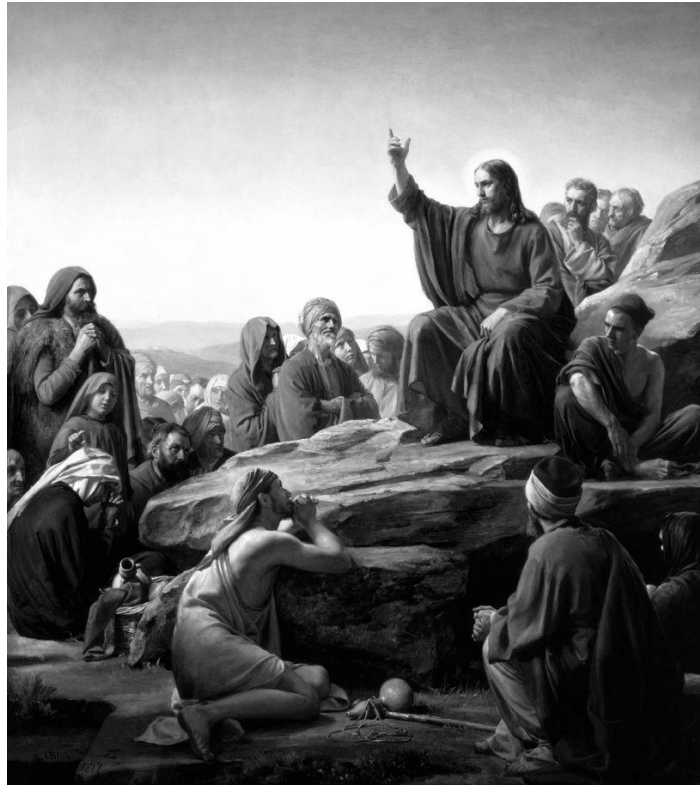


Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

January 29, 2023, A Service of Holy Eucharist

Epiphany IV – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist, January 29, 2023

Epiphany IV

Prelude

Prelude in d minor

J.S. Bach

Processional

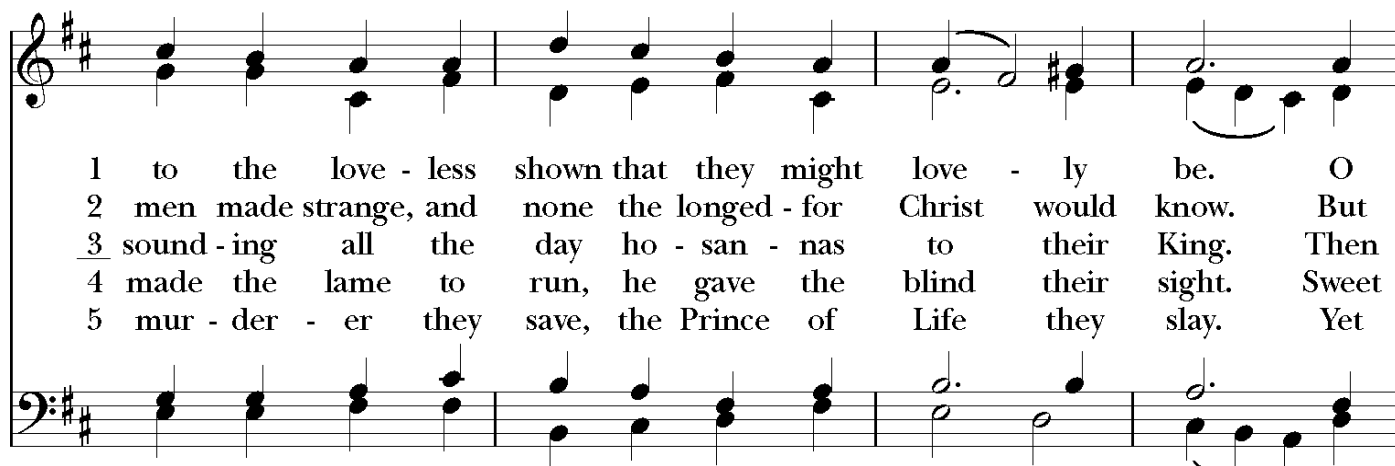
My Song is Love Unknown

The people stand and sing facing the procession

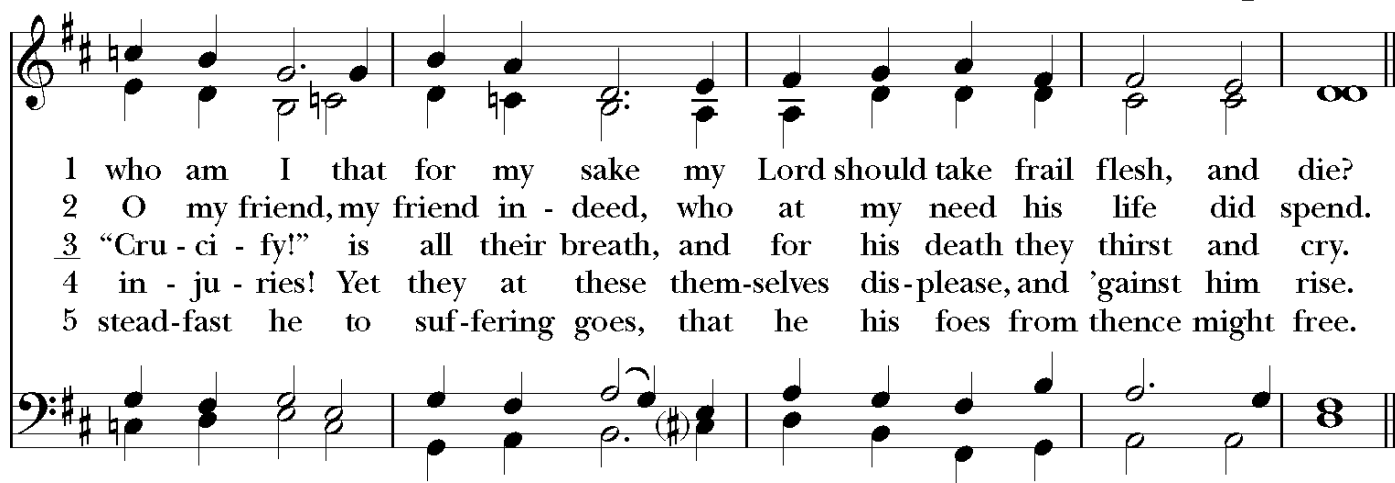
Unison or harmony



1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
5 stead-fast he to suf-fering goes, that he his foes from thence might free.

