

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**January 7, 2023 – 10:30am**

### **The Epiphany of Our Lord Jesus Christ, observed**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# A Service of Holy Eucharist

January 7, 2023 - The Epiphany of Our Lord Jesus Christ, observed

## The Prelude

*The Three Kings*

W. Held

## The Processional

*We Three Kings of Orient Are*

*The people stand, if able, and sing facing the procession*



1 We three kings of O - ri - ent are, bear - ing  
2 Born a King on Beth - le - hem's plain, gold I  
3 Frank - in - cense to of - fer have I: in - cense  
4 Myrrh is mine; its bit - ter per - fume breathes a  
5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,  
2 bring to crown him a - gain, King for ev - er,  
3 owns a De - i - ty nigh; prayer and prais - ing,  
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,  
5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.  
2 ceas - ing nev - er o - ver us all to reign.  
3 glad - ly rais - ing, wor - ship him, God Most High.  
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.  
5 lu - ia: al - le - lu - ia the earth re - plies.

*Refrain*

O ——— star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,  
 still pro - ceed - ing, guide us to thy per - fect light!

## The Acclamation and Collect for Purity

*The people remain standing*

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

*Isaiah 49:6*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*~Matthew 11:28*

# The Gloria

Ash Grove

*The people remain standing*

3

To God be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got - ten of the  
high - est and peace to his peo - ple who dwell here be - low, Our  
Fa - ther we praise and we bless you, the Son and the Lamb. The  
hea - v'n - ly Fa - ther, our Lord, and our sov - reign, to  
sin of the world you have tak - en up - on you, have  
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -  
mer - cy up - on us, the Great I AM. For ho - ly, you  
dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our  
meet us, yet low - ly you greet us, the Lord in the high est, the  
song let us raise. All glo - ry and hon - our and glad a - do -  
Ho - ly One. All glo - ry to the Fath - er, the Son and the  
- ra - tion to God in the high - est, ho - san - na and praise.  
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

Isaiah 60:1-9

Pew Bible pg. 619, LP pg. 736

Reader The Word of the Lord.

People Thanks be to God.

Psalm 72:1-11



- 1 Give the King your judgments, O God, \*  
and your righteousness to the King's son.
- 2 Then shall he judge your people with righteousness \*  
and defend the poor with justice.
- 3 The mountains also shall bring peace, \*  
and the little hills righteousness to the people.
- 4 He shall vindicate the poor among the people, \*  
defend the children of the poor, and punish the wrongdoer.
- 5 They shall fear you as long as the sun and moon endure, \*  
from one generation to another.
- 6 He shall come down like the rain upon the mown grass, \*  
even as showers that water the earth.
- 7 In his time shall the righteous flourish, \*  
even an abundance of peace, so long as the moon endures.
- 8 His dominion shall be also from one sea to the other, \*  
and from the river unto the world's end.
- 9 Those who dwell in the wilderness shall kneel before him; \*  
his enemies shall lick the dust.
- 10 The kings of Tarshish and of the isles shall give presents; \*  
the kings of Arabia and Seba shall bring gifts.
- (2<sup>nd</sup>)11 All kings shall fall down before him; \*  
all nations shall do him service.

## The Second Lesson

Ephesians 3:1-13

Pew Bible pg. 977, LP pg. 1160

Reader The Word of the Lord.

People Thanks be to God.

## The Gradual

*Christ, You are Light*

*The people stand facing the procession*

Christ, you are light for those who fol - low you. You  
come to bring to all the light of life.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four staves. The first two staves are vocal lines (treble and bass clefs) with lyrics underneath. The last two staves are piano accompaniment (treble and bass clefs). The lyrics are: "Christ, you are light for those who fol - low you. You come to bring to all the light of life." The score includes various musical notations such as notes, rests, and dynamic markings.

## The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to You, Lord Christ.**

**Matthew 2:1-12**

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand if able*

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,**

God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

Who, with the Father and the Son, is worshiped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy

***People*** Hear our prayer.

For Foley, Julian, and William, our Bishops, for Matt, Jonathan, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese.

