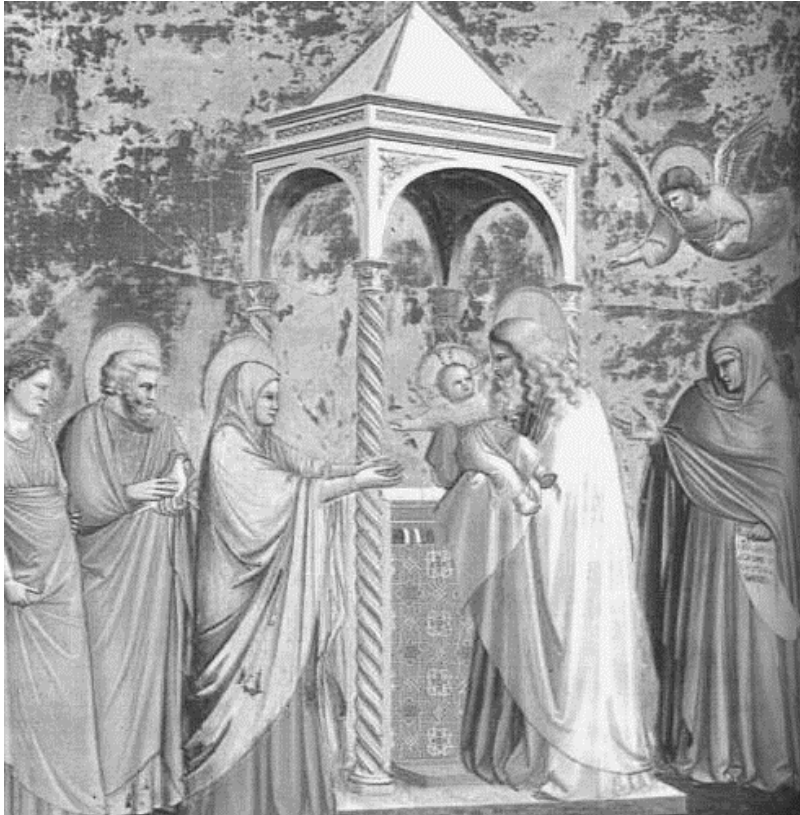


# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**January 2, 2022, A Service of Holy Eucharist**  
**The Second Sunday of Christmas – 10:30am**

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the usher table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist

January 2, 2021 – The Second Sunday of Christmas

Prelude

*Pastorale from Christmas Concerto*

Corelli

Processional

*He Whom Joyous Shepherds Praised*

*The people stand, if able, and sing*

He whom joy - ous shep - herds prais - ed, when the  
He whom sa - ges, west ward far - ing, myrrh and  
Now re - joice with Je - sus' moth - er; praise her  
Sing to Christ, the King who reign - eth, yet of

an - gel's song was rais - ed, bid - ding them be  
gold and in - cense bear - ing, wor - shiped, bow - ing  
new - born son, our broth - er; an - gels vie with  
Ma - ry man - hood gain - eth, born our God; let

not a - maz - ed, Heav'n's all - glo - rious King, is born.  
low be - fore him, reigns as King this hap - py morn.  
one an - oth - er, prais - ing him be - yond the sky.  
us a - dore him: Glo - ry be to God on high!

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* For unto us a child is born.

*People* To us a son is given.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria *Angels we have Heard on High (verse 1&3 only)*

*The people remain standing*

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
What great bright - ness did you see? What glad tid - ings did you hear?  
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

The image shows a musical score for the Gloria. It consists of two systems of music. Each system has a treble and bass staff. The lyrics are written between the staves. The first system contains verses 1 through 4. The second system contains the continuation of the lyrics. The music is in a simple, hymn-like style with block chords and single notes.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# The Ministry of the Word

*The people may be seated for the readings*

## The First Lesson

**Jeremiah 31:7-14**

Pew Bible pg.976, LP pg. 1159

*Reader*

The Word of the Lord.

*People*

Thanks be to God.

## Psalm 84

*How Lovely is thy Dwelling Place*

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
3 They who go through the des - ert vale will find it filled with  
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
nest; how hap - py they who dwell with thee and  
springs, and they shall climb from height to height till  
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
praise thee with - out rest, and hap - py they whose  
Zi - on's tem - ple rings with praise to thee, in  
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
 hearts are set up - on the pil - grim's quest.  
 glo - ry throned, Lord God, great King of kings.  
 bless all those who live the words they pray.