*6 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

~Isaiah 49:6

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all
your mind. This is the great and first commandment. And a second is like it: You shall love your
neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

To God Be the Glory

Archer | Schweizer

The people remain standing

3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The

hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have

you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you

do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the

song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the

- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons

The First Lesson

Micah 6:1-8

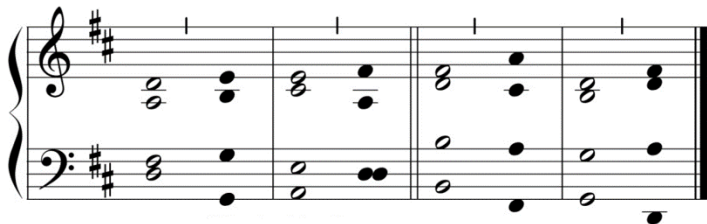
Pew Bible pg. 779, LP pg. 927

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 37:1-11

The people join the choir in singing



- 1 Fret not yourself because of the un¹godly,
neither be envious of those who are evil¹doers.
- 2 For they shall soon be dried up like the ¹grass,
and be withered even as the green ¹herb.
- 3 Put your trust in the LORD, and do ¹good;
dwell in the land, and surely you shall be ¹fed.
- 4 Delight yourself in the ¹LORD,
and he shall give you your heart's de¹sire.
- 5 Commit your way unto the LORD and put your trust in ¹him,
and he shall bring it to ¹pass.
- 6 He shall make your righteousness as clear as the ¹light
and your just dealing as the ¹noon day.

7 Be still before the LORD and wait patiently for 'him;
do not grieve yourself over the one whose way prospers;
over the one who carries out evil 'counsels.

8 Refrain from wrath, and let go of 'anger;
fret not yourself, lest you be moved to do 'evil.

9 For evildoers shall be rooted 'out,
but those who wait patiently for the LORD;
they shall inherit the 'land.

10 Yet a little while, and the ungodly shall be clean 'gone;
you shall look for their place, and they shall not be 'there.

(repeat second half of chant)

11 But the meek-spirited shall possess the 'land
and shall be refreshed with an abundance of 'peace.

The Second Lesson

Acts 4:23-31

Pew Bible pg. 912, LP pg. 1084

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

O Splendor of God's Glory Bright

The people stand and sing, facing the procession

1 O Splen - dor of God's glo - ry bright, O thou that
bring - est light from light, O Light of Light, light's liv - ing

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). The melody is simple and hymn-like, with lyrics printed below the notes. The first system covers the first line of lyrics, and the second system covers the second line. The music is in 4/4 time.



The Gospel

The people stand for the reading of the gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People Glory to You, Lord Christ.

Matthew 5:1-12

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Bob, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese, especially for the Diocese of San Joaquin, for Holy Trinity Anglican Church, Plainville, Connecticut, and for the Living Word Mission of Haiti.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Arrowhead Christian Bible Camp and their work of showing the love of Christ to handicapped campers.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for families of those who have lost loved ones in recent attacks in Myanmar.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

~2 Corinthians 8:9

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music

Offertory

choir anthem

The people remain sitting

The Presentation of the Gifts

The people stand if able, and sing

Praise God, from whom all blessings flow; praise him, all creatures

here be - low; praise him a - bove, ye heaven - ly

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



The Prayer of Consecration

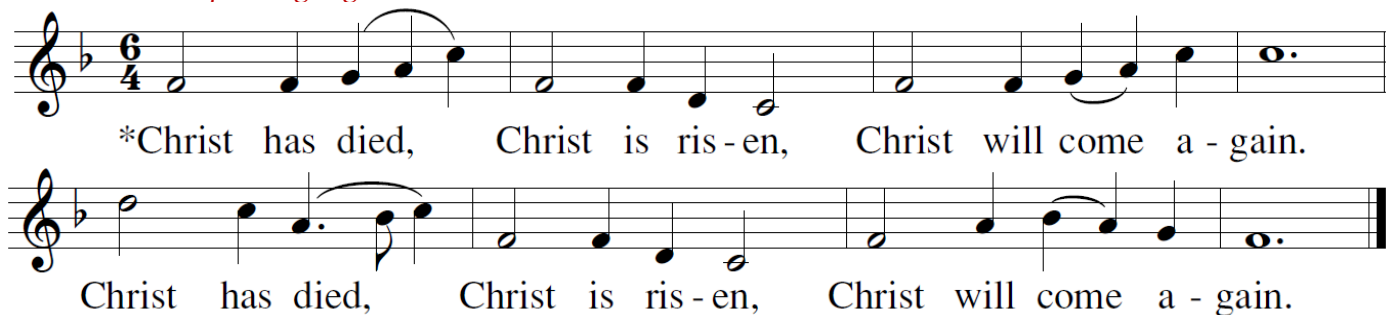
The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy

Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa - ther, who art in heav'n, hal - lowed be thy Name, thy king - dom

5 come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for -

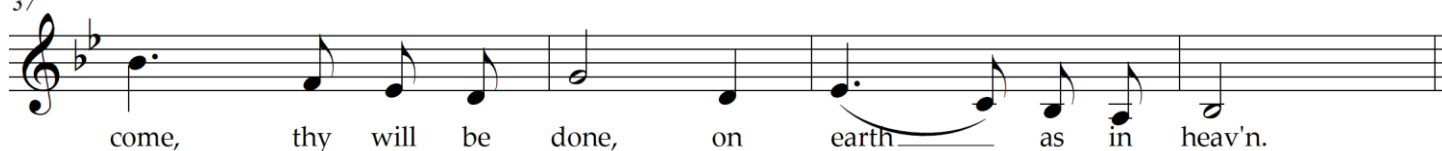
11 give us all our tres - pass, as we for - give those who tres -

