

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**October 24, 2021, A Service of Holy Eucharist**  
**Proper 25, The Twenty-Second Sunday after Pentecost – 10:30am**

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist

October 24, 2021 – The Twenty-Second Sunday after Pentecost

**Prelude**

*I Call to Thee, Lord Jesus Christ*

J.S. Bach

**Processional**

*Rejoice, the Lord is King*

*The people remain sitting, and sing*

1. Re - joice, the Lord is King! Your Lord and King a - dore.  
2. Je - sus, the Sav - ior reigns, the God of truth and love;  
3. His King - dom can - not fail, He rules o'er earth and heav'n;  
4. Re - joice in glo - rious hope, for Christ the Judge shall come

Re - joice, give thanks and sing and tri - umph ev - er - more:  
when He had purged our stains, He took His seat a - bove:  
the keys of death and hell are to our Je - sus giv'n:  
to gath - er all His saints to their e - ter - nal home:

lift up your heart! Lift up your voice; re-joyce, a - gain I say, re - joice!

**The Acclamation and Collect for Purity**

*The people remain standing*

*Celebrant*

Blessed be God, the Father, the Son and the Holy Spirit.

*People*

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### Glory to You

*The people remain standing*



1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea-ven, glo - ry to

you. 6. Glo - ry to you, Fa - ther,

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you for ev - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Ministry of the Word

*The people may be seated for the readings*

## The First Lesson

**Isaiah 59:9-20**

Pew Bible pg. 619, LP pg. 735

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Psalm 13

1. How long will you utterly for - - - - get me, O LORD? \*

2. *How long shall I seek counsel in my soul and be so* vexed in my heart; \*

3. Consider and hear me, O LORD my God; \*

1. How long will you hide your face from me?

2. *how long shall my enemy* tri - umph o - ver me?

3. give light to my eyes, that I sleep not in death,

4. Lest my enemy say, "I have pre-|vailed a-|gainst him," \*
- for if I am cast down, those who | trouble me | will re-|joice.
5. But my trust is | in your | mercy, \*
- and my heart is | joyful in | your sal-|vation.
6. I will sing of the LORD, because he has dealt so | lovingly with | me; \*
- indeed, I will praise the | Name of the | LORD Most | High.

## The Second Lesson

**Philippians 1:18b-26**

Pew Bible pg.980, LP pg. 1164

*Reader*            The Word of the Lord.

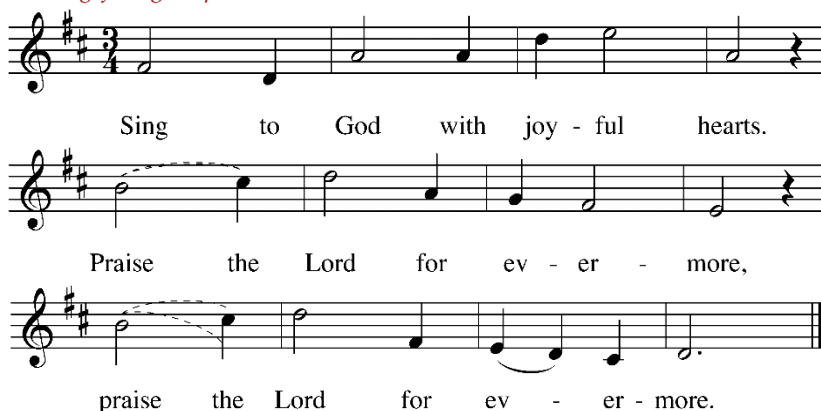
*People*            **Thanks be to God.**

## The Gradual

### *Sing to God (Singh den Herrm)*

Taize/Berthier

*The people stand and sing, facing the procession*



## The Gospel

*The people stand for the reading of the gospel*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*People* **Glory to You, Lord Christ.**

**Mark 10:46-52**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader*                Lord, in your mercy  
*People*                **Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan and Anne, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province, and diocese. In the ACNA, In the ACNA Cycle of Prayer, today we pray for the Special Jurisdiction of the Armed Forces and Chaplaincy, Bishop Derek Jones and his wife, Connie, Bishop Mark Nordstrom and his wife, Christine, and Bishop Michael Williams and his wife, Becky. In our diocese, we pray for Anglican Church of the Transfiguration in Cleveland, Ohio; The Ven. Mark Scotton, and the Brothers of St. Elizabeth of Hungary Maine.

