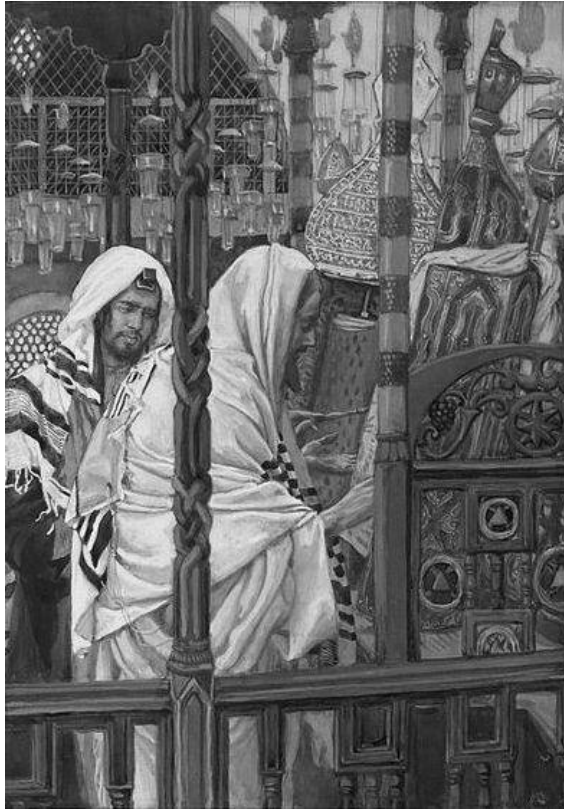


# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**January 23, 2022, A Service of Holy Eucharist**

**The Third Sunday of Epiphany – 10:30am**

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the usher table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist

January 23, 2022 – The Third Sunday of Epiphany

**Prelude**

*"Canzona: Liebster Jesu"*

Richard Purvis

**Processional**

*Come, We That Love the Lord*

*The people stand, if able, and sing*

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). It consists of two systems of music. The first system contains five verses of lyrics, and the second system contains five verses. The lyrics are as follows:

1. Come, we that love the Lord, And let our joys be known.  
2. Let those re - fuse to sing that nev - er knew our God;  
3. The God who rules on high And thun - ders when he please,  
4. This might - y God is ours, Our Fa - ther and our Love.  
5. The heirs of grace have found glo - ry be - gun be - low;

1. Join in a song with sweet ac - cord, And wor - ship at his throne.  
2. but chil - dren of the heaven - ly King may speak their joys a - broad.  
3. Who rides up - on the storm - y sky And man - ag - es the seas.  
4. He will send down his heav'n - ly pow'rs To car - ry us a - bove.  
5. ce - les - tial fruits on earth - ly ground from faith and hope may grow.

## Verse 6

Then let our songs abound,  
and ev'ry tear be dry.  
we're marching through Emmanuel's ground  
to fairer worlds on high.

**The Acclamation and Collect for Purity**

*The people remain standing*

*Celebrant*

I will make you as a light for the nations,

*People*

That my salvation may reach to the end of the earth.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *To God Be the Glory*

Archer | Schweizer

*The people remain standing*

3

To God be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got - ten of the  
high - est and peace to his peo - ple who dwell here be - low, Our  
Fa - ther we praise and we bless you, the Son and the Lamb. The  
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to  
sin of the world you have tak - en up - on you, have  
you, the Al - mighty, our prai - ses be - stow. We wor ship and a -  
mer - cy up - on us, the Great I AM. For ho - ly, you  
do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our  
meet us, yet low - ly you greet us, the Lord in the high est, the  
song let us raise. All glo - ry and hon - our and glad a - do -  
Ho - ly One. All glo - ry to the Fath - er, the Son and the



- ra - tion to God in the high-est, ho - san - na and praise.  
Spi - rit, From a - ges ev - er - last-ing, the Three in One.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Ministry of the Word

*The people may be seated for the readings*

### The First Lesson

#### Nehemiah 8:1-12

Pew Bible pg. 403, LP pg. 474

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 113



- 1 Praise the Lord. Sing praises, you servants of the Lord. \*  
O praise the Name of the Lord.
- 2 Blessed be the Name of the Lord, \*  
from this time forth for evermore.
- 3 The Lord's Name be praised \*  
from the rising up of the sun to the going down of the same.
- 4 The Lord is high above all nations, \*  
and his glory above the heavens.
- 5 Who is like the Lord our God, who has his dwelling so high, \*  
and yet humbles himself to behold the things that are in heaven and earth?
- 6 He takes up the lowly out of the dust, \*  
and lifts the poor out of the ashes,
- 7 That he may set them with the princes, \*  
even with the princes of his people.
- 8 He gives the barren woman a home to dwell in, \*  
and makes her to be a joyful mother of children. Praise the Lord.