15 pass a - gainst us. And lead us not in - to temp -

20 ta - tion, but de - li - ver us from e - vil. For thine is the

26 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be thy Name, thy king - dom



The Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

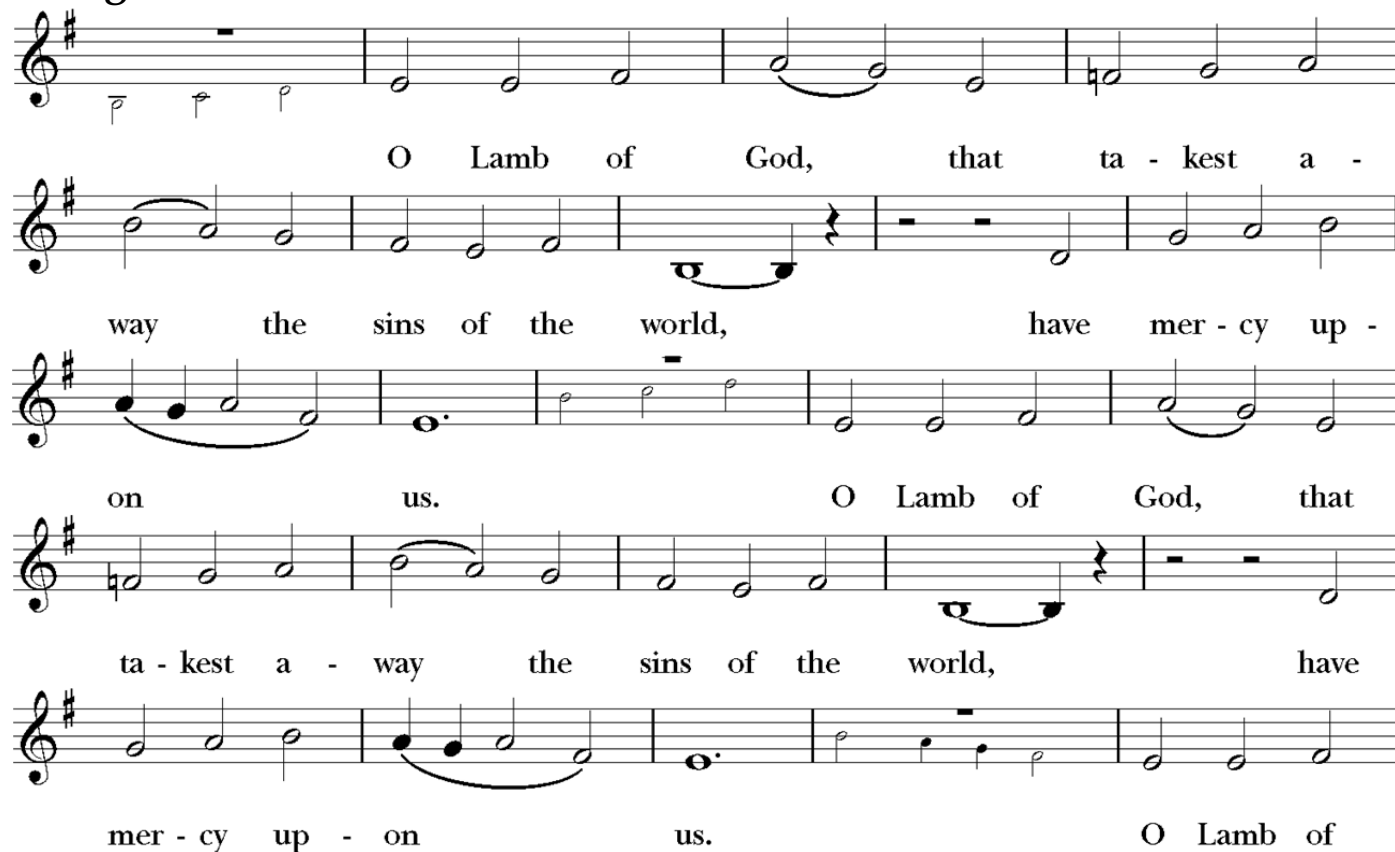
People Therefore let us keep the feast, Alleluia.

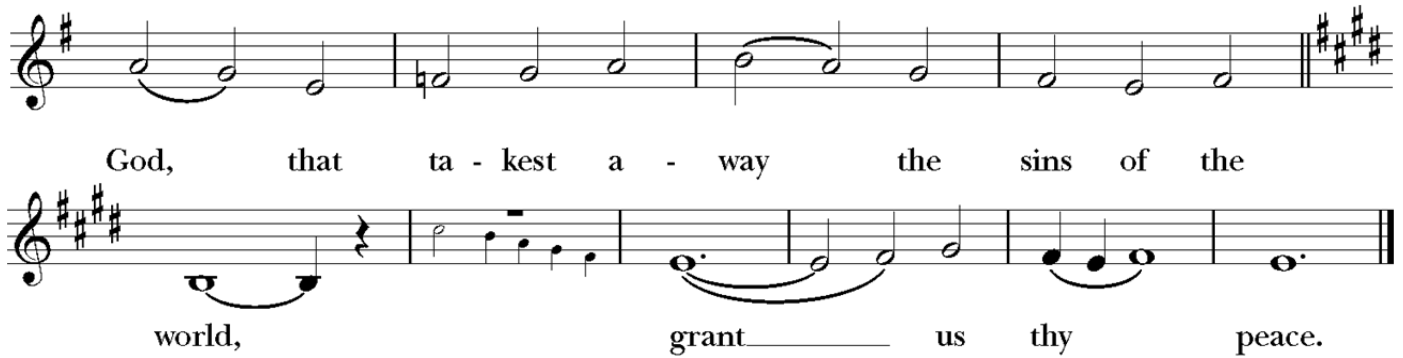
The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei





God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

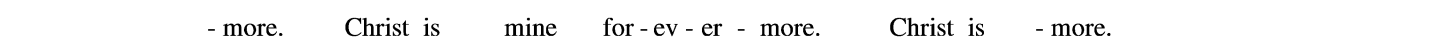
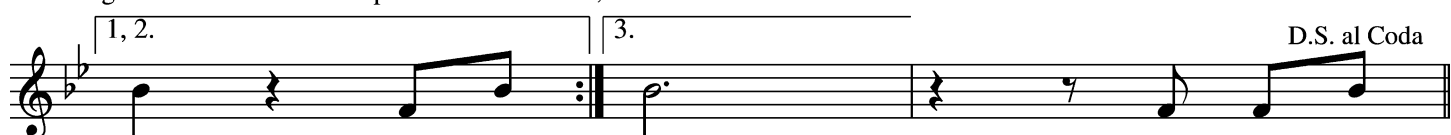
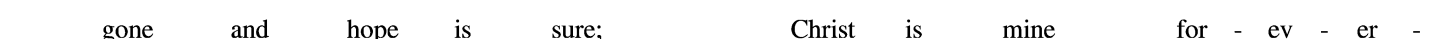
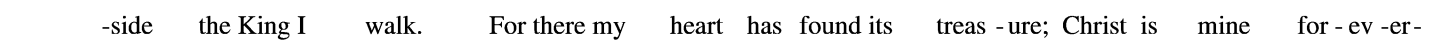
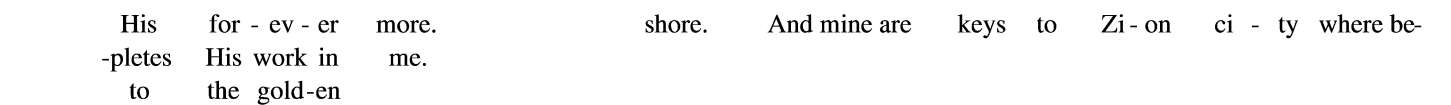
Christ Is Mine Forevermore

The people remain sitting or kneeling

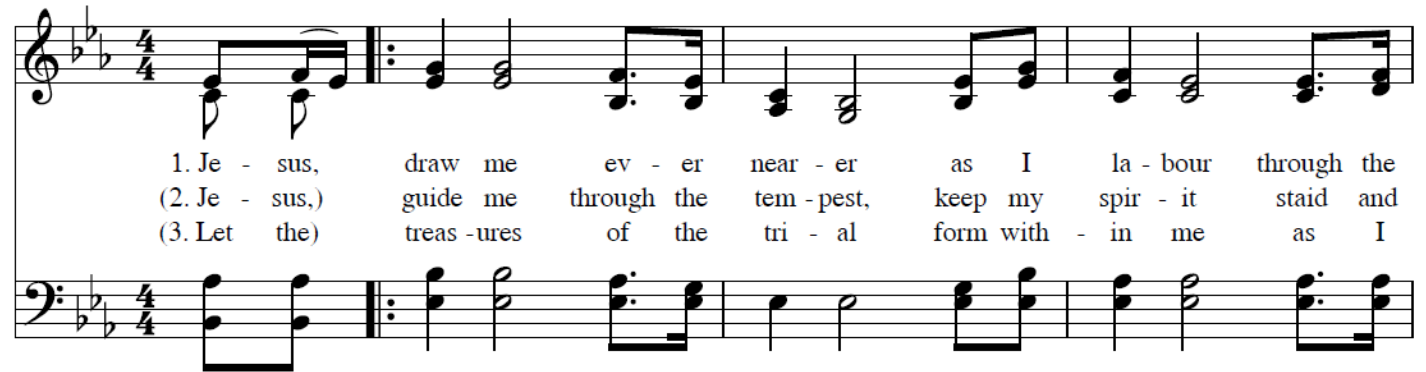


1. Mine are
2. Mine are
3. Mine are

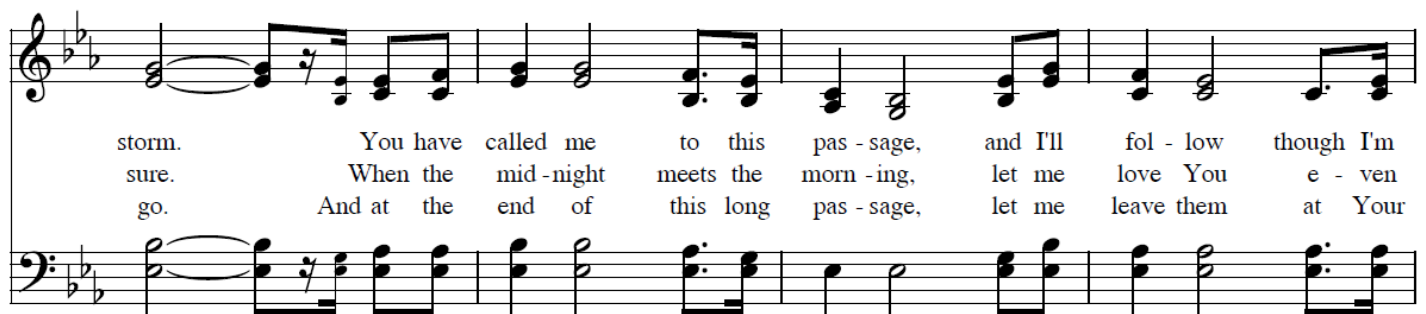
days that God has num-bered; I was made to walk with Him. Yet, I look for world-ly
tears in times of sor - row, dark-ness not yet un - der - stood. Through the val - ley I must
days here as a stran - ger, pil - grim on a nar - row way. One with Christ I will en-
treas - ure and for - sake the King of kings. But mine is hope in my Re - deem - er; though I
trav - el where I see no earth - ly good. But mine is peace that flows from heav - en, and the
- coun - ter harm and ha - tred for His name. But mine is ar - mour for this bat - tle, strong e-
fall, His love is sure. For Christ has paid for ev - 'ry fail - ing; I am
strength in times of need. I know my pain will not be wast - ed; Christ com-
- nough to last the war. And He has said He will de - liv - er safe - ly



