

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

October 2, 2022 – 10:30am

Proper 22, The Seventeenth Sunday after Pentecost

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist, October 2, 2022
The Seventeenth Sunday after Pentecost, Proper 22

The Prelude

“Prelude in g minor”

Arthur Bird

The Procession

Christ is Made the Sure Foundation

The people stand if able and sing

1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
2 All that ded - i - cat - ed cit - y, dear - ly loved of God on high,
3 To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
4 Here vouch - safe to all thy ser - vants what they ask — of thee to gain;
5 Laud and hon - or to the Fa - ther, laud and hon - or to the Son,

cho - sen of the Lord, and pre - cious, bind - ing all — the Church in one;
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing - kind - ness hear thy ser - vants as — they pray,
what they gain from thee, for ev - er with the bless - èd to — re - tain,
laud and hon - or to the Spir - it, ev - er Three, and ev - er One,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
 God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
 and thy full - est ben - e - dic - tion shed with - in its walls al - way.
 and here - af - ter in thy glo - ry ev - er - more with thee to reign.
 con - sub - stan - tial, co - e - ter - nal, while un - end - ing ag - es run.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be to God

1. To You we bring our hymn of praise— glo - ry be to — God.
 Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to _ God. Veil of dark - ness torn by
 2. Fa - ther, Spir - it, ris - en Son— glo - ry be to _ God. Who was, and is, and is to
 light— glo - ry be to God. And with un - ceas - ing voice all heav - en
 come— glo - ry be to God. And all Your chil - dren cry with loud ac -
 sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,
 -claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,
 1. “Glo - ry be to God!” 2. God!” Glo - ry, glo - ry, glo -
 “Glo - ry be to
 -ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Habakkuk 1:1-13, 2:1-4

Pew Bible pg. 785, LP pg. 913

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 37:1-17



- 1 Fret not yourself because of the ungodly, *
neither be envious of those who are evildoers.
- 2 For they shall soon be dried up like the grass, *
and be withered even as the green herb.
- 3 Put your trust in the LORD, and do good; *
dwell in the land, and surely you shall be fed.
- 4 Delight yourself in the LORD, *
and he shall give you your heart's desire.
- 5 Commit your way unto the LORD and put your trust in him, *
and he shall bring it to pass.
- 6 He shall make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the LORD and wait patiently for him; *
do not grieve yourself over the one whose way prospers, over
the one who carries out evil counsels.
- 8 Refrain from wrath, and let go of anger; *
fret not yourself, lest you be moved to do evil.
- 9 For evildoers shall be rooted out, *
but those who wait patiently for the LORD, they shall inherit the land.
- 10 Yet a little while, and the ungodly shall be clean gone; *
you shall look for their place, and they shall not be there.
- 11 But the meek-spirited shall possess the land *
and shall be refreshed with an abundance of peace.

- 12 The ungodly plot against the just *
and gnash at them with their teeth.
- 13 The Lord shall laugh at them in scorn, *
for he sees that their day is coming.
- 14 The ungodly have drawn out the sword and have bent their bow *
to cast down the poor and needy, and to slay those who walk aright.
- 15 Their sword shall go through their own heart, *
and their bow shall be broken.
- 16 The little that the righteous has *
is better than great riches of the ungodly.
- (2nd) 17 For the arms of the ungodly shall be broken, *
but the LORD upholds the righteous.

The Second Lesson

Acts 1:12-26

Pew Bible pg.908, LP pg. 1080

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

In the Lord, I'll Be Ever Thankful (El Senyor)

Taize

The people stand and sing, facing the procession

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to You, Lord Christ.**

Luke 17:5-10

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese, especially for the Global Anglican Future Conference and Archbishop Ben Kwashi and his wife, Gloria, and for Church of the Holy Spirit Tulsa, Oklahoma, The Ven. Carl Eyberg.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Bob and Joyce Carlson and for their continued work with Africa International University.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those whose lives are turned upside down by Hurricane Ian.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor Kraham.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrant and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

