

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



October 10, 2021, A Service of Holy Eucharist
Proper 23, The Twentieth Sunday after Pentecost – 10:30am

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

October 10, 2021 – The Twentieth Sunday after Pentecost

Prelude

Jesu, Joy of Man's Desiring

J. S. Bach

Processional

O God Our Help in Ages Past

The people remain sitting, and sing

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

Verse 6

O God our help in ages past, our hope for years to come,
be thou our guide while life shall last and our eternal home.

The Acclamation and Collect for Purity

The people remain standing

Celebrant

Blessed be God, the Father, the Son and the Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory to You

The people remain standing



1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea - ven, glo - ry to

you. 6. Glo - ry to you, Fa - ther,

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you for ev - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

The people may be seated for the readings

The First Lesson

Amos 5:6-15

Pew Bible pg. 767, LP pg. 912

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 90:1-12

1. Lord, you have
2. Before the mountains were brought forth, or the earth and the
3. You turn man back

been our refuge *
world were made, *
to the dust; *

1. from one gener - - a - tion with - to an - other.
2. you are God from everlasting, and - world with - out end.
3. you say, "Re - - turn, O children of men."

The musical score is written for piano and voice. It features a treble and bass clef with a key signature of one flat (B-flat). The lyrics are written below the notes, with some words in italics. The score is divided into two systems, each with three staves. The first system contains the first three verses of the psalm, and the second system contains the remaining verses. The lyrics are written in a simple, clear font, and the musical notation is standard for a piano accompaniment.

4. For a thousand years in your sight are | but as | yesterday, *
even as it | were a | day that is | past.
5. You scatter them as a nightwatch that comes quickly | to an | end; *
they are even as a | dream and | fade a-|way.
6. They are like the grass, which in the | morning is | green, *
but in the | evening is | dried up and | withered.
7. For we consume away in | your dis-|pleasure *
and are afraid at your | wrath-ful | in-dig-|nation.
8. You have set our mis-|deeds be-|fore you, *
and our secret | sins in the | light of your | countenance.
9. For when you are angry all our | days are | gone; *
we bring our years to an end, as a | tale__ | that is | told.

10. The days of our life are seventy years,
and though some be so strong that they come to | eight-y| years, *
yet is their span then but labor and sorrow; so soon it passes a-way, and | we are | gone.
11. But who regards the power | of your | wrath, *
and who | fears__ | your dis-|pleasure?
12. So teach us to | number our | days *
that we may apply our | hearts__ | un-to | wisdom.

The Second Lesson

Hebrews 3:1-6

Pew Bible pg. 1002, LP pg. 1188

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing, facing the procession

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, using a Taizemethod style. It consists of two systems of staves. The first system contains the lyrics 'Bless the Lord, my soul, and bless God's ho - ly name.' The second system contains the lyrics 'Bless the Lord, my soul, who leads me in - to life.' The music is written in a key with one flat (B-flat) and a common time signature (C). The melody is simple and repetitive, with a focus on the lyrics.

The Gospel

The people stand for the reading of the gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People Glory to You, Lord Christ.

Mark 10:17-27

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Mr. Jonathan Groves

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Jerry and Ife, and for all the clergy and people of our Province, and diocese. In the ACNA, we pray for the Provincial office and The Rev. Canon Alan Hawkins, Chief Operating Officer, and his wife, Angela Kaye. In our diocese, we pray for our own church and congregation, for Matt and Anne, for all who minister at Good Shepherd, and for missionaries and missionary partners.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Bob and Joyce Carlson as they close down their home in Africa and begin the journey back to Binghamton.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This morning we pray especially for Christians in Luhansk, Ukraine where the government has been banning Christian literature citing it as “extremist and a threat to the safety of the Republic”.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor David.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord

Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

All the announcements for this week are at the end of the bulletin. Please take a look!

