

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

January 22, 2023, A Service of Holy Eucharist

Epiphany III – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist, January 22, 2023

Epiphany III

Prelude

Prelude in g minor

Arthur Bird

Processional

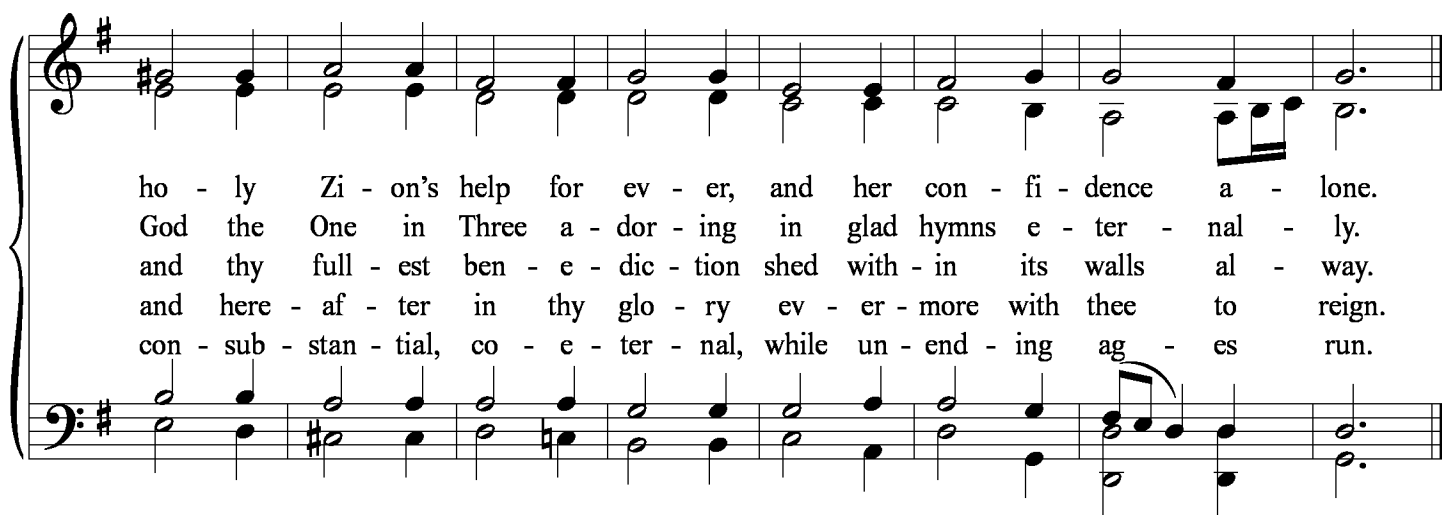
Christ is Made the Sure Foundation

The people stand and sing facing the procession

1 Christ is made the sure foun - da - tion, Christ the head_ and cor - ner - stone,
2 All that ded - i - cat - ed cit - y, dear - ly loved of God on high,
3 To this tem - ple, where we call thee, come, O Lord_ of Hosts, to - day;
4 Here vouch - safe to all thy ser - vants what they ask_ of thee to gain;
5 Laud and hon - or to the Fa - ther, laud and hon - or to the Son,

cho - sen of the Lord, and pre - cious, bind - ing all_ the Church in one;
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing - kind - ness hear thy ser - vants as_ they pray,
what they gain from thee, for ev - er with the bless - èd to_ re - tain,
laud and hon - or to the Spir - it, ev - er Three, and ev - er One,

The musical score is written for piano in G minor, 3/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The piano accompaniment features a steady bass line and chords that support the vocal melody.



ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
 God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
 and thy full - est ben - e - dic - tion shed with - in its walls al - way.
 and here - af - ter in thy glo - ry ev - er - more with thee to reign.
 con - sub - stan - tial, co - e - ter - nal, while un - end - ing ag - es run.