*(In our diocese we pray for Church of the Resurrection, Huntington, West Virginia, The Rev. Jonathon Wylie, and The Most Rev. Foley Beach –Archbishop of the ACNA. In the ACNA we pray for the College of Bishops Meeting, January 8-12th.)*

*Reader* Lord, in your mercy

***People*** Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Carolyn Myer and her work with World Horizons Ministries in Cambodia.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray especially for Christians in harms way in the Middle-East, and in the Philippines.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

**H**eavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ,

**maker of all things, judge of all people:**

**We acknowledge and bewail our manifold sins and wickedness,**

**which we from time to time most grievously have committed,**

**by thought, word, and deed, against your divine Majesty,**

**provoking most justly your wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;**

**the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;**

**for your Son our Lord Jesus Christ's sake, forgive us all that is past;**

**and grant that we may ever hereafter serve and please you in newness of life,**

**to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**



*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*~John 3:16*

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*        **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **The Announcements**

### **The Offertory**

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

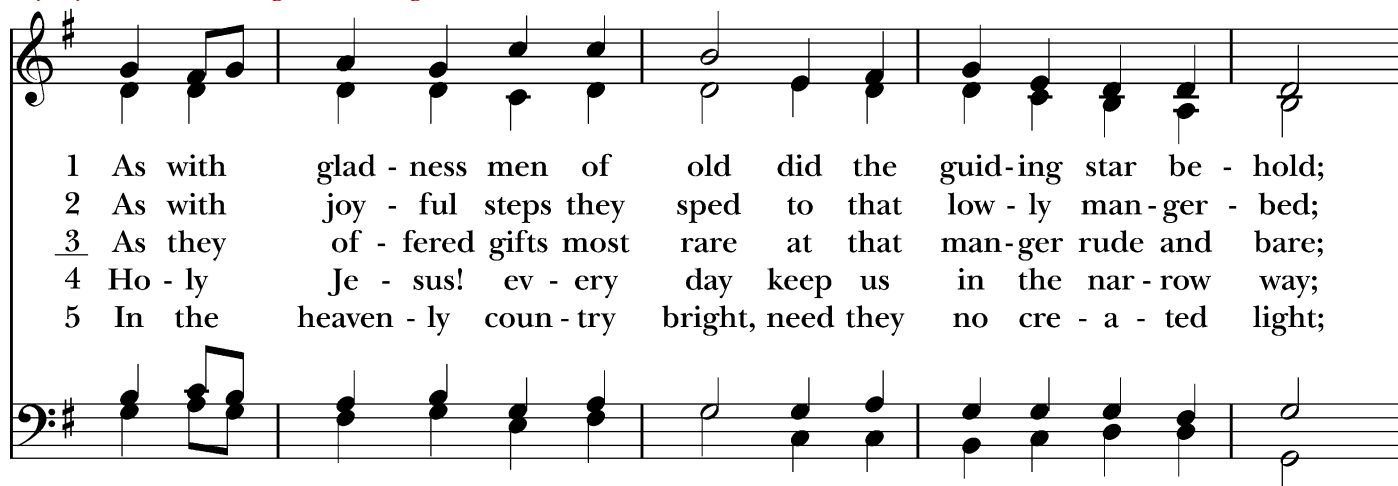
*~2 Corinthians 8:9*

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

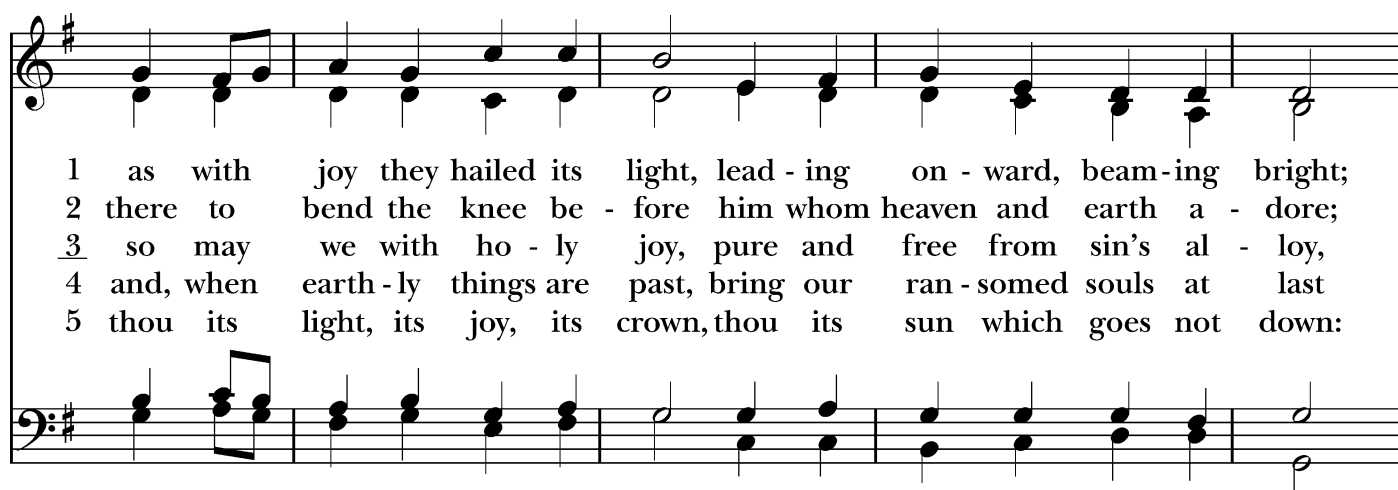
# The Offertory

## As With Gladness Men of Old


*The people remain sitting or kneeling*



1 As with glad - ness men of old did the guid - ing star be - hold;  
2 As with joy - ful steps they sped to that low - ly man - ger - bed;  
3 As they of - fered gifts most rare at that man - ger rude and bare;  
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;  
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;



1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
2 there to bend the knee be - fore him whom heaven and earth a - dore;  
3 so may we with ho - ly joy, pure and free from sin's al - loy,  
4 and, when earth - ly things are past, bring our ran - somed souls at last  
5 thou its light, its joy, its crown, thou its sun which goes not down:



1 so, most gra - cious Lord, may we ev - er - more be led to thee.  
2 so may we with will - ing feet ev - er seek the mer - cy - seat.  
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.  
4 where they need no star to guide, where no clouds thy glo - ry hide.  
5 there for ev - er may we sing al - le - lu - ias to our King.

# The Presentation of the Gifts

*The people stand, if able, and sing*

Old 100th

