

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

January 14, 2024 – 10:30am

The Second Sunday of Epiphany

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

A Service of Holy Eucharist

January 14, 2024 – The Second Sunday of Epiphany

The Prelude

“Adagio” from Concerto in a minor

Vivaldi/ arr. Bach

The Processional

Christ Whose Glory Fills the Skies

The people stand, if able, and sing facing the procession

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The musical score consists of three systems, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal lines.

The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

Isaiah 49:6

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love

you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

~Matthew 11:28

The Gloria

Ash Grove

The people remain standing

3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - reign, to
sin of the world you have tak - en up - on you, have
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you
dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the
song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the
- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world:

Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

Amen.

The Lessons

The people sit for the reading of the lessons.

The First Lesson

1 Samuel 3:1-20

Pew Bible pg. 227, LP pg. 268

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 63:1-12



- 1 O God, you are my God; *
early will I seek you.
- 2 My soul thirsts for you, my flesh also longs after you, *
in a barren and dry land where there is no water.
- 3 Thus I have looked upon you in your holy place, *
that I might behold your power and glory.
- 4 For your loving-kindness is better than life itself; *
my lips shall praise you.
- 5 As long as I live I will magnify you, *
and lift up my hands in your Name.
- 6 My soul shall be satisfied, as with marrow and fatness, *
when my mouth praises you with joyful lips.
- 7 When I remember you on my bed, *
I meditate on you in the watches of the night.
- 8 Because you have been my helper, *
therefore under the shadow of your wings I will rejoice.

- 9 My soul clings to *you*; *
 your right hand has *upheld me*.
- 10 Those who seek to destroy my *life* *
 shall go down into the *earth*.
- 11 Let them fall upon the edge of the *sword*, *
 that they may be a portion for *jackals*.
- 12 But the King shall rejoice in God; all those who swear by him shall be *commended*, *
 for the mouth of those who speak lies shall be *stopped*.

The Second Lesson

1 Corinthians 6:9-20

Pew Bible pg. 955, LP pg. 1134

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

Christ, You are Light

The people stand facing the procession

Christ, you are light for those who fol - low you. You

come to bring to all the light of life.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to You, Lord Christ.**

John 1:43-51

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Jonathan Groves

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy
People Hear our prayer.

For Foley, Julian, and William, our Bishops, for Matt, Jonathan, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese.

(In our diocese we pray for Emmanuel Anglican Church New York, New York; The Rev. Canon Jim Salladin; The Rev. Clint Werezak; and for The Sisters of St. Mary Eastern Province.

In the ACNA we pray for the the Anglican Province of South America and The Most Rev. Nick Drayson, Primate, and his wife, Catherine.)

Reader Lord, in your mercy

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for the Community Health Evangelism team in Nicaragua as they minister to those in need.

Reader Lord, in your mercy

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray especially for Christians in harms way in the Middle-East, and in Bethlehem.

Reader Lord, in your mercy

People Hear our prayer.

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

Reader Lord, in your mercy

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy

People Hear our prayer.

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all people:

**We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,**

by thought, word, and deed, against your divine Majesty,
provoking most justly your wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us, the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

~1 Peter 2:9

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory

Jesus Calls Us O'er the Tumult

The people remain sitting or kneeling

1. Je - sus calls us; o'er the tu - mult
2. as, of old, Saint An - drew heard it
3. Je - sus calls us from the wor - ship
4. In our joys and in our sor - rows,
5. Je - sus calls us! By thy mer - cies,

1. of our life's wild, rest - less sea, day by day his
2. by the Gal - i - le - an lake, turned from home and
3. of the vain world's gold - en store; from each i - dol
4. days of toil and hours of ease, still he calls, in
5. Sa - vior, may we hear thy call, give our hearts to

1. clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2. toil and kin - dred, leav - ing all for his dear sake.
3. that would keep us, say - ing, "Chris - tian, love me more."
4. cares and plea - sures, "Chris - tian, love me more than these."
5. thine o - be - dience, serve and love thee best of all.

The Presentation of the Gifts

The people stand, if able, and sing

Old 100th

Praise God, from whom all bless - ings flow; Praise Him, all crea-tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing

Land of Rest/Folk - Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble clef staff and a bass clef staff, both in 6/4 time and B-flat major. The treble staff contains the vocal line with lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The bass staff provides a harmonic accompaniment with chords and moving lines.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation. The treble staff continues the vocal line with lyrics 'might, heaven and earth are full of your glo - ry. Ho -'. The bass staff continues the accompaniment.

san - na in the high - est. * Bless - ed is he who comes

The third system of musical notation. The treble staff continues the vocal line with lyrics 'san - na in the high - est. * Bless - ed is he who comes'. The bass staff continues the accompaniment.

