

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**January 8, 2023, A Service of Holy Eucharist**

**Epiphany, Observed – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist, January 8, 2023

## Epiphany, Observed

Prelude

*We Three Kings*

W. Held

Processional

*We Three Kings of Orient Are*

*The people stand and sing facing the procession*



1 We three kings of O - ri - ent are, bear - ing  
2 Born a King on Beth - le - hem's plain, gold I  
3 Frank - in - cense to of - fer have I: in - cense  
4 Myrrh is mine; its bit - ter per - fume breathes a  
5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,  
2 bring to crown him a - gain, King for ev - er,  
3 owns a De - i - ty nigh; prayer and prais - ing,  
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,  
5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.  
2 ceas - ing nev - er o - ver us all to reign.  
3 glad - ly rais - ing, wor - ship him, God Most High.  
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.  
5 lu - ia: al - le - lu - ia the earth re - plies.

*Refrain*

O ——— star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,  
 still pro - ceed - ing, guide us to thy per - fect light!

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* I will make you as a light for the nations,

*People* That my salvation may reach to the end of the earth.

~Isaiah 49:6

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

# The Gloria

## To God Be the Glory

Archer | Schweizer

*The people remain standing*

3

To God be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low, Our  
Fa - ther we praise and we bless you, the Son and the Lamb. The

hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to  
sin of the world you have tak - en up - on you, have

you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -  
mer - cy up - on us, the Great I AM. For ho - ly, you

do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our  
meet us, yet low - ly you greet us, the Lord in the high est, the

song let us raise. All glo - ry and hon - our and glad a - do -  
Ho - ly One. All glo - ry to the Fath - er, the Son and the

- ra - tion to God in the high - est, ho - san - na and praise.  
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons*

### The First Lesson

#### Isaiah 60:1-9

Pew Bible pg. 619, LP pg. 736

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

#### Psalm 72:1-11

*The people join the choir in singing*



- 1 Give the King your judgments, O God, \*  
and your righteousness to the King's son.
- 2 Then shall he judge your people with righteousness \*  
and defend the poor with justice.
- 3 The mountains also shall bring peace, \*  
and the little hills righteousness to the people.
- 4 He shall vindicate the poor among the people, \*  
defend the children of the poor, and punish the wrongdoer.
- 5 They shall fear you as long as the sun and moon endure, \*  
from one generation to another.
- 6 He shall come down like the rain upon the mown grass, \*  
even as showers that water the earth.

- 7 In his time shall the righteous *flourish*,\*  
 even an abundance of peace, so long as the moon *endures*.
- 8 His dominion shall be also from one sea to the *other*,\*  
 and from the river unto the world's *end*.
- 9 Those who dwell in the wilderness shall kneel *before him*;\*  
 his enemies shall lick the *dust*.
- 10 The kings of Tarshish and of the isles shall give *presents*;\*  
 the kings of Arabia and Seba shall bring *gifts*.
- (2<sup>nd</sup>)11 All kings shall fall down *before him*;\*  
 all nations shall do him *service*.

## The Second Lesson

Ephesians 3:1-13

Pew Bible pg. 977, LP pg. 1160

Reader The Word of the Lord.

People Thanks be to God.

## The Gradual

### *O Splendor of God's Glory Bright*

*The people stand and sing, facing the procession*

The musical score is written for a single voice part, likely a soprano or alto, with a piano accompaniment. It consists of two systems of music. The first system contains the first line of the text: "1 O Splen - dor of God's glo - ry bright, O thou that". The second system contains the second line: "bring - est light from light, O Light of Light, light's liv - ing". The music is in a major key with one sharp (F#) and a 4/4 time signature. The vocal line features a mix of quarter and eighth notes, while the piano accompaniment provides a steady harmonic foundation with chords and moving lines.



## The Gospel

*The people stand for the reading of the gospel*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People* **Glory to You, Lord Christ.**

**Matthew 2:1-12**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese, especially for the Anglican Diocese of the South, for the people and clergy of Holy Cross Anglican Church in Virginia, and for Worship and Music Ministry Leaders.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for the teachers and children of the Kuinde Preschool.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for the Christian community in Laos whose pastor was killed.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor Kraham.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**



## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*~Matthew 11:28*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## Announcements

## Birthdays and Anniversaries

## The Offertory

Ascribe unto the Lord the honor due unto his Name; bring offerings and come into his courts.

