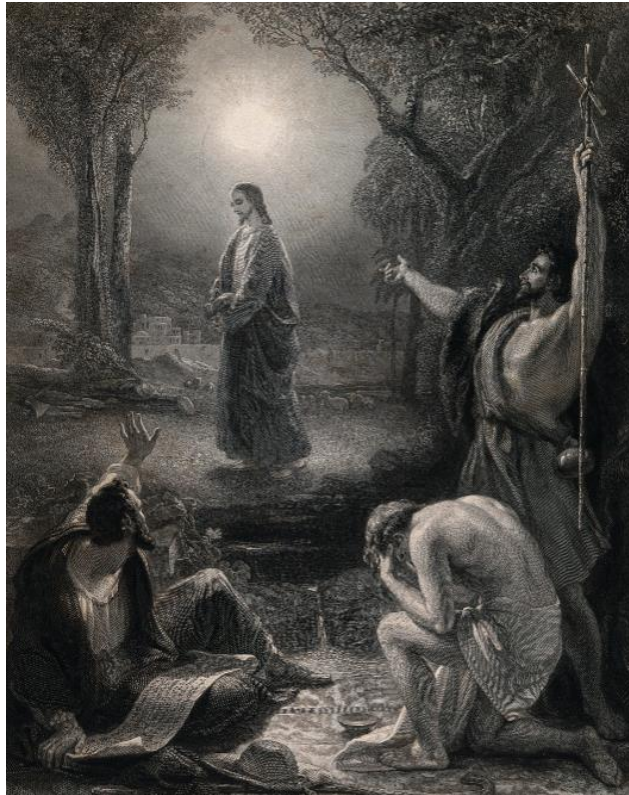


# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**January 15, 2023, A Service of Holy Eucharist**

**Epiphany II – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist, January 15, 2023

## Epiphany II

### Prelude

### *Fantasia in g*

J. Pachelbel

### Processional

### *The Church's One Foundation*

*The people stand and sing facing the procession*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* I will make you as a light for the nations,

*People* That my salvation may reach to the end of the earth.

*~Isaiah 49:6*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

# The Gloria

## To God Be the Glory

Archer | Schweizer

*The people remain standing*

3

To God be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low, Our  
Fa - ther we praise and we bless you, the Son and the Lamb. The

hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to  
sin of the world you have tak - en up - on you, have

you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -  
mer - cy up - on us, the Great I AM. For ho - ly, you

do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our  
meet us, yet low - ly you greet us, the Lord in the high est, the

song let us raise. All glo - ry and hon - our and glad a - do -  
Ho - ly One. All glo - ry to the Fath - er, the Son and the

- ra - tion to God in the high - est, ho - san - na and praise.  
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

## The Collect of the Day

*Celebrant*     The Lord be with you.

*People*        **And with your spirit.**

*Celebrant*     Let us pray.

**A**lmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons*

### The First Lesson

#### Exodus 12:21-28

Pew Bible pg. 54, LP pg. 64

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

#### Psalms 40:1-11

*The people join the choir in singing*



- 1 I waited patiently for the LORD, \*  
and he inclined to me, and heard my call.
- 2 He brought me out of the horrible pit, out of the mire and clay; \*  
he set my feet upon the rock, and secured my footing.
- 3 He has put a new song in my mouth, \*  
a song of thanksgiving unto our God.
- 4 Many shall see and fear, \*  
and shall put their trust in the LORD.
- 5 Blessed is the man who has set his hope in the LORD, \*  
and has not turned to the proud, or to those who go about lying.
- 6 O LORD my God, great are the wondrous works which you have done, and  
also your thoughts toward us; \*  
there is none who can be compared with you.
- 7 If I should declare them and speak of them, \*  
they would be more than I am able to express.

