

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

January 28, 2024 – 10:30am

The Fourth Sunday of Epiphany

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

A Service of Holy Eucharist

January 28, 2024 – The Fourth Sunday of Epiphany

The Prelude

Canzona, Liebster Jesu

R. Purvis

The Processional

All Hail the Power of Jesus' Name

The people stand, if able, and sing facing the procession

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

Isaiah 49:6

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

~Matthew 11:28

The Gloria

Ash Grove

The people remain standing



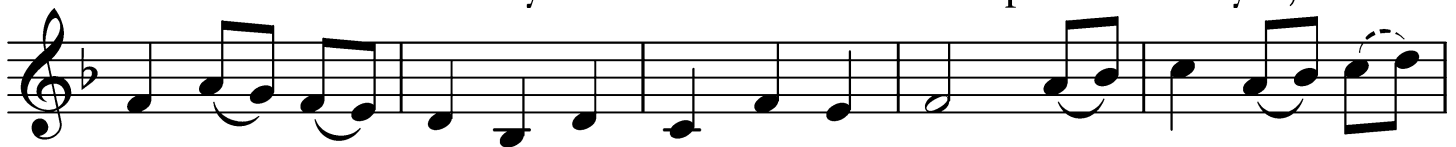
To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the



high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The



hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have



you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you



dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the



song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the



- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Deuteronomy 18:15-22

Pew Bible pg. 161, LP pg. 190

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 111



- 1 Praise the LORD. I will give thanks unto the LORD with my whole heart, *
in the company of the upright, and among the congregation.
- 2 The works of the LORD are great, *
sought out by all who have pleasure in them.
- 3 His work is worthy to be praised and held in honor, *
and his righteousness endures for ever.
- 4 He has made his marvelous works to be had in remembrance; *
The LORD is gracious and merciful.
- 5 He has given food to those who fear him; *
he shall ever be mindful of his covenant.
- 6 He has shown his people the power of his works, *
that he may give them the heritage of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are true.
- 8 They stand fast for ever and ever, *
and are done in truth and equity.

- 9 He sent redemption to his people; he has commanded his covenant for *ever*; *
 holy and awesome is his *Name*.
- 10 The fear of the LORD is the beginning of *wisdom*; *
 a good understanding have all those who live accordingly; his praise endures for *ever*.

The Second Lesson

Acts 15:1-11

Pew Bible pg. 923, LP pg. 1097

Reader The Word of the Lord.
 People Thanks be to God.

The Gradual

Christ, You are Light

The people stand facing the procession

The musical notation is written on two staves in 4/4 time. The melody is in a minor key (one flat). The lyrics are: "Christ, you are light for those who fol-low you. You come to bring to all the light of life." The notes are: C4, D4, E4, F4, G4, A4, B4, C5, D5, E5, F5, G5, A5, B5, C6, D6, E6, F6, G6, A6, B6, C7, D7, E7, F7, G7, A7, B7, C8, D8, E8, F8, G8, A8, B8, C9, D9, E9, F9, G9, A9, B9, C10, D10, E10, F10, G10, A10, B10, C11, D11, E11, F11, G11, A11, B11, C12, D12, E12, F12, G12, A12, B12, C13, D13, E13, F13, G13, A13, B13, C14, D14, E14, F14, G14, A14, B14, C15, D15, E15, F15, G15, A15, B15, C16, D16, E16, F16, G16, A16, B16, C17, D17, E17, F17, G17, A17, B17, C18, D18, E18, F18, G18, A18, B18, C19, D19, E19, F19, G19, A19, B19, C20, D20, E20, F20, G20, A20, B20, C21, D21, E21, F21, G21, A21, B21, C22, D22, E22, F22, G22, A22, B22, C23, D23, E23, F23, G23, A23, B23, C24, D24, E24, F24, G24, A24, B24, C25, D25, E25, F25, G25, A25, B25, C26, D26, E26, F26, G26, A26, B26, C27, D27, E27, F27, G27, A27, B27, C28, D28, E28, F28, G28, A28, B28, C29, D29, E29, F29, G29, A29, B29, C30, D30, E30, F30, G30, A30, B30, C31, D31, E31, F31, G31, A31, B31, C32, D32, E32, F32, G32, A32, B32, C33, D33, 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C353, D353, E353, F353, G353, A353, B353, C354, D354, E354, F354, G354, A354, B354, C355, D355, E355, F355, G355, A355, B355, C356, D356, E356, F356, G356, A356, B356, C357, D357, E357, F357, G357, A357, B357, C358, D358, E358, F358, G358, A358, B358, C359, D359, E359, F359, G359, A359, B359, C360, D360, E360, F360, G360, A360, B360, C361, D361, E361, F361, G361, A361, B361, C36

was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

***People* Hear our prayer.**

For Foley, Julian, and William, our Bishops, for Matt, Jonathan, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese.