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation. The treble staff continues the vocal line with lyrics 'in the name of the Lord. Ho - san - na in the'. The bass staff continues the accompaniment.

high - est. Ho - san - na in the high - est.

The fifth and final system of musical notation. The treble staff continues the vocal line with lyrics 'high - est. Ho - san - na in the high - est.'. The bass staff concludes the accompaniment with a final chord and a double bar line.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People together

Land of Rest - Proulx

Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain.

The image shows two staves of musical notation in 6/4 time, G major. The first staff is for the celebrant and the second for the people. Both staves have the lyrics: "Christ has died, Christ is ris-en, Christ will come a - gain." The melody is simple and hymn-like, with a final cadence on a whole note.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

The image shows a single staff of musical notation in 6/4 time, G major. The melody is simple and hymn-like, with a final cadence on a whole note. The lyrics are: "A - men, a - men, a - men."

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

C. Osgood

The people remain kneeling



Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom
5 come, thy will be done, on earth as in heav'n. Give us this day our dai-ly bread. And for-
11 give us all our tres - pass, as we for - give those who tres -
15 pass a - gainst us. And lead us not in - to temp -
20 ta-tion, but de - li - ver us from e - vil. For thine is the
26 king-dom, and the pow - er, and the glo-ry, for e - ver and for
31 ev - er. Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom
37 come, thy will be done, on earth as in heav'n.

Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,
O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table.
But you are the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Ash Grove - Berman



Lamb of God, you take — a - way the sin of the world; Have mer-cy on us.



Lamb of God, you take — a - way the sin of the world; Have mer-cy on us.



Lamb of God, you take — a - way the sin of the world; Grant us your peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

I am Not My Own

The people remain sitting or kneeling

1. The One who made the hea - vens made my heart and soul, be - fore I drew a breath, I was
2. My bo - dy is a tem - ple of the Li - ving God, I'll wor - ship in this house that His
3. And if He has re - deemed me, I am not my own; the mea - sure of my worth is His
4. I am not my own, and now my heart is free; oh, Ma - ker, come and make what You

loved and known. I am His cre - a - tion, the Ma - ker's mas - ter - piece and
blood has bought. As I bear His im - age, oh may I not pro - fane the
love a - lone. He de - clares my stand - ing and He de - clares my state. So
will of me. There is noth - ing bro - ken that You can - not re - pair, so

1. all that He de - signs will be done in me. My
ho - li - ness I hold in this earth - ly frame. } I be -
I will know my - self by the name He gave. }
Lord, I leave my life in Your lov - ing care. }

Refrain

long to the Lord; oh, I am not my own. I be - long to the Lord; I am not my own. I will

To Coda ϕ

hon - or Him, for this I know: I be - long to the Lord; I am not my

1. own. 2. And own.

