

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**October 19, 2025, A Service of Holy Eucharist**

**Proper 24 – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (607-723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

October 19, 2025 – Proper 24

## Prelude

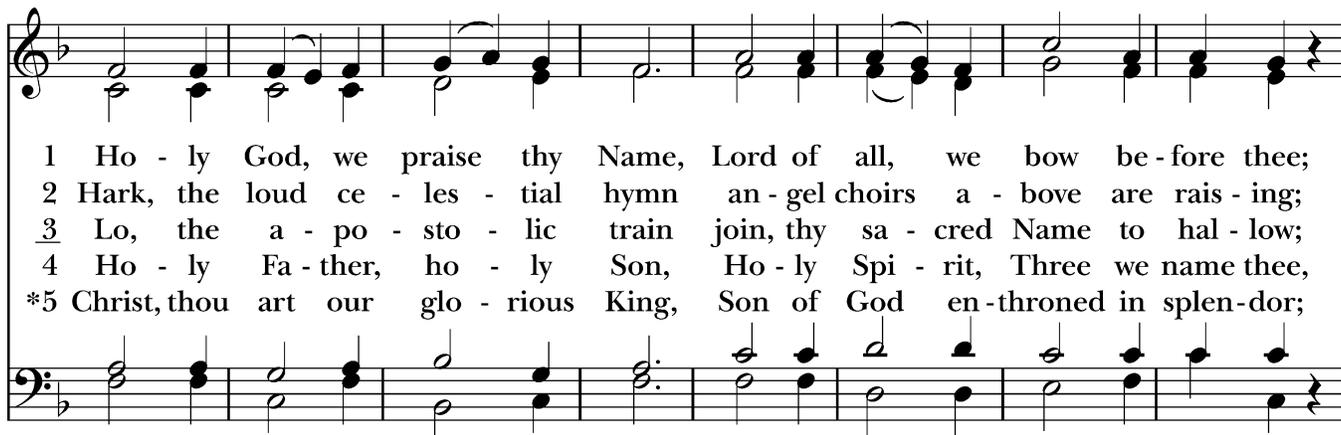
*“Adagio” (Concerto in a minor)*

Vivaldi/Bach

## The Processional

*Holy God, We Praise Thy Name*

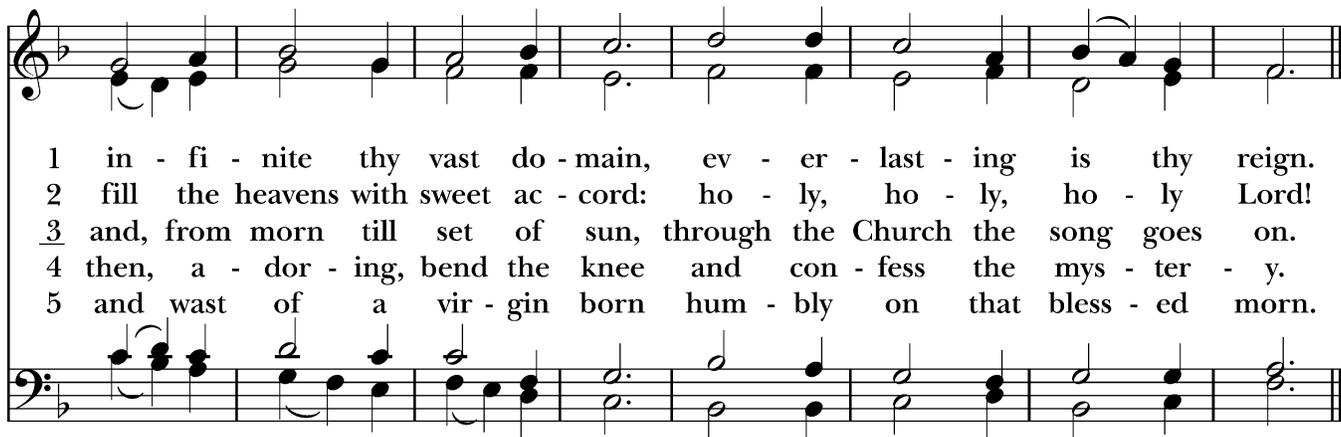
*The people stand, if able, and sing facing the procession*



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
\*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,  
Son of God, as Savior given;  
on the cross thy dying breath  
opened wide the realm of heaven.  
In the glory of that land  
thou art set at God's right hand.