*Reader*                Lord, in your mercy  
*People*                **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Carrie Moorhead-Nelson and her work with InterVarsity Campus Ministries, particularly for wisdom in planting new ministries on campuses around central New York.

*Reader*                Lord, in your mercy  
*People*                **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This morning we pray for a small community of Christians in Pakistan that were attacked by a group of muslims. We thank you for the protection they have been afforded by the authorities, and ask for continued healing of the wounds that were sustained.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor David.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*~John 3:16*

## The Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

**And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## Announcements

*All the announcements for this week are at the end of the bulletin. Please take a look!*

## Birthdays and Anniversaries

## The Offertory Sentence

*Celebrant*

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

# The Offertory

*The people sing*

## Christ our Hope in Life and Death

1. What is our  
(2. What truth can)

hope in life and death? Christ a - lone, Christ a - lone. What is our on - ly con - fi -  
calm the trou - bled soul? God is good, God is good. Where is His grace and good - ness

-dence? That our souls to Him be - long. Who holds our days with - in His  
known? In our great Re - deem - er's blood. Who holds our faith when fears a -

hand? What comes, a - part from His com - mand? And what will keep us to the  
-rise? Who stands a - bove the storm - y trial? Who sends the waves that bring us

end? The love of Christ, in which we stand. \_\_\_\_\_ O sing ha - le -  
nigh un - to the shore, the rock of Christ, \_\_\_\_\_

-lu - jah! Our hope springs e - ter - nal; O sing ha - le - lu - jah! Now and ev - er we con -

-fess Christ our hope in life and death.

### Verse 3

Unto the grave what will we sing  
Christ He lives Christ He lives  
And what reward will heaven bring  
Everlasting life with Him  
There we will rise to meet the Lord  
Then sin and death will be destroyed  
And we will feast in endless joy  
When Christ is ours forevermore

### Final Chorus

O sing hallelujah  
Our hope springs eternal  
O sing hallelujah  
Now and ever we confess  
Christ our hope in life and death  
Now and ever we confess  
Christ our hope in life and death  
Christ our hope in life and death

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

## The Presentation of the Gifts

*The people stand, and sing if able*

The musical score is written for piano and voice. It consists of three systems of music. Each system has a treble and bass staff for the piano accompaniment and a single staff for the voice. The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are: 'Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with your spirit.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is just and right so to do.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and

satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

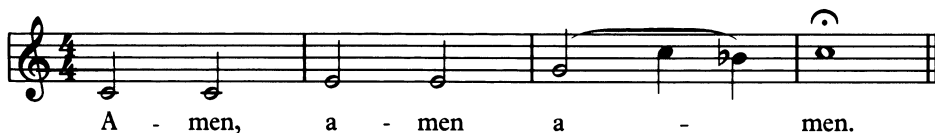
And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly  
bread. And for-give us all our tres-pass, as we for-give those who tres -  
pass a - gainst us, And lead us not in - to temp -  
ta - tion, but de - li - ver us from e - vil. For thine is the  
king-dom, and the pow - er, and the glo-ry, for e - ver and for  
ev - er. Our Fa - ther, who art in heav'n, hal-lowed be thy  
Name, thy king-dom come, thy will be done, on earth as in heav'n.