## The Second Lesson

### Philippians 2:14-18

Pew Bible pg.981, LP pg. 1165

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gradual

### *O Splendor of God's Glory Bright*

*The people stand facing the procession and sing*

1 O Splen - dor of God's glo - ry bright, O thou that  
bring - est light from light, O Light of Light, light's liv - ing  
spring, O Day, all days il - lu - min - ing;

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are printed below the staves, with hyphens indicating syllables that span across measures. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music features a mix of quarter, eighth, and half notes, with some rests. The final measure of the third system ends with a double bar line.

## The Gospel

*The people stand for the reading of the gospel*

*Celebrant* The holy gospel of our Lord Jesus Christ according to St. John.

*People* Glory to You, Lord Christ.

**Luke 4:14-21**

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province, and diocese, especially the congregation and staff at Glory of God Anglican Church, Cocoa, Florida; Brothers of St. Elizabeth of Hungary Maine, and for the Anglican Network in Canada, their bishops and congregations.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, we Pray for Arrowhead Christian Bible Camp and their work with showing the love of Christ to handicapped campers. We pray that you would grant abundant staff and funding for their work in the remainder of the winter and spring seasons.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for churches in India that have stopped meeting after threats from extremist groups. We pray that you give them courage and wisdom.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor Kraham.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**



## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*~1 Timothy 1:15*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## Announcements

*All the announcements for this week are at the end of the bulletin. Please take a look!*

## Birthdays and Anniversaries

# The Offertory Sentence

*Celebrant*

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## The Offertory

*By Faith*

*The people stand and sing, facing the procession*

1. By faith we see the hand of God in the  
2. By faith our fa - thers roamed the earth with the  
3. By faith the pro - phets saw a day when the  
4. By faith the church was called to go in the  
5. By faith this moun - tain shall be moved and the  
light of cre - a - tion's grand de - sign, in the lives of those who prove His  
pow'r of His prom - ise in their hearts of a ho - ly cit - y built by  
longed - for Mes - si - ah would ap - pear with the pow'r to break the chains of  
pow'r of the Spir - it to the lost, to de - liv - er cap - tives and to  
pow'r of the gos - pel shall pre - vail, for we know in Christ all things are  
faith - ful - ness, who walk by faith and not by sight.  
God's own hand, a place where peace and jus - tice  
sin and death, and rise tri - um - phant from the grave.  
preach good news in ev - 'ry cor - ner of the  
pos - si - ble for all who call up - on His  
reign. We will stand as chil - dren of the prom - ise; We will fix our eyes on Him, our  
earth. name.  
soul's re - ward. Till the race is fin - ished and the work is done,  
we'll walk by faith and not by sight.

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your*

offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

## The Presentation of the Gifts

*The people stand, and sing if able*

The musical score is written for piano and voice. It consists of three systems of music. Each system has a treble and bass staff joined by a brace. The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are: 'Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

## The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with your spirit.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is just and right so to do.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