The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

~Isaiah 49:6

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

To God Be the Glory

Archer | Schweizer

The people remain standing

3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you
do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the
song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the
- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

The people sit for the reading of the lessons

The First Lesson

Amos 3:1-11

Pew Bible pg. 911, LP pg. 1083

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 139:1-11

The people join the choir in singing



- 1 O LORD, you have searched me out and known me; *
you know my sitting down and my rising up; you understand my thoughts from afar.
- 2 You examine my path and my places of rest, *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my tongue, *
but you, O LORD, know it altogether.
- 4 You have enclosed me behind and before, *
and have laid your hand upon me.
- 5 Such knowledge is too wonderful for me, *
so excellent I cannot attain to it.
- 6 Where shall I go then from your Spirit, *
or where shall I flee from your presence?

- 7 If I climb up to heaven, you are *there*; *
if I make my bed in the Grave, you are there *also*.
- 8 If I take the wings of the *morning* *
and dwell in the uttermost parts of the *sea*,
- 9 Even there shall your hand *lead me*, *
and your right hand shall *hold me*.
- 10 If I say, "Surely the darkness shall *cover me*," *
then shall my night be turned to *day*.

(2nd) 11 Even the darkness is not dark to you, and the night is as clear as the *day*; *
the darkness and the light to you are both *alike*.

The Second Lesson

Acts 4:13-22

Pew Bible pg. 912, LP pg. 1084

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

O Splendor of God's Glory Bright

The people stand and sing, facing the procession

The musical score is written for a single voice part, likely a soprano or alto, with a piano accompaniment. It consists of two systems of music. The first system begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "1 O Splen - dor of God's glo - ry bright, O thou that". The second system continues the melody and accompaniment with the lyrics: "bring - est light from light, O Light of Light, light's liv - ing". The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties. The piano accompaniment consists of chords and moving lines in both hands.



The Gospel

The people stand for the reading of the gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to You, Lord Christ.**

Matthew 4:12-22

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Bob, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese, especially for the Diocese of the Western Gulf Coast, for Holy Redeemer Anglican Church Greenwich, New York, and for all ACNA Bishops.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Life Choices and for women and families in difficult situations.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for the safe return of a abducted pastor in Mali.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

~Romans 12:1

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music *Jesus Calls Us O'er the Tumult*

The people remain sitting, and sing

1. Je - sus calls us; o'er the tu - mult
2. as, of old, Saint An - drew heard it
3. Je - sus calls us from the wor - ship
4. In our joys and in our sor - rows,
5. Je - sus calls us! By thy mer - cies,

1. of our life's wild, rest - less sea, day by day his
2. by the Gal - i - le - an lake, turned from home and
3. of the vain world's gold - en store; from each i - dol
4. days of toil and hours of ease, still he calls, in
5. Sa - vior, may we hear thy call, give our hearts to

1. clear voice sound - eth, say - ing, "Chris-tian, fol - low me;"
 2. toil and kin - dred, leav - ing all for his dear sake.
 3. that would keep us, say - ing, "Chris-tian, love me more."
 4. cares and plea - sures, "Chris-tian, love me more than these."
 5. thine o - be - dience, serve and love thee best of all.

The Presentation of the Gifts

The people stand if able, and sing

Praise God, from whom all bless-ings flow; praise him, all crea-tures
 here be - low; praise him a - bove, ye heaven - ly
 host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -

The musical score is written in 6/4 time with a key signature of one flat (B-flat). It consists of two systems of vocal and piano parts. The first system covers the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The second system covers 'might, heaven and earth are full of your glo - ry. Ho -'. The piano accompaniment features a steady bass line and chords that support the vocal melody.

san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of chords and melodic lines, with some notes tied across measures.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given

thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

*Christ has died, Christ is ris-en, Christ will come a - gain.
 Christ has died, Christ is ris-en, Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa - ther, who art in heav'n, hal-lowed be thy Name, thy king-dom
 5 come, thy will be done, on earth as in heav'n. Give us this day our dai-ly bread. And for-
 11 give us all our tres - pass, as we for - give those who tres -

15

pass a - gainst us. And lead ___ us ___ not ___ in - to ___ temp -

20

ta-tion, but de - li - ver us from e - vil. For thine ___ is the

26

king-dom, and the pow - er, and the glo-ry, for_ e - ver and for

31

ev - er. Our Fa-ther, who art in heav'n, hal-owed be ___ thy Name, thy king-dom

37

come, thy will be done, on earth ___ as in heav'n.

The Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

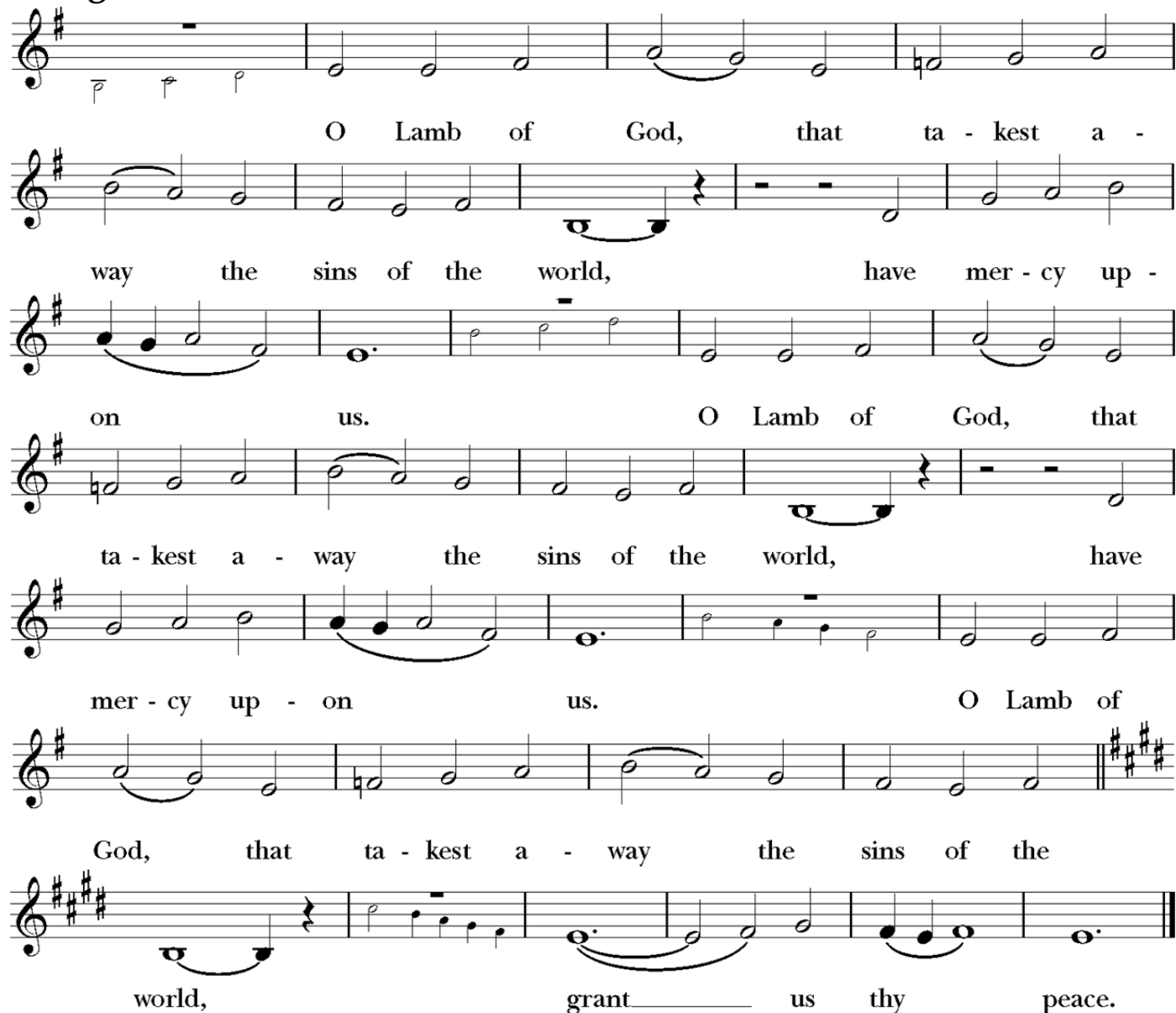
People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music *I Stand on the Gospel of Jesus Christ*

