

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



January 4, 2026, A Service of Holy Eucharist The Second Sunday of Christmas, Year A – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you today. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (607-723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

The Second Sunday of Christmas

Prelude

"What Child is This?"

N. Chamberlain

The Processional

Angels from the Realms of Glory

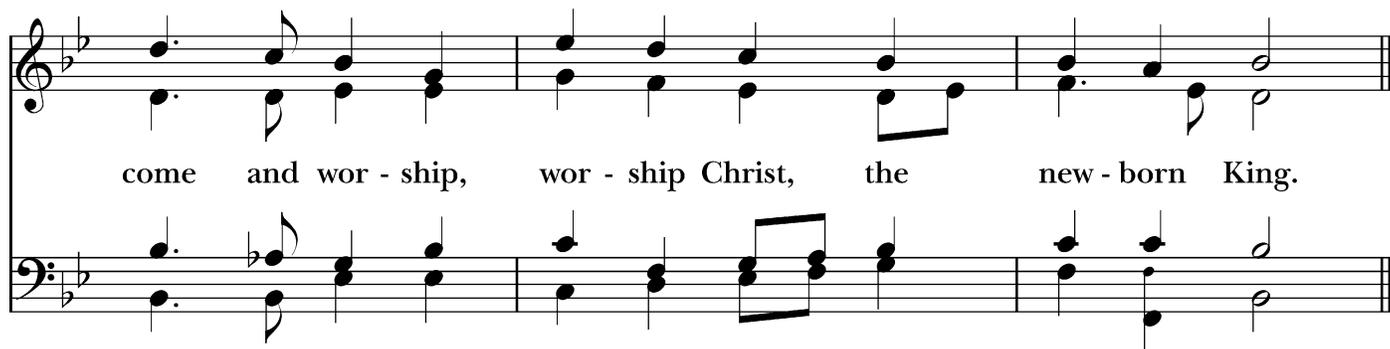
The people stand, if able, and sing facing the procession

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
beam a - far; seek the great De - sire of na - tions;
hope and fear, sud - den - ly the Lord, de - scend - ing,

now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light: come and wor - ship,
ye have seen his na - tal star:
in his tem - ple shall ap - pear:

Refrain



The Acclamation and Collect for Purity

The people remain standing

Celebrant For unto us a child is born.

People Unto us a son is given.

Isaiah 9:6

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

~Matthew 11:28

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

The Gloria

Angels We Have Heard on High

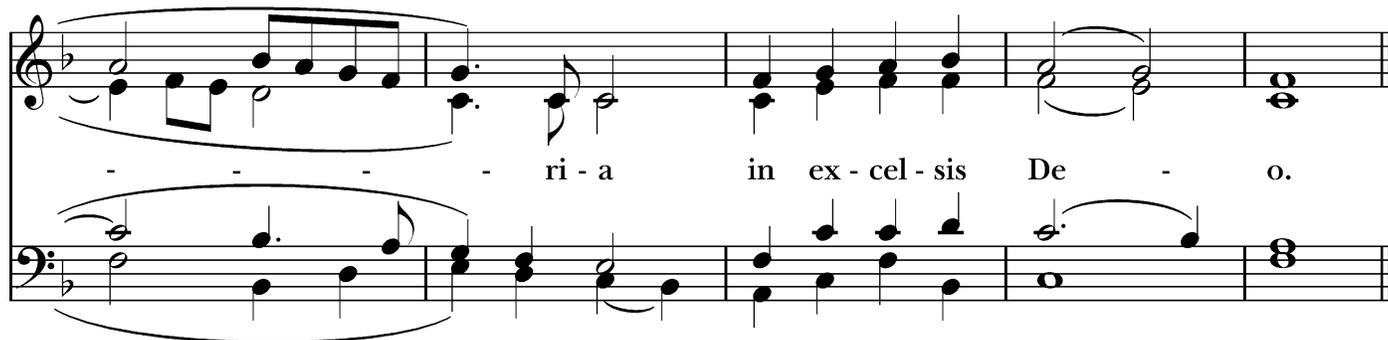
1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Jeremiah 31:7-14

Pew Bible pg. 660, LP pg. 783

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 84

¹ How lovely are your dwellings, *

O LORD God of hosts!

² **My soul has a desire and longing to enter into the courts of the LORD;***

my heart and my flesh rejoice in the living God.

³ Indeed, the sparrow has found her a house, and the swallow a nest where she may lay her young, *

even your altars, O LORD of hosts, my King and my God.

⁴ **Blessed are they who dwell in your house; ***

they will be always praising you.