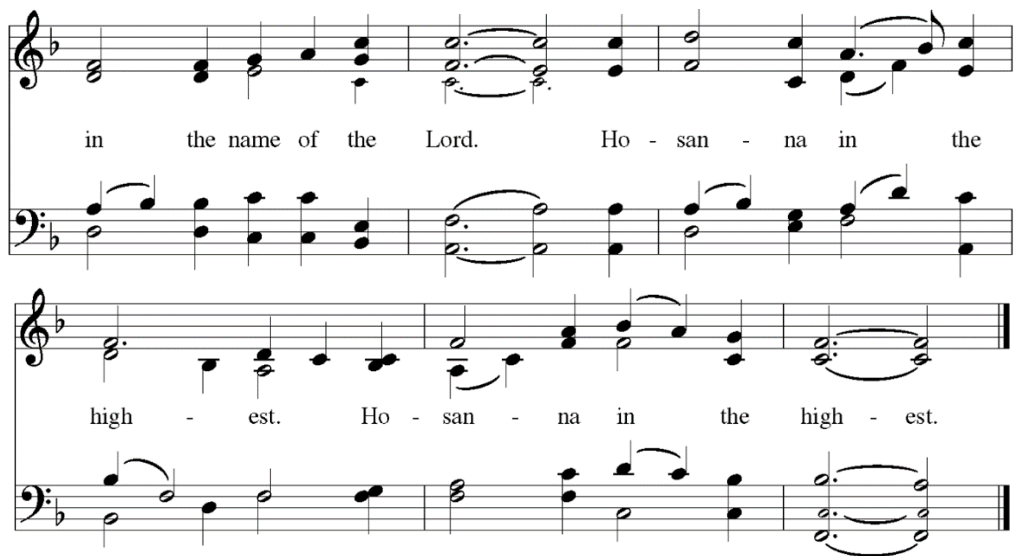
### *Holy, Holy*

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes



## The Prayer of Consecration

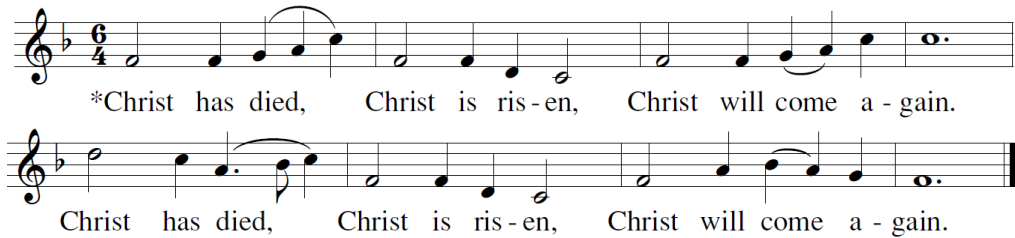
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.




And now, as our Savior Christ has taught us, we are bold to pray:


## The Lord's Prayer

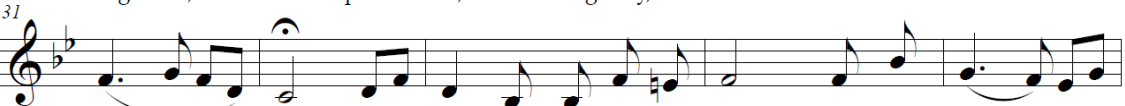
Osgood

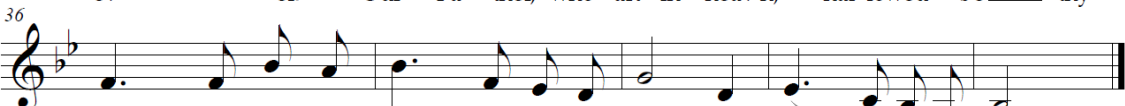
*The people remain kneeling, and sing*



20  
  
 ta-tion, but de-li-ver us from e-vil. For thine \_\_\_ is the

26  
  
 king-dom, and the pow-er, and the glo-ry, for e-ver and for

31  
  
 ev-er. Our Fa-ther, who art in heav'n, hal-lowed be \_\_\_ thy

36  
  
 Name, thy king-dom come, thy will be done, on earth \_\_\_ as in heav'n.