Birthdays and Anniversaries

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

Just As I Am, Without One Plea

The people sing

1 Just as I am, with - out one plea, but that thy
2 Just as I am, though tossed a - bout with man - y a
* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
4 Just as I am: thou wilt re - ceive; wilt wel - come,
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
2 con - flict, man - y a doubt; fight - ings and fears with -
3 heal - ing of the mind, yea, all I need, in
4 par - don, cleanse, re - lieve, be - cause thy prom - ise
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
2 in, with - out, O Lamb of God, I come, I come.
3 thee to find, O Lamb of God, I come, I come.
4 I be - lieve, O Lamb of God, I come, I come.
5 thine a - lone, O Lamb of God, I come, I come.

Verse 6

Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come.

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, and sing if able

The musical score is written for piano and voice. It consists of three systems of music. Each system has a treble and bass staff for the piano accompaniment and a single staff for the voice. The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are: 'Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. _____ Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est. _____

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and

satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

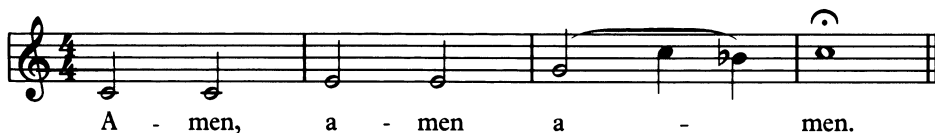
And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom

come, thy will be done, on earth as in heav'n. Give us this day our dai-ly

10 bread. And for-give us all our tres-pass, as we for-give those who tres -

15 pass a - gainst us, And lead us not in - to temp -

20 ta-tion, but de - li - ver us from e - vil. For thine is the

26 king-dom, and the pow - er, and the glo-ry, for e - ver and for

31 ev - er. Our Fa - ther, who art in heav'n, hal-lowed be thy

36 Name, thy king-dom come, thy will be done, on earth as in heav'n.

The Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Chord progression: Dm F B \flat F Dm C/E F C

5 B \flat Dm B \flat /F F

9 Dm C/E F C Gm⁷ B \flat maj⁷

14 B \flat /D F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

-bis. Lamb of God, You take a-way the sins of the world,

mi - se - re - re no - bis. Lamb of God, You take a-way the

sins of the world, do - na no - bis pa -

17 B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us* **dona nobis pacem = grant us peace*



-fore the cross of Christ, this is my sac - ri - fice: _____ a
springs of liv - ing grace I find a rest - ing place _____ to
doubt - ed and de - nied, He nev - er leaves my side, _____ but

INSTRUMENTAL



life laid down and read - y to fol - low.
rise re - freshed and read - y to fol - low.
lifts my head and calls me to fol - low.

Verse 4

*And when my days are gone My strength is failing
He'll carry me along Through death's unveiling
Earth's struggles overcome Heaven's journey just begun
To search Christ's depths and ever to follow
To search Christ's depths and ever to follow*

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession *Jesus Calls Us O'er the Tumult*

The people stand, if able, and sing

1. Je - sus calls us; o'er the tu - mult
2. as, of old, Saint An - drew heard it
3. Je - sus calls us from the wor - ship
4. In our joys and in our sor - rows,
5. Je - sus calls us! By thy mer - cies,

1. of our life's wild, rest - less sea, day by day his
2. by the Gal - i - le - an lake, turned from home and
3. of the vain world's gold - en store; from each i - dol
4. days of toil and hours of ease, still he calls, in
5. Sa - vior, may we hear thy call, give our hearts to

1. clear voice sound - eth, say - ing, "Chris-tian, fol - low me;"
2. toil and kin - dred, leav - ing, all for his dear sake.
3. that would keep us, say - ing, "Chris-tian, love me more."
4. cares and plea - sures, "Chris-tian, love me more than these."
5. thine o - be - dience, serve and love thee best of all.

The Dismissal

Celebrant

Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Thank you for worshiping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

"Christ and the Rich Young Man" by Andrey Mironov, photo from the artist's personal website artmiro.ru

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It can be viewed at :

< http://artmiro.ru/blog/creative_commons/2015-07-04-244 >

Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.). With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship. Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol (t) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Prelude: **"Jesu, Joy of Man's Desiring"** J. S. Bach (public domain)

Processional: **"O God, Our Help in Ages Past"** H680; Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90; Music: St. Anne, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889)

Gloria: **"Glory to You"** Music by John Rutter © 1985 Oxford University Press Permission to reprint, broadcast and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Gradual: **"Bless the Lord"** Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

