

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



January 16, 2022, A Service of Holy Eucharist
The Second Sunday of Epiphany – 10:30am

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the usher table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots o, Of kids. Welcome!

Holy Eucharist

January 16, 2022 – The Second Sunday of Epiphany

Prelude

"Air" (Suite No. 3)

J. S. Bach, arr. Gordon Phillips

Processional

Christ, Whose Glory Fills the Skies

The people stand, if able, and sing

The musical score is written for a piano accompaniment in D major (two sharps) and 4/4 time. It consists of three systems, each with a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are printed below the treble staff of each system.

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

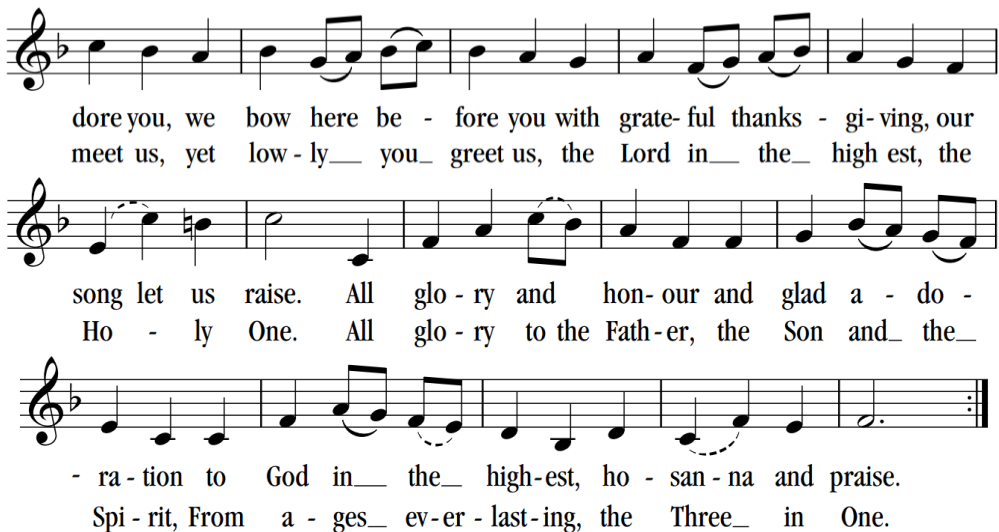
To God Be the Glory

Archer | Schweizer

The people remain standing

3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have
you, the Al - mighty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you



dore you, we bow here be - fore you with grate-ful thanks - gi-ving, our
meet us, yet low - ly_ you_ greet us, the Lord in_ the_ high est, the
song let us raise. All glo - ry and hon-our and glad a - do -
Ho - ly One. All glo - ry to the Fath-er, the Son and_ the_
- ra - tion to God in_ the_ high-est, ho - san - na and praise.
Spi - rit, From a - ges_ ev-er - last-ing, the Three_ in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Ministry of the Word

The people may be seated for the readings

The First Lesson

Isaiah 62:1-5

Pew Bible pg. 621, LP pg. 738

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 96

Cantate Domino



- 1 O sing unto the LORD a new song; *
sing unto the LORD, all the whole earth.
- 2 Sing unto the LORD and praise his Name; *
tell of his salvation from day to day.
- 3 Declare his honor to the nations, *
and his wonders to all peoples.
- 4 For the LORD is great, and highly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Glory and majesty are before him; *
power and honor are in his sanctuary.
- 7 Ascribe unto the LORD, O you families of the peoples, *
ascribe unto the LORD worship and power.
- 8 Ascribe unto the LORD the honor due unto his Name; *
bring offerings and come into his courts.
- 9 O worship the LORD in the beauty of holiness; *
let the whole earth stand in awe of him.
- 10 Tell it out among the nations, "The LORD is King; *
it is he who has made the world so firm that it cannot be moved;
he shall judge the peoples righteously."
- 11 Let the heavens rejoice, and let the earth be glad; *
let the sea make a noise, and all that is there in.
- 12 Let the field be joyful, and all that is in it; *
then shall all the trees of the wood rejoice before the LORD.
- (2nd) 13 For he comes, for he comes to judge the earth, *
and with righteousness to judge the world, and the peoples with his truth

The Second Lesson

Philippians 2:12-18

Pew Bible pg.981, LP pg. 1165

Reader

The Word of the Lord.

People

Thanks be to God.

The Gradual

O Splendor of God's Glory Bright

The people stand facing the procession and sing

1 O Splen - dor of God's glo - ry bright, O thou that
bring - est light from light, O Light of Light, light's liv - ing
spring, O Day, all days il - lu - min - ing;

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are printed below the staves. The first system ends with a repeat sign, and the second system ends with a double bar line.