7 As our judge thou wilt appear.  
Savior, who hast died to win us,  
help thy servants, drawing near.  
Lord, renew our hearts within us.  
Grant that with thy saints we may  
dwell in everlasting day.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Kyrie

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

## The Gloria

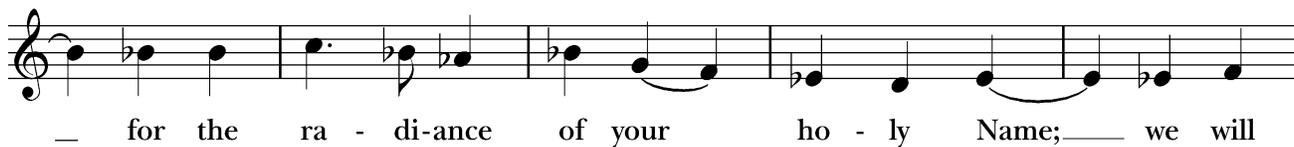
### *Glory to You*

*The people stand*

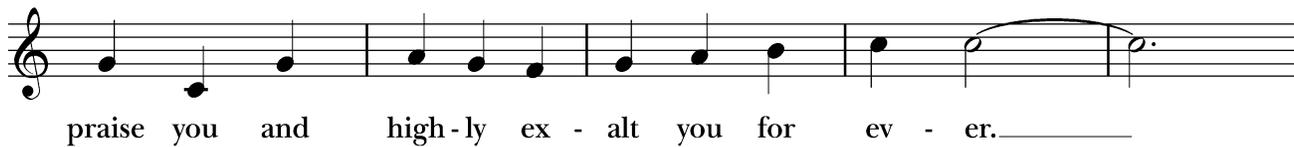
The musical notation is written on two staves in 3/4 time. The first staff begins with a treble clef and a 3/4 time signature. It contains a whole note rest, followed by a half note G, a quarter note A, a quarter note B, a half note C, and a whole note D. Below the staff, the lyrics are: "1. Glo - ry to you, \_\_\_\_\_ Lord". The second staff begins with a treble clef and contains a quarter note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a quarter note F, a quarter note G, a quarter note A, a quarter note B, a quarter note C, and a quarter note D. Below the staff, the lyrics are: "God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;".



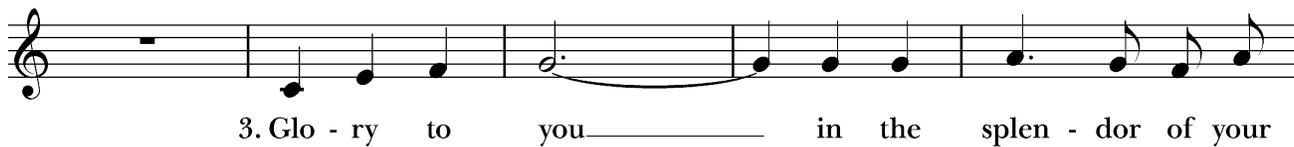
glo - ry to you. 2. Glo - ry to you



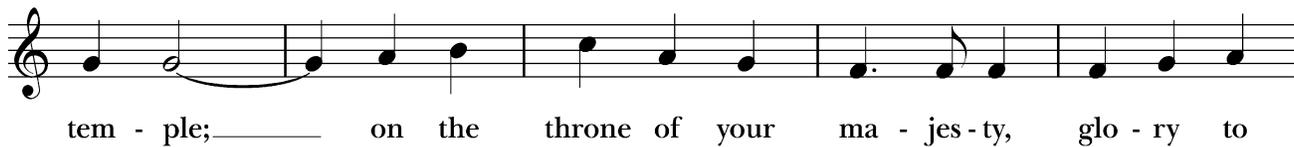
for the ra - di - ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er.