Musical score for 'The Presentation of the Gifts'. The score is written for piano and voice. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: 'Praise God, from whom all blessings flow; Praise Him, all creatures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.'

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

*The people remain standing*

Land of Rest/Folk - Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble clef staff and a bass clef staff, both in 6/4 time. The treble staff begins with a key signature of one flat (Bb) and contains a series of chords and melodic lines. The bass staff provides a harmonic accompaniment with chords and a steady bass line.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation. The treble staff continues the melody with a long note on 'might' followed by a series of eighth and quarter notes. The bass staff continues the accompaniment with chords and a steady bass line.

san - na in the high - est. \* Bless - ed is he who comes

The third system of musical notation. The treble staff features a melodic line with a long note on 'san - na' and a series of eighth notes. The bass staff continues the accompaniment with chords and a steady bass line.

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation. The treble staff continues the melody with a long note on 'in' and a series of eighth notes. The bass staff continues the accompaniment with chords and a steady bass line.

high - est. Ho - san - na in the high - est.

The image shows a musical score for a vocal part. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is in a 4/4 time signature and a key signature of one flat (B-flat). The lyrics are written below the notes. The melody is simple and hymn-like, with a final cadence.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People together*

Land of Rest - Proulx

Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain.

The image shows a musical score for a congregational hymn. It consists of two staves, both in treble clef. The music is in a 6/4 time signature and a key signature of one flat (B-flat). The melody is simple and hymn-like, with a final cadence. The lyrics are written below the notes.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so

that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

C. Osgood

*The people remain kneeling*

Our Fa - ther, who art in heav'n, hal - lowed be \_\_\_ thy Name, thy king - dom

5  
come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for -

11  
give us all our tres - pass, as \_\_\_ we for - give those who tres -

15  
pass a - gainst us. And lead \_\_\_ us \_\_\_ not \_\_\_ in - to \_\_\_ temp -

20  
ta - tion, but de - li - ver us from e - vil. For thine \_\_\_ is the

26  
king - dom, and the pow - er, and the glo - ry, for e - ver and for

31  
ev - er. Our Fa - ther, who art in heav'n, hal - lowed be \_\_\_ thy Name, thy king - dom

37  
come, thy will be done, on earth \_\_\_ as in heav'n.

## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast, Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**We do not presume to come to this your Table,  
O merciful Lord, trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under your Table.  
But you are the same Lord whose property is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## The Agnus Dei

Ash Grove - Berman



Lamb of God, you take a - way the sin of the world; Have mer-cy on us.



Lamb of God, you take a - way the sin of the world; Have mer-cy on us.



Lamb of God, you take a - way the sin of the world; Grant us your peace.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

# The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

### *What Star is This?*

*The people remain sitting or kneeling*

*Unison or harmony*

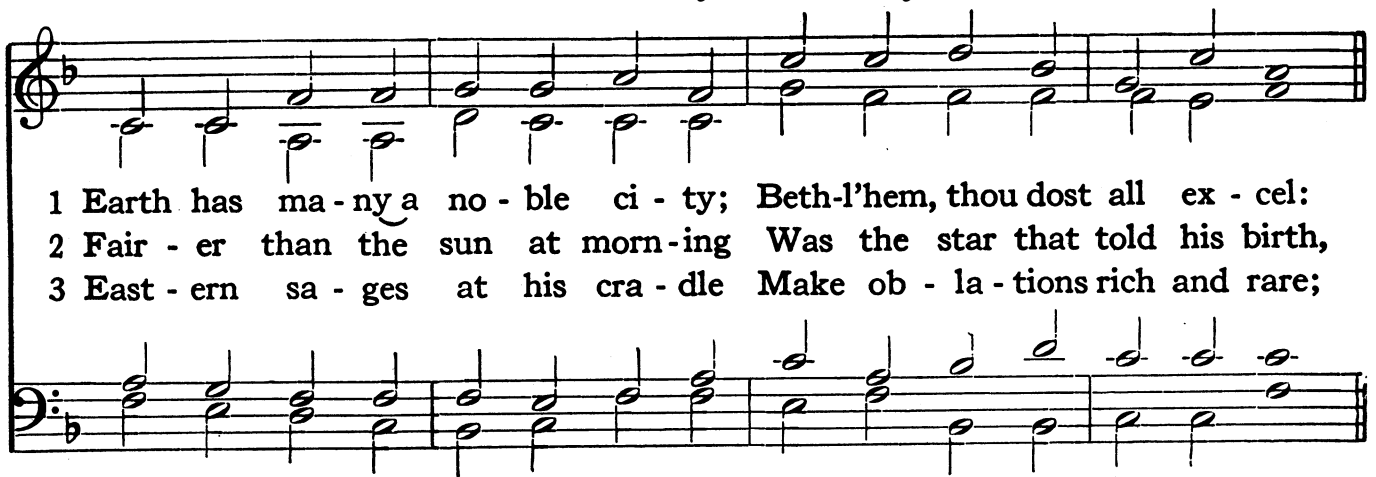
1 What star is this, with beams so bright, more beau - teous  
2 True spake the pro - phet from a - far who told the  
3 The guid - ing star a - bove is bright; with - in them  
4 O Je - sus, while the star of grace im - pels us  
5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald  
2 rise of Ja - cob's star; and east - ern sa - ges  
3 shines a clear - er light, and leads them on with  
4 on to seek thy face, let not our sloth - ful  
5 vealed in earth - ly night, to God the Ho - ly

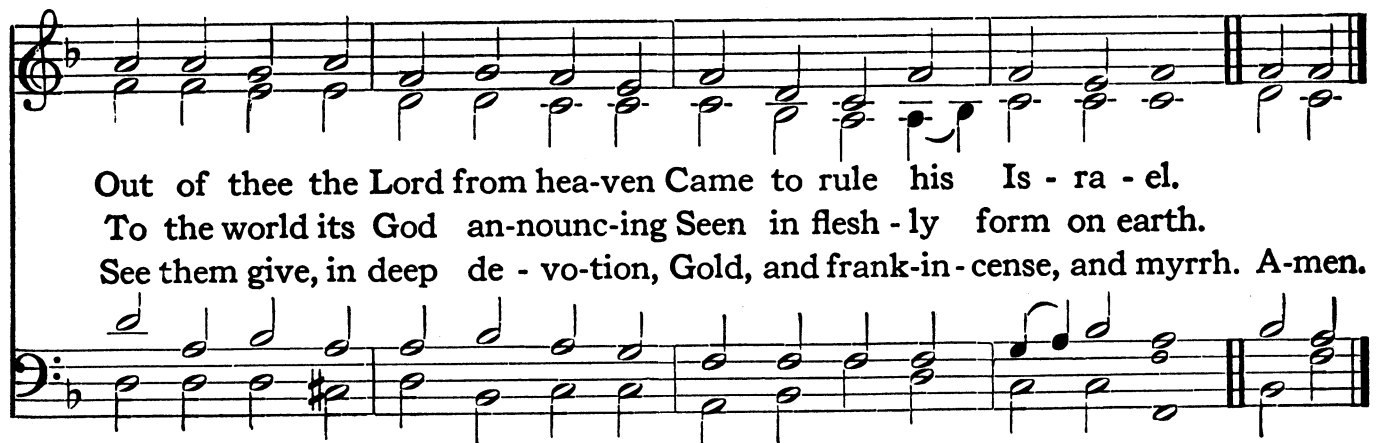
1 forth the King, and Gen - tles to his crib to bring.  
2 with a - maze up - on the won - drous to - ken gaze.  
3 power be - nign to seek the Giv - er of the sign.  
4 hearts re - fuse the guid - ance of thy light to use.  
5 Ghost we raise our e - qual and un - ceas - ing praise.