(In our diocese we pray for Holy Cross Anglican Church Virginia Beach, Virginia, The Rev. Greg Hardy, and Women's Ministry Leaders in ADLW. In the ACNA we pray for the Gulf Atlantic Diocese, Bishop Alex Farmer and his wife, Jody, and Bishop Neil Lebhar and his wife, Marcia.)

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Bob and Joyce Carlson and for their continued work with Africa International University.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray especially for Christians in harms way in the Middle-East, and in Zimbabwe.

Reader Lord, in your mercy
People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

Reader Lord, in your mercy
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy
People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all people:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against your divine Majesty,
provoking most justly your wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us, the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

~Matthew 5:16

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory

Blessed Jesus, At Thy Word

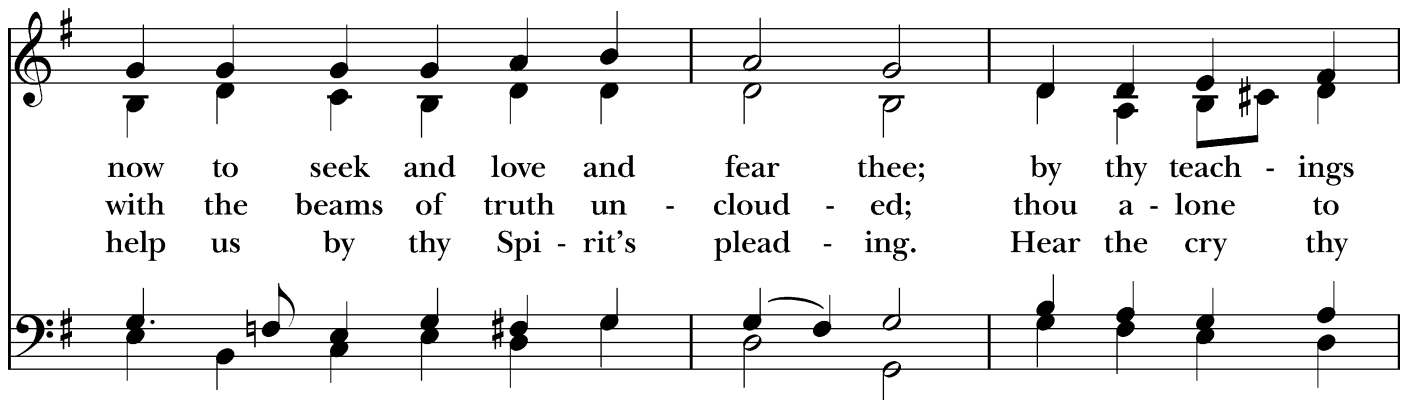
The people remain sitting or kneeling



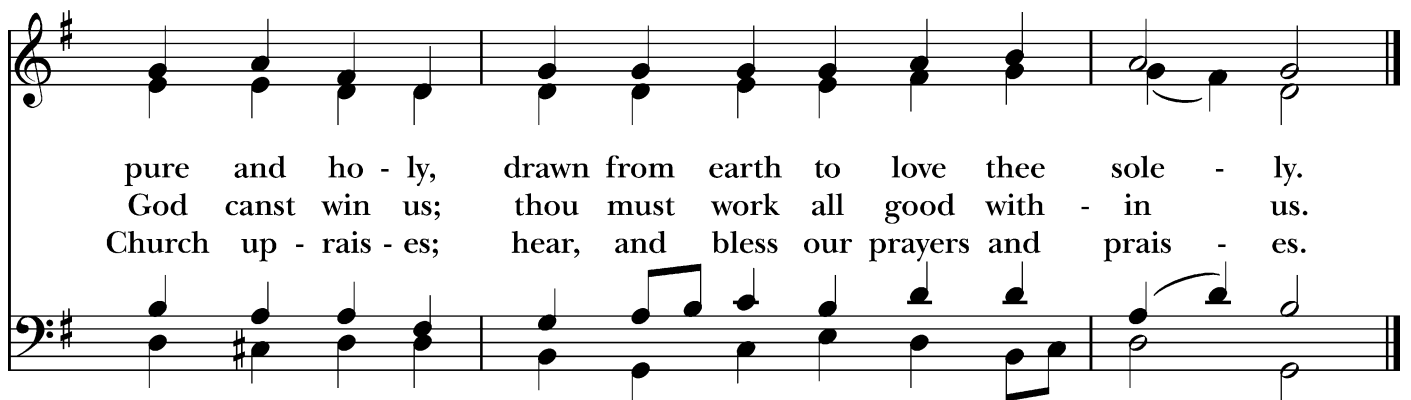
1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -



hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,



now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy



pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

The Presentation of the Gifts

The people stand, if able, and sing

Old 100th

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing

Land of Rest/Folk – Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat) and the time signature is 6/4. The vocal line begins with a quarter rest, followed by the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The piano accompaniment provides a harmonic foundation with chords and moving lines.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation. The vocal line continues with the lyrics 'might, heaven and earth are full of your glo - ry. Ho -'. The piano accompaniment continues with similar harmonic support.

