

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

October 16, 2022 –8:00am

Proper 24, The Nineteenth Sunday after Pentecost

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist, October 16, 2022
The Nineteenth Sunday after Pentecost, Proper 24

The Prelude

In Death's Dark Bands the Savior Lay

J. S. Bach

The Procession

At the Name of Jesus

The people stand if able and sing



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
* 5 In your hearts en - throne him; there let him sub - due
* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shiped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. **Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be to God

The musical score for 'Glory Be to God' is written for a single melodic line in treble clef. It consists of five systems of music, each with a vocal line and corresponding lyrics. The key signature is one sharp (F#), and the time signature is 3/4. The score includes various musical notations such as notes, rests, and bar lines. The lyrics are in a simple, clear font, and the overall layout is clean and professional.

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, "Glo - ry be to God!" Th'an - them of the Lord's re - deemed,

- claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,

The image displays a musical score for a piece titled "Gloria". It consists of two systems of music, each with a treble clef and a key signature of one sharp (F#). The first system begins with a 4/4 time signature and includes two first endings (marked 1. and 2.) and a repeat sign. The second system continues the melody, featuring a 3/4 time signature and a final double bar line. The lyrics are written below the notes in English.

1. 2.

"Glo-ry be to God!" God!" Glo - ry, glo - ry, glo -

"Glo-ry be to

1. 2.

-ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Genesis 32:3-8,22-30

Pew Bible pg. 27, LP pg. 32

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 121

A musical score for the song 'The Rose Tree'. It features a treble and bass staff with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble staff, and the bass line is in the bass staff. The music consists of two measures, each followed by a double bar line. The first measure has a half note in the treble and a half note in the bass. The second measure has a half note in the treble and a half note in the bass.

- 1 I will lift up my eyes unto the hills; *
from whence comes my help?
- 2 My help comes from the LORD, *
who has made heaven and earth.

- 3 He will not let your foot be *moved*, *
and he who keeps you will not *sleep*.
- 4 Behold, he who keeps *Israel* *
shall neither slumber nor *sleep*.
- 5 The LORD himself is your *keeper*; *
the LORD is your defense upon your right *hand*,
- 6 So that the sun shall not burn you by *day*, *
neither the moon by *night*.
- 7 The LORD shall preserve you from all *evil*; *
indeed, it is he who shall keep your *soul*.
- 8 The LORD shall preserve your going out and your coming *in*, *
from this time forth for ever*more*.

The Second Lesson

Acts 2:22-36

Pew Bible pg.910, LP pg. 1081

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

In the Lord, I'll Be Ever Thankful (El Senyor)

Taize

The people stand and sing, facing the procession

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to You, Lord Christ.**

Luke 18:1-8

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Jonathan Groves

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese, especially for Bishop Seabury Anglican Church in Gales Ferry, Connecticut, and for the people and clergy of the Anglican Province of Rwanda and The

Most Rev. Mbanda, Archbishop.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for all who teach and disciple others, especially for Tyler at New Covenant School, and for the work of Life Choices Pregnancy Resource Center, and for women and families in difficult situations.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for the family of a Christian father and son who were shot by terrorists while working in the fields on their farm in Sinai, Egypt.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor Kraham.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. ~John 3:16

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrant and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory Sentence

Celebrant Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither

moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

~Matthew 6:19-21

Offertory Music

The Power of the Cross

The people remain seated and sing

1. Oh to see the dawn of the dark-est day. Christ on the road to
 2. Oh to see the pain writ-ten on Your face, bear-ing the awe-some
 3. Now the day-light flees, now the ground be-neath quakes as its Mak-er
 4. Oh to see my name writ-ten in the wounds, for through Your suf-f'ring

Cal - va - ry. Tried by sin - ful men, torn and beat - en then
 weight of ____ sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed
 bows His ____ head. Cur - tain torn in two, dead are raised to life.
 I am ____ free. Death is crushed to death, life is mine to live

nailed to a cross of ____ wood. 1, 2, 3. This the pow'r of the
 crown - ing Your blood - stained ____ brow. 4. This the pow'r of the
 "Fin - ished!" the vic - t'ry ____ cry.
 won through Your self - less ____ love!

cross. Christ be - came sin for us. Took the blame, bore the wrath. We stand for-giv-en
 cross Son of God slain for us. What a love, what a cost. We stand for-giv-en

at ____ the cross. at ____ the

cross.