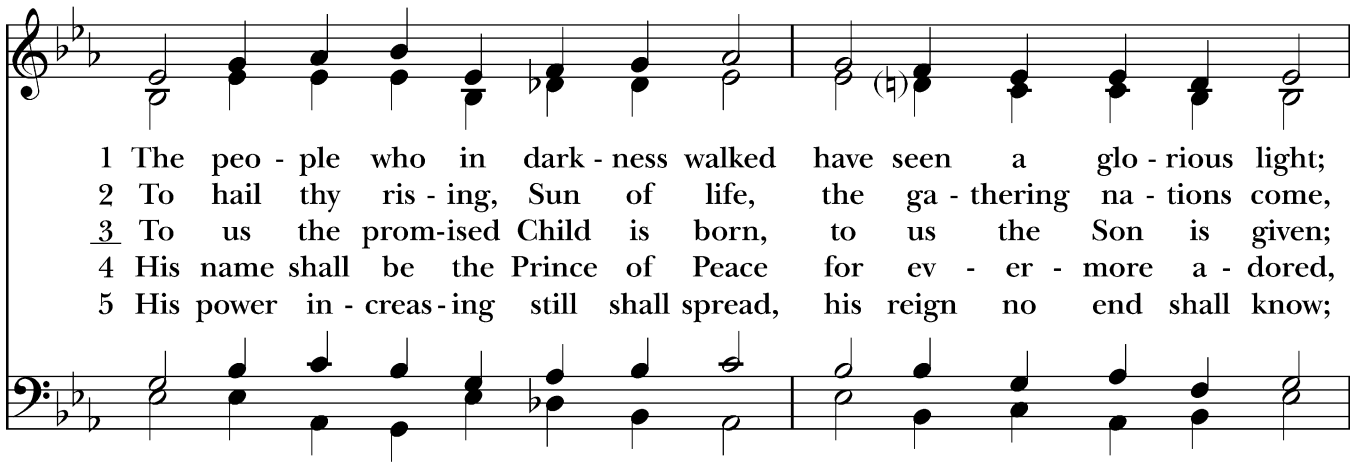
D S al Coda

CODA

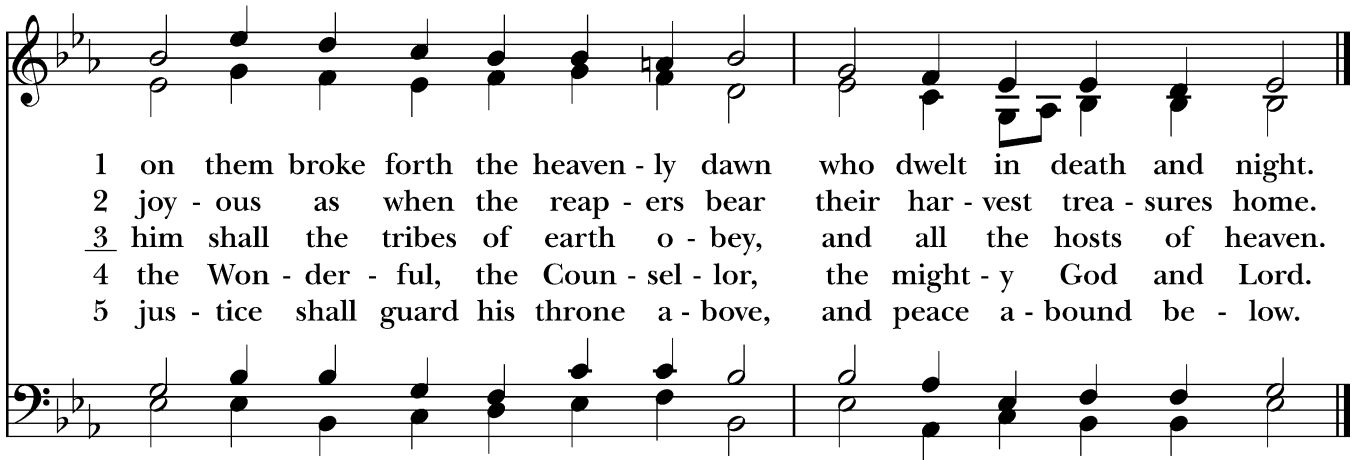
not my own. I will hon - or Him, for

this I know: I be - long to the Lord; I am not my own.

The People Who in Darkness Walked



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us;
and that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all such good works as you have prepared for us to walk in;
through Jesus Christ our Lord, to whom with you and the Holy Spirit,
be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Recession

Thou Whose Almighty Word

The people stand, if able, and sing

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

The Postlude

“Bouree” and “Hornpipe”

G. F. Handel

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

“Philip and Nathanael” by W.J. Morgan

This is a faithful photographic reproduction of a two-dimensional, public domain work of art. This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 70 years or fewer {{PD-US}}

It can be viewed at:

<https://en.m.wikipedia.org/wiki/File:Philip_und_Nathanael.jpg>

Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol (t) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

Music

Prelude: “Adagio” from *Concerto in a minor* BWV 593 – Antonio Vivaldi (1678-1741) arr. J. S. Bach (1685-1750)

Processional: “Christ Whose Glory Fills the Skies” #7 from *The Hymnal 1982* — Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geistliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission. For purposes of live streaming, this selection is in the public domain.

Gloria: “To God Be the Glory” From “The English Folk Song Mass” Paraphrase of the Gloria in excelsis by Mark Schweizer, Music by Malcolm Archer ©2010 St. James Music Press — www.sjmp.com — used with permission by St. James Music Press, license No. #11562.

Psalm: 63 The New Coverdale Psalter, from The Book of Common Prayer 2019; Music reprint permissions: *Chant setting*, #415 from *The Hymnal 1982, Service Music* — Music: Jerome Webster Meachen (1930). Copyright © 1956 Jerome Webster Meachen. (sic) Music streaming permissions: : Jerome Webster Meachen (1930- 2015) © 1956, Church Publishing, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Gradual: “Christ, you are Light” Taize Community; Tune: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent Text: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent. Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Offertory: “Jesus Calls Us O’er the Tumult” Words: Cecil Frances Alexander (1818-1895), alt. Music: Restoration, melody from The Southern Harmony, 1835; adapt. Michael Berman, 2018, used with permission

Doxology: “Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) LASST UNS ERFREUEN, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872- 1958) Public Domain

Sanctus: “Holy, Holy” #858 from *Wonder Love and Praise* — Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983). © 1980 Church Publishing, Inc. Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Memorial Acclamation: “Memorial Acclamation” Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Amen: “The Great Amen” Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

The Lord’s Prayer: “The Lord’s Prayer” Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: “Lamb of God” The Ash Grove – adapted by Michael Berman, used with permission.