## The Second Lesson

### Ephesians 1:3-14

Pew Bible pg.976, LP pg. 1159

*Reader*

The Word of the Lord.

*People*

Thanks be to God.

## The Gradual

### *In the Temple Now Behold Him*

*The people stand and sing*

*Please sing v1&2 before the reading and v3&4 after the reading*

In his tem - ple now be - hold him; see the long - ex - pect - ed Lord!  
 In the arms of her who bore him, vir - gin pure be - hold him lie,  
 Je - sus, by thy pre - sent - ta - tion, thou, who didst for us en - dure,  
 Prince and auth - or of sal - va - tion, be thy bound - less love our theme!

An - cient pro - phets had fore - told him: God hath now ful - filled his word.  
 while his ag - ed saints a - dore him, ere in con - stant faith they die:  
 make us see thy great sal - va - tion, seal us with thy pro - mise sure;  
 Je - sus, praise to thee be gi - ven by the world thou didst re - deem,

9

Now to praise him, we his peo-ple shall break forth with one ac - cord.  
 Al - le - lu - ia! Al - le - lu - ia! Lo, the in - car-nate God most high!  
 and pre-sent us in thy glo-ry to thy Fa-ther cleansed and pure.  
 with the Fa - ther and the Spi-rit, Lord of ma-jes - ty sup-reme!

## The Gospel

*The people stand for the reading of the gospel*

*Celebrant* The holy gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to You, Lord Christ.**

**Luke 2:21-40**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who

proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

Let us pray for the Church and for the world, saying, *“hear our prayer.”*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, and Anne, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province, and diocese, especially Church of the Resurrection –Anglican; Wallingford, Connecticut; The Rev. Canon Moses Aderibole, for the provinces of Sudan, and South Sudan, and Archbishops Kondo, and Arama.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, we especially pray for the Kuinde Preschool, that their board would use discernment moving forward, that their certification process would be smooth, and that the children and workers would be blessed by our prayers and support.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for an end to violent attacks upon Christian worship services in India, and that a new anti-conversion law will be rejected.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor David.



*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*~1 John 2:1-2*

## The Peace

*Celebrant*            The peace of the Lord be always with you.

*People*             **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## Announcements

*All the announcements for this week are at the end of the bulletin. Please take a look!*

## Birthdays and Anniversaries

## The Offertory Sentence

*Celebrant*            Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## The Offertory

## *I Want to Walk as a Child of the Light*

*The people sing*

1 I want to walk as a child of the light.  
2 I want to see the bright - ness of God.  
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.

God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and  
When we have run with pa - tience the race, we

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

*Refrain*

The musical score is written for a two-part setting, likely for voice and piano. It consists of four systems of music. Each system has a treble staff and a bass staff, both in the key of B-flat major (two flats) and 4/4 time. The lyrics are written below the staves. The first system contains the lyrics: "In him there is no dark - ness at all. The". The second system contains: "night and the day are both a - like. The". The third system contains: "Lamb is the light of the ci - ty of God." and ends with a fermata over the final note. The fourth system is marked "a tempo" and contains: "Shine in my heart, Lord Je - sus." and ends with a double bar line. The music is primarily composed of chords and simple melodic lines.

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

*a tempo*

Shine in my heart, Lord Je - sus.

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

## The Presentation of the Gifts

*The people stand, and sing if able*

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The musical notation is a single melodic line on a treble clef staff with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with lyrics written below the staff. The piece concludes with a double bar line.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

The musical score is written for a vocal line and piano accompaniment in 6/4 time. The key signature has one flat (B-flat). The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. \* Bless - ed is he who comes in the name of the Lord. Ho - san - na in the".



## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom

come, thy will be done, on earth as in heav'n. Give us this day our dai-ly

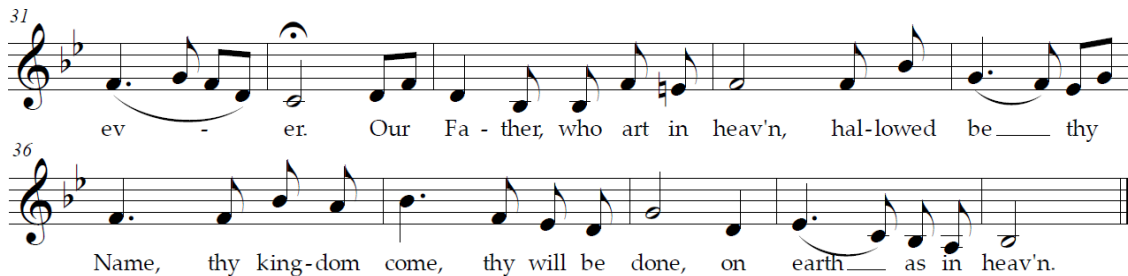
bread. And for-give us all our tres-pass, as we for-give those who tres-

