



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

<http://www.goodshepherdbinghamton.org>

January 5, 2020 – The Second Sunday of Christmas

10:30am Service

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

January 5, 2020 – The Second Sunday of Christmas

Prelude

Shepherds (A Nativity Suite)

Wilbur Held

The Hymn in Procession

The First Nowell

The people stand, if able, and sing

1 The first No - well the an - gel did say
2 They look - ed up and saw a star
3 And by the light of that same star
4 This star drew nigh to the north - west,
5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
2 shin - ing in the east be - yond them far,
3 three wise men came from coun - try far;
4 o'er Beth - le - hem it took its rest,
5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
2 and to the earth it gave great light,
3 to seek for a king was their in - tent,
4 and there it did both stop and stay
5 and of - fered there in his pres - ence

1 on a cold win-ter's night that was so deep.
 2 and so it con-tin-ued both day and night.
 3 and to fol-low the star wher-ev-er it went.
 4 right o-ver the place where Je-sus lay.
 5 their gold, and myrrh, and frank-in-cense.

Refrain
 No - well, No - well, No - well, No - well,

born is the King of Is-ra-el.

6 Then let us all with one accord
 sing praises to our heavenly Lord;
 that hath made heaven and earth of nought,
 and with his blood our life hath bought.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Surely the Lord is coming soon,

People **Amen. Come Lord Jesus!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40t

The Gloria

To God Be the Glory

Archer | Schweizer

3

To God be the glo - ry, all glo - ry__ in the
Lord Je - sus, the on - ly be - got - ten__ of the

high - est and peace to__ his__ peo - ple who dwell here be - low, Our
Fa - ther we praise and we__ bless you, the Son and the Lamb. The

hea - v'n - ly Fa - ther, our Lord, and__ our__ sov - 'reign, to
sin of the world you have tak - en__ up - on you, have

you, the__ Al - migh - ty, our prai - ses be - stow. We__ wor ship and a -
mer - cy__ up - on us, the Great__ I AM. For__ ho - ly,__ you__

dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly__ you__ greet us, the Lord in__ the__ high est, the

song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and__ the__



- ra - tion to God in the high-est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last-ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Jeremiah 31:7-14

Pew Bible pg. 658, LP pg. 783

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 84

- 1 How lovely are your dwellings, *
O LORD God of hosts!
- 2 My soul has a desire and longing to enter into the courts of the LORD; *
my heart and my flesh rejoice in the living God.
- 3 Indeed, the sparrow has found her a house, and the swallow a nest where she
may lay her young, *
even your altars, O LORD of hosts, my King and my God.
- 4 Blessed are they who dwell in your house; *
they will be always praising you.
- 5 Blessed is the one whose strength is in you, *
in whose heart are your ways,
- 6 Who going through the valley of misery uses it for a well; *
indeed, the early rains fill the pools with water.

- 7 They will go from strength to strength, *
and the God of gods shall be seen by them in Zion.
- 8 O LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 9 Behold, O God, our defender, *
and look upon the face of your Anointed.
- 10 For one day in your courts *
is better than a thousand;
- 11 I would rather be a door-keeper in the house of my God *
than dwell in the tents of ungodliness.
- 12 For the LORD God is a light and defense; *
the LORD will give grace and honor, and no good thing shall he withhold
from those who live a godly life.
- 13 O LORD God of hosts, *
blessed is the one who puts his trust in you.

The Second Lesson

Ephesians 1:3-14

Pew Bible pg.976, LP pg. 1159

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

O Splendor of God's Glory Bright

The people stand facing the procession and sing

1 O Splen - dor of God's glo - ry bright, O thou that

bring - est light from light, O Light of Light, light's liv - ing

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with the lyrics written below the notes. The first system covers the first line of the lyrics, and the second system covers the second line. The bass line provides a simple harmonic accompaniment.



The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 2:41-52

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Tyler Van Fossen

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Let us pray for the Church and for the world, saying,

"hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our bishops, Foley Beach and Julian Dobbs, for our own clergy, and for all the clergy and people of our Diocese and the world.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our missionaries, and for all those who proclaim the Gospel at home and abroad.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For this nation, for those in authority, and for all in public service especially the mayor, the governor, and the President, Mr. Donald Trump.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Congregational petitions and thanksgivings are invited.

Reader Lord, in your mercy:

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy:

People **Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Psalms 50:14

**If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

Offertory

How Lovely is Thy Dwelling Place

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

The Presentation of the Gifts

The people stand, and sing as able

Praise God, from whom all bless-ings flow; praise him, all crea-tures
 here be - low; praise him a - bove, ye heaven - ly
 host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

The people remain standing, if able, and say

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again. And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given

for you: Do this in remembrance of me.” Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