Jesus Draw Me Ever Nearer



1. Je - sus, draw me ev - er near - er as I la - bour through the
(2. Je - sus,) guide me through the tem - pest, keep my spir - it staid and
(3. Let the) treas - ures of the tri - al form with - in me as I



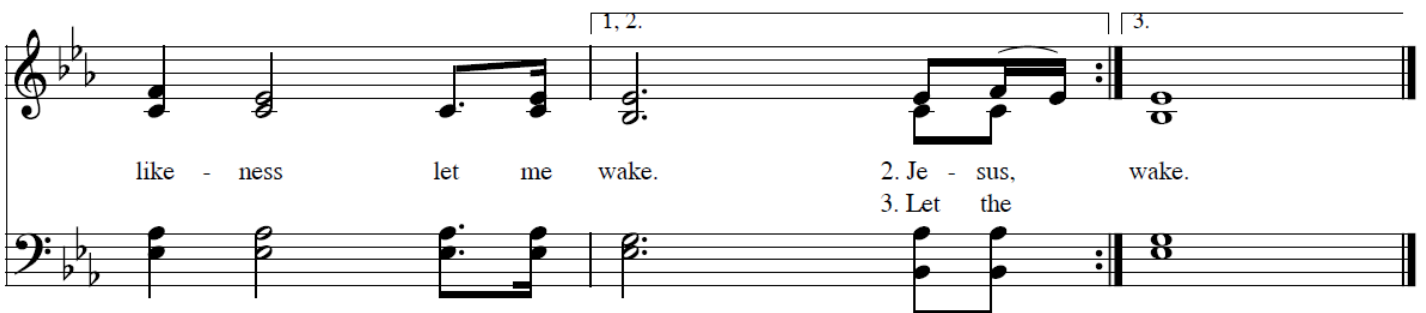
storm. You have called me to this pas - sage, and I'll fol - low though I'm
sure. When the mid - night meets the morn - ing, let me love You e - ven
go. And at the end of this long pas - sage, let me leave them at Your



worn. May this jour - ney bring a bless - ing, may I rise on wings of
more.
throne.



faith; And at the end of my heart's test - ing, with Your



like - ness let me wake. 2. Je - sus, wake.
3. Let the

The Post-Communion Prayer

The people kneel

Celebrant Let us Pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

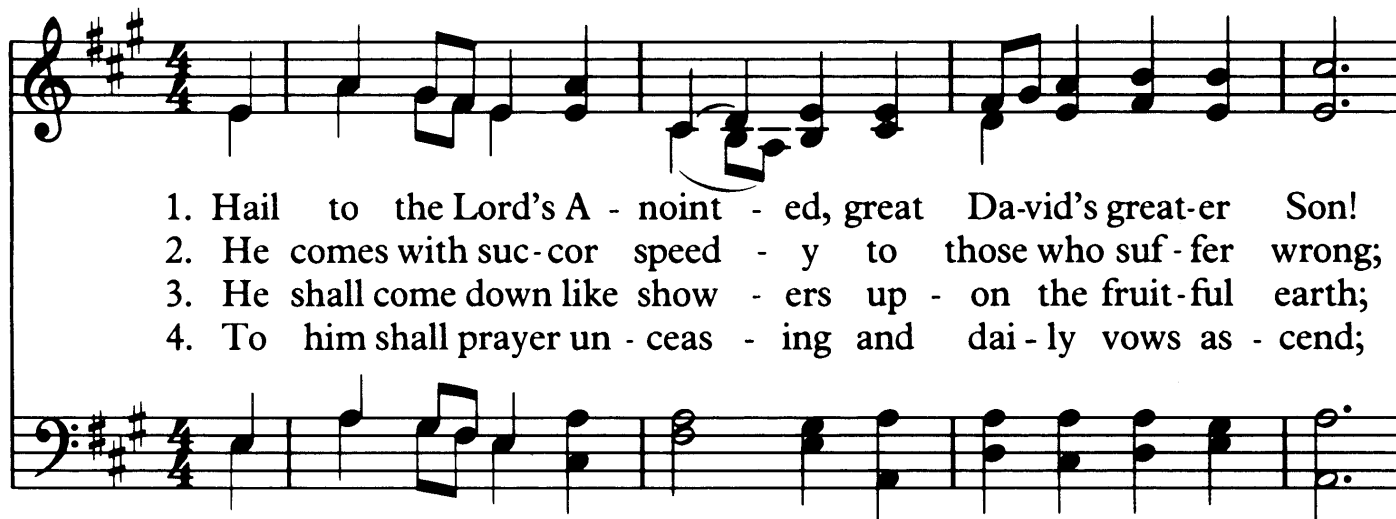
Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