The people remain sitting or kneeling



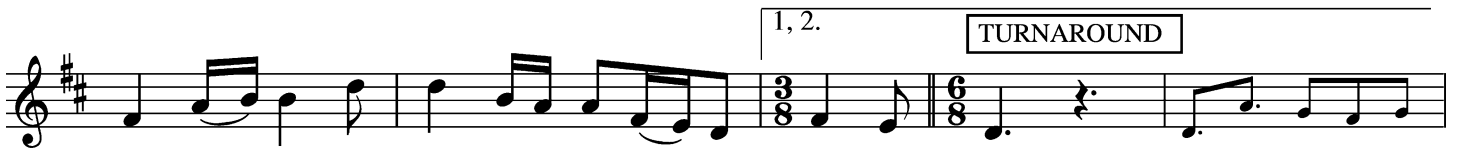
1. There is one Gos-pel on which I stand for all e - ter - ni - ty. It
 (2. There) is one Gos-pel to which I cling, all else I count as loss. For
 (3. There) is one Gos-pel where hope is found, the emp - ty tomb still speaks. For



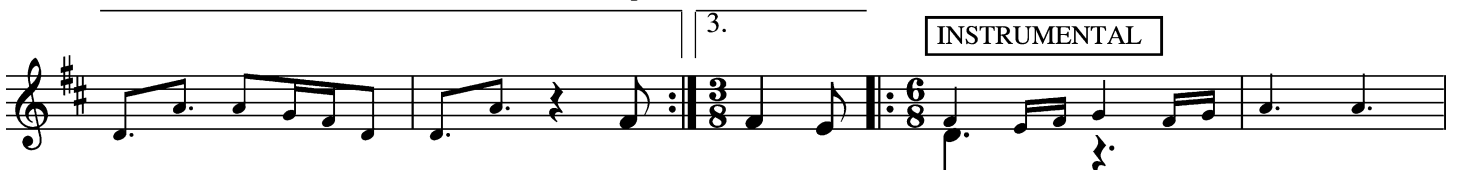
is my sto - ry, my Fa - ther's plan, the Son has res - cued me. Oh, what a Gos-pel, oh
 there, where jus - tice and mer - cy meet, He saved me on the cross. No more I boast in what
 death could not keep my Sav - iour down, He lives and I am free. Now on my Sav-iour I



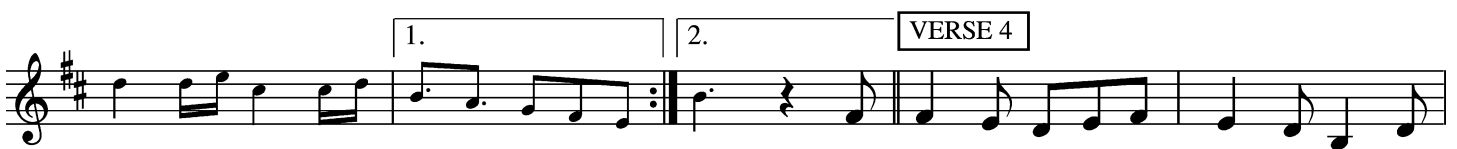
what a peace. My high - est joy and _ my deep - est need. Now and for - ev - er, He
 I can bring, no more I car - ry _ the weight of sin. For He has brought me from
 fix my eyes, my life is His and _ His hope is mine. For He has prom - ised I



is my _ light. I stand in the Gos - pel _ of Je - sus Christ.
 death to _ life. I stand in the Gos - pel _ of Je - sus Christ.
 too will _ rise. I stand in the Gos - pel _ of



2. There Je - sus Christ.
 3. There



4. And in this Gos-pel, the church is one, we



do not walk a - lone. We have His Spir - it as we press on to lead us safe - ly



home. And when in glo - ry still I will sing of this old sto - ry _ that res - cued me.



Praise to my Sav-iour, the King of life. I stand in the Gos - pel _ of Je - sus Christ.

ENDING



And when in glo - ry still I will sing of this old sto - ry _ that res - cued me.



Praise to my Sav-iour, the King of life. I stand in the Gos - pel _ of Je - sus Christ.