## The Fraction

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

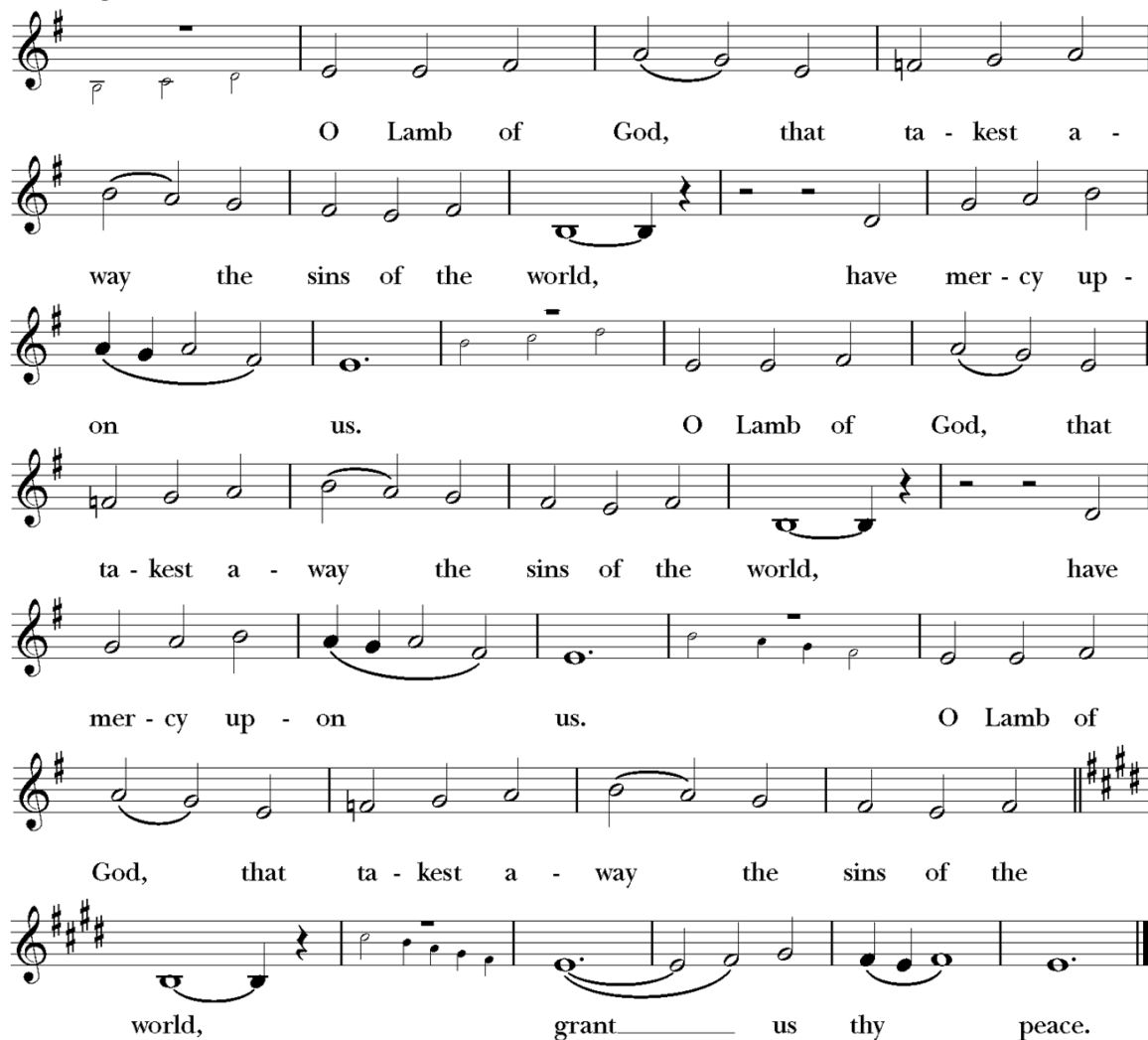
But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*



## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music *I Want to Walk as a Child of the Light*

*The people may sing, seated or kneeling*

The musical score is written for a choir or congregation in a three-part setting. It features a treble and bass staff for each part, with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are divided into three parts, each corresponding to a line of the score. The first part contains three verses of the opening line. The second part contains three verses of the second line. The third part contains three verses of the third line. The lyrics are as follows:

1 I want to walk as a child of the light.  
2 I want to see the bright - ness of God.  
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.

God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and  
When we have run with pa - tience the race, we

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

*a tempo*

Shine in my heart, Lord Je - sus.

## **The Post Communion Prayer**

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## **The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Hymn in Recession    *Thou Whose Almighty Word*

*The people stand if able, and sing*

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

## The Dismissal

*The people remain standing if able*

*Celebrant*

Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia,  
Alleluia.

*People*

Thanks be to God. Alleluia, Alleluia.

## Postlude

*"Bourree" and "Hornpipe" (Water Music Suite No 2 in F)*

GF Handel

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## **Acknowledgements**

### **Cover Image**

**“Jesus Teaches in the Synagogues”** by James Tissot.

This is a faithful photographic reproduction of a two-dimensional, public domain work of art. The work of art itself is in the public domain for the following reason: This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 100 years or fewer.

US Public Domain Tag: {{PD-US-expired}}

It can be viewed at this address:

<[https://commons.wikimedia.org/wiki/File:Brooklyn\\_Museum\\_-\\_Jesus\\_Teaches\\_in\\_the\\_Synagogues\\_\(J%C3%A9sus\\_enseigne\\_dans\\_les\\_synagogues\)\\_-\\_James\\_Tissot.jpg](https://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_Jesus_Teaches_in_the_Synagogues_(J%C3%A9sus_enseigne_dans_les_synagogues)_-_James_Tissot.jpg)>

### **Scripture and Liturgy**

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol ( t ) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

## Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Prelude: "**Canzona : Liebster Jesu**" Richard Purvis ©1949 by Carl Fischer Inc. New York, "Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license # A-724677. All rights reserved."