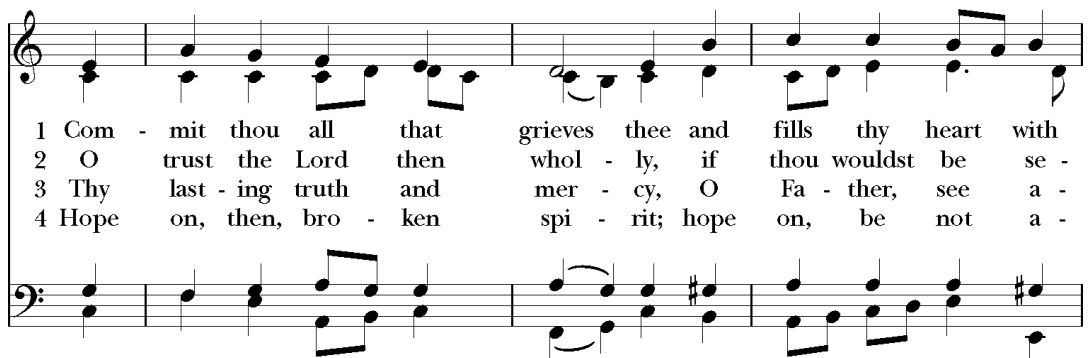
The Offertory Sentence

The Celebrant says

Remember the words of the Lord Jesus, how he himself said, "It is more blessed to give than to receive." *Acts 20:35*

Offertory Music

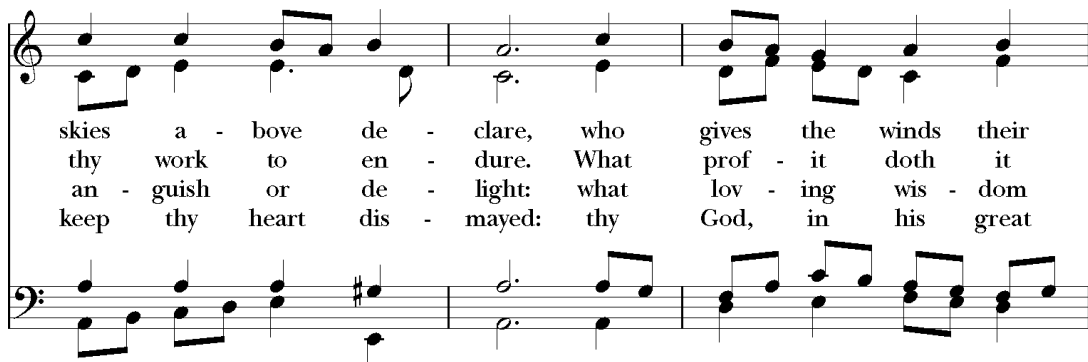
Commit Thou All That Grieves Thee



1 Com - mit thou all that grieves thee and fills thy heart with
2 O trust the Lord then whol - ly, if thou wouldst be se -
3 Thy last - ing truth and mer - cy, O Fa - ther, see a -
4 Hope on, then, bro - ken spi - rit; hope on, be not a -



care to him whose faith - ful - mer - cy the
cure; his work must thou con - sid - er for
right the needs of all thy chil - dren, their
fraid: fear not the griefs that plague thee and



skies a - bove de - clare, who gives the winds their
thy work to en - dure. What prof - it doth it
an - guish or de - light: what lov - ing wis - dom
keep thy heart dis - mayed: thy God, in his great

cours - es, who points the clouds their way; 'tis
bring - thee to pine in grief and care? God
choos - eth, re - deem - ing might will do, and
mer - cy, will save thee, hold thee fast, and

he will guide thy foot - steps and be thy staff and stay.
ev - er sends his bless - ing in an - swer to thy prayer.
bring to sure ful - fill - ment thy coun - sel good and true.
in his own time grant thee the sun of joy at last.

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly
 host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass clef. The first system has the lyrics 'here be - low; Praise Him a - bove, ye heaven - ly'. The second system has the lyrics 'host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.' The music is in a simple, hymn-like style with a key signature of one sharp (F#).

The Great Thanksgiving

- Celebrant* The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your

Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



Christ has died, Christ is ris - en, Christ will come a - gain!

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A - men, a - men a - men.