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, if able, and sing

The musical score is written for piano and voice. It consists of three systems of music. Each system has a treble and bass staff joined by a brace. The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are written below the treble staff. The first system of music covers the first line of lyrics. The second system covers the second line. The third system covers the third line and ends with a double bar line. The music is a simple harmonic setting of the lyrics.

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures
here be - low; Praise Him a - bove, ye heaven - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

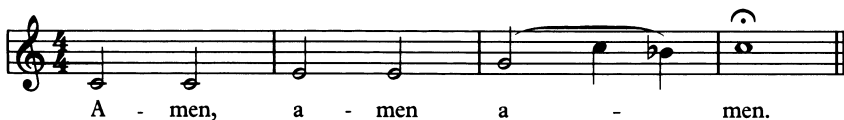
And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom

come, thy will be done, on earth as in heav'n. Give us this day our dai-ly

bread. And for-give us all our tres-pass, as we for-give those who tres-

pass a-gainst us, And lead us not in-to temp-

ta-tion, but de-li-ver us from e-vil. For thine is the

king-dom, and the pow-er, and the glo-ry, for e-ver and for

ev-er. Our Fa-ther, who art in heav'n, hal-lowed be thy

Name, thy king-dom come, thy will be done, on earth as in heav'n.

The Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Chords: Dm F B \flat F Dm C/E F C

5 B \flat Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

9 -bis. Dm C/E F C Lamb of God, You take a - way the sins of the world, Gm⁷ B \flat maj⁷ F

14 mi - se - re - re no - bis. Dm C/E F Lamb of God, You take a - way the

17 sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us *dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Psalm 121

The Good Shepherd Choir

Come, O Thou Traveler Unknown

The people remain sitting or kneeling

1 Come, O thou Trav - el - er un - known, whom
2 I need not tell thee who I am, my
3 Yield to me now, for I am weak but
4 'Tis Love, 'tis Love! Thou diedst for me! I

still I hold, but can - not see; my com - pa -
mis - er - y or sin de - clare; thy - self hast
con - fi - dent in self - de - spair; speak to my
hear thy whis - per in my heart: the morn - ing

ny be - fore is gone, and I am left a -
called me by my name, look on thy hands, and
heart, in bless - ings speak, be con - quered by my
breaks, the sha - dows flee. Pure U - ni - ver - sal

lone with thee. With thee all night I mean to
 read it there. But who, I ask thee, who art
 in - stant prayer. Speak, or thou nev - er hence shalt
 Love thou art; thy mer - cies nev - er shall re -

stay, and wres - tle till the break of day.
 thou? Tell me thy name, and tell me now.
 move, and tell me, if thy name is Love.
 move, thy na - ture and thy name is Love.

The Post-Communion Prayer

The people kneel

Celebrant Let us Pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The Hymn in Recession *We Have a Gospel to Proclaim*

The people stand and sing, facing the procession

1. We have a gos - pel to — pro - claim Good news for men in all — the earth
2. Tell of His birth at Beth - le - hem Not in a roy - al house or hall
3. Tell of His death at Cal - va - ry Ha - ted by those He came to save
4. Tell of that glo - rious Eas - ter morn Emp - ty the tomb for He — was free
5. Tell of His reign at God's right hand By all cre - a - tion glo - ri - fied

1. The gos - pel of — a Sa - viour's Name We sing His glo - ry tell — His worth
2. But in a sta - ble dark and dim — The Word made flesh a light for all
3. In lone - ly suf - fering on the cross For all He loved His life — He gave
4. He broke the power of death and hell That we might share His vic - to - ry
5. He sends His Spir - it on His church To live for Him the Lamb who died

Verse 6

Now we rejoice to name Him King:

Jesus is Lord of all the earth.