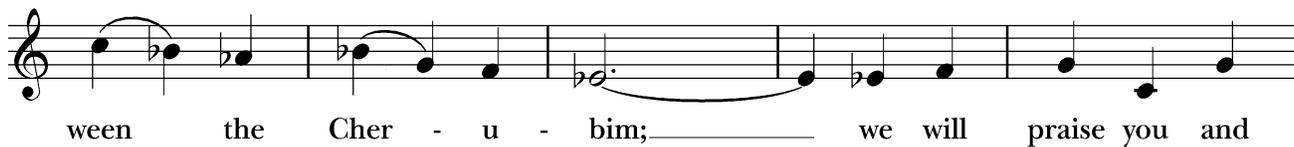
3. Glo - ry to you in the splen - dor of your



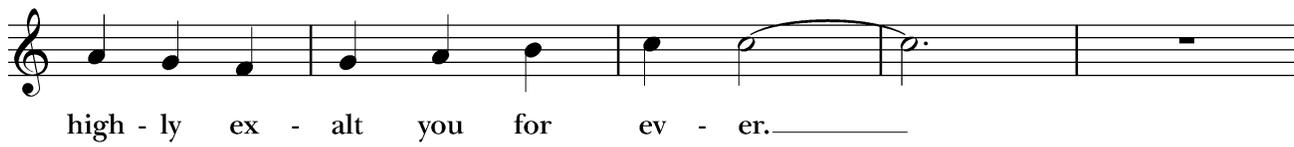
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold-ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high-ly ex - alt you Glo-ry to you! \_\_\_\_\_

high-ly ex - alt you for ev - er. \_\_\_\_\_

# The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Genesis 32:3-8,22-30**

Pew Bible pg. 27, LP pg. 32

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 121

1. I will lift up my eyes | unto the hills; \*  
2. My help | comes from the LORD, \*  
3. He will not let your | foot be | moved, \*

1. from | whence | comes my | help?  
2. who | has | made | heaven | and | earth.  
3. and he who | keeps | you | will | not | sleep.

4. Behold, he who keeps | Is-ra-el \*  
shall | nei-ther | slumber nor | sleep.
5. The LORD himself | is your | keeper; \*  
the LORD is your de-fense up-on your | right\_ | hand,
6. So that the sun shall not | burn you by | day, \*  
nei-ther the | moon by | night.

7. The LORD shall preserve you | from all | evil; \*  
indeed, it is | he • who shall | keep your | soul.
8. The LORD shall preserve your going out and your | com-ing | in, \*  
from | this time | forth for | evermore.

## The Second Lesson

2 Corinthians 4:7-12

Pew Bible pg. 965, LP pg. 1147

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Gradual

*O Let Me Hear Thee Speaking*

*The people stand and sing, facing the procession*

*Unison*



O let me hear thee speak - ing in ac - cents clear and still,  
a - bove the storms of pas sion, the mur-murs of self - will;  
O speak to re - as sure me, to hast - en or con - trol;  
O speak, and make me lis - ten, thou guar-dian of my soul.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to You, Lord Christ.

**Luke 18:1-8**

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who, with the Father and the Son, is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Stephen, Julian and Mark, our Bishops, to Matt, Jonathan, Warren, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

*In the ACNA: We pray for the Anglican Province of Uganda: for The Most Rev. Dr. Samuel Stephen Kazimba Mugalu, Archbishop, and his wife, Margaret.*

*The Anglican Diocese of the Living Word: We pray for Christ Church Anglican in Bucksport, Maine for The Rev. Chuck Bradshaw, Deacon Matthew Fleming, for Military and Civilian Chaplains in ADLW, and Deacon Tyler VanFossen.*

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, the teachers and children of the Kuwinda Preschool.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Nigeria.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader* Lord, in your mercy

*People* Hear our prayer.

Your own additional prayers and thanksgivings are invited.

**H**eavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all people:

**We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against your divine Majesty,  
provoking most justly your wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

**H**ear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*~1 John 2:1-2*

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Announcements

### The Offertory

As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

*~Galatians 6:10*

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

# The Offertory Music *Come, O Thou Traveler Unknown*

*The people remain sitting*



1 Come, O thou Trav - el - er un - known, whom  
2 I need not tell thee who I am, my  
3 Yield to me now, for I am weak but  
4 'Tis Love, 'tis Love! Thou didst for me! I



still I hold, but can - not see; my com - pa -  
mis - er - y or sin de - clare; thy - self hast  
con - fi - dent in self - de - spair; speak to my  
hear thy whis - per in my heart: the morn - ing



ny be - fore is gone, and I am left a -  
called me by my name, look on thy hands, and  
heart, in bless - ings speak, be con - quered by my  
breaks, the sha - dows flee. Pure U - ni - ver - sal



lone with thee. With thee all night I mean to  
read it there. But who, I ask thee, who art  
in - stant prayer. Speak, or thou nev - er hence shalt  
Love thou art; thy mer - cies nev - er shall re -



stay, and wres - tle till the break of day.  
thou? Tell me thy name, and tell me now.  
move, and tell me, if thy name is Love.  
move, thy na - ture and thy name is Love.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures  
here be - low; Praise Him a - bove, ye heaven - ly  
host; Praise Fa - ther, Son, and Ho - ly Ghost.