Praise to my Sav-iour, the King of life. I stand in the Gos - pel _ of Je - sus Christ. I

OUTRO



stand in the Gos - pel _ of Je - sus Christ.



My Hope is Built



1. My hope is built on noth - ing less than
2. When dark - ness veils his love - ly face, I
3. His oath, his cov - e - nant, his blood sup -
4. When he shall come with trum - pet sound, O



Je - sus' blood and righ-teous-ness. I dare not trust the
rest on his un - chang-ing grace. In ev - ery high and
port me in the whelm-ing flood. When all a - round my
may I then in him be found! Dressed in his righ - teous -

sweet - est frame, but whol - ly lean on Je - sus' name.
storm - y gale, my an - chor holds with - in the veil.
soul gives way, he then is all my hope and stay.
ness a - lone, fault - less to stand be - fore the throne!

Refrain

On Christ the sol - id rock I stand, all oth - er ground is

sink - ing sand; all oth - er ground is sink - ing sand.

The Post-Communion Prayer

The people kneel

Celebrant Let us Pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Recession

Christ for the World We Sing

The people stand if able and face the recession



1. Christ for the world we sing, the world to
2. Christ for the world we sing, the world to
3. Christ for the world we sing, the world to
4. Christ for the world we sing, the world to

The image shows a musical score for the hymn 'Christ for the World We Sing'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff, with four numbered lines of text corresponding to the four parts of the hymn.

Christ we bring, with lov - ing zeal; the poor, and
 Christ we bring, with fer - vent prayer; the way - ward
 Christ we bring, with one ac - cord; with us the
 Christ we bring, with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost, from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Little Prelude and Fugue in G Major

J. S. Bach

Thank you for worshipping at Church of The Good Shepherd!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

“Vocation de Saint Pierre et Saint André (The Calling of Saint Peter and Saint Andrew)” by James Tissot

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Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

Prelude: "Prelude in g minor" from 10 Pieces for Harmonium, Opus 37, No. 2 Arthur Bird (1856 –1923); Public Domain

Processional: "Christ is Made the Sure Foundation" verses 5-9 of the hymn "Blessed City, Heavenly Salem"
Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818–1856), alt.;
Music: WESTMINSTER ABBEY, adapted from the choral anthem "O God, Thou art my God" - Henry Purcell (1659–1695) – Public Domain

Gloria: "To God Be the Glory" From "The English Folk Song Mass" Paraphrase of the Gloria in excelsis by Mark Schweizer, Music by Malcolm Archer ©2010 St. James Music Press — www.sjmp.com — used with permission by St. James Music Press, license No. #11562.

Gradual: "O Splendor of God's Glory Bright" Author: St. Ambrose Translator: Robert Seymour Bridges, Public Domain. Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621)

Psalm 40: Text: New Coverdale Psalter, in the ACNA Book of Common Prayer. Tune: Jerome Webster Meachen, © 1956 Church Publishing, Inc. Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Gradual: "O Splendor of God's Glory Bright" Author: St. Ambrose Translator: Robert Seymour Bridges; Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621) Public Domain

Offertory: "Jesus Calls Us O'er the Tumult" Words: Cecil Frances Alexander (1818-1895), alt. Music: Restoration, melody from The Southern Harmony, 1835; adapt. Michael Berman, 2018, used with permission

Doxology: "Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637- 1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?- 1561?)

Sanctus: "Sanctus, Land of Rest Mass" Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Memorial Acclamation: "Memorial Acclamation" Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Amen: "The Great Amen" Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

The Lord's Prayer: "The Lord's Prayer" Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: "O Lamb of God" Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Communion: "There is One Gospel" CCLI Song # 7199817 Words and Music by Jonny Robinson and Rich Thompson, © 2022 CityAlight Music All rights reserved. www.ccli.com CCLI License # 3237915

"My Hope is Built" Words: Edward Mote, 1834; Music: THE SOLID ROCK William B Bradbury, 1863; Public Domain

Recessional: "Christ for the World We Sing" Words: Samuel Wolcott, 1869; Music: Felice de Giardini, 1769; Public Domain

Postlude: "Little Prelude and Fugue in G Major" From Eight Little Preludes and Fugues BWV557 Johann Sebastian Bach (1685-1750); Public Domain

Weekly Update, January 22, 2023

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the miracles of Christ.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are studying the book of Judges.