pass a - gainst us, And lead us not in - to temp -

ta-tion, but de - li - ver us from e - vil. For thine is the

king-dom, and the pow - er, and the glo-ry, for e - ver and for





## The Fraction

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

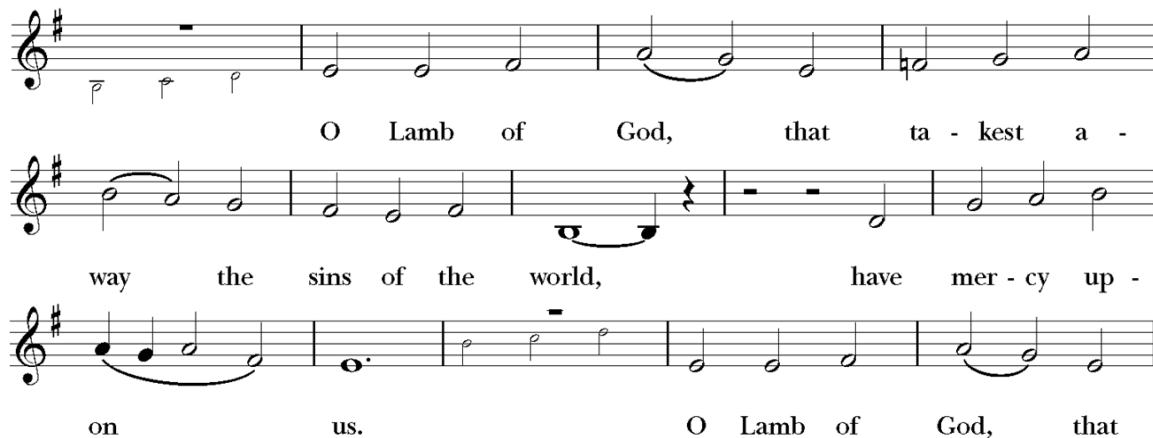
But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei



ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

*Hark! The Herald Angels Sing*

*The people remain sitting, and sing*

1 Hark! the her - ald an - gels sing glo - ry to the new - born King!

2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;

3 Mild he lays his glo - ry by, born that we no more may die,

5



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
late in time be - hold him come, off - spring of the Vir - gin's womb.  
born to raise us from the earth, born to give us sec - ond birth.

9



Joy - ful, all ye na - tions rise, join the tri - umph of the skies  
Veiled in flesh the God-head see; hail the in - car - nate De - i - ty.  
Risen with heal - ing in his wings, light and life to all be brings,

13




with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
hail, the Son of Right-eous-ness! hail, the heaven-born Prince of Peace!

17




Hark! the her - ald an - gels sing glo - ry to the new - born King!


### *Joy to the World! The Lord is Come*



1. Joy to the world! the Lord is come: let earth re - ceive her  
2. Joy to the world! the Sav - ior reigns; let us our songs em -  
3. No more let sins and sor - rows grow, nor thorns in - fest the  
4. He rules the world with truth and grace, and makes the na - tions



King; let ev - ery heart pre - pare him room, and  
play, while fields and floods, rocks, hills and plains, re -  
ground; he comes to make his bless - ings flow far  
prove the glo - ries of his righ - teous - ness, and



heaven and na - ture sing, and heaven and na - ture sing, and  
peat the sound - ing joy, re - peat the sound - ing joy, re -  
as the curse is found, far as the curse is found, far  
won - ders of his love, and won - ders of his love, and



## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

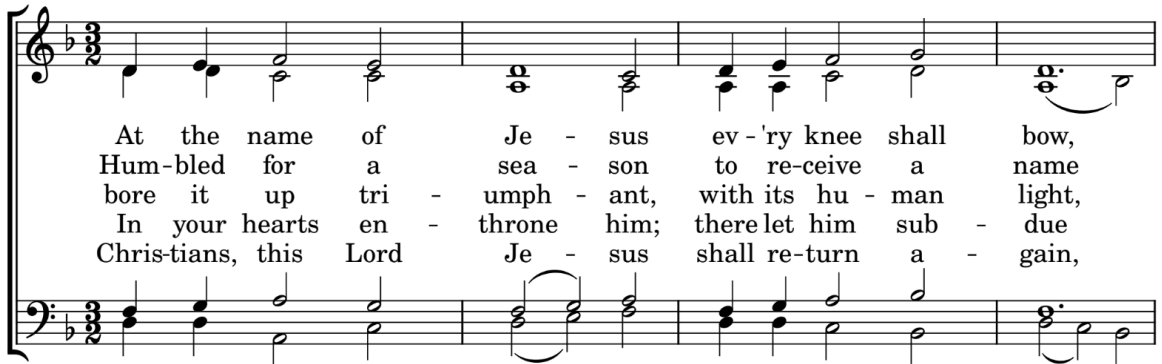
*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Hymn in Recession

*At the Name of Jesus*

*The people stand, if able, and sing*



5

ev - 'ry tongue con - fess him King of glo - ry now;  
 from the lips of sin - ners, un - to whom he came,  
 thro' all ranks of crea - tures, to the cen - tral height,  
 all that is not ho - ly, all that is not true;  
 with his Fa - ther's glo - ry o'er the earth to reign;

9

'tis the Fa - ther's plea - sure we should call him Lord,  
 faith - ful - ly he bore it spot - less to the last,  
 to the throne of God - head, to the Fa - ther's breast,  
 crown him as your cap - tain in temp - ta - tion's hour;  
 for all wreaths of em - pire meet up - on his brow,

13

who from the be - gin - ning was the might - y Word.  
 brought it back vic - to - rious, when from death he passed;  
 filled it with the glo - ry of that per - fect rest.  
 let his will en - fold you in its light and pow'r.  
 and our hearts con - fess him King of glo - ry now.

## The Dismissal

*The people remain standing if able*

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia,  
 Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

*Thank you for worshiping at Anglican Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

### Acknowledgements

#### **Cover Image**

*“Presentation of Jesus at the Temple” by Giotto di Bondone*

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#### **Scripture and Liturgy**

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## Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Prelude: **“Pastorale from Christmas Concerto”** Corelli; transcription by Jay Scheide, 1999; Dulcinea Press. Used with permission.

Processional: **“He whom Joyous Shepherds Praised”** public domain.

Gloria: **“Angels we have Heard on High”** Words: French carol; tr. James Chadwick (1813-1882), alt.

Music: Gloria, French carol; arr. Edward Shippen Barnes (1887-1958)

Gradual: **“In the Temple Now Behold Him”** Music and Words are both in the public domain. Arrangement by Robert Carlson.

Psalm: **“How Lovely is Thy Dwelling Place”** Words: Para. of Psalm 84; sts. 1-2, The Psalms of David in Meeter, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944); Music: Brother Jame’s Air, J. L. Mcbeth Bain (1840?-1925)

Offertory: **“I Want to Walk as A Child of the Light”** Words: Kathleen Thomerson (b. 1934) Music: Houston, Kathleen Thomerson (b. 1934)

Doxology: **“Praise God from whom all blessings flow (Doxology)”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711); Tune: TALLIS’ CANON; Composer: Thomas Tallis (ca. 1505-1585)

Sanctus: **“Sanctus, Land of Rest Mass”** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

Agnus Dei: **“O Lamb of God”** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

Communion: **“Hark The Herald, Angels Sing”** Text: Charles Wesley (1707-1788) alt; Music: Felix Mendelssohn (1809-1847) adapted by William H Cummmgs (1831-1915)

**“Joy to the World, The Lord Is Come”** Words: Isaac Watts (1674-1748), alt. Music: Antioch, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872) Meter: CM with Refrain

Recessional: **“At the Name of Jesus”** Words: Caroline Maria Noel (1817-1877), alt. Music: King’s Weston, Ralph Vaughan Williams (1872-1958). Verses 1-3, 5-6.

Postlude: **“Variations on Green Sleeves”** by Elaine Fine. This material is covered under the ShareAlike 4.0 International (CC BY-SA 4.0) copyright license.