The musical score is written for piano in G major and 3/2 time. It consists of three systems of music. Each system has a treble and bass clef staff. The lyrics are printed below the treble staff. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line. The music is primarily chordal and accompanimental.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

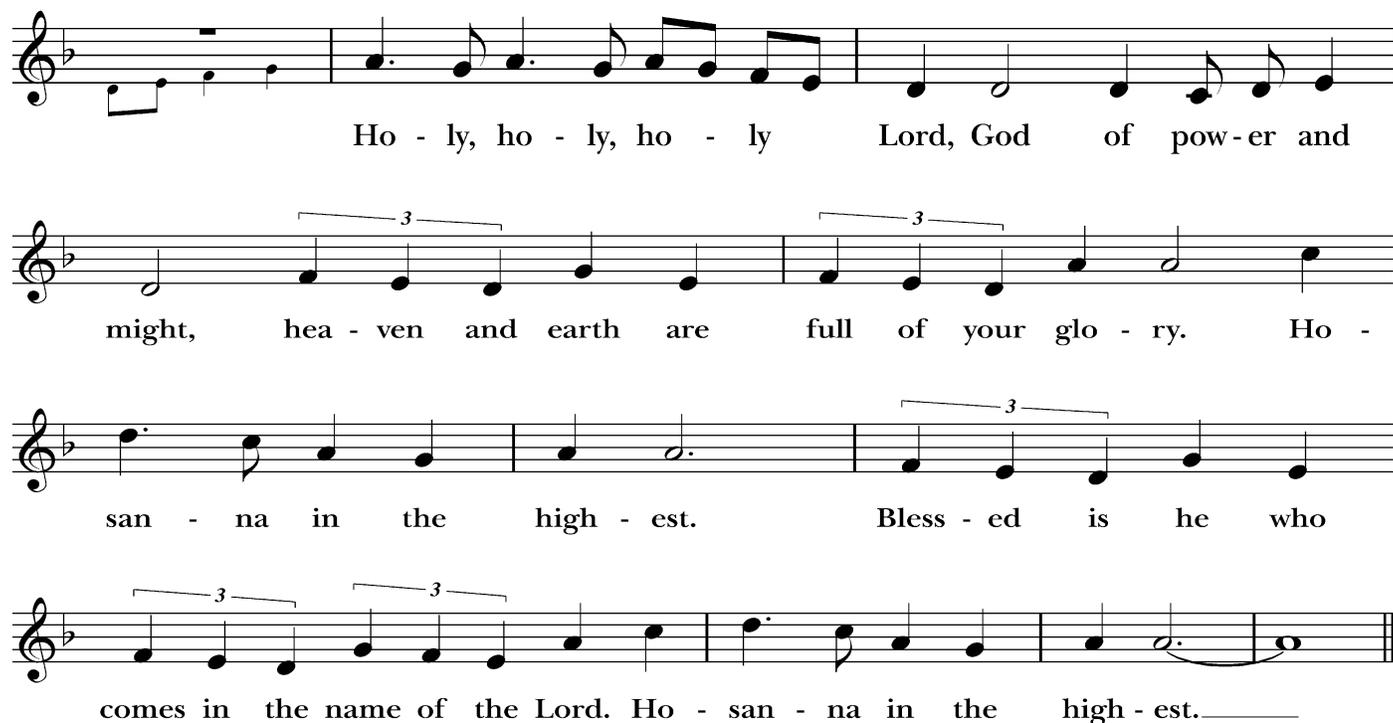
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