The Gospel

The people stand for the reading of the gospel

Celebrant

The holy gospel of our Lord Jesus Christ according to St. John.

People

Glory to You, Lord Christ.

John 2:1-11

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province, and diocese, especially the congregation and staff at Emmanuel Anglican Church in New York City, and for the people and ministers of the Diocese of San Joaquin.

Reader Lord, in your mercy

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, we Pray for the work of Life Choices and for women and families in difficult situations,. We thank you for the birth of two babies, and we ask that you continue to guide a new mother toward adoption for her child.

Reader Lord, in your mercy

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for churches in Nigeria that were threatened with violence if they continued meeting.

Reader Lord, in your mercy

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor Kraham.

Reader Lord, in your mercy

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

All the announcements for this week are at the end of the bulletin. Please take a look!

Birthdays and Anniversaries

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

O Christ, the Word Incarnate

The people sing

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G minor (three flats). It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in three stanzas, with the first stanza having three parts and the subsequent stanzas having two parts. The score ends with a double bar line.

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, and sing if able

The musical score is written for piano and voice. It consists of three systems of music. Each system has a treble and bass staff joined by a brace. The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are written below the treble staff. The first system of music covers the first line of lyrics. The second system covers the second line. The third system covers the third line and ends with a double bar line. The music is simple, using mostly whole and half notes with some chords.

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures
here be - low; Praise Him a - bove, ye heaven - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-low'd be thy Name, thy king-dom
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly
bread. And for-give us all our tres-pass, as we for-give those who tres -
pass a - gainst us, And lead us not in - to temp -
ta-tion, but de - li - ver us from e - vil. For thine is the
king-dom, and the pow - er, and the glo-ry, for e - ver and for
ev - er. Our Fa - ther, who art in heav'n, hal-low'd be thy
Name, thy king-dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People

Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

O Lamb of God, that ta - kest a -

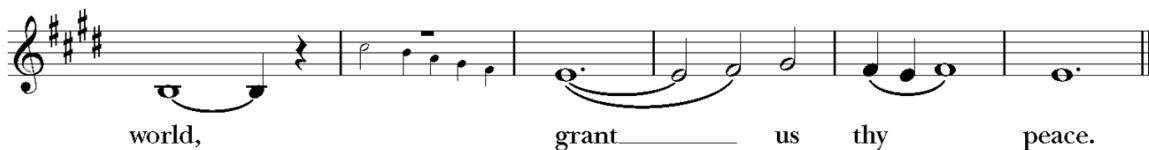
way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the



The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Speak, O Lord


The people may sing, seated or kneeling

1. Speak, O Lord, as we come to You to re - ceive the food of Your
 2. Teach us Lord full o - be - di - ence, ho - ly rev - er - ence, true hu -
 3. Speak, O Lord, and re - new our minds; Help us grasp the heights of Your

ho - ly word. Take Your truth, plant it deep in us; Shape and
 - mil - i - ty. Test our thoughts and our at - ti - tudes in the
 plans for us. Truths un - changed from the dawn of time, that will

fash - ion us in Your like - ness, that the light of Christ might be
 ra - di - ance of Your pu - ri - ty. Cause our faith to rise, cause our
 e - cho down through e - ter - ni - ty. And by grace we'll stand on Your


seen to - day in our acts of love and our deeds of faith. Speak, O Lord, and ful -
 eyes to see Your ma - jes - tic love and au - thor - i - ty. Words of pow'r that can
 prom - is - es; And by faith we'll walk as You walk with us. Speak, O Lord, till Your




-fill in us all Your pur - pos - es, for Your glo - ry.
nev - er fail; Let their truth pre - vail o - ver un - be - lief.
church is built and the earth is filled with Your glo - ry.

Holy Spirit, Living Breath of God


The people sing, sitting or kneeling




1. Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing
2. Ho - ly Spir - it, come a - bide with - in, may Your joy be seen in all I
3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has




soul. Let the pres - ence of the ris - en Lord come re -
do. Love e - nough to cov - er ev - 'ry sin, in each
made, show Your pow - er once a - gain on earth, cause Your



-new my heart and make me whole. Cause Your word to come a - live in me;
thought and deed and at - ti - tude. Kind - ness to the great - est and the least,
church to hun - ger for Your ways. Let the fra - grance of our pray'rs a - rise;



Give me faith for what I can - not see, give me pas - sion for Your
gen - tle - ness that sows the path of peace. Turn my striv - ings in - to
Lead us on the road of sac - ri - fice, that in u - ni - ty the



pu - ri - ty; Ho - ly Spir - it breathe new life in me.
works of grace; Breath of God show Christ in all I do.
face of Christ may be clear for all the world to see.