san - na in the high - est. * Bless - ed is he who comes

The third system of musical notation. The vocal line continues with the lyrics 'san - na in the high - est. * Bless - ed is he who comes'. The piano accompaniment continues with similar harmonic support.

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation. The vocal line continues with the lyrics 'in the name of the Lord. Ho - san - na in the'. The piano accompaniment continues with similar harmonic support.

high - est. Ho - san - na in the high - est.

The image shows a musical score for two staves, treble and bass clef. The lyrics are: "high - est. Ho - san - na in the high - est." The music is in a simple, homophonic style with a steady rhythm.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People together

Land of Rest - Proulx

Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain.

The image shows a musical score for two staves, both in treble clef. The time signature is 6/4. The lyrics are: "Christ has died, Christ is ris-en, Christ will come a - gain." The music is in a simple, homophonic style with a steady rhythm.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so

that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

C. Osgood

The people remain kneeling

Our Fa - ther, who art in heav'n, hal - lowed be ___ thy Name, thy king - dom

5
come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for -

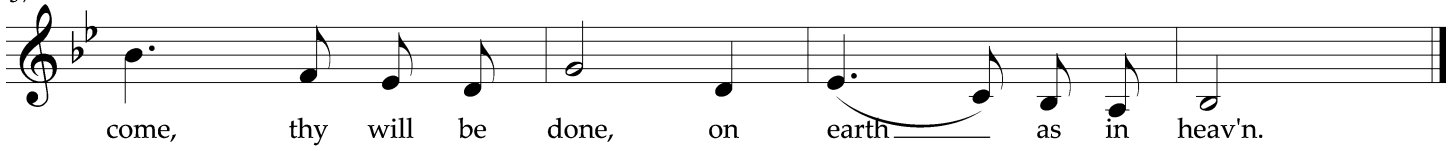
11
give us all our tres - pass, as ___ we for - give those who tres -

15
pass a - gainst us. And lead ___ us ___ not ___ in - to ___ temp -

20
ta - tion, but de - li - ver us from e - vil. For thine ___ is the

26
king - dom, and the pow - er, and the glo - ry, for e - ver and for

31
ev - er. Our Fa - ther, who art in heav'n, hal - lowed be ___ thy Name, thy king - dom



Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,
 O merciful Lord, trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy so much as to gather up the crumbs under your Table.
 But you are the same Lord whose property is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Ash Grove – Berman



