



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

<http://www.goodshepherdbinghamton.org>

January 19, 2020 – The Second Sunday of Epiphany

10:30am Service

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

January 19, 2020 – The Second Sunday of Epiphany

Prelude

Fantasia in g

Johann Pachelbel

The Hymn in Procession *I Heard the Voice of Jesus Say*

The people stand, if able, and sing

1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;

lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad; I
I came to Je - sus, and I drank of that life - giv - ing stream; my
I looked to Je - sus, and I found in him my star, my sun; and

The image shows a musical score for the hymn 'I Heard the Voice of Jesus Say'. It is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. The score is divided into three systems, each with a vocal line and a basso continuo line. The lyrics are printed below the vocal lines. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The music is in a simple, homophonic style, typical of 17th-century hymn tunes.



The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People **that my salvation may reach to the end of the earth.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

To God Be the Glory

Archer | Schweizer

3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you
dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the
song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the
- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Eternal Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Exodus 12:21-28

Pew Bible pg. 54, LP pg. 64

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 40:1-11

1. I waited patiently
2. He brought me out of the horrible pit, out of the
3. He has put a new

for the LORD,*
mire and clay,*
song in my mouth,*

1. and he inclined to
2. he set my feet upon the
3. a song of thanks

me, and
rock, and
giv - ing

heard my
cured my
unto our

call.
footing.
God.

4. Many shall | see and | fear, *
and shall | put their | trust in the | LORD.
5. Blessed is the man who has set his | hope in the | LORD, *
and has not turned to the proud, or to | those who | go a-bout | lying.
6. O LORD my God, great are the wondrous works which you have done, and also your | thoughts toward | us; *
there is none who can be com-|pared___ | with___ | you.
7. If I should declare them and | speak of | them, *
they would be more than I am | a-ble | to ex-|press.

8. Sacrifice and offering you do | not de-|sire, *
but my | ears__ | you have | opened.
9. Burnt offerings and sin offerings you have | not re-|quired, *
and so I | said, "Be-|hold, I | come;
10. In the volume of the book it is written of me, that I delight to do your will, | O my | God; *
indeed, your | law is with-|in my | heart."
11. I have declared your righteousness in the great | con-gre-|gation; *
behold, I will not restrain my lips, O | LORD, and | that you | know.

The Second Lesson

1 Corinthians 1:1-9

Pew Bible pg. 952, LP pg. 1131

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

In the Lord, I'll Be Ever Thankful (El Senyor)

Taize

The people stand and sing, facing the procession

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joyce! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

John 12: 33-43

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Let us pray for the Church and for the world, saying,
"hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our bishops, Foley Beach and Julian Dobbs, for our own clergy, and for all the clergy and people of our Diocese and the world.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our missionaries, and for all those who proclaim the Gospel at home and abroad.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For this nation, for those in authority, and for all in public service especially the mayor, the governor, and the President, Mr. Donald Trump.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Congregational petitions and thanksgivings are invited.

Reader Lord, in your mercy:

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy:

People **Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Psalm 50:14

**If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

Offertory

Jesus Thou Joy of Loving Hearts

The people sing

In flowing style

1 Je - sus, thou Joy of lov - ing hearts, Thou Fount of life, thou
2 Thy truth un - changed hath ev - er stood; Thou sa - vest those that
3 We taste thee, O thou liv - ing Bread, And long to feast up -

Light of men, From the best bliss that earth im - parts
on thee call; To them that seek thee, thou art good,
on thee still; We drink of thee, the Foun - tain - head,

We turn un - filled to thee a - gain.
To them that find thee, all in all.
And thirst from thee our souls to fill.

4 Our restless spirits yearn for thee,
Where'er our changeful lot is cast;
Glad, when thy gracious smile we see,
Blest, when our faith can hold thee fast.

5 O Jesus, ever with us stay,
Make all our moments calm and bright;
Chase the dark night of sin away,
Shed o'er the world thy holy light.

The Presentation of the Gifts

The people stand, and sing as able

The musical score is written for piano and voice. It consists of three systems of music. Each system has a treble and bass staff joined by a brace. The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are written below the treble staff. The first system covers the first two lines of the hymn, the second system covers the next two lines, and the third system covers the final line and the 'Amen'.

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

The people remain standing, if able, and say

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of three systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system ends with a double bar line. The second system ends with a double bar line. The third system ends with a double bar line.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again. And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given

for you: Do this in remembrance of me.” Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