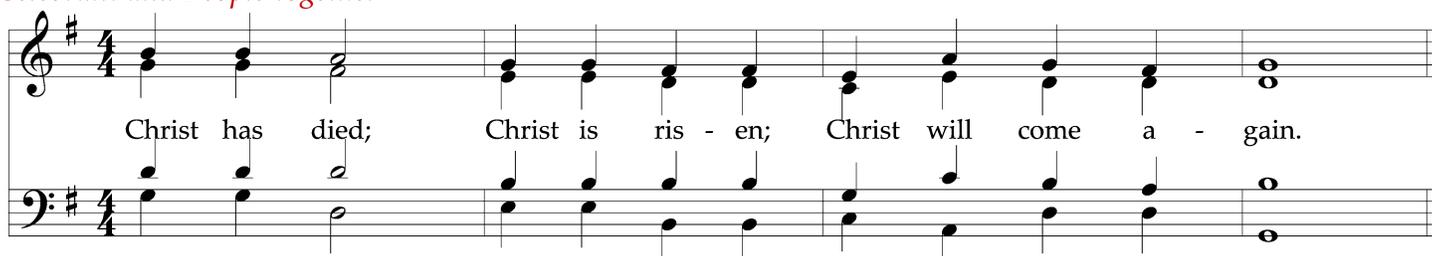
All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People together*

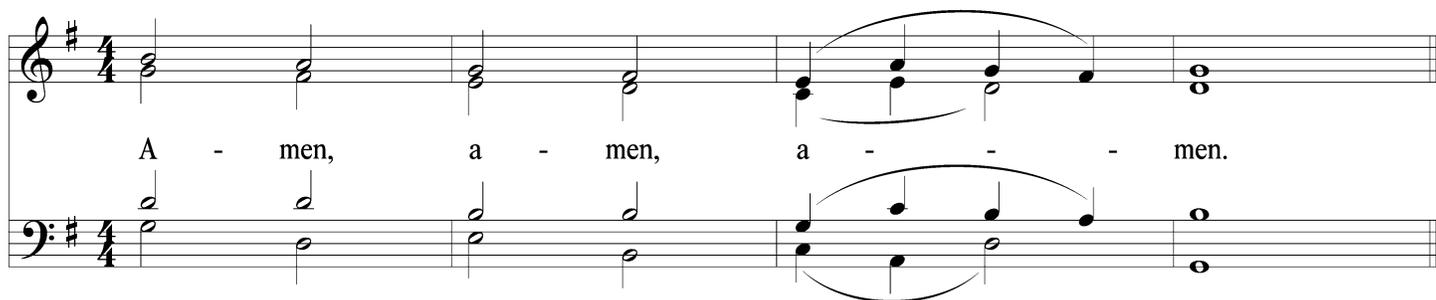


Christ has died; Christ is risen; Christ will come again.

The musical notation is in 4/4 time with a key signature of one sharp (F#). The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "Christ has died; Christ is risen; Christ will come again." The music consists of a series of chords and single notes, with some notes beamed together.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



A - men, a - men, a - - - men.

The musical notation is in 4/4 time with a key signature of one sharp (F#). The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "A - men, a - men, a - - - men." The music consists of a series of chords and single notes, with some notes beamed together and a long note in the final measure.

And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

*The people remain kneeling, and say*

8 *Legato* *mf*

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

13 *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 *mf*

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 *f* *cresc.*

gainst us, lead us not in-to temp - ta - tion, but de - li - ver us from

28 *f*

e - vil, for thine is the king - dom and the po - wer and the glo - ry

Detailed description: This is a musical score for 'The Lord's Prayer' in 4/4 time. It features a vocal line and a piano accompaniment. The score is divided into five systems. The first system starts at measure 8 with a 'Legato' marking and a mezzo-forte (*mf*) dynamic. The second system starts at measure 13 with a mezzo-forte (*mf*) dynamic. The third system starts at measure 18 with a mezzo-forte (*mf*) dynamic. The fourth system starts at measure 23 with a forte (*f*) dynamic and a crescendo (*cresc.*) marking. The fifth system starts at measure 28 with a forte (*f*) dynamic. The piano accompaniment includes triplets in measures 28 and 29. The lyrics are written below the vocal line.

33

*mf-mp*

for- e - ver and e - ver, A - men (men) men. (men)

*mf-mp*

## The Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**We** do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,  
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

