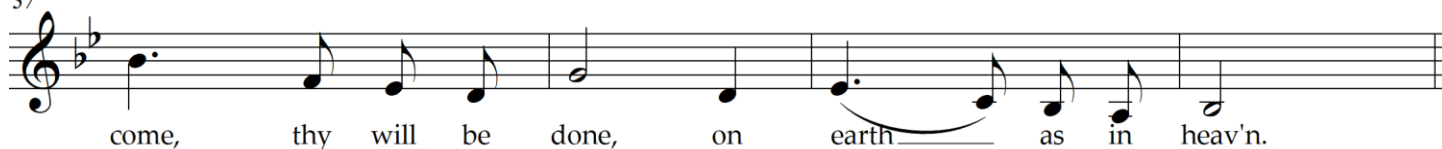
11 give us all our tres - pass, as we for - give those who tres -

15 pass a - gainst us. And lead us not in - to temp -

20 ta - tion, but de - li - ver us from e - vil. For thine is the

26 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be thy Name, thy king - dom



The Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast, Alleluia.

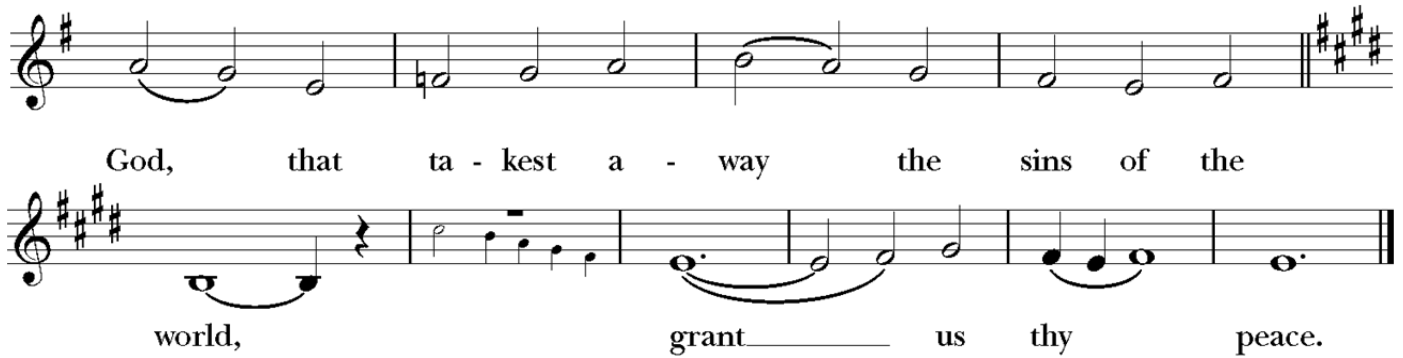
The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of



The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Once in Royal David's City

The people remain sitting or kneeling

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are written below the vocal staves.

Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
He came down to earth from heav - en who is God and Lord of all,
And through all his won - drous child - hood he would hon - or and o - bey,
And our eyes at last shall see him, through his own re - deem - ing love;
Not in that poor low - ly sta - ble, with the ox - en stand - ing by,

where a moth - er laid her ba - by in a man - ger for his bed:
and his shel - ter was a sta - ble, and his cra - dle was a stall;
love and watch the low - ly maid - en in whose gen - tle arms he lay:
for that child so dear and gen - tle is our Lord in heaven a - bove;
we shall see him, but in heav - en, set at God's right hand on high;

Ma - ry was that moth - er mild; Je - sus Christ, her lit - tle child.
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.
Chris - tian chil - dren all must be mild, o - be - dient, good as he.
and he leads his chil - dren on to the place where he is gone.
when like stars his chil - dren crowned all in white shall wait a - round.

When Jesus Left His Father's Throne



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

The Post-Communion Prayer

The people kneel

Celebrant Let us Pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Recession

The First Nowell

The people stand if able and face the recession

1 The first No - well the an - gel did say
2 They look - ed up and saw a star
3 And by the light of that same star
4 This star drew nigh to the north - west,
5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
2 shin - ing in the east be - yond them far,
3 three wise men came from coun - try far;
4 o'er Beth - le - hem it took its rest,
5 full rev - erent - ly up - on their knee,

The musical score is written for a choir in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the first five verses of the hymn, and the second system contains the next five verses. Each system has a treble and bass staff. The lyrics are written below the notes, with some words connected by hyphens to indicate long notes. Dashed lines are used to group notes that are tied across measures or to indicate phrasing. The key signature has one sharp (F#), and the time signature is 4/4.