This gospel message we proclaim:

We sing His glory, tell His worth.

The Dismissal

Celebrant

Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

The Postlude

Little Prelude and Fugue in C Major

J.S. Bach

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

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“Parable Of the Judge Being Harassed by A Complaining Woman” by Jan Luyken, (1649 –1712)

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Doxology: **"Praise God from Whom All Blessings Flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: **"Holy, Holy"** Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

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Agnus Dei: **"Lamb of God"** Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

Communion: **"Psalm 121"** Text: 1662 Book of Common Prayer; Music: Henry Walford Davies (1869-1941) Public Domain

"Come, O Thou Traveler Unknown" Words: Charles Wesley (1707-1788) Music: VERNON, Traditional Melody; harmony attributed to Lucius Chapin (1760-1842) arr, Hymnal 1982, Public Domain

Recessional: **"We Have a Gospel to Proclaim"** CCLI Song # 2649935 Text: Edward J. Burns © 1968 The Lorenz Corporation (Admin. by Music Services, Inc.) CCLI License # 3237915; CCLI Streaming License #20222443 Music: GERMANY/ GARDINER by Ludwig van Beethoven, arr. William Gardiner, public domain

Postlude: **"Little Prelude and Fugue in C Major"** from Eight Short Preludes and Fugues No. 1 BWV 553 - Johann Sebastian Bach; Public Domain

Weekly Update, October 16, 2022

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the parables of Christ.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are beginning a study on the book of Judges.

Friday Morning Men's Bible Study Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office. This class is currently studying the book of Jeremiah.

Good Shepherd Youth Group The Good Shepherd Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Youth Group meets Sunday evenings from 6-7:30pm.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Proverbs. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

Good Shepherd Member Food Pantry has food available. The pantry is open on Sunday and Thursday. Please contact a member of the staff or the church office if you need access to the pantry.

Morning Prayer A zoom link is attached to the weekly update email each week.

Home Groups Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Binghamton, NY 13903

2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Binghamton, NY 13905

3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

4) Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Link will be sent on request

What's Happening at Good Shepherd

Hearing Aid Batteries Do you wear hearing aids that take battery size 121? If so, please contact the office as we have been given a very generous supply and would like to find someone who can use them.

Trunk or Treat Good Shepherd's annual Trunk or Treat is coming up soon! Last year we had a great turnout, and we'd love to get even more people out to share in the festivities.

Not only is this a fun event to go to, it's also a great opportunity to get to know people in our community. Most people who live right next to our church have never set foot in the building. During the trunk or treat, they'll get to interact with us in an easy-going environment.

Please let Jon know by October 21 if you would like to participate.

Time: Trunks arrive at Good Shepherd at 5-5:10pm, pass out candy at 5:30pm. You can leave early if you need to, but the event will officially go on until 8:00 or 8:30pm

Need to bring: 1) Decorated car trunk and 2) candy

Christian Education for All is at 9:15am on Sunday Morning.

Adult Class We will continue in Carl Trueman's, *The Rise and Triumph of the Modern Self*. This week we will continue to discuss the effect Darwinism has had on the understanding of human nature.

Children's Catechesis

Preschool—The littlest ones will begin to work with Baptism.

Level One—The children will begin to work with the Altar.

Level Two—The children will begin work on the Pin Maps.

Level Three—The children will work with Prophets Without Books.

12-14 yr class: This Sunday we will be reading the different accounts of the Last Supper and considering what Jesus meant when he said that the bread and wine are his body and blood.