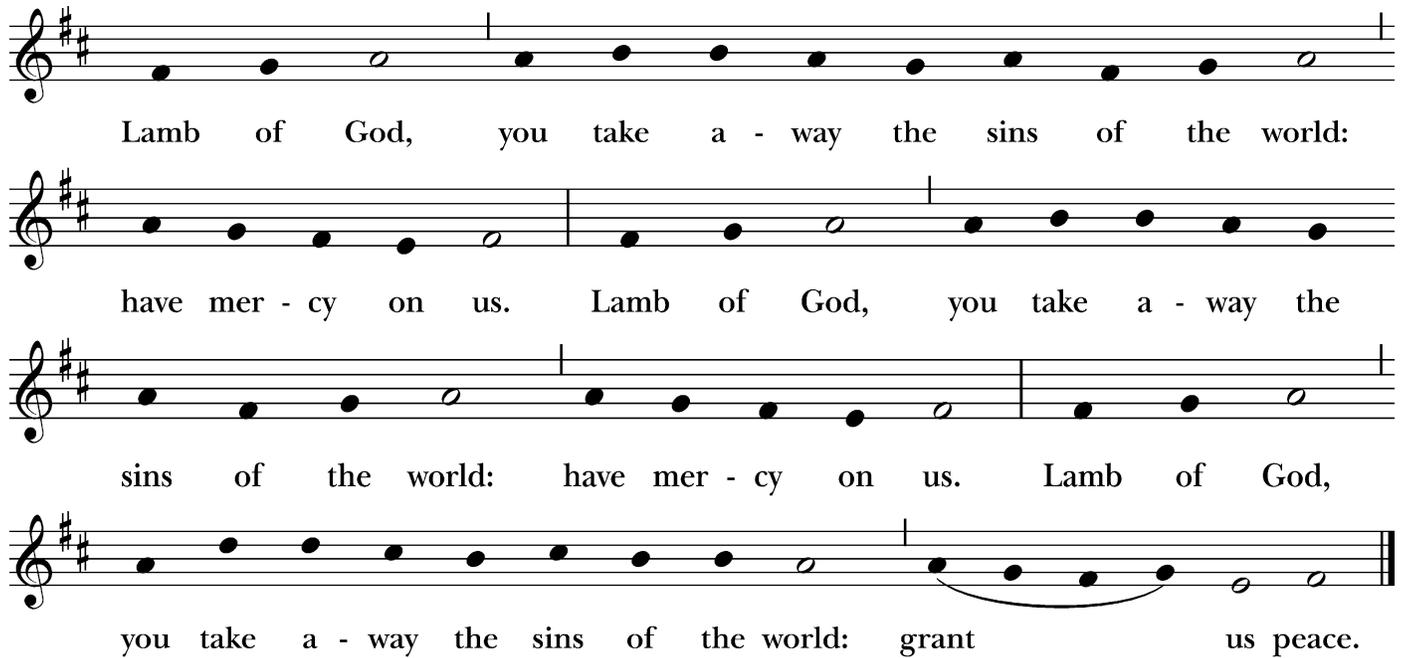
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# Communion Music

"Psalm 121" (choir anthem)

H.W. Davies

*The people remain sitting or kneeling*

## *I To the Hills Will Lift My Eyes*

1 I to the hills will lift mine eyes; from whence shall come my aid?  
2 He will not let thy foot be moved, his own he safe - ly keeps;  
3 Thy faith - ful guard - ian is the Lord, thy shelt - er and thy shade;  
4 From e - vil he shall keep thee safe and shall thy strength re - store

My help is from the Lord a - bove who heaven and earth hath made.  
with watch - ful and un - tir - ing eye he slum - bers not, nor sleeps.  
nor sun by day, nor moon by night, need make thy soul a - fraid.  
and guard thy go - ing out and in, both now and ev - er - more.

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God,

we thank you for feeding us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us, through this Sacrament,

of your favor and goodness towards us;

and that we are true members of the mystical body of your Son,

the blessed company of all faithful people;

and are also heirs, through hope, of your everlasting kingdom.  
 And we humbly ask you, heavenly Father,  
 to assist us with your grace,  
 that we may continue in that holy fellowship,  
 and do all such good works as you have prepared for us to walk in;  
 through Jesus Christ our Lord, to whom with you and the Holy Spirit,  
 be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## The Recession

*O God of Bethel, By Whose Hand*

*The people stand if able and face the recession*



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:  
 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
 2 O God of Is - rael, be the God of this suc - ceed - ing race.  
 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*"Fugue in g minor"*

J. S. Bach

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

# Acknowledgements

## Cover Image

'The Unjust Judge and the Importunate Widow' Wood engraving; proof; 1864

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## Music

**Processional: "Holy God, We Praise Thy Name"** #366 from *The Hymnal 1982* — Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). Harmonization Copyright © by The Church Pension Fund. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

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**Gradual: "O Let Me Hear Thee Speaking"** from "**O Jesus I Have Promised**" Words: J. E. Bode (1816-1874) Music: WOLVERCOTE, W. H. Ferguson (1874-1950) Public Domain