Friday Morning Men's Bible Study Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office. This class is currently studying the book of Jeremiah.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Daniel. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

Morning Prayer This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com.

Join the parish email list and look for a weekly email invitation in your inbox.

Good Shepherd Youth Group The Good Shepherd Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Youth Group meets Sunday evenings from 6-7:30pm.

Good Shepherd Food Pantry Did you know that Good Shepherd has a member food pantry? This pantry is a small room off the kitchen and is open to all members of Good Shepherd.

Please feel free to pick up a few items for the pantry when doing your household shopping if you have the ability. We are currently running low on soups, peanut butter, cereals, and general non-perishables.

If you are in need, please feel free to make use of the pantry.

Home Groups Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Binghamton, NY 13903

2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Binghamton, NY 13905

3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

4) Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Link will be given upon request

What's Happening at Good Shepherd

Choir Thank You All choir members, other music ministry participants, and their families, are invited to a thank you dinner, hosted by the Berman's on Sunday, January 22, at 5pm.

Choir rehearsal will be moved to 4pm to accommodate the change in schedule.

Annual Meeting The 149th Good Shepherd Annual Meeting date has been changed and will now commence immediately following the 10:30 service on February 19th.

The annual meeting is a time when the congregation hears an annual report on the general state of the church, votes to fill any open seats on vestry, discusses upcoming church business, and reviews both the previous and upcoming budgets.

We will also have our annual coffee competition to decide the official coffee of Good Shepherd for the 2023 year.

Potluck We will still have a potluck on *Jan 29th* with a theme of *Soups and Stews*. Please bring a pot of your favorite soup or stew, or dishes that go well with soups and stews, but stay and have lunch even if you don't. Potlucks are an excellent time to bring unchurched friends and family to visit and experience church community.

Shrove Tuesday (known in some countries as 'Pancake Day' or 'Fat Tuesday') is the Tuesday before Ash Wednesday. This year it falls on February 21. 'Shrove' comes from the Latin word 'shrive', and means 'absolution'. It is thought that the tradition started when families would eat all of the fatty, rich foods in the house so as not to be tempted during the penitent season of Lent.

Good Shepherd hosts a free pancake and sausage supper from 4:30 to 6pm to mark the day, which is followed immediately by a short ceremony in which all of the palm fronds from Palm Sunday of the previous year are burned to produce the ashes that are used for Ash Wednesday. If you would like to help, please contact Steph Warner.

Ash Wednesday Ash Wednesday is a day of reflection in the Christian tradition. On this day that begins the Lenten season, Christians all over the world come together and have ashes imposed upon their foreheads as a reminder that we are all sinners and to "remember that we are made of dust, and to dust we shall return".

The ashes are imposed in the shape of a cross to remind us that Christ bore the weight of our sins on the cross and ultimately defeated death to offer salvation to all who would come to him. The Ash Wednesday services this year are on February 22nd at 7am and 6pm.

Arrowhead Service Trip The GS youth group will be going to Arrowhead Bible Camp for their annual work day trip on February 3-5. If you would like to help with transportation or in another way, please see Jonathan.

Christian Education for All is at 9:15am on Sunday Morning.

Adult Class This week we continue our discussion on Carl S. Trueman's *The Rise and Triumph of the Modern Self*. This week we really will continue to talk about second wave feminism and the use of technology to "break free" from bodily limitations and how that breaking free has contributed to today's confused dichotomy between sex and gender.

Children's Catechesis

Nursery is Available during the Sunday School Hour

Level One will work with the Hidden Treasure

Level Two will work with the Good Samaritan

Level Three will work with the Lost Coin

12-15-yr. class: Last week Scott Pineau covered the history of Marcion's heresy and list of books he deemed were from God. This week we are going to discuss how the church did not create the New Testament canon, but they recognized which books were canon.