## Earth Hath Many a Noble City



1 Earth has ma - ny a no - ble ci - ty; Beth-l'hem, thou dost all ex - cel:  
2 Fair - er than the sun at morn - ing Was the star that told his birth,  
3 East - ern sa - ges at his cra - dle Make ob - la - tions rich and rare;



Out of thee the Lord from hea - ven Came to rule his Is - ra - el.  
To the world its God an - nounc - ing Seen in flesh - ly form on earth.  
See them give, in deep de - vo - tion, Gold, and frank - in - cense, and myrrh. A - men.

4 Sacred gifts of mystic meaning:  
Incense doth their God disclose,  
Gold the King of kings proclaimeth,  
Myrrh his sepulcher foreshows.

5 Jesus, whom the Gentiles worshipped  
At thy glad epiphany,  
Unto thee, with God the Father  
And the Spirit, glory be. Amen.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament,  
of your favor and goodness towards us;  
and that we are true members of the mystical body of your Son,

the blessed company of all faithful people;  
 and are also heirs, through hope, of your everlasting kingdom.  
 And we humbly ask you, heavenly Father,  
 to assist us with your grace,  
 that we may continue in that holy fellowship,  
 and do all such good works as you have prepared for us to walk in;  
 through Jesus Christ our Lord, to whom with you and the Holy Spirit,  
 be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*


The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Recession


*The First Nowell*

*The people stand, if able, and sing*

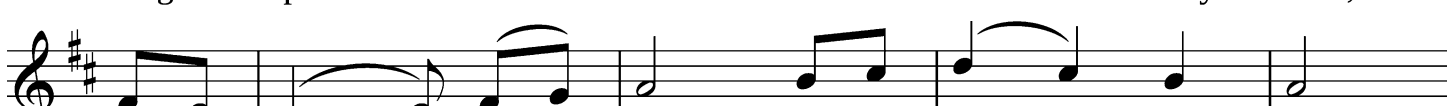
*Verse*



1. The first Now - ell the an - gel did say,  
 2. They look - ed up and saw a star  
 3. And by the light of that same star  
 4. This star drew nigh to the north - west,  
 5. Then en - tered in those wise men three,  
 6. Then let us all with one ac - cord



1. Was to cer - tain poor shep - herds in fields as they lay;  
 2. Shin - ing in the east be - yond them far,  
 3. three Wise Men came from coun - try far;  
 4. o'er Beth - le - hem it took its rest;  
 5. Full rev - erent - ly u - pon the knee,  
 6. Sing prai - ses to our heav - enly Lord;



1. In fields where they lay keep - ing their sheep,  
 2. And to the earth it gave great light,  
 3. to seek for a king was their in - tent,  
 4. and there it did both stop and stay,  
 5. And of - fered there, in His pre - sence,  
 6. That hath - made Heaven and earth of naught,

1. On a cold win - ter's night that was so deep.  
 2. And so it con - tin - ued both day and night.  
 3. and to fol - low the star wher - ev - er it went.  
 4. right o - ver the place where Je - sus lay.  
 5. Their gold, and myrrh, and frank - in - cense.  
 6. And with His blood our life hath bought.