Week at a Glance Schedule, October 16, 2022– October 23, 2022

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30pm	Coffee Hour
6:00pm	Youth Group

Monday

7:00am	Zoom Morning Prayer
6:00pm	Riverside Home Group (See above blurb for more info)

Tuesday

7:00am	Zoom Morning Prayer
9:05am	Tuesday Morning Bible Study
6:30pm	Hawleyton Home Group (See above blurb for more info)
7:15pm	Zoom Home Group (See above blurb for more info)

Wednesday

7:00am	Zoom Morning Prayer
6:00pm	Choir Practice

Thursday

7:00am	Zoom Morning Prayer
5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study
7:00pm	Endicott Home Group (See above blurb for more info)

Friday

7:00am	Zoom Morning Prayer
6:30am	Men's Breakfast and Bible Study
4:30pm	Women's Bible Study

Saturday

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30am	Coffee Hour
6:00pm	Youth Group

Happy Birthday!

October 22 Michael Rice

Happy Anniversary!

October 17 Scott & Kcaarin Pineau

Anticipated giving for 2022 (Jan-Nov) \$234,513.00

Anticipated YTD (2022) Giving \$204,575.24

Actual YTD Giving (2022) \$198,156.91

Serving at Good Shepherd October 16, 2022

8am Celebrant: Matt Kennedy
8am Preacher: Jonathan Groves
8am Assistant: Jonathan Groves
8am Reader: Terry Ray
8am Usher: Terry Ray
10:30am Celebrant: Matt Kennedy
10:30am Preacher: Jonathan Groves
10:30am Assistant: Anne Kennedy/Jonathan Groves
10:30am Reader: Scott Pineau
10:30am Crucifer: Tal Pineau
10:30am Acolytes: Cadence and Abigail Radman
10:30am Usher: Fred Urda
Tellers: Niklas Boeker, Nick Restino
Altar Guild: Karen Berman
Nursery: Jaime, Annabeth, and Gwendolyn
Shepherds Bowl: Martha Rice with Team 3

Serving at Good Shepherd October 23, 2022

8am Celebrant: Matt Kennedy
8am Preacher: Matt Kennedy
8am Assistant: Anne Kennedy
8am Reader: Terry Ray
8am Usher: Terry Ray
10:30am Celebrant: Matt Kennedy
10:30am Preacher: Matt Kennedy
10:30am Supporting Clergy: Bob Carlson
10:30am Assistant: Anne Kennedy
10:30am Reader: Christine Osgood
10:30am Crucifer: Aedan Kennedy
10:30am Acolytes: Murielle and Gwendolyn Kennedy
10:30am Usher: Ben Murphy
Tellers: Tom Dinnel, Eric Radman
Altar Guild: Karen Carlton
Nursery: Anna, Timothy, Addy
Shepherds Bowl: Jim Hull with Team 4

Daily Lectionary Year II 60 Day Psalter Cycle

Monday October 17	Psalm 119:25-48 Daniel 9 Mark 2:1-22
Tuesday October 18	Psalm 119:73-88 Daniel 10 Mark 2:23—3:12
Wednesday October 19	Psalm 119:105-128 Isa 1 Mark 3:13-end
Thursday October 20	Psalm 119:153-176 Isa 2 Mark 4:1-34
Friday October 21	Psalm 120, 121 Isa 3 Mark 4:35—5:20
Saturday October 22	Psalm 124, 125, 126 Isa 4 Mark 5:21-end
Sunday October 23	Psalm 129, 130, 131 Isa 5 Mark 6:1-29

Please Pray For...

ACNA Cycle of Prayer: In the ACNA Cycle of Prayer, today we pray for the Anglican Province of Rwanda and The Most Rev. Mbanda Archbishop.

Anglican Diocese of the Living Word Bishop Seabury Anglican Church (Pro Cathedral)
Gales Ferry, Connecticut • The Ven. Cayangyang
• The Rev. Ryan • Deacon Hayward; Men's Ministry Leaders in ADLW

For the Homebound Betty Cancellieri, Beverly Williams and Charles Mabula.

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Andrew, Larry Dimmick, Chris, Sherry and Rob, Bob and Cookie, Joe, Keith, April, Phil, Sue and William and Arianna, Beverly Williams.

Missionaries Pray for the work of Life Choices and for women and families in difficult situations.