Communion: “I am Not My Own” Words and music by Skye Peterson, Ben Shive and Tom Anderson; © 2023 Getty Music Hymns and Songs; Getty Music Publishing; Junkbox Music; Be Essential Songs; bryanfowlersongs; All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

“The People who in Darkness Walked” #126 from *The Hymnal 1982* — Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: *Dundee*, melody *The CL Psalmes of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission. For purposes of live streaming, this selection is in the public domain.

Recessional: “Thou Whose Almighty Word” #371 from *The Hymnal 1982* — Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872). From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission. For purposes of live streaming, this selection is in the public domain.

Postlude: “Bouree” and “Hornpipe” (Water Music Suite No 2 in F) George Frederick Handel (1685-1759) Public Domain

Weekly Update, January 14, 2023

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study of 1 Samuel.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word.

This study is currently working through the book of Mark.

Friday Morning Men's Bible Study Each week a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Matt or Jonathan, or contact the church office. This class is currently studying the book of Revelation.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Luke. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email, and text or email Anne to give her a head's up.

Morning Prayer This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com.

Join the parish email list and look for a weekly email invitation in your inbox.

Good Shepherd Youth Group

The Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group is currently studying the book of Revelation.

Good Shepherd Food Pantry Did you know that Good Shepherd has a member food pantry? The pantry is a small room off the kitchen and a small basket in the kitchen freezer. Everyone is welcome to make use of the church pantry regardless of income. No questions asked.

The food pantry is a great way to directly (and anonymously) help fellow members by donating shelf stable food and frozen items, farm fresh unwashed eggs, and personal hygiene items. If you are in need, please feel free to make use of the pantry. If you'd like more information, please see Jenn Fowler.

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

4) Zoom Group - Link given upon request.

Time: Tuesdays @ 6:30pm

Host: Scott Pineau

What's Happening at Good Shepherd

A Heartfelt Thank You from all of the staff at Good Shepherd to both the choir and congregation, we are so incredibly thankful for the gifts that were given to each of our families this year. It's never expected, but very much appreciated. Thank You!

Ladies Epiphany Tea

Due to inclement weather, the Ladies Epiphany Tea that was scheduled for last weekend was postponed. We will still be having the tea, so please keep an eye on this spot for a make-up date.

Please see Kariah or call the church office for more information.

Choir Thank You Gathering The Bermans warmly invite all choir members, their families and anyone who helped with the music program this year to their home at 5pm this Sunday, January 14th, for a Thank You dinner. Gluten free and dairy free accommodations will be available.

Annual Meeting The 150th Good Shepherd Annual Meeting will be held on Sunday, January 21, 2024 in the parish hall immediately following the 10:30 service. If you are a member of Good Shepherd, please make every effort to attend. The meeting is generally close to one hour, and a potluck lunch will be served. Please feel free to bring a dish to pass, but stay, have lunch, and attend the meeting even if you don't.

Christian Education for All

Children

Children aged 2-12 are invited to pray, worship, and learn in specially prepared Montessori-style rooms—The Vineyard (2-3), The Pasture (3-6), and The Tabernacle (7-12). They study the Bible, engage with liturgy, and gradually are oriented to a full life in the church.

Teens

Teens aged 12 to 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Each Sunday a member of the pastoral staff or a guest speaker facilitates a discussion on topics ranging from Christian literature, to social topics, the 39 articles, church history, and more.

Good Shepherd Food Pantry

The food pantry is looking a bit sparse! We could really use donations of the following items:

Peanut Butter
Spaghetti/Pasta
Soups (especially w proteins)
Heat & Eat meals (Ravioli etc.)

Scheduling Reminder If you need to make an appointment with Matt, please be sure to contact Stephanie directly at the office by phone (607-723-8032), text (724-663-1229) or email (gs.binghamton@gmail.com).

Often when people come to speak with Matt after a service on Sunday, he's already been working for over nine hours, and doesn't always remember to put commitments into his calendar. This can cause double bookings or forgotten appointments.

Please keep in mind that the office is closed on Mondays, but you can always leave a message. Thank you so much for your understanding.