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father,

to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession *How Sweet the Name of Jesus Sounds*

The people stand, if able, and sing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, and Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains five verses of lyrics, and the second system contains three verses. The melody is simple and hymn-like, with a final cadence at the end of each system. The lyrics are printed below the corresponding staves.

1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!
2 It makes the wound - ed spi - rit whole, and calms the trou - bled breast;
3 Dear Name, the rock on which I build, my shield and hid - ing - place,
4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,
*5 Weak is the ef - fort of my heart, and cold my warm - est thought;

1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.
2 'tis man - na to the hun - gry soul, and to the wea - ry, rest.
3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!
4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.
5 but when I see thee as thou art, I'll praise thee as I ought.

The Dismissal

The people remain standing if able

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude

Little Fugue in g minor

J. S. Bach

Thank you for worshiping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

"The Wedding Feast at Cana" by Julius Schnorr von Carolsfeld.

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Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Prelude: "**Air, from Suite No 3**" J. S. Bach, arr. Gordon Phillips © 1939, 1991, Oxford University Press, Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Processional: "**Christ, Whose Glory Fills the Skies**" Words: Charles Wesley (1707-1788) Music: Ratisbon, melody from Geystliche gesangk Buchleyn, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt. Meter: 77. 77. 77

Gloria: "**To God Be the Glory**" Gloria: "To God Be the Glory" Archer | Schweizer ©2010 St. James Music Press — www.sjmp.com — used with permission by St. James Music Press, license No. #11562.

Gradual: "**O Splendor of God's Glory Bright**" Author: St. Ambrose Translator: Robert Seymour Bridges, Public Domain. Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621)

Psalms: "**Psalms 96**" Text: Revised Coverdale Psalter, in the ACNA Book of Common Prayer. Tune: Jerome Webster Meachen, © 1956 Church Publishing, Inc. Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Offertory: "**O Christ, the Word Incarnate**" Words: William Walsham How (1823-1897), alt. Music: Munich, melody from Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch, 1693; adapt. and harm. Felix Mendelssohn (1807-1847)

Doxology: "**Praise God from whom all blessings flow**" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Sanctus: "**Sanctus, Land of Rest Mass**" Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

Memorial Acclamation: "**Memorial Acclamation**" Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

Amen: "**The Great Amen**" Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

The Lord's Prayer: "**The Lord's Prayer**" Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: "**O Lamb of God**" Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

Communion: "**Speak O Lord**" CCLI Song # 4615235 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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Recessional: "**How Sweet The Name of Jesus Sounds**" Words: John Newton (1725-1807), alt. Music: St. Peter, Alexander Robert Reinagle (1799-1877)

Postlude: "**Little Fugue in g minor**" J. S. Bach (public domain)

Week at a Glance Schedule, January 16, 2022—January 23, 2022

Sunday

8:00am	<u>Service of Holy Eucharist, no music</u>
9:15am	<u>Christian Ed for adults and children (online observance available)</u>
10:30am	<u>Service of Holy Eucharist (online observance available)</u>
12:30	<u>Potluck and taking down of Christmas decorations</u>
6:00pm	Youth Group

Monday

6:30pm	Riverside Mission group <i>see update for more information</i>
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Tuesday

9:05am	<u>Tuesday Morning Bible Study</u>
6:30pm	<u>Hawleyton Mission group <i>see update for more information</i></u>
7:15pm	<u>Zoom Mission group <i>see update for more information</i></u>

Wednesday

5:30pm	<u>Children's Choir practice</u>
6:00pm	<u>Adult Choir practice</u>

Thursday

5:30pm	<u>Shepherd's Bowl Community Dinner</u>
6:00pm	<u>Beginner's Bible Study</u>
7:00pm	<u>Endicott Mission group <i>see update for more information</i></u>

Friday

6:30am	<u>Men's Breakfast and Bible Study</u>
3:00pm	<u>Open Play (children of all ages)</u>
4:30pm	<u>Ladies Bible Study</u>

Saturday

Sunday

8:00am	<u>Service of Holy Eucharist, no music</u>
9:15am	<u>Christian Ed for adults and children (online observance available)</u>
10:30am	<u>Service of Holy Eucharist (online observance available)</u>
12:30	<u>Good Shepherd Annual Meeting, Lunch provided</u>
6:00pm	Youth Group

Anticipated giving for 2022 (Jan-Nov) \$234,513.00
Anticipated YTD (2022) Giving \$9,771.38
Actual YTD Giving (2022) \$4,612.50

Please Pray For...