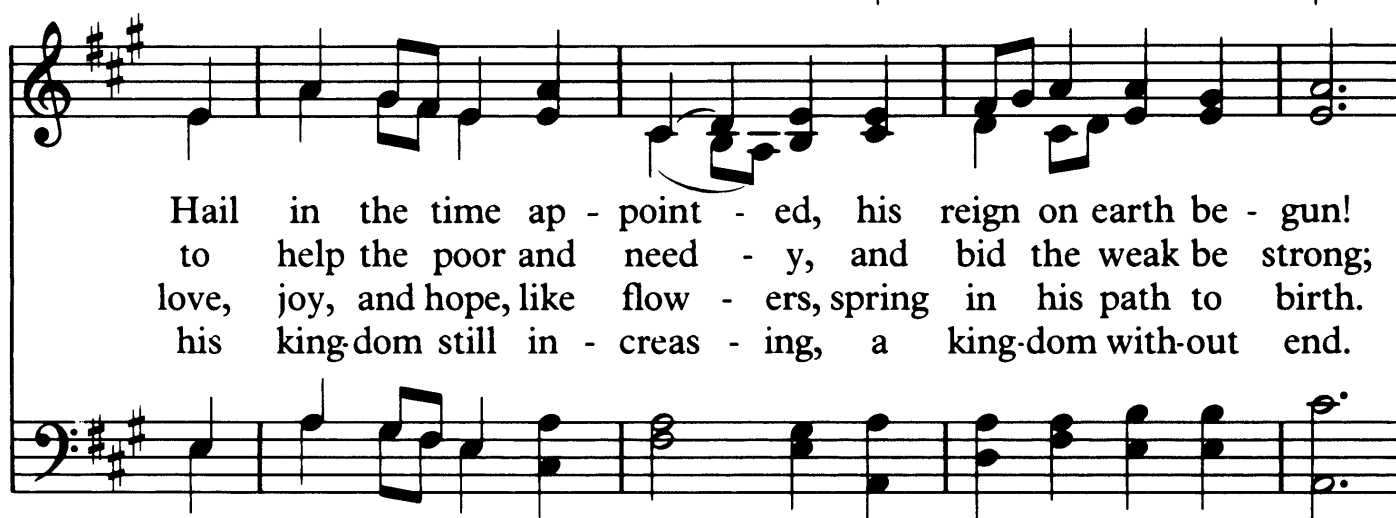
The Recession

Hail to the Lord's Anointed

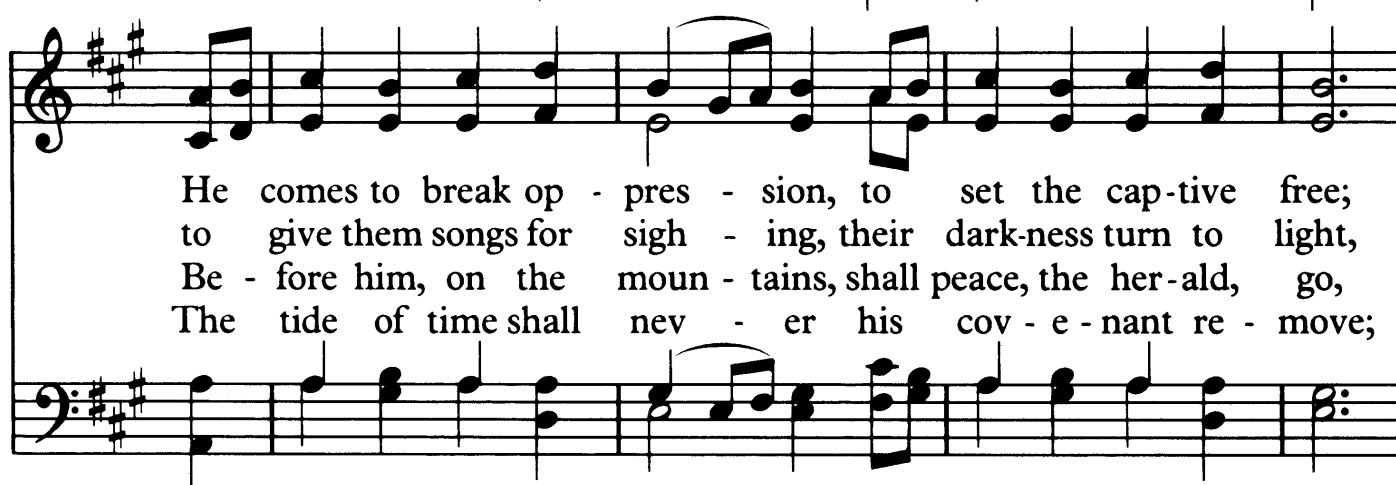
The people stand if able and face the recession



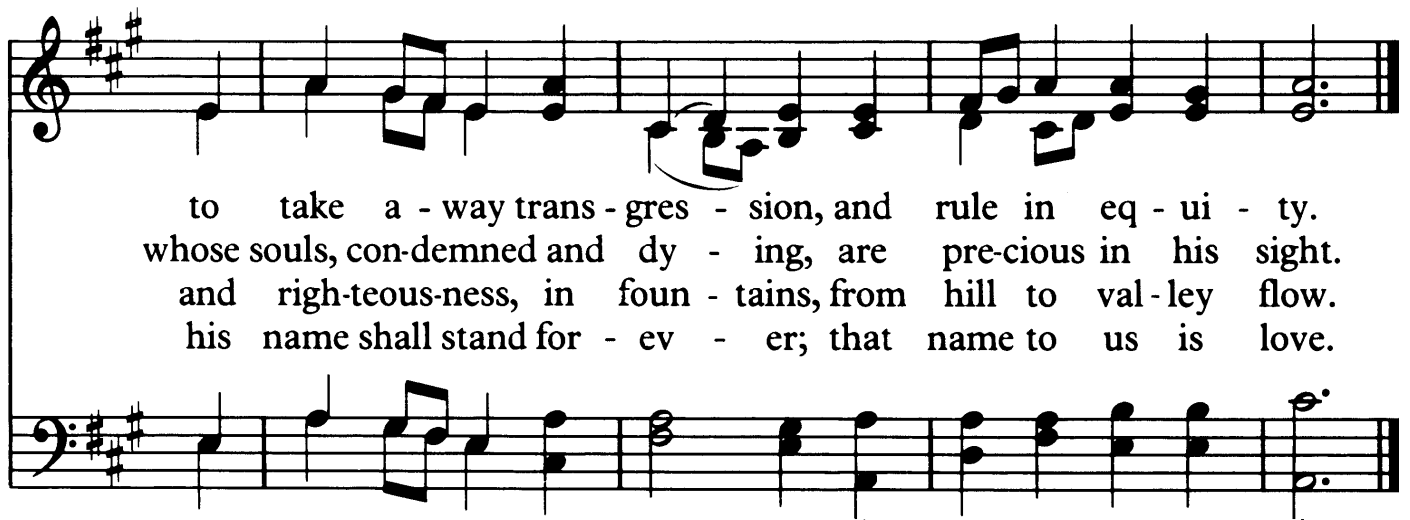
1. Hail to the Lord's A - noint - ed, great Da-vid's great-er Son!
2. He comes with suc-cor speed - y to those who suf-fer wrong;
3. He shall come down like show - ers up - on the fruit-ful earth;
4. To him shall prayer un - ceas - ing and dai - ly vows as - cend;



Hail in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
love, joy, and hope, like flow - ers, spring in his path to birth.
his king-dom still in - creas - ing, a king-dom with-out end.