5 Blessed is the one whose strength is in you, *
in whose heart are your ways,

6 **Who going through the valley of misery uses it for a well; *
indeed, the early rains fill the pools with water.**

7 They will go from strength to strength, *
and the God of gods shall be seen by them in Zion.

8 **O LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.**

9 Behold, O God, our defender, *
and look upon the face of your Anointed.

10 **For one day in your courts *
is better than a thousand;**

11 I would rather be a door-keeper in the house of my God *
than dwell in the tents of ungodliness.

12 **For the LORD God is a light and defense; *
the LORD will give grace and honor, and no good thing shall he withhold from those
who live a godly life.**

13 O LORD God of hosts, *
blessed is the one who puts his trust in you.

The Second Lesson

Ephesians 1:3-14

Pew Bible pg. 976, LP pg. 1159

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

Of the Father's Love Begotten

The people stand and sing, facing the procession



1 Of the Fa - ther's love be - got - ten, ere the worlds be -
2 O that birth for ev - er bless - ed, when the Vir - gin,
3 Let the heights of heaven a - dore him; an - gel hosts, his
4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 prais - es sing; powers, do - min - ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that
 bore the Sa - vior of our race; and the Babe, the
 and ex - tol our God and King; let no tongue on
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have _____ been, and that fu - ture
 world's Re - deem - er, first re - vealed his
 earth be si - lent, ev - ery voice in
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! _____
 sa - cred face, ev - er - more and ev - er - more! _____
 con - cert ring, ev - er - more and ev - er - more! _____
 vic - to - ry, ev - er - more and ev - er - more! _____

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to You, Lord Christ.**

Luke 2:41-52

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

“How Lovely Is Thy Dwelling Place”

The Sermon

The Reverend Canon Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy

People Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy

People Hear our prayer.

Give grace, heavenly Father, to Stephen, Julian and Mark, our Bishops, to Matt, Jonathan, Warren, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

In the ACNA: We pray for Kate Harris, Director of Outreach and Development, and her husband, Joel; Tiffany Butler, Director of Safeguarding and Canonical Affairs; Dan Hassler, Director of Administration and Operations, and his wife Desirée; and Sheryl Vittitoe, Director of Finance, and her husband, Keith.

In the Anglican Diocese of the Living Word: We pray for Holy Trinity Anglican Church in Plainville, Connecticut, Dcn. Thomas Price, Dcn. Donald Richey; for Youth Ministry and Youth Pastors in ADLW; and for The Rev. Canon John Jorden

Reader Lord, in your mercy

People Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, Arrowhead Bible Camp and their work in showing the love of Christ to handicapped campers.

Reader Lord, in your mercy

People Hear our prayer.

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Iran, Mali, and Nigeria.

Reader Lord, in your mercy

People Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

Reader Lord, in your mercy

People Hear our prayer.

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy

People Hear our prayer.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all people:

**We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against your divine Majesty,
provoking most justly your wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

~Ephesians 5:2

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

Offertory Music

Let All Mortal Flesh Keep Silence

The people remain sitting



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"