**Offertory: "Come, O Thou Traveler Unknown"** #638 from *The Hymnal 1982* — Words: Charles Wesley (1707-1788), alt. Music: *Vernon*, traditional melody; harm. att. Lucius Chapin (1760-1842); arr. *Hymnal 1982*. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

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**Recessional: "O God of Bethel, By Whose Hand"** #709 from *The Hymnal 1982* — Words: Philip Doddridge (1702-1751), alt. Music: *Dundee*, melody from *The CL Psalmes of David*, 1615; fauxbourdon *The Psalmes of David in Prose and Meeter*, 1635. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

## Weekly Update, October 19, 2025

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. We are currently in the book of Proverbs.

**Shepherd's Bowl** Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This study meets in the sacristy at 6:15.

**Friday Morning Men's Bible Study** meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Genesis.

**Women's Bible Study**  
This study meets in the parish hall at 5:15 on Wednesday evenings.

**Good Shepherd Food Pantry**  
Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.  
Everyone's generous donations are appreciated! Even a can or two can help.

**Holy Group Squad (Young Adult Ministry)**  
Post high-school aged people meet together Sunday evenings (6pm) in the Sacristy for book studies and conversation.

**Good Shepherd Youth Group** meets Sundays at 6pm in the choir loft, and is studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

### **Christian Education for Everyone**

#### Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

#### Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

#### Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

**Morning Prayer** meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). Join the parish email list and find the zoom link in the weekly update. Hope to see you there!

**Home Groups** meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan Groves or Joe Kovac to get connected.

## Week at a Glance Schedule, October 19, 2025 – October 26, 2025

<b>Sunday</b>	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) <i>Nursery Available (0-3)</i> <i>Children's Chapel (3-8 during the sermon)</i>
12:30pm	Lunch ( <i>parish hall</i> )
4:30pm	Choir Practice
6:00pm	Holy Group Squad Youth Group

<b>Monday</b>	
7:00am	Morning Prayer

<b>Tuesday</b>	
7:00am	Morning Prayer
9:05am	Tuesday Morning Bible Study
6:00pm	Riverside Home Group
7:00pm	Zoom Home Group

<b>Wednesday</b>	
7:00am	Morning Prayer
6:30pm	Choir Practice
5:15pm	Women's Bible Study

<b>Thursday</b>	
7:00am	Morning Prayer
5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Endwell Home Group
6:15pm	Thursday Evening Bible Study

<b>Friday</b>	
7:00am	Morning Prayer
6:30am	Men's Breakfast and Bible Study

<b>Saturday</b>	
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<b>Sunday</b>	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) <i>Nursery Available (0-3)</i> <i>Children's Chapel (3-8 during the sermon)</i>
12:30pm	Lunch ( <i>parish hall</i> )
4:30pm	Choir Practice
6:00pm	Holy Group Squad Youth Group

**Home Groups** exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

### Current locations and times of groups:

#### 1) Riverside Group

Time: Tuesdays, 6:00pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

#### 2) Endwell Group

Time: Thursdays 6:00pm

Host: Andrea Kovac

Location: 813 Biscayne Terrace, Endwell, NY 13760

#### 3) Zoom Group - Link given upon request.

Time: Tuesdays, 7:00pm

Host: Scott Pineau

## What's Happening at Good Shepherd

**Graduation Party!** Everyone is invited to the Kennedy's house, 6 Davis St., today from 2-4pm to celebrate the long-ago graduation from high school of Tal Pineau and Gwendolyn Kennedy. Hope to see you there!

**Chili & Cornbread Cookoff** Thank you to all of the participants and judges in the 2025 Annual Chili & Cornbread Cookoff!

**This year's chili winners**

- 1) Bonnie Rios – Chicken Spice & Everything Nice
- 2) Bonnie Rios – Hey Sweet Bean Vegetarian Chili
- 3) Lin Layman – Turkey & Pumpkin Chili

**This year's cornbread winners**

- 1) Eileen Myer – Jalapeno Cornbread
- 2) Christine Osgood – Amazing Cornbread
- 3) Audrey Erle – Gluten Free Cornbread

**Sunday Lunch** After the 10:30 service, lunch is served in the parish hall (or on the portico if the weather is nice). Everyone is welcome!