- 8 Sacrifice and offering you do not desire, \*  
but my ears you have opened.
- 9 Burnt offerings and sin offerings you have not required, \*  
and so I said, "Behold, I come;
- 10 In the volume of the book it is written of me, that I delight to do your will, O  
my God; \*  
indeed, your law is within my heart."
- (2nd)11 I have declared your righteousness in the great congregation; \*  
behold, I will not restrain my lips, O LORD, and that you know.

## The Second Lesson

Acts 4:1-12

Pew Bible pg. 911, LP pg. 1083

Reader The Word of the Lord.

People Thanks be to God.

## The Gradual

### *O Splendor of God's Glory Bright*

*The people stand and sing, facing the procession*

1 O Splen - dor of God's glo - ry bright, O thou that

bring - est light from light, O Light of Light, light's liv - ing

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The first system covers the first line of lyrics, and the second system covers the second line. The score is presented in a clear, legible font, suitable for a church service book or hymnal.





## The Gospel

*The people stand for the reading of the gospel*

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to St. John.

**People** Glory to You, Lord Christ.

**John 1:29-42**

**Celebrant** The Gospel of the Lord.

**People** Praise to you, Lord Christ.

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand if able*

**Celebrant** Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Bob, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese, especially for the Province of Sudan and South Sudan, for Holy Cross Anglican Church, Milwaukee, Wisconsin, and for Youth Ministry and Youth Pastors in our diocese.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Carrie Moorhead-Nelson and her work with InterVarsity Campus Ministries.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we give thanks for the licensing of 125 new churches in Egypt.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.



Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*~John 3:16*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## Announcements

## Birthdays and Anniversaries

# The Offertory

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

~Ephesians 5:2

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

## The Offertory Music

### *In Christ Alone*

*The people remain sitting, and sing*

1. In Christ a - lone my hope is found, He is my  
2. In Christ a - lone, who took on flesh, full - ness of  
3. There in the ground His bod - y lay, Light of the  
4. No guilt in life, no fear in death, this is the

light, my strength, — my song; This Cor - ner - stone, this sol - id  
God in help - less babe! This gift of love and right - eous -  
world by dark - ness slain; Then, burst - ing forth in glo - rious  
pow'r of Christ — in me; From life's first cry to fi - nal

Ground, firm through the fierc - est drought — and storm. What heights of  
-ness, scorned by the ones He came — to save. Till on that  
Day, up from the grave He rose — a - gain! And as He  
breath, Je - sus com - mands my des - ti - ny. No pow'r of

love, what depths of peace, when fears are stilled, when striv - ings cease. My Com - fort -  
cross as Je - sus died, the wrath of God was sat - is - fied. For ev - 'ry  
stands in vic - to - ry, sin's curse has lost its grip on me; For I am  
hell, no scheme of man, can ev - er pluck me from His hand; Till He re -

-er, my All in All, here in the love of Christ — I  
sin on Him was laid; Here in the death of Christ — I  
His and He is mine, bought with the pre - cious blood — of  
-turns or calls me home, here in the pow'r of Christ — I'll



stand.  
live.  
Christ.  
stand!

## The Presentation of the Gifts

*The people stand if able, and sing*

Praise God, from whom all blessings flow; praise him, all creatures  
here be - low; praise him a - bove, ye heaven - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with your spirit.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is just and right so to do.</b>

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *Holy, Holy*

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith



*Celebrant and People sing together*

\*Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa - ther, who art in heav'n, hal-lowed be thy Name, thy king-dom


5  
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly bread. And for-

11  
give us all our tres - pass, as we for - give those who tres -

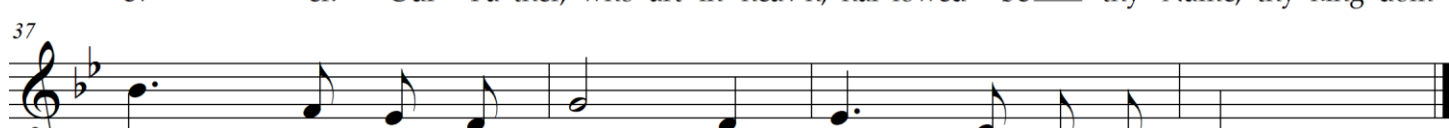
15  
pass a - gainst us. And lead us not in - to temp -



20  
  
 ta-tion, but de - li - ver us from e - vil. For thine — is the

26  
  
 king-dom, and the pow - er, and the glo-ry, for — e - ver and for

31  
  
 ev - er. Our Fa-ther, who art in heav'n, hal-lowed be — thy Name, thy king-dom

37  
  
 come, thy will be done, on earth — as in heav'n.