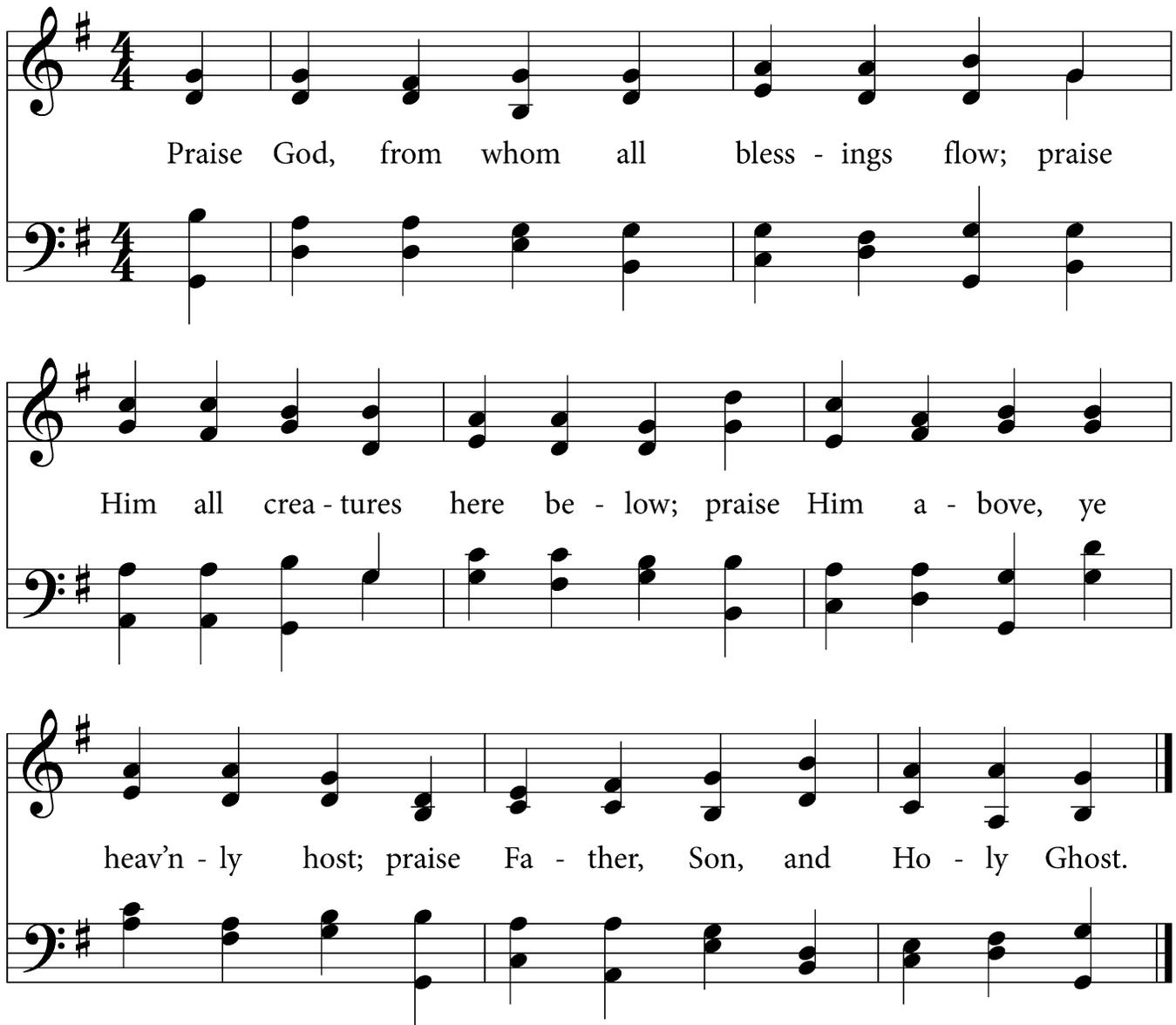


our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!"

The Presentation of the Gifts

Tallis

The people stand, if able, and sing



Praise God, from whom all bless - ings flow; praise
Him all crea - tures here be - low; praise Him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Flagler

The people remain standing and sing

Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and
might, heav - en and earth are full of your glo - ry Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with lyrics underneath. The lyrics are: "Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and might, heav - en and earth are full of your glo - ry Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." There are three triplet markings (indicated by a '3' above a bracket) over the notes for "Ho - san - na" in the second, third, and fourth staves.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People together

Christ has died; Christ is risen; Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

A - men, a - men, a - - - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing



Our Fa - ther, who art in heav'n, hal-lowed be thy Name, thy king-dom
5 come, thy will be done, on earth as in heav'n. Give us this day our dai-ly bread. And for-
11 give us all our tres - pass, as we for - give those who tres -
15 pass a - gainst us. And lead us not in - to temp -
20 ta-tion, but de - li - ver us from e - vil. For thine is the
26 king-dom, and the pow - er, and the glo-ry, for e - ver and for
31 ev - er. Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom
37 come, thy will be done, on earth as in heav'n.

The Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Flagler

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us your peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

The people remain sitting or kneeling

“Breath of Heaven”

“Silent Night”

Eaton | Grant | Larson

Gruber | Raney

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God,

we thank you for feeding us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us, through this Sacrament,

of your favor and goodness towards us;

and that we are true members of the mystical body of your Son,

the blessed company of all faithful people;

and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father,

to assist us with your grace,

that we may continue in that holy fellowship,

and do all such good works as you have prepared for us to walk in;

through Jesus Christ our Lord, to whom with you and the Holy Spirit,

be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession

O Sing a Song of Bethlehem

The people stand if able and face the recession

O sing a song of Beth - le - hem, of shep - herds watch - ing there,
O sing a song of Naz - a - reth, of sun - ny days of joy;
O sing a song of Gal - i - lee, of lake and woods and hill,
O sing a song of Cal - va - ry, its glo - ry and dis - may,

and of the news that came to them from an - gels in the air.
O sing of fra - grant flow - ers' breath, and of the sin - less boy.
of him who walked up - on the sea and bade the waves be still.
of him who hung up - on the tree, and took our sins a - way.

The light that shone on Beth - le - hem fills all the world to - day;
For now the flowers of Naz - a - reth in ev - ery heart may grow.
For though like waves on Gal - i - lee, dark seas of trou - ble roll,
For he who died on Cal - va - ry is ris - en from the grave,

of Je - sus' birth and peace on earth the an - gels sing al - way.
 Now spreads the fame of his dear name on all the winds that blow.
 when faith has heard the Mas - ter's word, falls peace up - on the soul.
 and Christ, our Lord, by heaven a - dored, is might - y now to save.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

"Hail Thou Brightest Day of Days"

J.S. Bach

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Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

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Music

Processional: “Angels from the Realms of Glory” #93 from *The Hymnal 1982* — Words: James Montgomery (1771-1854), alt. Music: *Regent Square*, Henry Thomas Smart (1813-1879). From *Rite Song*. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Gloria: “Angels We Have Heard on High” #96 from *The Hymnal 1982* — Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958). From *Rite Song*. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Gradual: “Of the Father’s Love Begotten” #82 from *The Hymnal 1982* — Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt. Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956). From *Rite Song*. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Post Gospel: “How Lovely is Thy Dwelling Place” *organ instrumental only* Music: BROTHER JAMES AIR James Leith Mcbeth Bain (1840-1925) Public Domain

Offertory: “Let All Mortal Flesh Keep Silence” #324 from *The Hymnal 1982* — Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906. From *Rite Song*. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

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Recessional: “O Sing a Song of Bethlehem” Words: Louis FitzGerald Benson, 1899; Music: KINGSFOLD, English Country Songs, 1893; harm. Ralph Vaughan Williams, 1906; Public Domain.