The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Speak, O Lord

The people remain sitting or kneeling

1. Speak, O Lord, as we come to You to re - ceive the food of Your
2. Teach us Lord full o - be - di - ence, ho - ly rev - er - ence, true hu -
3. Speak, O Lord, and re - new our minds; Help us grasp the heights of Your

ho - ly word. Take Your truth, plant it deep in us; Shape and
-mil - i - ty. Test our thoughts and our at - ti - tudes in the
plans for us. Truths un - changed from the dawn of time, that will

fash - ion us in Your like - ness, that the light of Christ might be
ra - di - ance of Your pu - ri - ty. Cause our faith to rise, cause our
e - cho down through e - ter - ni - ty. And by grace we'll stand on Your



seen to-day in our acts of love and our deeds of faith. Speak, O Lord, and ful-
 eyes to see Your ma-jes-tic love and au-thor-i-ty. Words of pow'r that can
 prom - is-es; And by faith we'll walk as You walk with us. Speak, O Lord, till Your



-fill in us all Your pur - pos - es, for Your glo - ry.
 nev - er fail; Let their truth pre - vail o - ver un - be - lief.
 church is built and the earth is filled with Your glo - ry.



Come Unto Jesus

1. Come un - to Je - sus, all you who are wea - ry; come to the mer - cy seat, fer - vent - ly kneel.
 2. Joy of the com - fort - less, Light for the stray - ing, hope of the pen - i - tent, Peace in our strife;
 3. Come taste the Bread of Life; bro - ken for sin - ners; drink from the cup of His pro - mise made sure.
 4. Come now and fol - low Him, this life for - sak - ing; all that was gain, count as noth - ing but loss.

To CODA ◊

Here, bring your woun - ded hearts, bro - ken and need - y; come un - to Je - sus, might - y to
 Here speaks the Com - for - ter, ten - der - ly say - ing: "My yoke is ea - sy, my bur - den is
 Feast at His ta - ble as sons and as daugh - ters; grace o - ver - flow - ing is yours e - ver -
 Trade all this world for His king - dom un - fad - ing;

1. heal. 2.3. **Chorus** light." } Come un - to Je - sus, come un - to Je - sus. Lay down your bur dens,
 more. }

D.S. al Coda [v.4]

He is e - nough; come un - to Je - sus, rest in His love.

◊ **CODA**

Come un - to Je - sus, take up your cross; come un - to Je - sus, take up your cross;

Chorus

life e - ver-last-ing He of-fers to us! Come un-to Je - sus, come un-to Je - sus.

Last Chorus

Lay down your bur-dens, He is e-nough; Come un - to Je - sus, come un - to Je - sus.

Lay down your bur-dens, He is e-nough; come un - to Je - sus, rest in His love.

Come un - to come un - to Je - sus, rest in His love. Come un - to Je - sus, rest in His love.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God,

we thank you for feeding us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us, through this Sacrament,

of your favor and goodness towards us;

and that we are true members of the mystical body of your Son,

the blessed company of all faithful people;

and are also heirs, through hope, of your everlasting kingdom.
 And we humbly ask you, heavenly Father,
 to assist us with your grace,
 that we may continue in that holy fellowship,
 and do all such good works as you have prepared for us to walk in;
 through Jesus Christ our Lord, to whom with you and the Holy Spirit,
 be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Recession

From All that Dwell Below the Skies

The people stand, if able, and sing

From all that dwell be - low the skies
 E - ter - nal are thy mer - cies, Lord;
 Your loft - y themes, ye mor - tals, bring,
 In ev - ery land be - gin the song;

let the Cre - a - tor's praise a - rise;
 e - ter - nal truth at - tends thy word.
 in songs of praise di - vine - ly sing;
 to ev - ery land the strains be - long.

let the Re - deem - er's name be sung
 Thy praise shall sound from shore to shore,
 the great sal - va - tion loud pro - claim,
 In cheer-ful sound all voic - es raise

through ev - ery land, by ev - ery tongue.
 till suns shall rise and set no more.
 and shout for joy the Sav - ior's name.
 and fill the world with joy - ful praise.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

The Postlude

Praeludium in D

D. Buxtehude

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

“Jesus teaches in the Temple” by Jan Van Orley (1665–1735)

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Postlude: “Praeludium in D major” BuxWV 139 - Deitrich Buxtehude (1637-1707) Public Domain

Weekly Update, January 28, 2023

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study of 1 Samuel.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word.

This study is currently working through the book of Mark.

Friday Morning Men's Bible Study Each week a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Matt or Jonathan, or contact the church office. This class is currently studying the book of Revelation.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Luke. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email, and text or email Anne to give her a head's up.