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win - ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,
 born is the King of Is - ra - el.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

In Thee is Gladness

J.S. Bach

Thank you for worshiping at Church of The Good Shepherd!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

“Jesus Found in the Temple” by James Tissot

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Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

Prelude: **“Vom Himmel hoch da komm' ich her”** P.52, Johann Pachelbel (1653-1706) Public Domain

Processional: **“Angels from the Realms of Glory”** words: James Montgomery (1771-1854) music: REGENT SQUARE, Henry Thomas Smart (1813-1879) Public Domain

Gloria: **“To God Be the Glory”** From "The English Folk Song Mass" Paraphrase of the Gloria in excelsis by Mark Schweizer, Music by Malcolm Archer ©2010 St. James Music Press
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Psalms 84: **“How Lovely is Thy Dwelling Place”** Words: Para. of Psalm 84; sts. 1-2, The Psalms of David in Meter, 1650, alt., Public Domain; sts. 3-4, Carl P. Daw, Jr. (b. 1944) © 1982 Hope Publishing Company; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved Music: Brother James' Air, J. L. McBeth Bain (1840?-1925) by Permission of Oxford University Press; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Gradual: **“O Splendor of God's Glory Bright”** Author: St. Ambrose Translator: Robert Seymour Bridges; Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621) Public Domain
Offertory: **“Comfort, Comfort Ye My People”** Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827- 1878), alt. Music: Psalm 42, melody and bass Claude Goudimel (1514-1572); harm.

Hymnal 1982, Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A724677. All rights reserved.

Doxology: "**Praise God from whom all blessings flow**" Words: Public Domain, written in 1674 by Thomas Ken, (1637- 1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?- 1561?)

Sanctus: "**Sanctus, Land of Rest Mass**" Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Memorial Acclamation: "Memorial Acclamation" Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Amen: "**The Great Amen**" Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

The Lord's Prayer: "The Lord's Prayer" Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: "**O Lamb of God**" Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Communion: "**Once in Royal David's City**" Words: Cecil Francis Alexander (1818-1895) Music: IRBY, Henry J. Gauntlett (1805-1876) Public Domain

"When Jesus Left His Father's Throne" Words: James Montgomery (1771-1854) Music: Kingsfold, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Public Domain

Recessional: "**The First Nowell**" Text: Anonymous, 1833; Music: Traditional English Carol, Public Domain; Portions of the harmonization and accompaniment are arranged by David Willcocks, © 1961 Oxford University Press; Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved; and CCLI License # 3237915

Postlude: "**In dir ist Freude**" BWV 615, Johann Sebastian Bach (1685-1750) Public Domain

Weekly Update, January 1, 2023

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the miracles of Christ.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are studying the book of Judges.

Friday Morning Men's Bible Study Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office. This class is currently studying the book of Jeremiah.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying Advent texts taken from The Messiah. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

Morning Prayer This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com.

Join the parish email list and look for a weekly email invitation in your inbox.

Good Shepherd Youth Group The Good Shepherd Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Youth Group meets Sunday evenings from 6-7:30pm.

Good Shepherd Food Pantry Did you know that Good Shepherd has a member food pantry? This pantry is a small room off the kitchen and is open to all members of Good Shepherd.

Please feel free to pick up a few items for the pantry when doing your household shopping if you have the ability. We are currently running low on soups, peanut butter, cereals, and general non-perishables.

If you are in need, please feel free to make use of the pantry.

Home Groups Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Binghamton, NY 13903

2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Binghamton, NY 13905

3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

4) Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Link will be given upon request

What's Happening at Good Shepherd

A Special Announcement Join us for a baby shower celebrating Ronnie Murphy and her baby boy, due to arrive in March. All women and girls from the church are invited!

When: Saturday, January 14, 1:00-3:00pm

Where: Church of the Good Shepherd parish hall

Please see Carrie Nelson or Mary Restino for more info, and RSVP by January 2.

A Message from Anne Kennedy I want to offer up a huge Thank You to everyone who helped put on the St. Nicholas Fair—the Vendors, Soup Makers, Bakers, Buyers, Setter-Uppers, Everyone. A special thank you to Jon and Micah for taking this on and organizing all the details. I'm so thrilled about what God is doing in the Children's Department and that we are going to be able to bring Catechesis of the Good Shepherd training to this region. Most of all, I'm so grateful to hear the rustle and bustle of children all over the church on Sunday mornings. Thanks all, and keep a look out for more details about our children's ministry this coming year!

Mission Opportunity In February, Anne Thompson will be going to Nicaragua to work with the CHE group communities. Her group will be making baby items with women. If you have any baby fabric, thread, zippers, or patterns that you could pass on, that would be great. Also, if you would like to help cut out some items ready to sew for our 100 kits, that would be wonderful! Lastly, we would welcome you if you would care to join us for a few days in a community, to see CHE in action. Contact Anne at thompam02@gmail.com for more information.

Christian Education for All is at 9:15am on Sunday Morning.