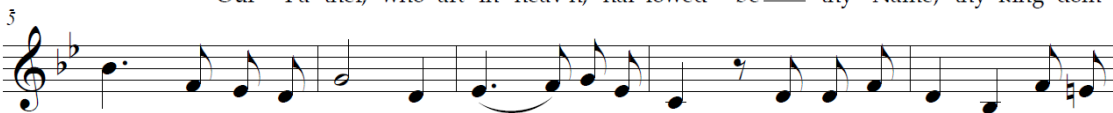
And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and sing



Our Fa-ther, who art in heav'n, hal-lowed be — thy Name, thy king-dom



come, thy will be done, on earth — as in heav'n. Give us this day our dai-ly

10 bread. And for - give us all our tres - pass, as we for - give those who tres -

15 pass a - gainst us, And lead us not in - to temp -

20 ta - tion, but de - li - ver us from e - vil. For thine is the

26 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be thy

36 Name, thy king - dom come, thy will be done, on earth as in heav'n.

The Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a - way the sins of the world,

9 Dm C/E F C Gm⁷ B \flat maj⁷

mi - se - re - re no - bis. Lamb of God, You take a - way the

14 B \flat /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us* **dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Holy Spirit, Living Breath of God

The people may sing, seated or kneeling



1. Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing
2. Ho - ly Spir - it, come a - bide with - in, may Your joy be seen in all I
3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has



soul. _____ Let the pres - ence of the ris - en Lord come re -
do. _____ Love e - nough to cov - er ev - 'ry sin, in each
made, _____ show Your pow - er once a - gain on earth, cause Your



-new my heart and make me whole. Cause Your word to come a - live in me;
thought and deed and at - ti - tude. Kind - ness to the great - est and the least,
church to hun - ger for Your ways. Let the fra - grance of our pray'rs a - rise;



Give me faith for what I can - not see, give me pas - sion for Your
gen - tle - ness that sows the path of peace. Turn my striv - ings in - to
Lead us on the road of sac - ri - fice, that in u - ni - ty the

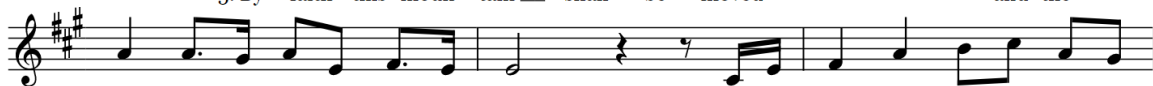


pu - ri - ty; Ho - ly Spir - it breathe new life in me.
works of grace; Breath of God show Christ in all I do.
face of Christ may be clear for all the world to see.

By Faith



1. By faith we see the hand of God in the
2. By faith our fa - thers_ roamed the earth with the
3. By faith the pro - phets_ saw a day when the
4. By faith the church was_ called to go in the
5. By faith this moun - tain_ shall be moved and the



light of cre - a - tion's grand de - sign, in the lives of those who prove His
pow'r of His prom-ise in their hearts of a ho - ly cit - y built by
longed - for Mes - si - ah would ap - pear with the pow'r to break the chains of
pow'r of the Spir - it to the lost, to de - liv - er cap - tives and to
pow'r of the gos - pel shall pre - vail, for we know in Christ all things are



faith - ful - ness, who walk by faith and_ not by sight.
God's own hand, a place where peace and_ jus - tice
sin and death, and rise tri - um - phant_ from the grave.
preach good news in ev - 'ry cor - ner_ of the
pos - si - ble for all who call up - on His



reign. We will stand as chil-dren of the prom-ise; We will fix our eyes on Him, our
earth. name.
name.



soul's re - ward. Till the race is fin - ished and the work is done,



we'll walk by faith and_ not by sight.



sight.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Hymn in Recession *Christ for the Word We Sing*

The people stand and sing, facing the procession

1. Christ for the world we sing, the world to
2. Christ for the world we sing, the world to
3. Christ for the world we sing, the world to
4. Christ for the world we sing, the world to

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff, with four numbered lines of text corresponding to the four parts of the hymn.

Christ we bring, with lov - ing zeal; the poor, and
 Christ we bring, with fer - vent prayer; the way - ward
 Christ we bring, with one ac - cord; with us the
 Christ we bring, with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost, from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

The Postlude

"Little Prelude and Fugue in e minor"

J. S. Bach

Thank you for worshipping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall.