Morning Prayer This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com.

Join the parish email list and look for a weekly email invitation in your inbox.

Good Shepherd Youth Group

The Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group is currently studying the book of Revelation.

Good Shepherd Food Pantry Did you know that Good Shepherd has a member food pantry? The pantry is a small room off the kitchen and a small basket in the kitchen freezer. Everyone is welcome to make use of the church pantry regardless of income. No questions asked.

The food pantry is a great way to directly (and anonymously) help fellow members by donating shelf stable food and frozen items, farm fresh unwashed eggs, and personal hygiene items. If you are in need, please feel free to make use of the pantry. If you'd like more information, please see Jenn Fowler.

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

4) Zoom Group - Link given upon request.

Time: Tuesdays @ 6:30pm

Host: Scott Pineau

What's Happening at Good Shepherd

Arrowhead Trip The Good Shepherd Youth Group will be taking their annual weekend trip to Arrowhead Bible Camp on February 2-4. Please keep them in your prayers as this is a working retreat. Pray that they are all able to stay focused and serve to the best of their ability, and that God would use this time to grow their relationships with Him and with each other.

Did you Know? Last Thursday, January 25, 2024 marked the 15 year anniversary of the date that Good Shepherd purchased the building at 360 Conklin Ave. We are thankful to God for giving us this space and for all of the many ways that He has blessed our congregation since that day.

Potluck & Game Day Our next potluck will be on February 4th after the 10:30 service. This month's theme will be Game Day Favorites. In addition, we'll be having a game day. Bring your friends and family and come enjoy a tasty lunch, and a game or two of something fun! Please feel free to bring your favorite board game from home (labeled for ease of identification) or play one of the games provided.

Shrove Tuesday (known in some countries as 'Pancake Day' or 'Fat Tuesday') is the Tuesday before Ash Wednesday. This year it falls on February 13. 'Shrove' comes from the Latin word 'shrive', and means 'absolution'. It is thought that the tradition started when families would eat all of the fatty, rich foods in the house so as not to be tempted during the penitent season of Lent.

Good Shepherd hosts a free pancake and sausage supper from 4:30 to 6pm to mark the day, which is followed immediately by a short ceremony in which all of the palm fronds of the previous year are burned to produce the ashes that are used for Ash Wednesday's services. If you would like to help, please contact Steph Warner.

Ash Wednesday Services will be held at 7am and 6pm on February 14. On this day that begins the Lenten season, Christians all over the world come together and have ashes imposed upon their foreheads as a reminder that we are all sinners and to "remember that we are made of dust, and to dust we shall return".

Christian Education for All

Children

Children aged 2-12 are invited to pray, worship, and learn in specially prepared Montessori-style rooms—The Vineyard (2-3), The Pasture (3-6), and The Tabernacle (7-12). They study the Bible, engage with liturgy, and gradually are oriented to a full life in the church.

Teens

Teens aged 12 to 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Each Sunday a member of the pastoral staff or a guest speaker facilitates a discussion on topics ranging from Christian literature, to social topics, the 39 articles, church history, and more.

Good Shepherd Food Pantry

The food pantry is looking a bit sparse! We could really use donations of the following items:

Peanut Butter, Spaghetti/Pasta, Soups (especially w proteins), Heat & Eat meals (Ravioli etc.)

A Pressing Need Chuck Course, a long-time friend and neighbor of Good Shepherd has encountered some recent health issues. He is need of an aide to help him throughout the day. If you are interested in the position, please see Steph or contact the church office.

Change for Life Change for Life is an easy way that we as a church can help those in need. Simply pick up a baby bottle, fill it with cash, check (made out to Life Choices Center) or coins and return it by Sunday February 25 to the church. Life Choices Center is looking to raise \$65,000 during this year's Change for Life campaign- all to help women and men in our community before, during and after unplanned pregnancies. Last year we collected \$657.53 from our church. Let's support them and make this campaign a huge success! To learn more about Life Choices visit: LifeChoicesCenter.org. Any questions can be directed to Christine Osgood.