Week at a Glance Schedule, January 22, 2023– January 29, 2023

Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30 Coffee Hour
- 4:00pm** *Choir Rehearsal*
- 5:00pm** *Choir appreciation dinner, Berman Home*
- 6:00pm Youth Group

Monday

- 7:00am Zoom Morning Prayer
- 6:00pm Riverside Home Group
(See above blurb for more info)

Tuesday

- 7:00am Zoom Morning Prayer
- 9:05am Tuesday Morning Bible Study
- 6:30pm Hawleyton Home Group
(See above blurb for more info)
- 7:15pm Zoom Home Group
(See above blurb for more info)

Wednesday

- 7:00am Zoom Morning Prayer
- 6:00pm Choir Practice

Thursday

- 7:00am Zoom Morning Prayer
- 5:30pm Shepherd's Bowl Community Dinner
- 6:00pm Beginner's Bible Study
- 7:00pm Endicott Home Group
(See above blurb for more info)

Friday

- 7:00am Zoom Morning Prayer
- 6:30am Men's Breakfast and Bible Study
- 4:30pm Women's Bible Study

Saturday

Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30pm Coffee Hour
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

Happy Birthday!

January 24	Lyn Habicht
January 25	Dolly Shaller
January 25	William Leary
January 28	Ben Murphy

Happy Anniversary!

Serving at Good Shepherd January 22, 2023

8am Celebrant: Matt Kennedy
8am Preacher: Jonathan Groves
8am Assistant: Jonathan Groves
8am Reader: Assistant
8am Usher: Terry Ray
10:30am Celebrant: Bob Carlson
10:30am Preacher: Jonathan Groves
10:30am Supporting Clergy: Matt Kennedy
10:30am Assistant: Jonathan Groves
10:30am Reader: Liz Hull
10:30am Intercessor: Jenn Fowler
10:30am Crucifer: Silvan Pineau
10:30am Acolytes: Sophia and Selah Lane
10:30am Usher: Jason Carlton
Tellers: Mark and Timothy Dreher
Altar Guild: Christine Osgood
Nursery: Jaime, Annabeth, Gwendolyn
Shepherds Bowl: Jon Groves with Team 4

Serving at Good Shepherd January 29, 2023

8am Celebrant: Matt Kennedy
8am Preacher: Matt Kennedy
8am Assistant: Anne Kennedy
8am Reader: Colleen Kenny-Kuk
8am Usher: Terry Ray
10:30am Celebrant: Matt Kennedy
10:30am Preacher: Matt Kennedy
10:30am Supporting Clergy: Bob Carlson
10:30am Assistant: Jonathan Groves
10:30am Reader: Scott Pineau
10:30am Intercessor: Peggy Hughes
10:30am Crucifer: Tal Pineau
10:30am Acolytes: Abigail and Cadence Radman
10:30am Usher: Fred Urda
Tellers: Niklas Boeker, Nick Restino
Altar Guild: Karen Berman
Nursery: Kariah, Addy, Murielle
Shepherds Bowl: Pete Putano with Team 1

Daily Lectionary

Year I

60 Day Psalter Cycle

Monday January 23	Psalm 59 Gen 23 John 11:45-end
Tuesday January 24	Psalm 61, 62 Gen 24 John 12:1-19
Wednesday January 25 <i>Conversion of Paul</i>	Psalm 68:1-18 Acts 9:1-22 John 12:20-end
Thursday January 26	Psalm 69:1-18 Gen 25 John 13
Friday January 27	Psalm 66 Gen 26 John 14:1-14
Saturday January 28	Psalm 71 Gen 27 John 14:15-end
Sunday January 29	Psalm 74 Gen 28 John 15:1-17

Please Pray For...

ACNA Cycle of Prayer: Today we pray for the Diocese of the Western Gulf Coast, Bishop Clark Lowenfield and his wife, Tricia.

Anglican Diocese of the Living Word Holy Redeemer Anglican Church Greenwich, New York • The Rev. Matt Baker; ACNA Bishops
For the Homebound Betty Cancellieri, and Charles Mabula.

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Evelyn Martin, Larry Dimmick, Chris, Joe, April, Sue, William and Arianna, Beverly Williams, CJ Johnson, and Dave Bradbury.

Missionaries Pray for the work of Life Choices and for women and families in difficult situations.