Psalm: **"Psalm 90"** Text: Renewed Coverdale Psalter prepared for the Book of Common Prayer, 2019; Music: William Croft (1678-1727) Public Domain

Offertory: **"Just as I am, Without one Plea"** Words: Charlotte Elliott (1789-1871) Music: Woodworth, William Batchelder Bradbury (1816-1868) Meter: LM

Doxology: **"Praise God from Whom All Blessings Flow"** "Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Sanctus: **"Holy, Holy"** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Memorial Acclamation: **"Memorial Acclamation"** Elise Eslinger, © 1989 The United Methodist Publishing House

The Great Amen: **"The Holy Eucharist, Amen"** Elise Eslinger, © 1989 The United Methodist Publishing House

The Lord's Prayer: **"The Lord's Prayer"** Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: **"Lamb of God"** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Communion: **"What Grace is Mine"** Words and Music by Kristyn Getty CCLI Song #5418895 © 2008 Thankyou Music For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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Recessional: **"Jesus Calls Us O'er the Tumult"** Words: Cecil Frances Alexander (1818-1895), alt. Music: Restoration, melody from The Southern Harmony, 1835; adapt. Michael Berman, 2018, used with permission

Postlude: **"Bourree" and "Hornpipe" (Water Music Suite No 2 in F)** George Frederic Handel (public domain)

Weekly Update, October 10, 2021

Ongoing Ministries

Zoom Morning Prayer This service happens online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com. Join the parish email list and look for a daily invitation in your inbox.

Mission Groups Mission Groups exist to bring glory to God as we help each other become more like Christ for the sake of His kingdom and church. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you.

Locations and times are posted in the '**What's Going on at Good Shepherd**' section. Please contact Jonathan Groves if you would like to participate in a group.

Tuesday Morning Bible Study meets at 9:05am in the Parish Hall. Matt Kennedy works through different books of the bible, verse by verse. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

Shepherd's Bowl Community Dinner

Good Shepherd offers a free dinner to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others while enjoying a free and delicious meal.

Thursday Evening Bible Study has resumed meeting in person at 6pm. This is a great place to connect with others and learn more about what God has to say to us through his word.

Friday Morning Men's Bible Study A group of men gather at 6:30am to read the bible pray together. Men of any age are welcome to attend. This study is currently meeting online and in person. Email or text Matt, Jonathan Groves, or contact the church office for more information.

Women's Bible Study meets on Friday afternoons at 4:30pm in the Parish Hall. This study is led by Anne Kennedy, and they are currently studying 1 Peter. All women and children are welcome. We hope to have some childcare available. Many of the families hang out and play beforehand, so please feel free to come join them.

Good Shepherd Youth Group Good Shepherd Youth Group exists to equip students to "grow in the grace and knowledge of our Lord and Savior Jesus Christ," (2 Peter 3:18).

The youth meet on Sunday nights from 6:00 - 7:30 PM at Good Shepherd, and all youth between the ages of 12-18 are welcome to join. Please contact Jonathan Groves if you'd like to be involved in any way. Email: jg.arrowhead@gmail.com.

Christian Education for All is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics. We are studying the 39 Articles of Religion.

Modified Catechesis of the Good Shepherd has resumed meeting during the regular Christian Ed time at 9:15.

Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

Week at a Glance Schedule, October 10, 2021—October 17, 2021

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)

Monday

6:30pm	Riverside Mission group <i>see update for more information</i>
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Tuesday

9:05am	Tuesday Morning Bible Study
6:30pm	Hawleyton Mission group <i>see update for more information</i>
7:15pm	Zoom Mission group <i>see update for more information</i>

Wednesday

5:30pm	Children's Choir practice
6:00pm	Adult Choir practice
7:00pm	Endicott Mission group <i>see update for more information</i>

Thursday

5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study

Friday

6:30am	Men's Breakfast and Bible Study
3:00pm	Open Play (children of all ages)
4:30pm	Women's Bible Study

Saturday

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
6:00-7:30pm	Youth Group

Please Pray For...

ACNA Cycle of Prayer: In the ACNA Cycle of Prayer, today we pray for the Provincial office and The Rev. Canon Alan Hawkins, Chief Operating Officer, and his wife, Angela Kaye.