*Refrain*

Now - ell, Now - ell, Now - ell, Now - ell,  
 Born is the King of Is - - ra - el.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## The Postlude

*All Glory Be to God on High*

S. Scheidt

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

# Acknowledgements

## Cover Image

**The Magi in the House of Herod (Les rois mages chez Hérode)** by James Tissot

This is a faithful photographic reproduction of a two-dimensional, public domain work of art. The work of art itself is in the public domain for the following reason: This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 100 years or fewer. {{PD-US}}

It can be viewed at:

[https://commons.wikimedia.org/wiki/File:Brooklyn Museum - The Magi in the House of Herod \(Les rois mages chez H%C3%A9rode\) - James Tissot.jpg](https://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_The_Magi_in_the_House_of_Herod_(Les_rois_mages_chez_H%C3%A9rode)_-James_Tissot.jpg)

## Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol ( t ) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

## Music

**Prelude: “We Three Kings”** from Nativity Suite Wilbur Held (1914-2015) © 1959 Concordia Publishing House

Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved; and CCLI License # 3237915

**Processional: “We Three Kings of Orient Are”** #128 from *The Hymnal 1982* — Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891). From *Rite Song*. © 2023 Church Publishing Incorporated All rights reserved. Reprinted by permission. For purposes of live streaming, this selection is in the public domain.

**Gloria: “To God Be the Glory”** From "The English Folk Song Mass" Paraphrase of the Gloria in excelsis by Mark Schweizer, Music by Malcolm Archer ©2010 St. James Music Press — www.sjmp.com — used with permission by St. James Music Press, license No. #11562.

Psalm: 72:1-11 The New Coverdale Psalter, from The Book of Common Prayer 2019; Music reprint permissions: *Chant setting*, #415 from *The Hymnal 1982, Service Music* — Music: Jerome Webster Meachen (1930). Copyright © 1956 Jerome Webster Meachen. (sic) Music streaming permissions: : Jerome Webster Meachen (1930- 2015) © 1956, Church Publishing, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

**Gradual: “Christ, You are Light”** Taize Community; Tune: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent Text: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent. Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Offertory: **“As with Gladness Men of Old”** #119 from *The Hymnal 1982* — Words: William Chatterton Dix (1837-1898). Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906. From *Rite Song*. © 2023 Church Publishing Incorporated All rights reserved. Reprinted by permission. For purposes of live streaming, this selection is in the public domain.

**Doxology: “Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) LASST UNS ERFREUEN, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872- 1958) Public Domain

**Sanctus: “Holy, Holy”** #858 from *Wonder Love and Praise* — Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983). © 1980 Church Publishing, Inc. Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved

**Memorial Acclamation: “Memorial Acclamation”** Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

**Amen: “The Great Amen”** Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

**The Lord’s Prayer: “The Lord’s Prayer”** Music by Curt Osgood. All rights reserved. Used with permission.

**Agnus Dei: “Lamb of God”** The Ash Grove – adapted by Michael Berman, used with permission.

**Communion: “What Star is This”** #124 from *The Hymnal 1982* — Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902. From *Rite Song*. © 2023 Church Publishing Incorporated All rights reserved. Reprinted by permission. For purposes of live streaming, this selection is in the public domain.

**“Earth Hath Many a Noble City”** Words: Aurelius Clemens Prudentius, 348-413; Translated Edward Caswall, alt. Public Domain; Music: STUTTGART, Adapted from a Melody of C. F. Witt, Gotha, 1715, Public Domain.

**Recessional: “The First Nowell”** Text: English carol; Some Ancient Christmas Carols, 2nd ed., 1823, alt. Music: THE FIRST NOWELL English carol; Sandys’ Christmas Carols, 1833, some verses arr by David Willcocks, © 1961 Oxford University Press Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

**Postlude: “All Glory be to God on high”** Samuel Scheidt (1597-1654) arrangement and transposition: © 1953 Carl Fischer, New York Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved; and CCLI License # 3237915

## Weekly Update, January 7, 2023

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study of 1 Samuel.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This is a great place to connect with others and learn more about what God has to say to us through his word.

This study is currently working through the book of Mark.

**Friday Morning Men's Bible Study** Each week a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Matt or Jonathan, or contact the church office. This class is currently studying the book of Revelation.

**Women's Bible Study** meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Luke. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email, and text or email Anne to give her a head's up.

**Morning Prayer** This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at [www.dailyoffice2019.com](http://www.dailyoffice2019.com).