Week at a Glance Schedule, January 14, 2024 – January 21, 2024

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
4:00pm Choir rehearsal
5:00pm ***Choir Thank You Gathering***
6:00pm Youth Group
6:00pm Holy Group Squad

Friday

7:00am Zoom Morning Prayer
6:30am Men's Breakfast and Bible Study
4:30pm Women's Bible Study
7:00pm ***Catechesis Training***

Saturday

9:00am ***Catechesis Training***

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
12:30pm ***150th Good Shepherd Annual Meeting (lunch provided)***
4:30pm Choir rehearsal
6:00pm Youth Group
6:00pm Holy Group Squad

Monday

7:00am Zoom Morning Prayer
6:00pm Riverside Home Group
(Check with Group Leader)

Tuesday

7:00am Zoom Morning Prayer
9:05am Tuesday Morning Bible Study
6:30pm Hawleyton Home Group
(Check with Group Leader)
6:30pm Zoom Home Group
(Check with Group Leader)

Wednesday

7:00am Zoom Morning Prayer
6:30pm Choir rehearsal

Thursday

7:00am Zoom Morning Prayer
5:30pm Shepherd's Bowl Community Dinner
6:00pm Beginner's Bible Study
7:00pm Endicott Home Group
(Check with Group Leader)

Happy Birthday!

January 18 Bill Woollett
January 19 Joe Kovac

Happy Anniversary!

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel
Jr. Warden: Scott Pineau
Treasurer: Chris Emmons
Mary Restino
Kariah Manwaring
Chris Jones
Sarah Dreher
Bill Lane

Serving at Good Shepherd January 14, 2024

8:00am Service

Celebrant: Matt Kennedy

Preacher: Jonathan Groves

Supporting Clergy: Anne Kennedy

Reader: Colleen Kenny-Kuk

Usher: Terry Ray

10:30am Service

Celebrant: Matt Kennedy

Preacher: Jonathan Groves

Deacon: Warren Musselman

Reader: Jim Hull

Intercessor: Jenn Fowler

Crucifer: Tal Pineau

Acolytes: Annabeth Hull, *sub*

Usher: Fred Urda, Josh Powers

Tellers: Nick Restino, Bill Freund

Altar Guild: Amber Lovell (*Green*)

Nursery: Team 5: Emma, Addy, Ellie

Shepherd's Bowl: The Musselmans with Team 3

Serving at Good Shepherd January 21, 2024

8:00am Service

Celebrant: Jonathan Groves

Preacher: Matt Kennedy

Supporting Clergy: Anne Kennedy

Reader: Chris Musselman

Usher: Terry Ray

10:30am Service

Celebrant: Bob Carlson

Preacher: Matt Kennedy

Deacon: Roy Van Dermark

Reader: Jenn Fowler

Intercessor: Joyce Carlson

Crucifer: Gwendolyn Kennedy

Acolytes: Murielle Kennedy, Evelyn Kovac

Usher: Ben Murphy, Silvan Pineau

Tellers: NEED

Altar Guild: Christine Osgood (*Green*)

Nursery: Team 1: Carrie, Timothy, Annabeth

Shepherd's Bowl: Jonathan Groves with Team 4

Daily Lectionary, Year II

60 Day Psalter Cycle

Monday January 15	Psalm 37:19-42 Jer 14 2 Thess 2
Tuesday January 16	Psalm 39, 41 Jer 15 2 Thess 3
Wednesday January 17	Psalm 44 Jer 16 1 Cor 1:1-25
Thursday January 18 <i>Conf. Peter</i>	Psalm 46 Jer 17 1 Cor 1:26—2 end
Friday January 19	Psalm 49 Jer 18 1 Cor 3
Saturday January 20	Psalm 51 Jer 19 1 Cor 4:1-17
Sunday January 21	Psalm 55 Jer 20 1 Cor 4:18—5 end

Please Pray For...

ACNA Cycle of Prayer:

Today we pray for the the Anglican Province of South America and The Most Rev. Nick Drayson, Primate, and his wife, Catherine.

Anglican Diocese of the Living Word

Today we pray for Emmanuel Anglican Church New York, New York; The Rev. Canon Jim Salladin; The Rev. Clint Werezak; The Sisters of St. Mary Eastern Province

For the Homebound

Charles Mabula, Susan Dewing, Beverly Williams, Lyn Habicht

For the Sick

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Beverly Williams, Lin, Dave Bradbury, Helen & Dave, Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Ken, Brendan, and The Swenk Family

For our Missionaries

Please pray for the Community Health Evangelism team in Nicaragua as they minister to those in need.