*~Psalm 96:8*

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome*

to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

## The Offertory Music

### *Brightest and Best of the Stars of the Morning*

*The people remain sitting, and sing*

The musical score is written for five voices (Soprano, Alto, Tenor 1, Tenor 2, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score is divided into three systems, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 Bright - est and best of the stars of the morn - ing,  
 2 Cold on his cra - dle the dew - drops are shin - ing,  
 3 Shall we then yield him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple o - bla - tion,  
 5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;  
 2 low lies his head with the beasts of the stall;  
 3 o - dors of E - dom, and of - ferings di - vine,  
 4 vain - ly with gifts would his fa - vor se - cure,  
 5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,  
 2 an - gels a - dore him in slum - ber re - clin - ing,  
 3 gems of the moun - tain, and pearls of the o - cean,  
 4 rich - er by far is the heart's a - dor - a - tion,  
 5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.  
 2 Ma - ker and Mon - arch and Sa - vior of all.  
 3 myrrh from the for - est, and gold from the mine?  
 4 dear - er to God are the prayers of the poor.  
 5 guide where our in - fant Re - deem - er is laid.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; praise him, all crea - tures  
 here be - low; praise him a - bove, ye heaven - ly  
 host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

### *Holy, Holy*

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -

The musical score is written in 6/4 time with a key signature of one flat (Bb). It consists of two systems of vocal and piano parts. The first system covers the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The second system covers 'might, heaven and earth are full of your glo - ry. Ho -'. The piano accompaniment features a steady bass line and chords that support the vocal melody.

san - na in the high - est. \* Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "san - na in the high - est. \* Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of chords and melodic lines, with some notes tied across measures.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given

thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*

\*Christ has died, Christ is ris-en, Christ will come a - gain.  
 Christ has died, Christ is ris-en, Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa - ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
 5 come, thy will be done, on earth as in heav'n. Give us this day our dai-ly bread. And for-  
 11 give us all our tres - pass, as we for - give those who tres -

15  
  
 pass a - gainst us. And lead \_\_\_ us \_\_\_ not \_\_\_ in - to \_\_\_ temp -

20  
  
 ta-tion, but de - li - ver us from e - vil. For thine \_\_\_ is the

26  
  
 king-dom, and the pow - er, and the glo-ry, for\_ e - ver and for

31  
  
 ev - er. Our Fa-ther, who art in heav'n, hal-lowed be \_\_\_ thy Name, thy king-dom

37  
  
 come, thy will be done, on earth \_\_\_ as in heav'n.