Processional: "**Come, We That Love the Lord**" Words: Isaac Watts, 1707; Music: ST. THOMAS (Williams), melody Aaron Williams (1770); harm. Lowell Mason (1792–1872)

Gloria: "**To God Be the Glory**" Gloria: "To God Be the Glory" Archer|Schweizer ©2010 St. James Music Press — www.sjmp.com — used with permission by St. James Music Press, license No. #11562.

Gradual: "**O Splendor of God's Glory Bright**" Author: St. Ambrose Translator: Robert Seymour Bridges, Public Domain. Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621)

Psalm: "**Psalm 113**" Text: Revised Coverdale Psalter, in the ACNA Book of Common Prayer. Tune: Jerome Webster Meachen, © 1956 Church Publishing, Inc. Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Offertory: "**By Faith**" CCLI Song # 5469291 Keith Getty | Kristyn Getty | Stuart Townend © 2009 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Doxology: "**Praise God from whom all blessings flow**" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Sanctus: "**Sanctus, Land of Rest Mass**" Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

Memorial Acclamation: "**Memorial Acclamation**" Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

Amen: "**The Great Amen**" Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

The Lord's Prayer: "**The Lord's Prayer**" Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: "**O Lamb of God**" Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

Communion: "**I Want to Walk as A Child of the Light**" Words: Kathleen Thomerson (b. 1934) Music: Houston, Kathleen Thomerson (b. 1934)

Recessional: "**Thou Whose Almighty Word**" Words: John Marriott (1780-1825), alt. Music: Moscow, Felice de Giardini (1716-1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872) Meter: 664 6664

Postlude: "**Bourree**" and "**Hornpipe**" (Water Music Suite No 2 in F) George Frederic Handel (public domain)

## Week at a Glance Schedule, January 23, 2022—January 30, 2022

### Sunday

8:00am	<u>Service of Holy Eucharist, no music</u>
9:15am	<u>Christian Ed for adults and children (online observance available)</u>
10:30am	<u>Service of Holy Eucharist (online observance available)</u>
12:30	<b>Annual Meeting</b>
6:00pm	<u>Youth Group</u>

### Monday

6:30pm	Riverside Mission group <i>see update for more information</i>
--------	---

### Tuesday

9:05am	<u>Tuesday Morning Bible Study</u>
6:30pm	<u>Hawleyton Mission group <i>see update for more information</i></u>
7:15pm	<u>Zoom Mission group <i>see update for more information</i></u>

### Wednesday

5:30pm	<u>Children's Choir practice</u>
6:00pm	<u>Adult Choir practice</u>

### Thursday

5:30pm	<u>Shepherd's Bowl Community Dinner</u>
6:00pm	<u>Beginner's Bible Study</u>
7:00pm	<u>Endicott Mission group <i>see update for more information</i></u>

### Friday

6:30am	<u>Men's Breakfast and Bible Study</u>
3:00pm	<u>Open Play (children of all ages)</u>
4:30pm	<u>Ladies Bible Study</u>

### Saturday

### Sunday

8:00am	<u>Service of Holy Eucharist, no music</u>
9:15am	<u>Christian Ed for adults and children (online observance available)</u>
10:30am	<u>Service of Holy Eucharist (online observance available)</u>
12:30	<u>Coffee Hour</u>
6:00pm	<u>Youth Group</u>

Anticipated giving for 2022 (Jan-Nov) \$234,513.00  
Anticipated YTD (2022) Giving \$14,657.07  
Actual YTD Giving (2022) \$23,049.00

### ***Please Pray For...***

**ACNA Cycle of Prayer:** In the ACNA Cycle of Prayer, today we pray for Anglican Network in Canada, and Bishops Masters, Harvey, Walters, Harding, Leung, and Ferris, their wives and their congregations.

**Anglican Diocese of the Living Word** Glory of God Anglican Church, Cocoa, Florida • The Rev. Paul Young; Brothers of St. Elizabeth of Hungary Maine

**For the Homebound** Betty Cancellieri, Charles Mabula

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Jessica & Taylor John, Sherry and Rob, and Cookie.

**Missionaries** Pray for Arrowhead Christian Bible Camp and their work with showing the love of Christ to handicapped campers.