Week at a Glance Schedule, January 28, 2024 – February 4, 2024

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
4:30pm Choir rehearsal
6:00pm Youth Group
6:00pm Holy Group Squad

Friday

7:00am Zoom Morning Prayer
6:30am Men's Breakfast and Bible Study
4:30pm Women's Bible Study

Saturday

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
12:30pm Potluck and Game Day!
4:30pm Choir rehearsal
6:00pm Youth Group
6:00pm Holy Group Squad

Monday

7:00am Zoom Morning Prayer
6:00pm Riverside Home Group
(Check with Group Leader)

Tuesday

7:00am Zoom Morning Prayer
9:05am Tuesday Morning Bible Study
6:30pm Hawleyton Home Group
(Check with Group Leader)
6:30pm Zoom Home Group
(Check with Group Leader)

Wednesday

7:00am Zoom Morning Prayer
6:30pm Choir rehearsal

Thursday

7:00am Zoom Morning Prayer
5:30pm Shepherd's Bowl Community Dinner
6:00pm Beginner's Bible Study
7:00pm Endicott Home Group
(Check with Group Leader)

Happy Birthday!

January 28 Alexandra Powers
January 29 Sherry Finch
January 29 Marielle Kovac
February 1 Chris Jones

Happy Anniversary!

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel
Jr. Warden: Scott Pineau
Treasurer: Chris Emmons
Mary Restino
Kariah Manwaring
Chris Jones
Sarah Dreher
Bill Lane

Serving at Good Shepherd January 28, 2024

8:00am Service

Celebrant: Jonathan Groves

Preacher: Matt Kennedy

Supporting Clergy: Anne Kennedy

Reader: Colleen Kenny-Kuk

Usher: Terry Ray

10:30am Service

Celebrant: Jonathan Groves

Preacher: Matt Kennedy

Deacon: Warren Musselman

Reader: Scott Pineau

Intercessor: Carrie Nelson

Crucifer: Rowan Kennedy

Acolytes: Elinor Kennedy, Ellie Pineau

Usher: Ben Manwaring, *sub*

Tellers: Don Dean, *sub*

Altar Guild: Karen Berman (*Green*)

Nursery: Team 2: Jaime, Murielle

Shepherds Bowl: Pete Putano with Team 1

Serving at Good Shepherd February 4, 2024

8:00am Service

Celebrant: Jonathan Groves

Preacher: Matt Kennedy

Supporting Clergy: Anne Kennedy

Reader: Chris Musselman

Usher: Terry Ray

10:30am Service

Celebrant: Jonathan Groves

Preacher: Matt Kennedy

Deacon: Roy Van Dermark

Reader: Ronnie Murphy

Intercessor: Jenn Fowler

Crucifer: *subs*

Acolytes: *subs*

Usher: Scott Pineau, *sub*

Tellers: Chris Jones, Bruce Layman

Altar Guild: Karen Carlton (*Green*)

Nursery: Team 3: Sarah, Tal, Silvan

Shepherds Bowl: Joyce Carlson with Team 2

Potluck Theme: *Game Day Favorites*

**Daily Lectionary, Year II
60 Day Psalter Cycle**

Monday January 29	Psalm 77 Jer 28 1 Cor 13
Tuesday January 30	Psalm 79, 82 Jer 29 1 Cor 14:1-19
Wednesday January 31	Psalm 78:19-40 Jer 30 1 Cor 14:20-end
Thursday February 1	Psalm 80 Jer 31 1 Cor 15:1-34
Friday February 2	Psalm 84 Jer 32 1 Cor 15:35-end
Saturday February 3	Psalm 85 Jer 33 1 Cor 16
Sunday February 4	Psalm 88 Jer 34 2 Cor 1:1—2:11

Please Pray For...

ACNA Cycle of Prayer:

Today we pray for the Gulf Atlantic Diocese, Bishop Alex Farmer and his wife, Jody, and Bishop Neil Lebhar and his wife, Marcia.

Anglican Diocese of the Living Word

Today we pray for Holy Cross Anglican Church Virginia Beach, Virginia • The Rev. Greg Hardy Women's Ministry Leaders in ADLW

For the Homebound

Charles Mabula, Susan Dewing, Beverly Williams, Lyn Habicht, Chuck Corse

For the Sick

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Beverly Williams, Lin, Dave Bradbury, Helen & Dave, Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Ken, Brendan, and The Swenk Family

For our Missionaries

Please pray for Bob and Joyce Carlson and for their continued work with Africa International University.