## The Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

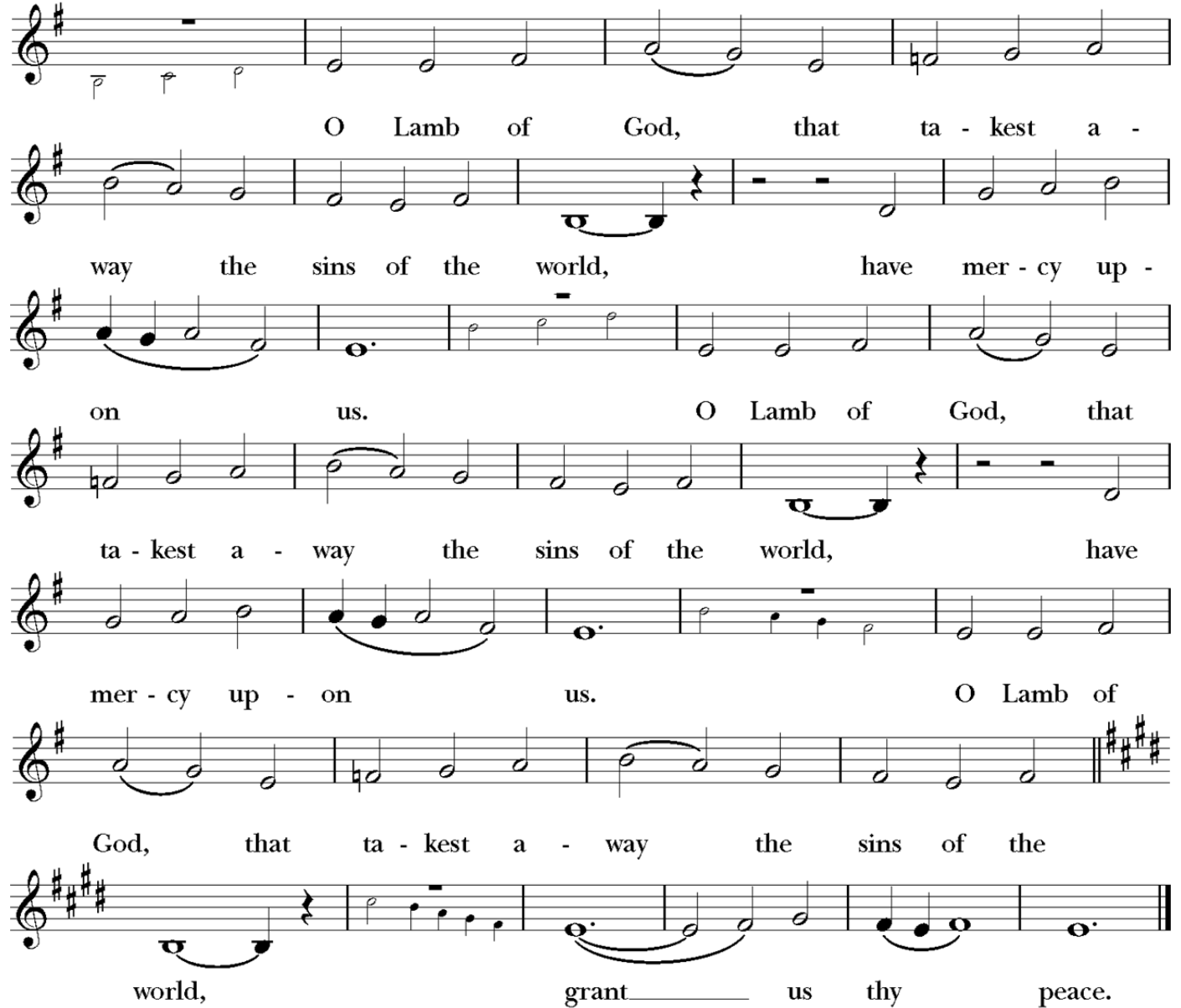
*People* Therefore let us keep the feast, Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.