## The Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.


*People* Therefore let us keep the feast, Alleluia.


## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

  
 O Lamb of God, that ta - kest a -

  
 way the sins of the world, have mer - cy up -

on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Invitation

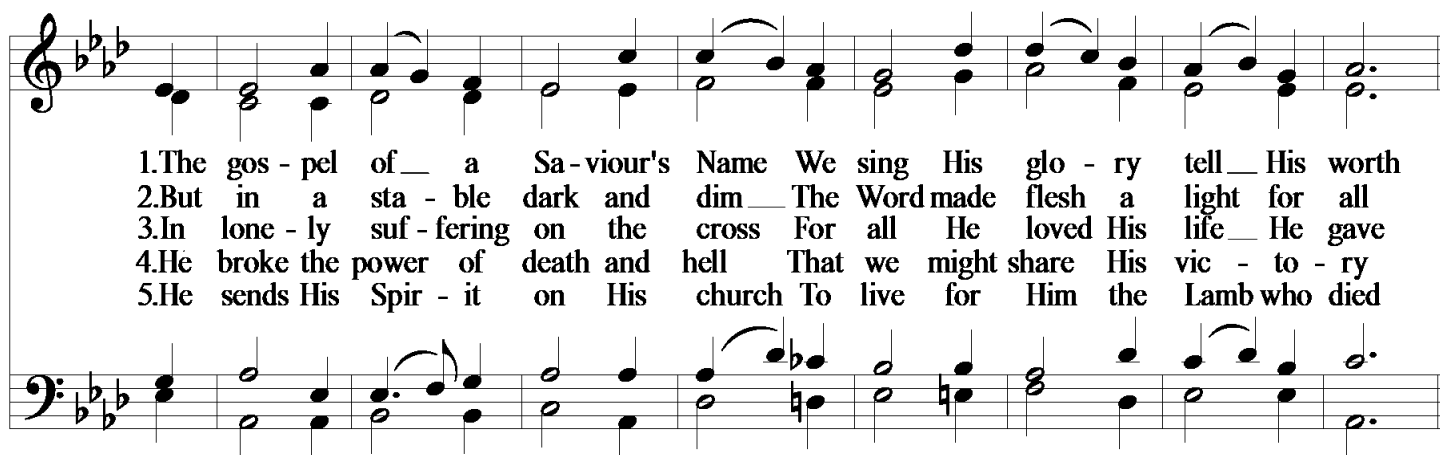
*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music      *We Have a Gospel to Proclaim*

*The people remain sitting or kneeling*

1. We have a gos - pel to pro - claim Good news for men in all the earth  
2. Tell of His birth at Beth - le - hem Not in a roy - al house or hall  
3. Tell of His death at Cal - va - ry Ha - ted by those He came to save  
4. Tell of that glo - rious Eas - ter morn Emp - ty the tomb for He was free  
5. Tell of His reign at God's right hand By all cre - a - tion glo - ri - fied



1. The gos - pel of a Sa - viour's Name We sing His glo - ry tell His worth  
 2. But in a sta - ble dark and dim The Word made flesh a light for all  
 3. In lone - ly suf - fering on the cross For all He loved His life He gave  
 4. He broke the power of death and hell That we might share His vic - to - ry  
 5. He sends His Spir - it on His church To live for Him the Lamb who died

## *I Greet Thee Who My Sure Redeemer Art*

Verse



I greet thee, who my sure Re - deem - er art,  
 Thou art the King of mer - cy and of grace,  
 Thou art the life, by which a - lone we live,  
 Thou hast the true and per - fect gen - tle - ness;  
 Our hope is in no oth - er save in thee;