He comes to break op - pres - sion, to set the cap-tive free;
to give them songs for sigh - ing, their dark-ness turn to light,
Be - fore him, on the moun - tains, shall peace, the her-ald, go,
The tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.
 whose souls, con-demned and dy - ing, are pre-cious in his sight.
 and righ-teous-ness, in foun - tains, from hill to val - ley flow.
 his name shall stand for - ev - er; that name to us is love.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Praeludium in D

D. Buxtehude

Thank you for worshiping at Church of The Good Shepherd!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

“(The Sermon on the Mount) Bjergprædiken” by Carl Heinrich Bloch

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Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

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Processional: **“My Song is Love Unknown”** Words: Samuel Crossmann, 1664, Public Domain. Music: LOVE UNKNOWN, John Ireland, 1918 or 1919. Music © 1924 by The John Ireland Charitable Trust. Permission to reprint, broadcast and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Gloria: **“To God Be the Glory”** From "The English Folk Song Mass" Paraphrase of the Gloria in excelsis by Mark Schweizer, Music by Malcolm Archer ©2010 St. James Music Press — www.sjmp.com — used with permission by St. James Music Press, license No. #11562.

Gradual: **“O Splendor of God’s Glory Bright”** Author: St. Ambrose Translator: Robert Seymour Bridges, Public Domain. Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621)

Psalms 37: Text: New Coverdale Psalter, in the ACNA Book of Common Prayer. Tune: Jerome Webster Meachen, © 1956 Church Publishing, Inc. Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

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Offertory: **“Offertory”** John Ness Beck (choir anthem) © 1987 Beckenhorst Press, Inc. . Permission to broadcast and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Doxology: **“Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637- 1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?- 1561?)

Sanctus: **"Sanctus, Land of Rest Mass"** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Memorial Acclamation: **"Memorial Acclamation"** Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Amen: **"The Great Amen"** Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

The Lord's Prayer: **"The Lord's Prayer"** Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: **"O Lamb of God"** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Communion: **"Christ is Mine Forevermore"** CCLI Song # 7036096 Words and Music by Jonny Robinson and Rich Thompson © 2016 CityAlight Music All rights reserved. www.ccli.com CCLI License # 3237915

"Jesus Draw Me Ever Nearer" CCLI Song # 3552533 Keith Getty | Margaret Becker © 2002 Thankyou Music (Admin. by Capitol CMG Publishing) Modern M. Music (Admin. by Music Services, Inc.) All rights reserved. www.ccli.com CCLI License # 3237915

Recessional: **"Hail to the Lord's Anointed"** Public Domain. Words: James Montgomery 1821 (Ps 72), Music: Gesangbuch der H.W.k. Hofkapelle, 1794, alt; adapt. And harm. By W.H. Monk, 1868. Public Domain

Postlude: **"Praeludium in D"** BuxWV 139 – Dietrich Buxtehude Public Domain

Weekly Update, January 29, 2023

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the miracles of Christ.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are studying the book of Judges.

Friday Morning Men's Bible Study Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office. This class is currently studying the book of Jeremiah.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Daniel. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

Morning Prayer This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com.

Join the parish email list and look for a weekly email invitation in your inbox.

Good Shepherd Youth Group The Good Shepherd Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Youth Group meets Sunday evenings from 6-7:30pm.

Good Shepherd Food Pantry Did you know that Good Shepherd has a member food pantry? This pantry is a small room off the kitchen and is open to all members of Good Shepherd.

Please feel free to pick up a few items for the pantry when doing your household shopping if you have the ability. We are currently running low on soups, peanut butter, cereals, and general non-perishables.

If you are in need, please feel free to make use of the pantry.

Home Groups Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Binghamton, NY 13903

2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Binghamton, NY 13905

3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

4) Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Link will be given upon request

What's Happening at Good Shepherd

Annual Meeting The 149th Good Shepherd Annual Meeting date has been changed and will now begin immediately following the 10:30 service on February 19th.

The annual meeting is a time when the congregation hears an annual report on the general state of the church, votes to fill any open seats on vestry, discusses upcoming church business, and reviews both the previous and upcoming budgets.

We will also have our annual coffee competition to decide the official coffee of Good Shepherd for the 2023 year.

Change for Life It's time for our annual collection to help Life Choices Pregnancy Resource Center.

Change for Life is an easy way that we as a church can help those in need at Life Choices Center. Simply pick up a baby bottle, fill it with cash, check or coins and return to the church. Checks should be made out to Life Choices. Life Choices hopes to raise \$60,000 during this year's Change for Life campaign—all to help women and men in our community before, during, and after unplanned pregnancies. Let's support them and make this campaign a huge success! To learn more about Life Choices Center, visit LifeChoicesCenter.org. Any questions can be addressed to Christine Osgood.

Shrove Tuesday (known in some countries as 'Pancake Day' or 'Fat Tuesday') is the Tuesday before Ash Wednesday. This year it falls on February 21. 'Shrove' comes from the Latin word 'shrive', and means 'absolution'. It is thought that the tradition started when families would eat all of the fatty, rich foods in the house so as not to be tempted during the penitent season of Lent.

Good Shepherd hosts a free pancake and sausage supper from 4:30 to 6pm to mark the day, which is followed immediately by a short ceremony in which all of the palm fronds from Palm Sunday of the previous year are burned to produce the ashes that are used for Ash Wednesday. If you would like to help, please contact Steph Warner.

Ash Wednesday Ash Wednesday is a day of reflection in the Christian tradition. On this day that begins the Lenten season, Christians all over the world come together and have ashes imposed upon their foreheads as a reminder that we are all sinners and to "remember that we are made of dust, and to dust we shall return".