# Communion Music

## What Star is This

*The people remain sitting or kneeling*

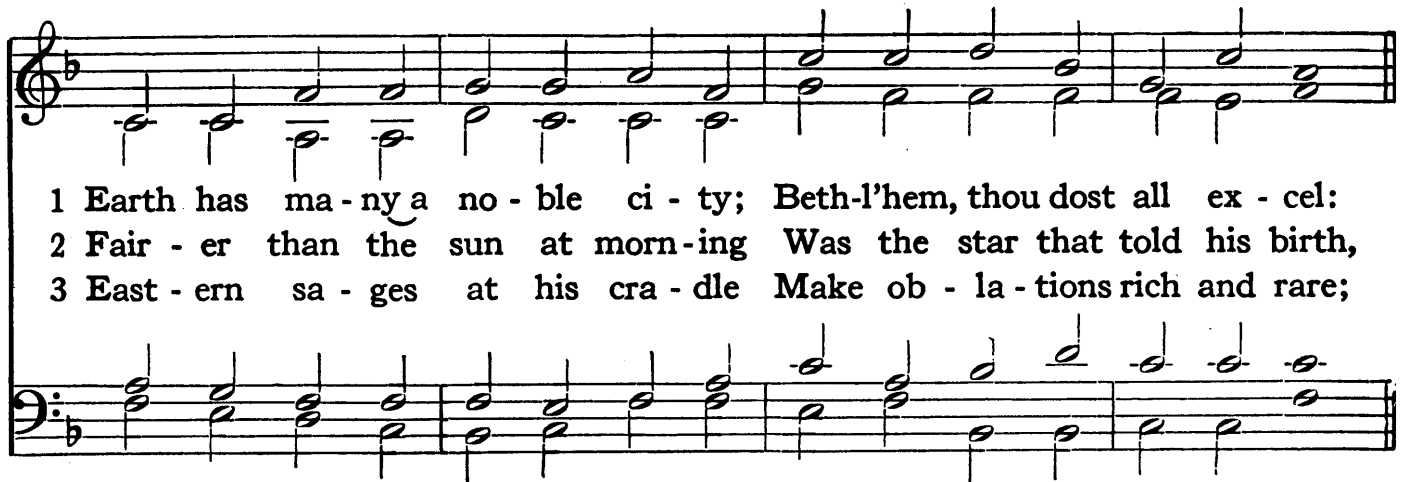
*Unison or harmony*

1 What star is this, with beams so bright, more beau - teous  
2 True spake the pro - phet from a - far who told the  
3 The guid - ing star a - bove is bright; with - in them  
4 O Je - sus, while the star of grace im - pels us  
5 To God the Fa - ther, heaven - ly Light, to Christ, re -

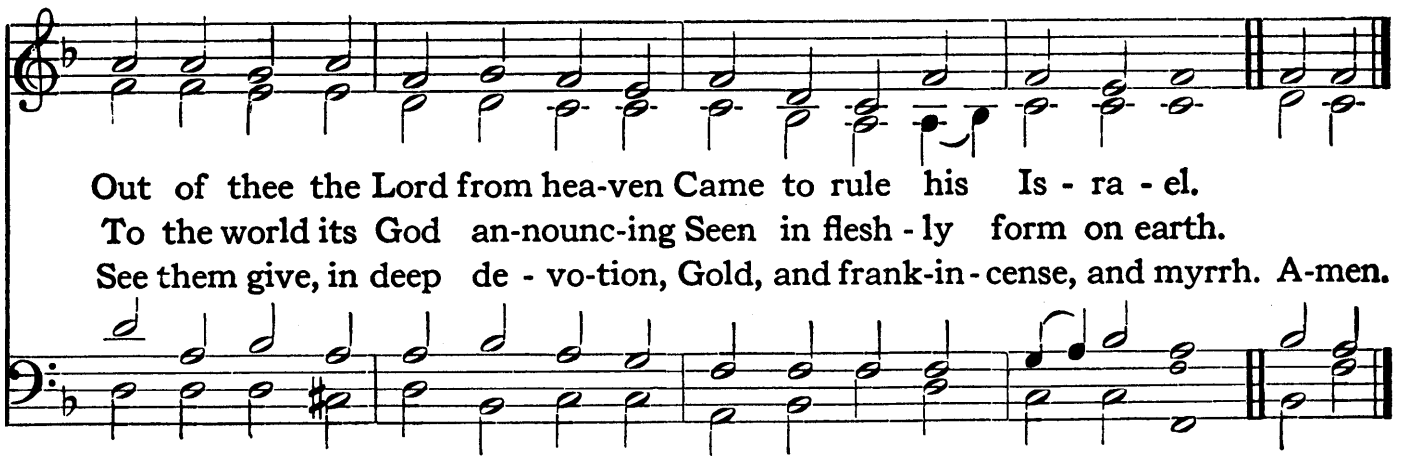
1 than the noon - day light? It shines to her - ald  
2 rise of Ja - cob's star; and east - ern sa - ges  
3 shines a clear - er light, and leads them on with  
4 on to seek thy face, let not our sloth - ful  
5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.  
2 with a - maze up - on the won - drous to - ken gaze.  
3 power be - nign to seek the Giv - er of the sign.  
4 hearts re - fuse the guid - ance of thy light to use.  
5 Ghost we raise our e - qual and un - ceas - ing praise.

## Earth Hath Many a Noble City



1 Earth has ma - ny a no - ble ci - ty; Beth-l'hem, thou dost all ex - cel:  
2 Fair - er than the sun at morn - ing Was the star that told his birth,  
3 East - ern sa - ges at his cra - dle Make ob - la - tions rich and rare;



Out of thee the Lord from hea - ven Came to rule his Is - ra - el.  
To the world its God an - nounc - ing Seen in flesh - ly form on earth.  
See them give, in deep de - vo - tion, Gold, and frank - in - cense, and myrrh. A - men.