5  
 my on - ly trust and Sav - ior of my heart,  
 reign - ing om - ni - po - tent in ev - ery place:  
 and all our sub - stance and our strength re - ceive;  
 no harsh - ness hast thou and no bit - ter - ness.  
 our faith is built up - on thy prom - ise free;

9  
 who pain didst un - der - go for my poor sake;  
 so come, O King, and our faith and by thy sway;  
 sus - tain us by thy power,  
 O grant to us peace, the grace we find in thee,  
 Lord, give us peace, and make us calm and sure,

13  
 I shine pray thee from our hearts all cares to take.  
 and on give us with the light of thy try - ing day.  
 that we may dwell in ev - ery try - ing hour.  
 that in thy strength we ev - er - more en - ty.  
 dure.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us Pray.

*Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Recession      *Ye Servants of God, Your Master Proclaim*

*The people stand if able and face the recession*

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*Aus meines Herzens Grunde*

J. C. Bach

*Thank you for worshiping at Church of The Good Shepherd!*

*Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## **Acknowledgements**

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### **Liturgy**

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Processional: **"The Church's One Foundation"** Words: Samuel John Stone (1839-1900) Music: AURELIA, Samuel Sebastian Wesley (1818-1876) Public Domain

Gloria: **"To God Be the Glory"** From "The English Folk Song Mass" Paraphrase of the Gloria in excelsis by Mark Schweizer, Music by Malcolm Archer ©2010 St. James Music Press — [www.sjmp.com](http://www.sjmp.com) — used with permission by St. James Music Press, license No. #11562.

Gradual: **"O Splendor of God's Glory Bright"** Author: St. Ambrose Translator: Robert Seymour Bridges, Public Domain. Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621)

Psalm 40: Text: New Coverdale Psalter, in the ACNA Book of Common Prayer. Tune: Jerome Webster Meachen, © 1956 Church Publishing, Inc. Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Gradual: **"O Splendor of God's Glory Bright"** Author: St. Ambrose Translator: Robert Seymour Bridges; Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621) Public Domain

Offertory: **"In Christ Alone"** CCLI Song # 3350395 Words and Music by Keith Getty and Stuart Townend, © 2001 Thankyou Music All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

Doxology: **"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637- 1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?- 1561?)

Sanctus: **"Sanctus, Land of Rest Mass"** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Memorial Acclamation: **"Memorial Acclamation"** Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Amen: **"The Great Amen"** Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

The Lord's Prayer: **"The Lord's Prayer"** Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: **"O Lamb of God"** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Communion: **"We Have a Gospel To Proclaim"** CCLI Song # 2649935 Text: Edward J. Burns © 1968 The Lorenz Corporation (Admin. by Music Services, Inc.) All Rights Reserved CCLI License # 3237915 Music: GERMANY/ GARDINER by Ludwig van Beethoven, arr. William Gardiner, public domain

**"I Greet Thee Who My Sure Redeemer Art"** Jete salve, nom certain Redempteur, anon in Stasbourg Psalter (1553); tr. Elizabeth L. Smith, 1868 (alt'd) Abridged (c 1860) from Psalm 124 in the Genevan Psalter (1551) Public Domain

Recessional: **"Ye Servants of God, Your Master Proclaim"** Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from Catolisch-Paderbornisches Gesang-buch, 1765; harm. Sydney Hugo Nicholson (1875- 1947) Public Domain

Postlude: **"Aus meines Herzens Grunde"** Johann Christoph Bach (1642-1703)

## Weekly Update, January 15, 2023

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the miracles of Christ.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are studying the book of Judges.

**Friday Morning Men's Bible Study** Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office. This class is currently studying the book of Jeremiah.

**Women's Bible Study** meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Daniel. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

**Morning Prayer** This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at [www.dailyoffice2019.com](http://www.dailyoffice2019.com).