The ashes are imposed in the shape of a cross to remind us that Christ bore the weight of our sins on the cross and ultimately defeated death to offer salvation to all who would come to him. The Ash Wednesday services this year are on February 22nd at 7am and 6pm.

Arrowhead Service Trip The GS youth group will be going to Arrowhead Bible Camp for their annual work day trip on February 3-5. If you would like to help with transportation or in another way, please see Jonathan.

Christian Education for All is at 9:15am on Sunday Morning.

Adult Class This week we continue our discussion on Carl S. Trueman's *The Rise and Triumph of the Modern Self*. This week we begin to discuss surrealist poetry, film, and painting, which Carl Trueman identifies as one of the vehicles through which radical ideologies about the "authentic self" and sexual identity managed to filter down from the academy into popular thought and imagination.

Children's Catechesis

Nursery is Available during the Sunday School Hour
Level One will work with the Presentation
Level Two will work the Insistent Friend
Level Three will work with the Disciples

12-15-yr. class: This week we will be considering the three characteristics of the New Testament canon that serve as our primary grounding for holding to the canon. Those are the divine qualities in the books themselves, the authoritative origins of the books, and the church's reception of all 27 books.

Week at a Glance Schedule, January 29, 2023– February 5, 2023

Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30** *Potluck, Soups and Stews*
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

Monday

- 7:00am Zoom Morning Prayer
- 6:00pm Riverside Home Group
(See above blurb for more info)

Tuesday

- 7:00am Zoom Morning Prayer
- 9:05am Tuesday Morning Bible Study
- 6:30pm Hawleyton Home Group
(See above blurb for more info)
- 7:15pm Zoom Home Group
(See above blurb for more info)

Wednesday

- 7:00am Zoom Morning Prayer
- 6:00pm Choir Practice

Thursday

- 7:00am Zoom Morning Prayer
- 5:30pm Shepherd's Bowl Community Dinner
- 6:00pm Beginner's Bible Study
- 7:00pm Endicott Home Group
(See above blurb for more info)

Friday

- 7:00am Zoom Morning Prayer
- 6:30am Men's Breakfast and Bible Study
- 4:30pm Women's Bible Study

Saturday

Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30pm Coffee Hour
- ~~4:30pm Choir Rehearsal~~
- ~~6:00pm Youth Group~~

Happy Birthday!

- | | |
|------------|----------------|
| January 29 | Sherry Finch |
| January 29 | Marielle Kovac |
| February 2 | Chris Jones |

Happy Anniversary!

The Vestry of Good Shepherd

- | | |
|--------------------------|-------------------------|
| Sr. Warden: Tom Dinnel | Treasurer: Chris Emmons |
| Jr. Warden: Scott Pineau | Mary Restino |
| | Kariah Manwaring |
| | Chris Jones |
| | Vacant |
| | Vacant |

Serving at Good Shepherd January 29, 2023

8am Celebrant: Matt Kennedy
 8am Preacher: Matt Kennedy
 8am Assistant: Anne Kennedy
 8am Reader: Colleen Kenny-Kuk
 8am Usher: Terry Ray
 10:30am Celebrant: Matt Kennedy
 10:30am Preacher: Matt Kennedy
 10:30am Supporting Clergy: Bob Carlson
 10:30am Assistant: Jonathan Groves
 10:30am Reader: Scott Pineau
 10:30am Intercessor: Peggy Hughes
 10:30am Crucifer: Tal Pineau
 10:30am Acolytes: Abigail and Cadence Radman
 10:30am Usher: Fred Urda
 Tellers: Niklas Boeker, Nick Restino
 Altar Guild: Karen Berman
 Nursery: Kariah, Addy, Murielle
 Shepherds Bowl: Pete Putano with Team 1
Potluck: Soups and Stews

Serving at Good Shepherd February 5, 2023

8am Celebrant: Matt Kennedy
 8am Preacher: Matt Kennedy
 8am Assistant: Anne Kennedy
 8am Reader: Terry Ray
 8am Usher: Terry Ray
 10:30am Celebrant: Bob Carlson
 10:30am Preacher: Matt Kennedy
 10:30am Supporting Clergy: Bob Carlson
 10:30am Assistant: Jonathan Groves
 10:30am Reader: Christine Osgood
 10:30am Intercessor: Joyce Carlson
 10:30am Crucifer: Aedan Kennedy
 10:30am Acolytes: Murielle and Gwendolyn Kennedy
 10:30am Usher: Ben Murphy
 Tellers: Tom Dinnel, Eric Radman
 Altar Guild: Karen Carlton
 Nursery: Carrie, Abigail, Addy
 Shepherds Bowl: Joyce Carlson with Team 2

Daily Lectionary**Year I****60 Day Psalter Cycle**

Monday January 30	Psalm 75, 76 Gen 29 John 15:18-end
Tuesday January 31	Psalm 78:1-18 Gen 30 John 16:1-15
Wednesday February 1	Psalm 78:41-73 Gen 31 John 16:16-end
Thursday February 2 <i>Presentation</i>	Psalm 24, 81 Gen 32 Luke 2:22-40
Friday February 3	Psalm 83 Gen 33 John 17
Saturday February 4	Psalm 86, 87 Gen 34 John 18:1-27
Sunday February 5	Psalm 89:1-18 Gen 35 John 18:28-end

Please Pray For...

ACNA Cycle of Prayer: Diocese of San Joaquin and Bishop Eric Menees and his wife, Florence.

Anglican Diocese of the Living Word Holy Trinity Anglican Church Plainville, Connecticut • The Rev. Caleb Evans • Deacon Donald Richey; Living Word Mission of Haiti

For the Homebound Betty Cancellieri, and Charles Mabula.

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Evelyn Martin, Larry Dimmick, Chris, Joe, April, Sue, William and Arianna, Beverly Williams, CJ Johnson, and Dave Bradbury.

Missionaries Pray for Arrowhead Christian Bible Camp and their work with showing the love of Christ to handicapped campers.