4 Sacred gifts of mystic meaning:  
Incense doth their God disclose,  
Gold the King of kings proclaimeth,  
Myrrh his sepulcher foreshows.

5 Jesus, whom the Gentiles worshipped  
At thy glad epiphany,  
Unto thee, with God the Father  
And the Spirit, glory be. Amen.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us Pray.

*Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

# The Blessing

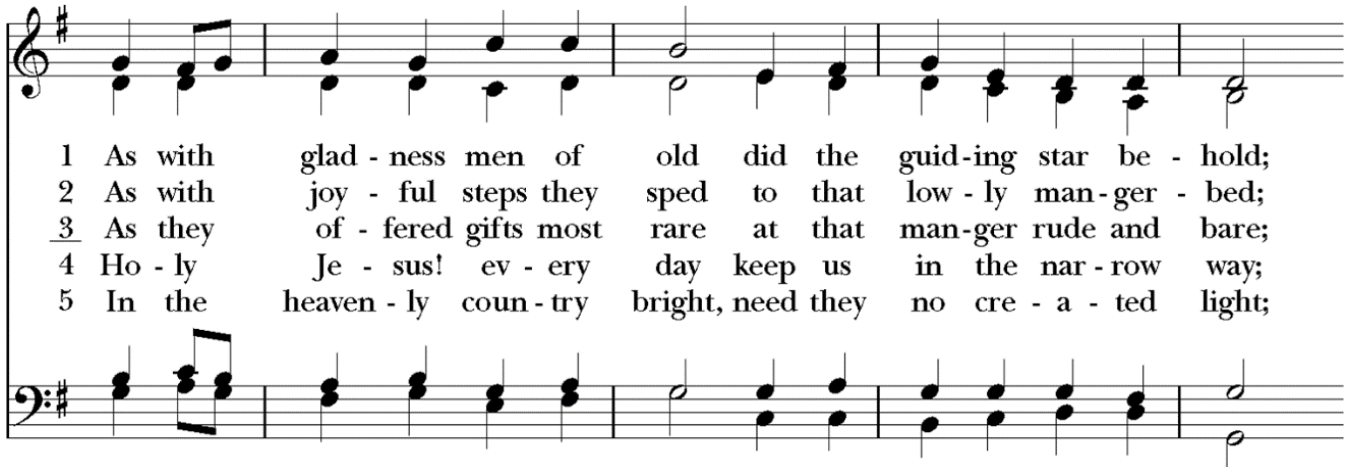
*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