Acknowledgements

Cover Image

"The life of our Lord and Savior Jesus Christ ")" by John Fleetwood

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It can be viewed at:

< [https://commons.wikimedia.org/wiki/File:The_life_of_our_Lord_and_Savior_Jesus_Christ_-_containing_a_full,_accurate,_and_universal_history_from_his_taking_upon_himself_our_nature_to_his_crucifixion,_resurrection,_and_ascension-together_with_\(14778925412\).jpg](https://commons.wikimedia.org/wiki/File:The_life_of_our_Lord_and_Savior_Jesus_Christ_-_containing_a_full,_accurate,_and_universal_history_from_his_taking_upon_himself_our_nature_to_his_crucifixion,_resurrection,_and_ascension-together_with_(14778925412).jpg)>

Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

Prelude: "**Prelude in g minor**" Arthur Bird (1856-1923) Public Domain

Processional: "**Christ is Made the Sure Foundation**" Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818–1856), alt.; Music: WESTMINSTER ABBEY, adapted from the choral anthem "O God, Thou art my God" - Henry Purcell (1659–1695) – Public Domain

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Gradual: “In the Lord, I’ll Be Ever Thankful” Taize Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent. Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Offertory: “Commit thou All that Grieves Thee” Words: Paulus Gerhardt (1607-1676); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.; Music: HERZLICH TUT MICH VERLANGEN [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750) - Public Domain

Doxology: “Praise God from Whom All Blessings Flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: “Holy, Holy” Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

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Communion: “Holy Spirit, Living Breath of God” CCLI Song # 4779872 Keith Getty | Stuart Townend © 2006 Thankyou Music (Admin. by Capitol CMG Publishing) All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

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Recessional: “Christ for the World We Sing” Words: Samuel Wolcott, 1869; Music: Felice de Giardini, 1769; Public Domain

Postlude: Little Prelude and Fugue in e minor” BWV555 - Johann Sebastian Bach, Public Domain

Weekly Update, September 30, 2022

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the parables of Christ.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are beginning a study on the book of Judges.

Friday Morning Men's Bible Study Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office. This class is currently studying the book of Jeremiah.

Good Shepherd Youth Group The Good Shepherd Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Youth Group meets Sunday evenings from 6-7:30pm.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Proverbs. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

Good Shepherd Member Food Pantry has food available. The pantry is open on Sunday and Thursday. Please contact a member of the staff or the church office if you need access to the pantry.

Morning Prayer A zoom link is attached to the weekly update email each week.

Home Groups Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Binghamton, NY 13903

2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Binghamton, NY 13905

3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

4) Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Link will be sent on request

What's Happening at Good Shepherd

"Sex and Identity: A Summit on God's Design."

Garry Ingraham, the director of the Love and Truth Network, preached and taught Christian Education on Sunday in July this past summer. He will be back with us October 5th to host this event. Everyone at Good Shepherd is invited to attend.

Details:

Date: Wednesday, October 5th

Time: 9am-4pm

Location: Parish Hall, Church of the Good Shepherd

Price: \$35/person

Coffee, water, and light snacks will be provided.

Lunch is not provided, however there will be a time to go and get lunch, or you are welcome to bring your own.

To register go to: <https://events.idonate.com/sex-and-identity-summit-good-shepherd>

Chili Cookoff! This year's annual chili cookoff is today directly after the 10:30 service. We'll have three categories:

- 1) Meat (traditional pork/beef-based chili)
- 2) Vegetarian
- 3) Non-Traditional (white chili, chicken chili, etc.)

If you would like to enter the competition, please make sure your chili is present before the 10:30 service, labeled with your name and the name of your chili.

If you would like to be a judge, please let Steph know.

Hearing Aid Batteries Do you wear hearing aids that take battery size 121? If so, please contact the office as we have been given a very generous supply and would like to find someone who can use them.

Book Study of Generation to Generation

The third meeting of the *Generation to Generation* book study, on zoom, will be October 15.

Christian Education for All is at 9:15am on Sunday Morning.

Adult Class We will continue in Carl Trueman's, *The Rise and Triumph of the Modern Self*. This week we'll finish our review of some of the key concepts.

Children's Catechesis Preschool—The littlest ones will learn review to sit and walk in the atrium and how to fold their hands. They will keep learning to sing *Jesus Loves Me* and will work with the Land and Water Globe.

Level One—The children will work with the Liturgical Colors.

Level Two—The children will begin working with the Books of the Bible.

Level Three—The children will be introduced to the Catechism question for this year: How is Christ a Prophet?

12-14 yr class: We completed our discussion on the Passover last week, so this week we make our way to the New Testament and look at Jesus' feeding of the five thousand. This account, especially the one found in the Gospel of John, is important in understanding where we will ultimately end up - the Lord's Supper.