Join the parish email list and look for a weekly email invitation in your inbox.

**Good Shepherd Youth Group** The Good Shepherd Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Youth Group meets Sunday evenings from 6-7:30pm.

**Good Shepherd Food Pantry** Did you know that Good Shepherd has a member food pantry? This pantry is a small room off the kitchen and is open to all members of Good Shepherd.

Please feel free to pick up a few items for the pantry when doing your household shopping if you have the ability. We are currently running low on soups, peanut butter, cereals, and general non-perishables.

If you are in need, please feel free to make use of the pantry.

**Home Groups** Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

#### Current locations and times of groups:

##### 1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Binghamton, NY 13903

##### 2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Binghamton, NY 13905

##### 3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

##### 4) Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Link will be given upon request

## What's Happening at Good Shepherd

**Choir Thank You** All choir members, other music ministry participants, and their families, are invited to a thank you dinner, hosted by the Berman's on Sunday, January 22, at 5pm.

Choir rehearsal will be moved to 4pm to accommodate the change in schedule.

**Annual Meeting** The 149<sup>th</sup> Good Shepherd Annual Meeting will be held in the Parish Hall on January 29, 2023 immediately following the 10:30 service.

The annual meeting is a time when the congregation hears an annual report on the general state of the church, votes to fill any open seats on vestry, discusses upcoming church business, and reviews both the previous and upcoming budgets.

We will have a potluck lunch of Soups and Stews. Please bring a dish to pass but stay and have lunch either way.

**Shrove Tuesday** (known in some countries as 'Pancake Day' or 'Fat Tuesday') is the Tuesday before Ash Wednesday. This year it falls on February 21. 'Shrove' comes from the Latin word 'shrive', and means 'absolution'. It is thought that the tradition started when families would eat all of the fatty, rich foods in the house so as not to be tempted during the penitent season of Lent.

Good Shepherd hosts a free pancake and sausage supper from 4:30 to 6pm to mark the day, which is followed immediately by a short ceremony in which all of the palm fronds from Palm Sunday of the previous year are burned to produce the ashes that are used for Ash Wednesday. If you would like to help, please contact Steph Warner.

**Ash Wednesday** Ash Wednesday is a day of reflection in the Christian tradition. On this day that begins the Lenten season, Christians all over the world come together and have ashes imposed upon their foreheads as a reminder that we are all sinners and to "remember that we are made of dust, and to dust we shall return".

The ashes are imposed in the shape of a cross to remind us that Christ bore the weight of our sins on the cross and ultimately defeated death to offer salvation to all who would come to him. The Ash Wednesday services this year are on February 22nd at 7am and 6pm.

**Arrowhead Service Trip** The GS youth group will be going to Arrowhead Bible Camp for their annual work day trip on February 3-5. If you would like to help with transportation or in another way, please see Jonathan.

**Christian Education for All** is at 9:15am on Sunday Morning.

Adult Class This week we return to our discussion on Carl S. Trueman's *The Rise and Triumph of the Modern Self*.

Children's Catechesis

**Nursery** is Available during the Sunday School Hour

**Level One:** The children will work with the Leaven.

**Level Two:** The children will work with the Flight into Egypt.

**Level Three:** The children will work with the Lost Son.

12-15-yr. class: This week there will be a sub covering for me. The class will continue our conversation from last week and then will consider some of the foundational reasons we have for believing the 66 books of the Bible come from God.