Join the parish email list and look for a weekly email invitation in your inbox.

### Good Shepherd Youth Group

The Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group is currently studying the book of Revelation.

**Good Shepherd Food Pantry** Did you know that Good Shepherd has a member food pantry? The pantry is a small room off the kitchen and a small basket in the kitchen freezer. Everyone is welcome to make use of the church pantry regardless of income. No questions asked.

The food pantry is a great way to directly (and anonymously) help fellow members by donating shelf stable food and frozen items, farm fresh unwashed eggs, and personal hygiene items. If you are in need, please feel free to make use of the pantry. If you'd like more information, please see Jenn Fowler.

**Home Groups** exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

### Current locations and times of groups:

#### 1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

#### 2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

#### 3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

#### 4) Zoom Group - Link given upon request.

Time: Tuesdays @ 6:30pm

Host: Scott Pineau

## What's Happening at Good Shepherd

**A Heartfelt Thank You** from all of the staff at Good Shepherd to both the choir and congregation, we are so incredibly thankful for the gifts that were given to each of our families this year. It's never expected, but very much appreciated. Thank You!

### **Ladies Epiphany Tea**

This year's Ladies Tea will be held this afternoon at Ben and Kariah Manwaring's home (1412 Hawleyton Rd., Binghamton, NY) from 2 to 4pm. Any and all ladies are welcome to come and spend an afternoon enjoying tea, treats, and conversation. This is not a formal event. If you would like to bring cookies, dips, or an appetizer to share, that would be most welcome.

Please see Kariah or call the church office for more information.

**Choir Thank You Gathering** The Bermans warmly invite all choir members, their families and anyone who helped with the music program this year to their home at 5pm next Sunday, January 14<sup>th</sup>, for a Thank You dinner. Gluten free and dairy free accommodations will be available.

**Annual Meeting** The 150<sup>th</sup> Good Shepherd Annual Meeting will be held on Sunday, January 21, 2024 in the parish hall immediately following the 10:30 service. If you are a member of Good Shepherd, please make every effort to attend. The meeting is generally close to one hour, and a potluck lunch will be served. Please feel free to bring a dish to pass, but stay, have lunch, and attend the meeting even if you don't.

### **Christian Education for All**

#### Children

Children aged 2-12 are invited to pray, worship, and learn in specially prepared Montessori-style rooms—The Vineyard (2-3), The Pasture (3-6), and The Tabernacle (7-12). They study the Bible, engage with liturgy, and gradually are oriented to a full life in the church.

#### Teens

Teens aged 12 to 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

#### Adult Class

Each Sunday a member of the pastoral staff or a guest speaker facilitates a discussion on topics ranging from Christian literature, to social topics, the 39 articles, church history, and more.

### **Good Shepherd Food Pantry**

The food pantry is looking a bit sparse! We could really use donations of the following items:

Spaghetti sauce

Peanut butter

Canned meat (spam, Vienna Sausages, chicken, corned beef etc.)

Ravioli & canned meals

Cereal & instant oatmeal

**Scheduling Reminder** If you need to make an appointment with Matt, please be sure to contact Stephanie directly at the office by phone (607-723-8032), text (724-663-1229) or email (gs.binghamton@gmail.com).

Often when people come to speak with Matt after a service on Sunday, he's already been working for over nine hours, and doesn't always remember to put commitments into his calendar. This can cause double bookings or forgotten appointments.

Please keep in mind that the office is closed on Mondays, but you can always leave a message. Thank you so much for your understanding.

## Week at a Glance Schedule, January 7, 2023 – January 14, 2023

### Sunday

8:00am Service of Holy Eucharist, no music  
9:15am Christian Ed for adults and children (online stream available)  
10:30am Service of Holy Eucharist (online stream available)  
**2-4pm Ladies Epiphany Tea, see blurb for more information**  
4:30pm Choir rehearsal  
6:00pm Youth Group  
6:00pm Holy Group Squad

### Friday

7:00am Zoom Morning Prayer  
6:30am Men's Breakfast and Bible Study  
4:30pm Women's Bible Study

### Saturday

### Sunday

8:00am Service of Holy Eucharist, no music  
9:15am Christian Ed for adults and children (online stream available)  
10:30am Service of Holy Eucharist (online stream available)  
4:00pm Choir rehearsal  
**5:00pm Choir Thank You Gathering**  
6:00pm Youth Group  
6:00pm Holy Group Squad