**Allhallowtide** This year we are going to be holding a service in preparation for Allhallowtide on Tuesday, October 28th at 6:30pm, in place of our usual Trunk-or-Treat event. It will be a somber candlelit service in remembrance of those we have lost personally, collectively, and the saints who have gone before us. Allhallowtide encompasses the observance of All Hallow's Eve, All Saint's Day, and All Soul's Day. These days are set apart in the midst of Ordinary Time to reflect on our mortality and the end of life here on earth, and how Christ has conquered death to bring us life everlasting. We mourn those we have lost, while we praise God for their time here on earth, and look forward to the day we will see them again. We will be including a Necrology, honoring and reading out the names of those we have lost as a community. If there is anyone dear to you you'd like to be included in this reading, please contact Angel Groves in person or by text/phone at 570.561.9074. Please include the name of the deceased as well as their connection to you or our church. (Ex. John Smith, cousin of Jonathan Groves).

**2025 St. Nick Fair** It's time for the 4th annual St. Nicholas Fair! The fun winter market with gifts, food, music, and more, will be held on December 13th, from 10-3. This year we will be raising funds for CHE Nicaragua, a ministry that our church has partnered with for many years that provides physical resources and the Gospel to communities all over Nicaragua.

We are looking for physical handmade goods as well as services to auction to our church family. There are many areas where you can be involved, large or small. Contact Angel Groves or Anna Dreher for more information.

Lord willing, this will be a great blessing to CHE Nicaragua, and a wonderful day to be together. Come prepared to purchase Christmas gifts and enjoy delicious food in the day's cafe, while supporting an important cause!

**Please Pray For...**

**ACNA Cycle of Prayer** We pray for the Anglican Province of Uganda: for The Most Rev. Dr. Samuel Stephen Kazimba Mugalu, Archbishop, and his wife, Margaret.

**The Anglican Diocese of the Living Word** We pray for Christ Church Anglican | Bucksport, Maine for The Rev. Chuck Bradshaw, Deacon Matthew Fleming, for Military and Civilian Chaplains in ADLW, and Deacon Tyler VanFossen

**For the Homebound** Charles Mabula, Beverly Williams, Joe Barrett, Chuck Corse

**For the Sick** Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Chuck, Helen & Dave, Sarah, Theresa, Griffy, Linda, John Chaney, Kcaarin, Gail, the Logvis family, Roger, Arlene, Jim, Nicole, Patricia, Micheline, Joe L, Dave, Brett, Mamie, Kathy, Judy, Warren, Michael M, Craig, Karen

**For those Experiencing Loss** Please pray for the Dewing family.

**For our Missionaries** Pray for the teachers and children of the Kuwinda Preschool.

**For the Persecuted Church** Please pray for Christians in Nigeria.

**Happy Birthday!**

October 21 Brad Walworth

**Happy Anniversary!**

October 24 John & Pat Chaney

**Next Sunday's Lectionary Readings:**

**Reformation, observed**

Jeremiah 31:31-34  
Psalm 46  
Acts 23:12-24  
John 8:31-36

**Daily Lectionary, Year I  
60 Day Psalter Cycle**

<b>Monday October 20</b>	Psalm 119:129-152 2 Kings 10 Acts 1:1-14
<b>Tuesday October 21</b>	Psalm 118 2 Kings 11 Acts 1:15-end
<b>Wednesday October 22</b>	Psalm 122, 123 2 Kings 12 Acts 2:1-21
<b>Thursday October 23</b> <i>James Jer.</i>	Psalm 127, 128 Acts 2:22-end James 1
<b>Friday October 24</b>	Psalm 132, 133 2 Kings 13 Acts 3:1—4:4
<b>Saturday October 25</b>	Psalm 136 2 Kings 14 Acts 4:5-31
<b>Sunday October 26</b>	Psalm 139 2 Chron 26 Acts 4:32—5:11

**Financial Snapshot**

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the previous week's giving.

Our fiscal budget year ends November 30th.

**As of October 12**

2025 Anticipated Giving to Date	\$252,780
Actual Year to Date Giving	\$223,822
Year to Date Gain/(loss)	(\$-28,958)
Giving Remaining to Meet Budget	\$74,918

**The Vestry of Good Shepherd**

Sr. Warden: Tom Dinnel  
Jr. Warden: Scott Pineau  
Treasurer: Greg Myer  
Mary Restino  
Kariah Manwaring  
Chris Jones  
Bill Lane  
Bryan Hill