Anglican Diocese of the Living Word: Anglican Church of the Good Shepherd Binghamton, New York; The Rev. Matt Kennedy; The Rev. Anne Kennedy; Missionaries & Missionary Partners **For the Homebound** Betty Cancellieri, Charles Mabula

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Jessica & Taylor John, Sherry and Rob.

Missionaries Pray for Bob and Joyce Carlson as they adjust to their life in Binghamton and for their continued work with Africa Int'l University.

Serving at Good Shepherd October 10, 2021

8am Celebrant: Matthew Kennedy

Reader (8:00): Terry Ray

Usher (8:00): Terry Ray

Usher (10:30): Ben Murphy

Crucifer: Aedan Kennedy

Acolytes: Rowan and Gwendolyn Kennedy

Reader (10:30): Pastoral Assistant

Altar: Karen Berman

Shepherd's Bowl: Joyce Carlson with Team 2

Tellers: Helen Cetton and Martha Rice

Serving at Good Shepherd October 17, 2021

8am Celebrant: Matthew Kennedy

Reader (8:00): Pastoral Assistant

Usher (8:00): Terry Ray

Usher (10:30): Phil Nelson

Crucifer: Emma Kennedy

Acolytes: Murielle and Elinor Kennedy

Reader (10:30): Brett Dewing

Altar: Christine Osgood

Shepherd's Bowl: Martha Rice with Team 3

Tellers: Helen Cetton and Tom Dinnel

Daily Lectionary

Morning	Evening
Monday, October 11	
Psalm 105:1-22 2 Kings 2 Jude	Psalm 105:23-45 Ecclesiastes 3 Matt 27:1-26
Tuesday, October 12	
Psalm 106:1-18 2 Kings 3 1 John 1:1—2:6	Psalm 106:19-48 Ecclesiastes 4 Matt 27:27-56
Wednesday, October 13	
Psalm 107:1-22 2 Kings 4 1 John 2:7-end	Psalm 107:23-43 Ecclesiastes 5 Matt 27:57—28 end
Thursday, October 14	
Psalm 108, 110 2 Kings 5 1 John 3:1-10	Psalm 109 Ecclesiastes 6 Mark 1:1-13
Friday, October 15	
Psalm 111, 112 2 Kings 6 1 John 3:11—4:6	Psalm 113, 114 Ecclesiastes 7 Mark 1:14-31
Saturday, October 16	
Psalm 115 2 Kings 7 1 John 4:7-end	Psalm 116, 117 Ecclesiastes 8 Mark 1:32-end
Sunday, October 17	
Psalm 119:1-24 2 Kings 8 1 John 5	Psalm 119:25-48 Ecclesiastes 9 Mark 2:1-22

Happy Birthday!

October 12	Kenneth C. DeGroat
October 15	Gwendolyn Kennedy
October 15	Kenneth Donovan

Happy Anniversary!

October 17	Scott & Kcaarin Pineau
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Anticipated giving for 2021 \$287,681.66

Anticipated YTD Giving \$225,609.17

Actual YTD Giving \$ 174,821.62

What's Going on at Good Shepherd...

Have you heard? Good Shepherd will be having a *Not-At-All-Annual Rummage Sale* to help raise money for a couple of building projects, and to hopefully help build funding for the Kennedy family sabbatical. If you have any items you'd like to donate, or would like to help, please see Micah Lovell.

Women's Bible Study is back at a new time. We are currently meeting at 4:30 pm in the Parish Hall. Anne Kennedy is leading and starting with 1 Peter. Children are welcome—as in, we hope to have some childcare available. If you'd like to come a little bit early to hang out for Friday Play (all the children play while their mother's talk to each other), let Anne know (607-766-8143).

Choir Practice The choir is reconvening! Please contact Michael if you're in the choir about the times, and if you're interested in joining.

Large Print Bulletins are available upon request for both services. If you need a large print bulletin, please contact the office before next Sunday's services.

Mission Group Locations

Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

Starting: October 12th

Riverside Group

Time: Mondays @ 6:30pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

Starting: October 18th

Endicott Group

Time: Wednesdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

Starting: October 13th

Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Starting: October 12th