## Week at a Glance Schedule, January 15, 2023– January 22, 2023

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30 Coffee Hour
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

### Monday

- 7:00am Zoom Morning Prayer
- 6:00pm Riverside Home Group  
(See above blurb for more info)

### Tuesday

- 7:00am Zoom Morning Prayer
- 9:05am Tuesday Morning Bible Study
- 6:30pm Hawleyton Home Group  
(See above blurb for more info)
- 7:15pm Zoom Home Group  
(See above blurb for more info)

### Wednesday

- 7:00am Zoom Morning Prayer
- 6:00pm Choir Practice

### Thursday

- 7:00am Zoom Morning Prayer
- 5:30pm Shepherd's Bowl Community Dinner
- 6:00pm Beginner's Bible Study
- 7:00pm Endicott Home Group  
(See above blurb for more info)

### Friday

- 7:00am Zoom Morning Prayer
- 6:30am Men's Breakfast and Bible Study
- 4:30pm Women's Bible Study

### Saturday

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30pm Coffee Hour
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

### Happy Birthday!

January 18 Bill Woollett  
January 19 Joe Kovac

### Happy Anniversary!

**Serving at Good Shepherd January 15, 2023**

8am Celebrant: Matt Kennedy  
 8am Preacher: Matt Kennedy  
 8am Assistant: Anne Kennedy  
 8am Reader: Terry Ray  
 8am Usher: Terry Ray  
 10:30am Celebrant: Matt Kennedy  
 10:30am Preacher: Matt Kennedy  
 10:30am Supporting Clergy: Bob Carlson  
 10:30am Assistant: Jonathan Groves  
 10:30am Reader: Ronnie Murphy  
 10:30am Intercessor: Anne Thompson  
 10:30am Crucifer: Jonah Carlton  
 10:30am Acolytes: Seth Carlton and Addy Pineau  
 10:30am Usher: Scott Pineau  
 Tellers: Chris Jones, Bruce Layman  
 Altar Guild: Mary Restino  
 Nursery: Carrie, Abigail, Addy  
 Shepherds Bowl: Stephanie Warner with Team 3

**Serving at Good Shepherd January 22, 2023**

8am Celebrant: Matt Kennedy  
 8am Preacher: Jonathan Groves  
 8am Assistant: Jonathan Groves  
 8am Reader: Assistant  
 8am Usher: Terry Ray  
 10:30am Celebrant: Bob Carlson  
 10:30am Preacher: Jonathan Groves  
 10:30am Supporting Clergy: Matt Kennedy  
 10:30am Assistant: Jonathan Groves  
 10:30am Reader: Liz Hull  
 10:30am Intercessor: Jenn Fowler  
 10:30am Crucifer: Silvan Pineau  
 10:30am Acolytes: Sophia and Selah Lane  
 10:30am Usher: Jason Carlton  
 Tellers: Mark and Timothy Dreher  
 Altar Guild: Christine Osgood  
 Nursery: Jaime, Annabeth, Gwendolyn  
 Shepherds Bowl: Jon Groves with Team 4

**Daily Lectionary****Year I****60 Day Psalter Cycle**

<b>Monday</b> <b>January 16</b>	Psalm 40 Gen 16 John 7:53—8:30
<b>Tuesday</b> <b>January 17</b>	Psalm 42, 43 Gen 17 John 8:31-end
<b>Wednesday</b> <b>January 18</b>	Psalm 45 Gen 18 Matt 16:13-20
<b>Thursday</b> <b>January 19</b>	Psalm 47, 48 Gen 19 John 9
<b>Friday</b> <b>January 20</b>	Psalm 50 Gen 20 John 10:1-21
<b>Saturday</b> <b>January 21</b>	Psalm 52, 53, 54 Gen 21 John 10:22-end
<b>Sunday</b> <b>January 22</b>	Psalm 56, 57 Gen 22 John 11:1-44

***Please Pray For...***

**ACNA Cycle of Prayer:** Today we pray for the Province of Sudan and South Sudan.

**Anglican Diocese of the Living Word** Holy Cross Anglican Church, Milwaukee, Wisconsin

• The Rev. Clayton Hutchins; Youth Ministry and Youth Pastors in ADLW

**For the Homebound** Betty Cancellieri, and Charles Mabula.

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Evelyn Martin, Larry Dimmick, Chris, Joe, April, Sue, William and Arianna, Beverly Williams, CJ Johnson, and Dave Bradbury.

**Missionaries** Pray for Carrie Moorhead-Nelson and her work with InterVarsity Campus Ministries.