## Week at a Glance Schedule, January 2, 2021 – January 9, 2021

### Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30	Coffee hour

### Monday

6:30pm	Riverside Mission group <i>see update for more information</i>
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### Tuesday

9:05am	Tuesday Morning Bible Study
6:30pm	Hawleyton Mission group <i>see update for more information</i>
7:15pm	Zoom Mission group <i>see update for more information</i>

### Wednesday

5:30pm	Children's Choir practice
6:00pm	Adult Choir practice

### Thursday

5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study
7:00pm	Endicott Mission group <i>see update for more information</i>

### Friday

6:30am	Men's Breakfast and Bible Study
3:00pm	Open Play (children of all ages)
4:30pm	Ladies Bible Study

### Saturday

### Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30	Coffee hour

Anticipated giving for 2021 \$287,681.66  
Anticipated YTD (2021) Giving \$287,681.66  
Actual YTD Giving (2021) \$265,971.00



### ***Please Pray For...***

**ACNA Cycle of Prayer:** We pray for the Province of Sudan and South Sudan and Archbishops Kondo and Arama and their families.

**Anglican Diocese of the Living Word:** Church of the Resurrection –Anglican; Wallingford, Connecticut; The Rev. Canon Moses Aderibole; Bishops of ACNA

**For the Homebound** Betty Cancellieri, Charles Mabula

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Jessica & Taylor John, Sherry and Rob, Dave.

**Missionaries** Pray for the teachers and children of the Kuinda preschool.

### **Serving at Good Shepherd January 2, 2022**

8am Celebrant: Matt Kennedy

Reader (8AM): Pastoral Assistant

Usher (8AM): Terry Ray

Altar Guild: Christine Osgood

Nursery:

Shepherds Bowl: Pete Putano with Team 1

Reader (10:30): Pastoral Assistant

Crucifer: Patrick Carlton

Acolytes: Seth and Jonah Carlton

Usher: Christopher Jones

Teller: Scott Pineau and Sub

### **Serving at Good Shepherd January 9, 2022**

8am Celebrant: Matt Kennedy

Reader (8AM): Terry Ray

Usher (8AM): Terry Ray

Altar Guild: Christine Osgood

Nursery:

Shepherds Bowl: Joyce Carlson with Team 2

Reader (10:30): Sub

Crucifer: Silvan Pineau

Acolytes: Talitha and Adaliah Pineau

Usher: Scott Pineau

Teller: Chris Jones and Sub

### **Daily Lectionary**

<b>Morning</b>	<b>Evening</b>
<b>Monday, January 3</b>	
Psalm 9 Gen 3 John 2	Psalm 10 Jer 2 Gal 3
<b>Tuesday, January 4</b>	
Psalm 8, 11 Gen 4 John 3:1-21	Psalm 15, 16 Jer 3 Gal 4
<b>Wednesday, January 5</b>	
Psalm 12, 13, 14 Gen 5 John 3:22-end	Psalm 17 Jer 4 Gal 5
<b>Thursday, January 6</b>	
Psalm 96, 97 Gen 6 Matt 2:1-12	Psalm 67, 72 Jer 5 John 2:1-12
<b>Friday, January 7</b>	
Psalm 18:1-20 Gen 7 John 4:1-26	Psalm 18:21-50 Jer 6 Gal 6
<b>Saturday, January 8</b>	
Psalm 19 Gen 8 John 4:27-end	Psalm 20, 21 Jer 7 1 Thess 1
<b>Sunday, January 9</b>	
Psalm 22 Gen 9 John 5:1-24	Psalm 23, 24 Jer 8 1 Thess 2:1-16

### **Happy Birthday!**

January 3

Talitha Pineau

January 6

Matthias Boeker

### **Happy Anniversary!**

## What's Going on at Good Shepherd...

**Thank you!** From all of the members of the staff at Good Shepherd, we would like to express our deep and heartfelt thanks for the gifts that we were given this year by the congregation. We are truly blessed to serve such a generous and kind community!

### Post-Christmas Schedule

All Bible Studies: will be resuming this week.

Choir: Choir practice will meet at the normal scheduled times.

Morning Prayer: Morning prayer is resuming tomorrow.

**2022 Directory Change** In 2022, Good Shepherd would like to try having a photo next to entries in the directory so that we can all hopefully begin to put faces with names more easily.

If you would like to have your or your family's picture in the 2022 copy of the Good Shepherd Church Directory, please contact Jon Groves or Micah Lovell for more information. If you have a photo you'd like to use, please forward those on to Jon by email.

### Mission Group Locations

#### Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

#### Riverside Group

Time: Mondays @ 6:30pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

#### Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

#### Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

**ORDO Church Calendars** The 2022 Good Shepherd ORDO church calendars are available in the rear of the sanctuary at the usher's table. Please feel free to pick one up on your way into or out of the sanctuary.

**Large Print Bulletins** are available upon request for both services. If you need a large print bulletin, please ask at the usher's table or contact the office before next Sunday's services.