### Monday

7:00am Zoom Morning Prayer  
6:00pm Riverside Home Group  
*(Check with Group Leader)*

### Tuesday

7:00am Zoom Morning Prayer  
9:05am Tuesday Morning Bible Study  
6:30pm Hawleyton Home Group  
*(Check with Group Leader)*  
6:30pm Zoom Home Group  
*(Check with Group Leader)*

### Wednesday

7:00am Zoom Morning Prayer  
6:00pm Choir rehearsal

### Thursday

7:00am Zoom Morning Prayer  
5:30pm Shepherd's Bowl Community Dinner  
6:00pm Beginner's Bible Study  
7:00pm Endicott Home Group  
*(Check with Group Leader)*

**Happy Birthday!**

**Happy Anniversary!**

January 10 Joe & Andrea Kovac

### The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel  
Jr. Warden: Scott Pineau  
Treasurer: Chris Emmons  
Mary Restino  
Kariah Manwaring  
Chris Jones  
Sarah Dreher  
Bill Lane

**Serving at Good Shepherd January 7, 2023**

8:00am Service

**Celebrant:** Jonathan Groves

**Preacher:** Matt Kennedy

**Supporting Clergy:** Anne Kennedy

**Reader:** Clergy

**Usher:** Terry Ray

10:30am Service

**Celebrant:** Jonathan Groves

**Preacher:** Matt Kennedy

**Deacon:** Roy Van Dermark

**Reader:** Liz Hull

**Intercessor:** Peggy Hughes

**Crucifer:** Addy Pineau

**Acolytes:** Sophia and Selah Lane

**Usher:** Jason Carlton, Aedan Kennedy

**Tellers:** Mark and Timothy Dreher

Altar Guild: Karen Carlton (*White*)

Nursery: Team 4: Kariah, Gwendolyn, Elinor

Shepherd's Bowl: Joyce Carlson with Team 2

**Serving at Good Shepherd January 14, 2023**

8:00am Service

**Celebrant:** Matt Kennedy

**Preacher:** Jonathan Groves

**Supporting Clergy:** Anne Kennedy

**Reader:** Colleen Kenny-Kuk

**Usher:** Terry Ray

10:30am Service

**Celebrant:** Matt Kennedy

**Preacher:** Jonathan Groves

**Deacon:** Warren Musselman

**Reader:** Jim Hull

**Intercessor:** Jenn Fowler

**Crucifer:** Tal Pineau

**Acolytes:** Annabeth Hull, *sub*

**Usher:** Fred Urda, Josh Powers

**Tellers:** Nick Restino, Bill Freund

Altar Guild: Amber Lovell (*Green*)

Nursery: Team 5: Emma, Addy, Ellie

Shepherd's Bowl: The Musselmans with Team 3

**Daily Lectionary, Year II**

**60 Day Psalter Cycle**

<b>Monday January 8</b>	Psalm 20, 21 Jer 7 1 Thess 1
<b>Tuesday January 9</b>	Psalm 23, 24 Jer 8 1 Thess 2:1-16
<b>Wednesday January 10</b>	Psalm 27 Jer 9 1 Thess 2:17—3 end
<b>Thursday January 11</b>	Psalm 31 Jer 10 1 Thess 4:1-12
<b>Friday January 12</b>	Psalm 33 Jer 11 1 Thess 4:13—5:11
<b>Saturday January 13</b>	Psalm 35 Jer 12 1 Thess 5:12-end
<b>Sunday January 14</b>	Psalm 38 Jer 13 2 Thess 1

*Please Pray For...*

**ACNA Cycle of Prayer:**

Today we pray for the College of Bishops Meeting, January 8-12th

**Anglican Diocese of the Living Word**

Today we pray for Church of the Resurrection, Huntington, West Virginia, The Rev. Jonathon Wylie, and The Most Rev. Foley Beach, Archbishop of the ACNA

**For the Homebound**

Charles Mabula, Susan Dewing, Beverly Williams, Lyn Habicht

**For the Sick**

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Beverly Williams, Lin, Dave Bradbury, Helen & Dave, Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Ken, Brendan, and The Swenk Family

**For our Missionaries**

Please pray for Carolyn Myer and her work with World Horizons Ministries in Cambodia.