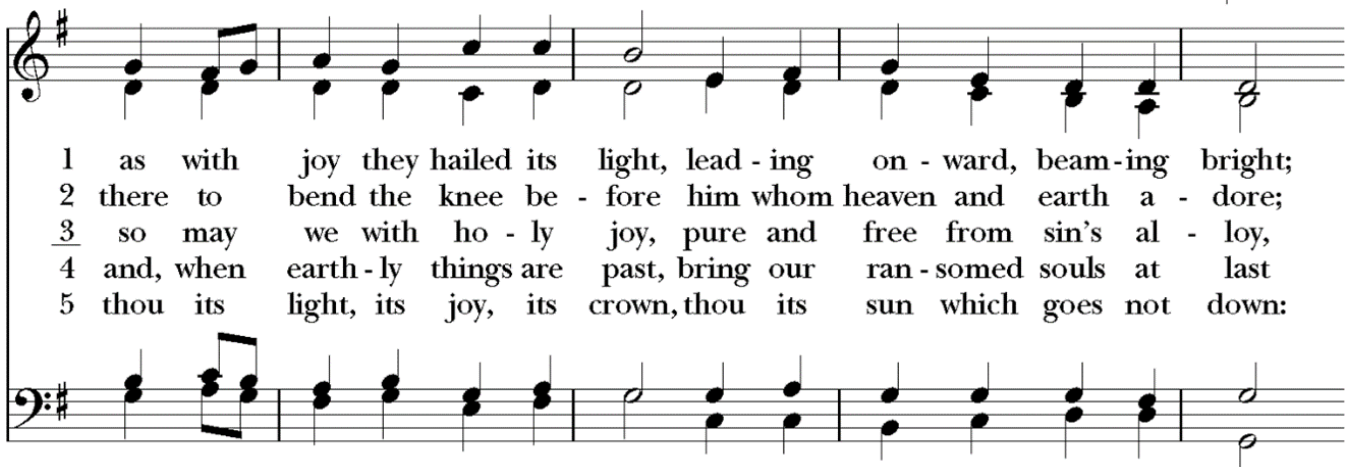
# The Recession

*As With Gladness, Men of Old*

*The people stand if able and face the recession*



1 As with glad - ness men of old did the guid - ing star be - hold;  
2 As with joy - ful steps they sped to that low - ly man - ger - bed;  
3 As they of - fered gifts most rare at that man - ger rude and bare;  
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;  
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;



1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
2 there to bend the knee be - fore him whom heaven and earth a - dore;  
3 so may we with ho - ly joy, pure and free from sin's al - loy,  
4 and, when earth - ly things are past, bring our ran - somed souls at last  
5 thou its light, its joy, its crown, thou its sun which goes not down:



1 so, most gra - cious Lord, may we ev - er - more be led to thee.  
2 so may we with will - ing feet ev - er seek the mer - cy - seat.  
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.  
4 where they need no star to guide, where no clouds thy glo - ry hide.  
5 there for ev - er may we sing al - le - lu - ias to our King.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*All Glory Be to God on High*

S. Scheidt

*Thank you for worshiping at Church of The Good Shepherd!*

*Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

# Acknowledgements

## Cover Image

**The Magi in the House of Herod (Les rois mages chez Hérode)**” by James Tissot

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## Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Processional: **“We Three Kings”** “We Three Kings of Orient Are” Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: THREE KINGS OF ORIENT, John Henry Hopkins, Jr. (1820-1891) Public Domain

Gloria: **“To God Be the Glory”** From "The English Folk Song Mass" Paraphrase of the Gloria in excelsis by Mark Schweizer, Music by Malcolm Archer ©2010 St. James Music Press — [www.sjmp.com](http://www.sjmp.com) — used with permission by St. James Music Press, license No. #11562.

Gradual: **“O Splendor of God’s Glory Bright”** Author: St. Ambrose Translator: Robert Seymour Bridges, Public Domain. Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621)

Psalms 72: Text: New Coverdale Psalter, in the ACNA Book of Common Prayer.

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Gradual: **“O Splendor of God’s Glory Bright”** Author: St. Ambrose Translator: Robert Seymour Bridges; Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621) Public Domain

Offertory: **“Brightest and Best of the Stars of the Morning”** Words: Reginald Heber (1783-1826), alt. Music: Morning Star, James Proctor Harding (1850-1911)

Doxology: **“Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637- 1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?- 1561?)

Sanctus: **"Sanctus, Land of Rest Mass"** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved

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The Lord's Prayer: **"The Lord's Prayer"** Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: **"O Lamb of God"** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Communion: **"What Star is This"** Words: Charles Coffin (1676-1749); tr. Hymns Ancient and Modern, 1861, after John Chandler (1807-1876), alt. Music: PUER NOBIS, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. Cowley Carol Book, 1902; Public Domain

**"Earth Hath Many a Noble City"** Words: Aurelius Clemens Prudentius, 348-413; Translated Edward Caswall, alt. Public Domain; Music: STUTTGART, Adapted from a Melody of C. F. Witt, Gotha, 1715, Public Domain.

Recessional: **"As with Gladness, Men of Old"** Words: William Chatterdon Dix, 1858, Music: DIX, Conrad Kocher, 1838; Public Domain

Postlude: **"All Glory be to God on high"** Samuel Scheidt (1597-1654) arrangement and transposition: © 1953 Carl Fischer, New York Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved; and CCLI License # 3237915

## Weekly Update, January 8, 2023

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the miracles of Christ.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are studying the book of Judges.

**Friday Morning Men's Bible Study** Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office. This class is currently studying the book of Jeremiah.