ACNA Cycle of Prayer: We pray for the Diocese of San Joaquin and Bishop Eric Menees and his wife, Florence.

Anglican Diocese of the Living Word Emmanuel Anglican Church, New York, New York; The Rev. Canon Jim Salladin; The Rev. Clint Werezak; Deacon Novella Lawrence

For the Homebound Betty Cancellieri, Charles Mabula

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Jessica & Taylor John, Sherry and Rob, Dave.

Missionaries Pray for the work of Life Choices and for women and families in difficult situations.

Serving at Good Shepherd January 16, 2022

8am Celebrant: Matt Kennedy

Reader (8AM): Pastoral Assistant

Usher (8AM): Terry Ray

Altar Guild: Mary Schuster

Nursery:

Shepherds Bowl: Stephanie Warner with Team 3

Reader (10:30): Scott Pineau

Usher: Fred Urda

Teller: John King and Sub

Serving at Good Shepherd January 23, 2022

Altar Guild: Karen Berman

Nursery: Carrie and Annabeth

Shepherds Bowl: Jonathan Groves with Team 4

Reader: Christine Osgood

Crucifer: Aedan Kennedy

Acolytes: Rowan and Gwendolyn Kennedy

Usher: Ben Murphy

Teller: Sub

Daily Lectionary

Morning	Evening
Monday, January 17	
Psalm 42, 43 Gen 17 John 8:31-end	Psalm 44 Jer 16 1 Cor 1:1-25
Tuesday, January 18	
Psalm 45 Gen 18 Matt 16:13-20	Psalm 46 Jer 17 1 Cor 1:26—2 end
Wednesday, January 19	
Psalm 47, 48 Gen 19 John 9	Psalm 49 Jer 18 1 Cor 3
Thursday, January 20	
Psalm 50 Gen 20 John 10:1-21	Psalm 51 Jer 19 1 Cor 4:1-17
Friday, January 21	
Psalm 52, 53, 54 Gen 21 John 10:22-end	Psalm 55 Jer 20 1 Cor 4:18—5 end
Saturday, January 22	
Psalm 56, 57 Gen 22 John 11:1-44	Psalm 58, 60 Jer 21 1 Cor 6
Sunday, January 23	
Psalm 59 Gen 23 John 11:45-end	Psalm 63, 64 Jer 22 1 Cor 7

Happy Birthday!

January 18 Bill Woollett

Happy Anniversary!

What's Going on at Good Shepherd...

Thank you! From all of the members of the staff at Good Shepherd, we would like to express our deep and heartfelt thanks for the gifts that we were given this year by the congregation. We are truly blessed to serve such a generous and kind community!

Potluck and Taking down Decorations This Sunday, January 16th, we'll be having a potluck lunch immediately following the 10:30 service. We are asking that as many as are able stick around to help take down the Christmas decorations.

Just think of it as a blessing to your brothers and sisters who will be unpacking them again in December!

Welcome! Well, it seems Good Shepherd is exceptionally good at growing two things...men for ministry, and families! On November 15th, the Powers Clark family welcomed their third son, Gideon, and on December 20th, the Donovans welcomed Martin, their fourth child. We are so thankful that God continues to bless our congregation with an abundance of children.

As is the custom at Good Shepherd, we'd like to bless the new families with meals to help them transition. If you'd like to help with that, please contact Christine Osgood, or go to the links below to sign up.

The Powers Clark family:
<https://www.TakeThemAMeal.com/SRPC0216>

The Donovan family:
<https://www.TakeThemAMeal.com/GQMQ9339>

Annual Meeting The Good Shepherd Annual Meeting will be held on January 23 immediately following the 10:30 service. Lunch will be provided.

Mission Group Locations

Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

Riverside Group

Time: Mondays @ 6:30pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

2022 Directory Change In 2022, Good Shepherd would like to try having a photo next to entries in the directory. Kcaarin Pineau will be available to take photos on January 23rd after the 10:30 service. There will be a sign up sheet at the usher's table in the foyer after the service today. Please do sign up. These photos will only be a basic headshot for use in the directory to put faces with names.

If you would like to have your or your family's picture in the 2022 copy of the Good Shepherd Church Directory, please contact Jon Groves or Micah Lovell for more information. If you have a photo you'd like to use, please forward those on to Jon by email.

Youth Group Schedule Youth Group has resumed meeting each Sunday evening at 6:30pm.

The Arrowhead Bible Camp service trip is coming up fast! Dates are Feb. 4-6.

Parents: please let Jonathan know if you plan on sending your kid/s on the trip. Price is \$50/person. If you need help with money, please let Jonathan know.