Adult Class This week we will continue to discuss the events leading up to Jesus' birth in Luke 1.

Children's Catechesis

Preschool: The children will work with the Nativity with Magi.

Level One: The children will work with the Adoration of the Shepherds.

Level Two: The children will work with the Adoration of the Shepherds.

Level Three: The children will work with the Nativity with Shepherds and Magi.

Week at a Glance Schedule, January 1, 2023– January 8, 2023

Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- ~~4:30pm Choir Rehearsal~~
- ~~6:00pm Youth Group~~

Monday

- 7:00am Zoom Morning Prayer
- 6:00pm Riverside Home Group
(See above blurb for more info)

Tuesday

- 7:00am Zoom Morning Prayer
- 9:05am Tuesday Morning Bible Study
- 6:30pm Hawleyton Home Group
(See above blurb for more info)
- 7:15pm Zoom Home Group
(See above blurb for more info)

Wednesday

- 7:00am Zoom Morning Prayer
- 6:00pm Choir Practice

Thursday

- 7:00am Zoom Morning Prayer
- 5:30pm Shepherd's Bowl Community Dinner
- 6:00pm Beginner's Bible Study
- 7:00pm Endicott Home Group
(See above blurb for more info)

Friday

- 7:00am Zoom Morning Prayer
- 6:30am Men's Breakfast and Bible Study
- 4:30pm Women's Bible Study

Saturday

Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30pm Coffee Hour
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

Happy Birthday!

- | | |
|-----------|-----------------|
| January 1 | Charles Mabula |
| January 3 | Talitha Pineau |
| January 6 | Matthias Boeker |

Happy Anniversary!

A Note on Home Groups Please check with your home group contact to find out if your group is meeting over the next two weeks.

Serving at Good Shepherd January 1, 2023

8am Celebrant: Matt Kennedy
 8am Preacher: Micah Lovell
 8am Assistant: Micah Lovell
 8am Reader: Terry Ray
 8am Usher: Terry Ray
 10:30am Celebrant: Matt Kennedy
 10:30am Preacher: Micah Lovell
 10:30am Supporting Clergy: Bob Carlson
 10:30am Assistant: Micah Lovell
 10:30am Reader: Christine Osgood
 10:30am Intercessor: Joyce Carlson
 10:30am Crucifer: Aedan Kennedy
 10:30am Acolytes: Murielle & Gwendolyn Kennedy
 10:30am Usher: Ben Murphy
 Tellers: Tom Dinnel, Eric Radman
 Altar Guild: Karen Berman
 Nursery: Anna, Timothy, Addy
 Shepherds Bowl: Pete Putano with Team 1

Serving at Good Shepherd January 8, 2023

8am Celebrant: Matt Kennedy
 8am Preacher: Matt Kennedy
 8am Assistant: Anne Kennedy
 8am Reader: Colleen Kenny-Kuk
 8am Usher: Terry Ray
 10:30am Celebrant: Bob Carlson
 10:30am Preacher: Matt Kennedy
 10:30am Supporting Clergy: Bob Carlson
 10:30am Assistant: Jonathan Groves
 10:30am Reader: Jenn Fowler
 10:30am Intercessor: Carrie Nelson
 10:30am Crucifer: Rowan Kennedy
 10:30am Acolytes: Elinor Kennedy & Ellie Pineau
 10:30am Usher: Ben Manwaring
 Tellers: Subm Don Dean
 Altar Guild: Karen Carlton
 Nursery: Kariah, Addy, Murielle
 Shepherds Bowl: Joyce Carlson with Team 2

Daily Lectionary**Year I****60 Day Psalter Cycle**

| | |
|--------------------------------------|--|
| Monday January 2 | Psalm 5, 6 Gen 2 John 1:29-end |
| Tuesday January 3 | Psalm 9 Gen 3 John 2 |
| Wednesday January 4 | Psalm 8, 11 Gen 4 John 3:1-21 |
| Thursday January 5 | Psalm 12, 13, 14 Gen 5 John 3:22-end |
| Friday January 6 | Psalm 96, 97 Gen 6 Matt 2:1-12 |
| Saturday January 7 | Psalm 18:1-20 Gen 7 John 4:1-26 |
| Sunday January 8 | Psalm 19 Gen 8 John 4:27-end |

Please Pray For...

ACNA Cycle of Prayer: Today we pray for College of Bishops Meeting, January 8-13th **Anglican Diocese of the Living Word** Glory of God Anglican Church in Florida and for Women's Ministry Leaders

For the Homebound Betty Cancellieri, and Charles Mabula.

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Evelyn Martin, Larry Dimmick, Chris, Joe, April, Sue, William and Arianna, Beverly Williams.

Missionaries Pray for Bob and Joyce Carlson and for their continued work with Africa International University.