**Women's Bible Study** meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying Advent texts taken from The Messiah. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

**Morning Prayer** This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at [www.dailyoffice2019.com](http://www.dailyoffice2019.com).

Join the parish email list and look for a weekly email invitation in your inbox.

**Good Shepherd Youth Group** The Good Shepherd Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Youth Group meets Sunday evenings from 6-7:30pm.

**Good Shepherd Food Pantry** Did you know that Good Shepherd has a member food pantry? This pantry is a small room off the kitchen and is open to all members of Good Shepherd.

Please feel free to pick up a few items for the pantry when doing your household shopping if you have the ability. We are currently running low on soups, peanut butter, cereals, and general non-perishables.

If you are in need, please feel free to make use of the pantry.

**Home Groups** Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

#### Current locations and times of groups:

##### 1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Binghamton, NY 13903

##### 2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Binghamton, NY 13905

##### 3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

##### 4) Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Link will be given upon request

## What's Happening at Good Shepherd

**A Special Announcement** Join us for a baby shower celebrating Ronnie Murphy and her baby boy, due to arrive in March. All women and girls from the church are invited!

When: Saturday, January 14, 1:00-3:00pm

Where: Church of the Good Shepherd parish hall

Please see Carrie Nelson or Mary Restino for more info.

**Choir Thank You** All choir members, other music ministry participants, and their families, are invited to a thank you dinner, hosted by the Berman's on Sunday, January 22, at 5pm. Choir rehearsal will be moved to 4pm to accommodate the change in schedule.

**Annual Meeting** The 149<sup>th</sup> Good Shepherd Annual Meeting will be held in the Parish Hall on January 29, 2023 immediately following the 10:30 service.

The annual meeting is a time when the congregation hears an annual report on the general state of the church, votes to fill any open seats on vestry, discusses upcoming church business, and reviews both the previous and upcoming budgets.

We will have a potluck lunch of Soups and Stews. Please bring a dish to pass but stay and have lunch either way.

**Shrove Tuesday** (known in some countries as 'Pancake Day' or 'Fat Tuesday') is the Tuesday before Ash Wednesday. This year it falls on February 21. 'Shrove' comes from the Latin word 'shrive', and means 'absolution'. It is thought that the tradition started when families would eat all of the fatty, rich foods in the house so as not to be tempted during the penitent season of Lent.

Good Shepherd hosts a free pancake and sausage supper from 4:30 to 6pm to mark the day, which is followed immediately by a short ceremony in which all of the palm fronds from Palm Sunday of the previous year are burned to produce the ashes that are used for Ash Wednesday. If you would like to help, please contact Steph Warner.

**Ash Wednesday** Ash Wednesday is a day of reflection in the Christian tradition. On this day that begins the Lenten season, Christians all over the world come together and have ashes imposed upon their foreheads as a reminder that we are all sinners and to "remember that we are made of dust, and to dust we shall return".

The ashes are imposed in the shape of a cross to remind us that Christ bore the weight of our sins on the cross and ultimately defeated death to offer salvation to all who would come to him. The Ash Wednesday services this year are on March 2nd at 7am and 6pm.

**Arrowhead Service Trip** The GS youth group will be going to Arrowhead Bible Camp for their annual work day trip on February 3-5. If you would like to help with transportation or in another way, please see Jonathan.

**Christian Education for All** is at 9:15am on Sunday Morning.

Adult Class This week we finish looking at Luke's account of the advent of Christ.

Children's Catechesis

Preschool: The children will continue to work with the Magi.

Level One: The children will work with the Adoration of the Magi.

Level Two: The children will work with the Adoration of the Magi.

Level Three: The children will work with the Flight into Egypt.

12-15-yr. class: Last week we talked about what it means to have books that come from God, or, the doctrine of inspiration. This week we will discuss what the "canon" of Scripture even is.