Week at a Glance Schedule, September 25, 2022– October 2, 2022

Sunday

- 8:00am Service of Holy Eucharist, no music
-
- 9:15am Christian Ed for adults and children (online observance available)
-
- 10:30am Service of Holy Eucharist (online observance available)
-
- 12:30pm Coffee Hour/Chili Cook Off
-
- 6:00pm Youth Group

Monday

- 7:00am Zoom Moring Prayer
- 6:00pm Riverside Home Group
(See above blurb for more info)

Tuesday

- 7:00am Zoom Moring Prayer
- 9:05am Tuesday Morning Bible Study
-
- 6:30pm Hawleyton Home Group
(See above blurb for more info)
-
- 7:15pm Zoom Home Group

Wednesday

- 7:00am Zoom Moring Prayer
- 6:00pm Choir Practice

Thursday

- 7:00am Zoom Moring Prayer
- 5:30pm Shepherd's Bowl
Community Dinner
- 6:00pm Beginner's Bible Study
- 7:00pm Endicott Home Group
(See above blurb for more info)

Friday

- 7:00am Zoom Moring Prayer
- 6:30am Men's Breakfast and Bible Study
- 4:30pm Women's Bible Study

Sunday

- 8:00am Service of Holy Eucharist, no music
-
- 9:15am Christian Ed for adults and children (online observance available)
-
- 10:30am Service of Holy Eucharist (online observance available)
-
- 12:30pm Coffee Hour
-
- 6:00pm Youth Group**

Happy Birthday!

October 7

Matt Kennedy

Serving at Good Shepherd October 2, 2022

8am Celebrant: Matt Kennedy
8am Preacher: Matt Kennedy
8am Assistant: Jonathan Groves
8am Reader: Terry Ray
8am Usher: Terry Ray
10:30am Celebrant: Robert Carlson
10:30am Preacher: Matt Kennedy
10:30am Assistant: Anne Kennedy/Jonathan Groves
10:30am Reader: Ronnie Murphy
10:30am Crucifer: Jonah Carlton
10:30am Acolytes: Seth Carlton & *substitute*
10:30am Usher: Scott Pineau
Tellers: Chris Jones, Bruce Layman
Altar Guild: Mary Restino
Nursery: Ronnie, Abigail, and Addy
Shepherds Bowl: Pete Putano with Team 1
Potluck!- Chili Cookoff!

Serving at Good Shepherd October 9, 2022

8am Celebrant: Matt Kennedy
8am Preacher: Matt Kennedy
8am Assistant: Jonathan Groves
8am Reader: Terry Ray
8am Usher: Terry Ray
10:30am Celebrant: Matt Kennedy
10:30am Preacher: Matt Kennedy
10:30am Assistant: Anne Kennedy/Jonathan Groves
10:30am Reader: Liz Hull
10:30am Crucifer: Silvan Pineau
10:30am Acolytes: Sophia and Selah Lane
10:30am Usher: Jason Carlton
Tellers: Mark and Timothy Dreher
Altar Guild: Christine Osgood
Nursery: Carrie, Murielle, Tal
Shepherds Bowl: Joyce Carlson with Team 2

Daily Lectionary

Year II

60 Day Psalter Cycle

Monday October 3	Psalm 85 Zech 13 Matt 23:13-end
Tuesday October 4	Psalm 88 Zech 14 Matt 24:1-28
Wednesday October 5	Psalm 89:19-52 Mal 1 Matt 24:29-end
Thursday October 6	Psalm 91 Mal 2 Matt 25:1-30
Friday October 7	Psalm 94 Mal 3 Matt 25:31-end
Saturday October 8	Psalm 97-98 Mal 4 Matt 26:1-30
Sunday October 9	Psalm 102 Matt 26:31-56

Please Pray For...

ACNA Cycle of Prayer: In the ACNA Cycle of Prayer, today we pray for the Global Anglican Future Conference and Archbishop Ben Kwashi and his wife, Gloria.

Anglican Diocese of the Living Word Church of the Holy Spirit Tulsa, Oklahoma, The Ven. Carl Eyberg

For the Homebound Betty Cancellieri, and Charles Mabula.

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Andrew, Larry Dimmick, Chris, Sherry and Rob, Bob and Cookie, Joe, Keith, April, Phil, Sue and William and Arianna.

Missionaries Pray for Bob and Joyce Carlson and for their continued work with Africa International University.