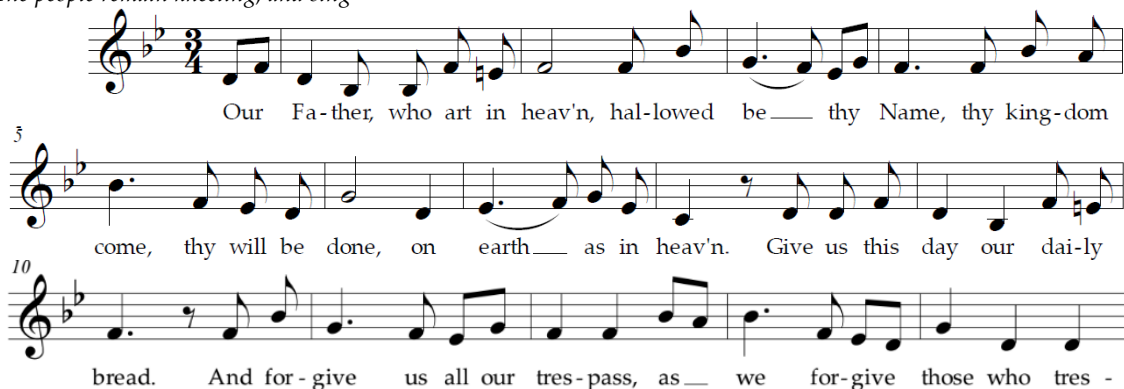


And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing



15
pass a - gainst us, And lead us not in - to temp -

20
ta - tion, but de - li - ver us from e - vil. For thine is the

26
king - dom, and the pow - er, and the glo - ry, for e - ver and for

31
ev - er. Our Fa - ther, who art in heav'n, hal - lowed be thy

36
Name, thy king - dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Chords: Dm F B \flat F Dm C/E F C

5 B \flat Dm B \flat /F F

9 Dm C/E F C Gm⁷ B \flat maj⁷

14 B \flat /D F Dm C/E F C

17 B \flat C F

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -
-bis. Lamb of God, You take a - way the sins of the world,
mi - se - re - re no - bis. Lamb of God, You take a - way the
sins of the world, do - na no - bis pa -
-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

The Perfect Wisdom of Our God

Getty | Townend

The people may sing, seated or kneeling

1. The per - fect wis - dom of our God, re - vealed in all the u - ni - verse: All
 (2. The) match - less wis - dom of His ways that mark the path of right - eous - ness; His
 (3. O) grant me wis - dom from a - bove, to pray for peace and cling to love, and

5 E \flat F Gm E \flat B \flat /F F B \flat Gm⁷

things cre - at - ed by His hand, and held to - geth - er at His com - mand. He
 word a lamp un - to my feet, His Spir - it teach - ing and guid - ing me. And
 teach me hum - bly to re - ceive the sun and rain of Your sov - reign - ty. Each

9 F/A B \flat E \flat ² E \flat Gm⁷ F/A B \flat E \flat F^{sus} F Gm⁷

knows the myst - ries of the seas, ____ the se - crets of the stars are His; ____ He
 O the mys - t'ry of the cross, ____ that God should suf - fer for the lost, ____ so
 strand of sor - row has a place ____ with - in this tap - es - try of grace; ____ So

13 F Gm⁷ B \flat /D E \flat ² E \flat Cm B \flat /F Last time to Coda Φ 1. B \flat B \flat /D

guides the plan - ets on their way, ____ and turns the earth through an - oth - er day.
 that the fool might shame the wise ____ and all the glo - ry might go to
 through the trials I choose to say: ____ "Your per - fect will in Your per - fect

17 E \flat F/A Gm/B \flat B \flat /D B \flat F/A E \flat ²/G B \flat /D 2. B \flat

2. The Christ!

Cm F Gm 1. B \flat 2. Gm D.S. al Coda B \flat /D

22

3. O

♩ Coda

28 B♭ Gm⁷ F/A B♭ E♭^{sus} E♭ Gm⁷ F/A B♭ E♭

way". Each strand of sor-row has a place ____ with - in this tap - es - try of

32 F^{sus} F Gm⁷ F Gm⁷ B♭/D E♭² E♭ Cm B♭/F F⁷

grace; ____ So through the trials I choose to say: ____ "Your per-fect will in Your per-fect

36 B♭ Cm F

1. Gm B♭ repeat as desired

2. Gm²

way".

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The Recession

I Want to Walk as A Child of the Light

The people stand, if able, and sing

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The score includes various musical notations such as notes, rests, and bar lines. There are also some decorative elements like a dashed oval around a note in the first system and a dashed line around a note in the second system.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

The Dismissal

Celebrant Alleluia. Let us go forth, rejoicing in the power of the Holy Spirit.

People Thanks be to God, Alleluia, Alleluia.

Postlude

My Inmost Heart Now Raises

Johann Christoph Bach

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

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“The Baptism of Christ” by Carl Heinrich Bloch

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Scripture and Liturgy

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“Psalm 40:1-11” Anglican Chant setting s-425, Music: William Croft (1678-1727), Text: New Coverdale Psalter prepared for the Book of Common Prayer, 2019

“In the Lord, I’ll Be Ever Thankful (El Senyor)” Words and Music; Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent.

“Jesus Thou Joy of Loving Hearts” Melody by Herbert S. Oakley (1873); Tune ABENDS; Text: Latin 12th century, translated by Ray Palmer (1850)

“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

"Sanctus, Land of Rest Mass" Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

"Memorial Acclamation" Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

"The Great Amen" Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

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