## Week at a Glance Schedule, January 8, 2023– January 15, 2023

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30 Coffee Hour
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

### Monday

- 7:00am Zoom Morning Prayer
- 6:00pm Riverside Home Group  
*(See above blurb for more info)*

### Tuesday

- 7:00am Zoom Morning Prayer
- 9:05am Tuesday Morning Bible Study
- 6:30pm Hawleyton Home Group  
*(See above blurb for more info)*
- 7:15pm Zoom Home Group  
*(See above blurb for more info)*

### Wednesday

- 7:00am Zoom Morning Prayer
- 6:00pm Choir Practice

### Thursday

- 7:00am Zoom Morning Prayer
- 5:30pm Shepherd's Bowl Community Dinner
- 6:00pm Beginner's Bible Study
- 7:00pm Endicott Home Group  
*(See above blurb for more info)*

### Friday

- 7:00am Zoom Morning Prayer
- 6:30am Men's Breakfast and Bible Study
- 4:30pm Women's Bible Study

### Saturday

**1:00-3:00pm** *Baby Shower for Ronnie Murphy*

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30pm Coffee Hour
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

**Happy Birthday!**

**Happy Anniversary!**

January 10 Joe & Andrea Kovac

### Serving at Good Shepherd January 8, 2023

8am Celebrant: Matt Kennedy  
8am Preacher: Matt Kennedy  
8am Assistant: Anne Kennedy  
8am Reader: Colleen Kenny-Kuk  
8am Usher: Terry Ray  
10:30am Celebrant: Bob Carlson  
10:30am Preacher: Matt Kennedy  
10:30am Supporting Clergy: Bob Carlson  
10:30am Assistant: Jonathan Groves  
10:30am Reader: Jenn Fowler  
10:30am Intercessor: Carrie Nelson  
10:30am Crucifer: Rowan Kennedy  
10:30am Acolytes: Elinor Kennedy & Ellie Pineau  
10:30am Usher: Ben Manwaring  
Tellers: Subm Don Dean  
Altar Guild: Karen Carlton  
Nursery: Kariah, Addy, Murielle  
Shepherds Bowl: Joyce Carlson with Team 2

### Serving at Good Shepherd January 15, 2023

8am Celebrant: Matt Kennedy  
8am Preacher: Matt Kennedy  
8am Assistant: Anne Kennedy  
8am Reader: Terry Ray  
8am Usher: Terry Ray  
10:30am Celebrant: Matt Kennedy  
10:30am Preacher: Matt Kennedy  
10:30am Supporting Clergy: Bob Carlson  
10:30am Assistant: Jonathan Groves  
10:30am Reader: Ronnie Murphy  
10:30am Intercessor: Anne Thompson  
10:30am Crucifer: Jonah Carlton  
10:30am Acolytes: Seth Carlton and Addy Pineau  
10:30am Usher: Scott Pineau  
Tellers: Chris Jones, Bruce Layman  
Altar Guild: Mary Restino  
Nursery: Carrie, Abigail, Addy  
Shepherds Bowl: Stephanie Warner with Team 3

## Daily Lectionary

### Year I

### 60 Day Psalter Cycle

<b>Monday</b> <b>January 9</b>	Psalm 22 Gen 9 John 5:1-24
<b>Tuesday</b> <b>January 10</b>	Psalm 25 Gen 10:1-9,15-22,30-32 John 5:25-end
<b>Wednesday</b> <b>January 11</b>	Psalm 26, 28 Gen 11:1-9,27-32 John 6:1-21
<b>Thursday</b> <b>January 12</b>	Psalm 29, 30 Gen 12 John 6:22-40
<b>Friday</b> <b>January 13</b>	Psalm 34 Gen 13 John 6:41-end
<b>Saturday</b> <b>January 14</b>	Psalm 32, 36 Gen 14 John 7:1-24
<b>Sunday</b> <b>January 15</b>	Psalm 37:1-18 Gen 15 John 7:25-52

### *Please Pray For...*

**ACNA Cycle of Prayer:** Today we pray for Anglican Diocese of the South, Archbishop Beach and Bishop Lyons.

**Anglican Diocese of the Living Word** Holy Cross Anglican Church, Virginia Beach, Virginia

• The Rev. Greg Hardy; Worship Leaders and Music Ministry in ADLW

**For the Homebound** Betty Cancellieri, and Charles Mabula.

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Evelyn Martin, Larry Dimmick, Chris, Joe, April, Sue, William and Arianna, Beverly Williams.

**Missionaries** Pray for the teachers and children of the Kuinde Preschool.