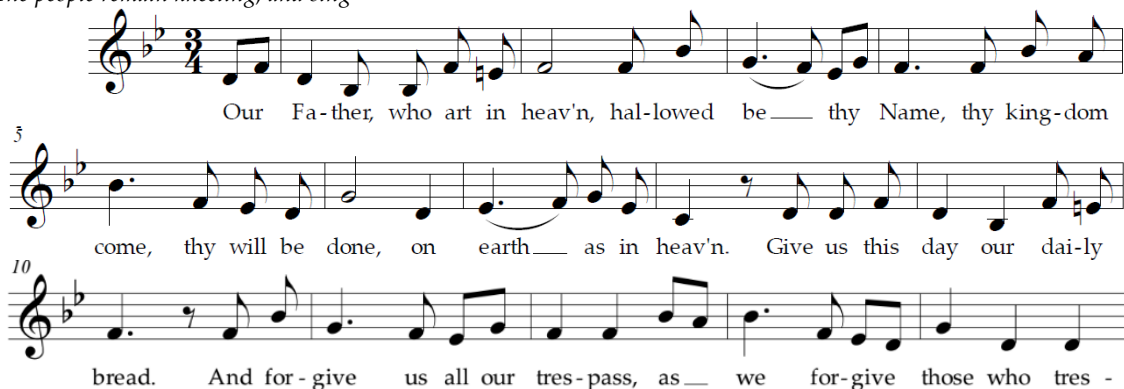


And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing



15
pass a - gainst us, And lead us not in - to temp -

20
ta - tion, but de - li - ver us from e - vil. For thine is the

26
king - dom, and the pow - er, and the glo - ry, for e - ver and for

31
ev - er. Our Fa - ther, who art in heav'n, hal - lowed be thy

36
Name, thy king - dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Chords: Dm F B \flat F Dm C/E F C

5 B \flat Dm B \flat /F F

9 Dm C/E F C Gm⁷ B \flat maj⁷

14 B \flat /D F Dm C/E F C

17 B \flat C F

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -
-bis. Lamb of God, You take a-way the sins of the world,
mi - se - re - re no - bis. Lamb of God, You take a-way the
sins of the world, do - na no - bis pa -
-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

In the Bleak Midwinter

The people remain seated or kneeling

1 In the bleak mid - win - ter, frost - y wind made moan,
2 Our God, heaven can - not hold him, nor — earth sus - tain;
3 An - gels and arch - an - gels may have gath - ered there,
4 What — can I give him, poor — as I am?

earth stood hard as i - ron, wa - ter like a stone;
heaven and earth shall flee a - way when he comes to reign:
cher - u - bim and se - ra - phim thron - ed the air;
If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow — on — snow,
in the bleak mid - win - ter a sta - ble - place suf - ficed
but his mo - ther on - ly, in her maid - en bliss,
if I were a wise — man, I would do my part;

in the bleak mid - win - ter, long a - go.
the Lord — God in - car - nate, Je - sus Christ.
wor - shipped the be - lov - ed with a kiss.
yet what I can I give him — give my heart.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

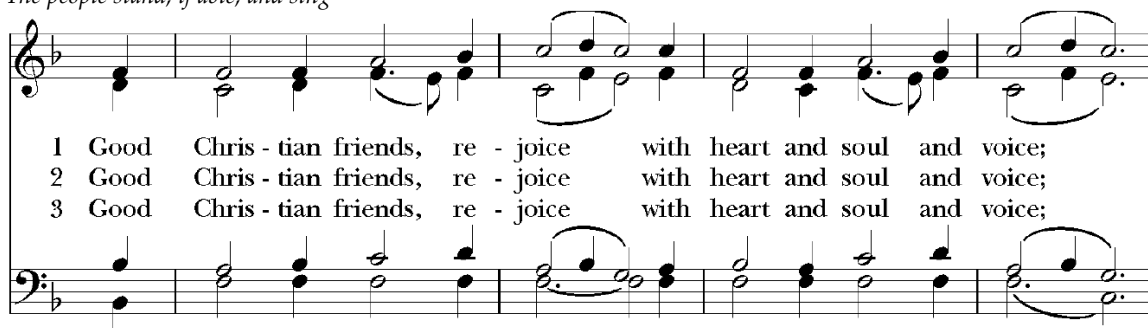
Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Recession

Good Christian Friends, Rejoice

The people stand, if able, and sing



1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;

The image shows the musical notation for the hymn 'Good Christian Friends, Rejoice'. It features a treble and bass staff with a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staff, with three verses of the hymn. The first verse is '1 Good Chris - tian friends, re - joice with heart and soul and voice;'. The second verse is '2 Good Chris - tian friends, re - joice with heart and soul and voice;'. The third verse is '3 Good Chris - tian friends, re - joice with heart and soul and voice;'. The music is in a common time signature, and the tempo is indicated by the number of notes per measure.

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

The Dismissal

Celebrant Alleluia. Let us go forth, rejoicing in the power of the Holy Spirit.

People Thanks be to God, Alleluia, Alleluia.

Postlude

From Heaven Above to Earth I Come

Johann Pachelbel

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

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“Jesus Found in the Temple” by James Tissot

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Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

“The First Nowell” Words: English Carol, 18th cent.; Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1841-1901); alt. refrain harm. and desc. Healey Willan (1880-1968)

“To God Be the Glory” Archer|Schweizer ©St. James Music Press, 2010 — www.sjmp.com — licensed permission to photocopy

“O Splendor of God’s Glory Bright” Author: St. Ambrose Translator: Robert Seymour Bridges, Public Domain. Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621)

“How Lovely is Thy Dwelling Place” Words: Para. of Psalm 84; sts. 1-2, The Psalms of David in Meeter, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944); Music: Brother Jame’s Air, J. L. Mcbeth Bain (1840?-1925)

“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

“Sanctus, Land of Rest Mass” Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

“Memorial Acclamation” Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

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“In the Bleak Midwinter” Words: Christina Rossetti (1830-1894); Music: Cranham, Gustav Theodore Holst (1874-1934)

“Good Christian Friends, Rejoice” Words: John Mason Neale (1818-1866), alt.; Music: In dulci jubilo, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944)