### **Serving at Good Shepherd January 23, 2022**

8am Celebrant: Matt Kennedy  
Reader (8AM): Terry Ray  
Usher (8AM): Terry Ray  
Altar Guild: Karen Berman  
Nursery: Carrie and Annabeth  
Shepherds Bowl: Jonathan Groves with Team 4  
Reader: Christine Osgood  
Crucifer: Aedan Kennedy  
Acolytes: Rowan and Gwendolyn Kennedy  
Usher: Ben Murphy

### **Serving at Good Shepherd January 30, 2022**

8am Celebrant: Matt Kennedy  
Reader (8AM): Joyce Carlson  
Usher (8AM): Terry Ray  
Altar Guild: Karen Carlton  
Nursery: Jaime and Abigail  
Shepherds Bowl: Pete Putano with Team 1  
Reader (10:30): Brett Dewing  
Usher: Ben Manwaring  
Teller: Scott Pineau and Don Dean

### **Daily Lectionary**

<b>Morning</b>	<b>Evening</b>
<b>Monday, January 24</b>	
Psalm 61, 62 Gen 24 John 12:1-19	Psalm 65, 67 Jer 23 1 Cor 8
<b>Tuesday, January 25</b>	
Psalm 68:1-18 Acts 9:1-22 John 12:20-end	Psalm 68:19-36 Jer 24 1 Cor 9
<b>Wednesday, January 26</b>	
Psalm 69:1-18 Gen 25 John 13	Psalm 69:19-38 Jer 25 1 Cor 10
<b>Thursday, January 27</b>	
Psalm 66 Gen 26 John 14:1-14	Psalm 70, 72 Jer 26 1 Cor 11
<b>Friday, January 28</b>	
Psalm 71 Gen 27 John 14:15-end	Psalm 73 Jer 27 1 Cor 12
<b>Saturday, January 29</b>	
Psalm 74 Gen 28 John 15:1-17	Psalm 77 Jer 28 1 Cor 13
<b>Sunday, January 30</b>	
Psalm 75, 76 Gen 29 John 15:18-end	Psalm Jer 29 Cor 14:1-19

### **Happy Birthday!**

January 25	Anne Thompson – Freund
January 28	Alexandra Powers
January 29	Sherry Finch

### **Happy Anniversary!**



## What's Going on at Good Shepherd...

**Annual Meeting** The Good Shepherd Annual Meeting will be held today immediately following the 10:30 service in the parish hall. Lunch will be provided.

**2022 Directory Change** In 2022, Good Shepherd would like to try having a photo next to entries in the directory. Kcaarin Pineau will be available to take photos today after the 10:30 service. There is a sign up sheet at the usher's table. Please do sign up. These photos will only be a basic headshot for use in the directory to put faces with names.

If you would like to have your or your family's picture in the 2022 copy of the Good Shepherd Church Directory, please contact Jon Groves or Micah Lovell for more information. If you have a photo you'd like to use, please forward those on to Jon by email.

**Change for Life** The following is a quote from a Life Choices Center client. "When I first came to Life Choices Center, I was expecting to be judged and just viewed as another girl who got pregnant. But when I got there I was instantly helped and I just felt all this love."

Change for Life is an easy way that we as a church can help those in need at Life Choices Center. Simply pick up a baby bottle, fill it with cash, check or coins and return to the church by Sunday, Feb 6 2022. Checks should be made out to Life Choices and a small form filled out and put in the bottle with it. The forms are in the box with the bottles. Life Choices is looking to raise \$60,000 during this year's Change for Life campaign- all to help women and men in our community before, during, and after unplanned pregnancies. Let's support them and make this campaign a huge success! To learn more about Life Choices Center, visit [LifeChoicesCenter.org](http://LifeChoicesCenter.org). Any questions can be addressed to Christine Osgood.

### Mission Group Locations

#### Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

#### Riverside Group

Time: Mondays @ 6:30pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

#### Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

#### Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

**Welcome!** Well, it seems Good Shepherd is exceptionally good at growing two things...men for ministry, and families! On November 15<sup>th</sup>, the Powers Clark family welcomed their third son, Gideon, and on December 20<sup>th</sup>, the Donovans welcomed Martin, their fourth child. We are so thankful that God continues to bless our congregation with an abundance of children.

As is the custom at Good Shepherd, we'd like to bless the new families with meals to help them transition. If you'd like to help with that, please contact Christine Osgood, or go to the links below to sign up.

The Powers Clark family:

<https://www.TakeThemAMeal.com/SRPC0216>

The Donovan family:

<https://www.TakeThemAMeal.com/GQMQ9339>

**Youth Group Schedule** Youth Group has resumed meeting each Sunday evening at 6:30pm.

The Arrowhead Bible Camp service trip is coming up fast! Dates are Feb. 4-6.

Parents: please let Jonathan know if you plan on sending your kid/s. Price is \$50/person. If you need help with money, please let Jonathan know.