## The Fraction

*The people remain kneeling and say*

*Celebrant*

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People*

Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

5      Dm      F      B♭      F      Dm C/E      F      C

Lamb of God, You take a-way the sins of the world,      mi - se - re - re      no -

9      B♭      Dm      B♭/F      F

-bis.      Lamb of God, You take a - way the sins of the world,

14      Dm C/E      F      C      Gm<sup>7</sup>      B♭maj<sup>7</sup>

mi - se - re - re      no -      bis.      Lamb of God, You take a - way the

17      B♭/D      F      Dm      C/E      F      C

sins of the world,      do - na      no - bis      pa -

-cem,      do - na      no - bis      pa -      cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

### *In Thee is Gladness*

*The people sing, sitting or kneeling*

1 In thee is glad - ness a - mid all sad - ness, Je - sus,  
2 Je - sus is ours! \_\_\_\_\_ We fear no pow - ers, not of

day - star of my heart! By thee are giv - en the gifts of  
earth or sin or death. He sees and bless - es in worst dis -

heav - en, thou the true Re - deem - er art! Our souls thou  
tress - es; he can change them with a breath. Where - fore the

The image shows a musical score for the hymn 'In Thee is Gladness'. It is written for two voices (Soprano and Bass) in 3/4 time, with a key signature of two flats (B-flat and E-flat). The score is divided into four systems, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The first system contains the first two lines of the hymn. The second system contains the third and fourth lines. The third system contains the fifth and sixth lines. The fourth system contains the seventh and eighth lines. The piano accompaniment consists of chords and single notes, providing a harmonic background for the vocal melody.





wak - est; our bonds thou break - est. Who trusts thee sure - ly  
sto - ry— tell of his glo - ry with hearts and voic - es;



has built se - cure - ly and stands for - ev - er: Al - le - lu - ia!  
all heaven re - joic - es in him for - ev - er: Al - le - lu - ia!



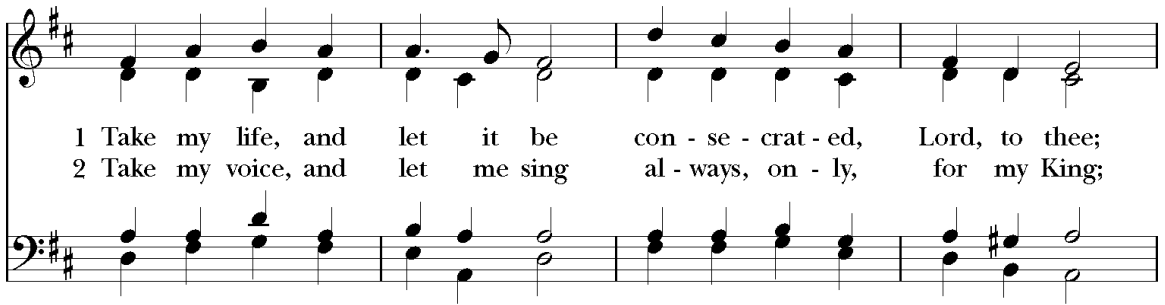
Our hearts are long - ing to see thy dawn - ing. Liv - ing or dy - ing,  
We shout for glad - ness, tri - umph o'er sad - ness, love him and praise him,



in thee a - bid - ing, naught can us sev - er: Al - le - lu - ia!  
and still shall raise him glad hymns for - ev - er: Al - le - lu - ia!



## *Take My Life and Let It Be*



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

The first system of the hymn features a treble and bass staff in D major. The melody is primarily in the treble, with a simple bass accompaniment. The lyrics are presented in two parts: '1' and '2'.



take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

The second system continues the melody and accompaniment. The lyrics are presented in two lines, corresponding to the two parts of the hymn.



Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

The third system continues the melody and accompaniment. The lyrics are presented in two lines, corresponding to the two parts of the hymn.



take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

The fourth system concludes the hymn with a double bar line. The lyrics are presented in two lines, corresponding to the two parts of the hymn.

## **The Post Communion Prayer**

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## **The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Hymn in Recession *Christ, of All of My Hopes the Ground*

*The people stand, if able, and sing*

1. Christ, of all my hopes the ground, Christ, the spring of  
 2. Let your love my heart in - flame; keep your fear be -  
 3. Foun - tain of o'er - flow - ing grace, free - ly from your  
 4. Firm - ly trust - ing in your blood, noth - ing shall my  
 5. Thus, O thus, an en - trance give to the land of

all my joy, still in you may I be found, still for  
 fore my sight; be your praise my high - est aim; be your  
 • full - ness give; 'til I close my earth - ly race, may I  
 heart con - found; safe - ly I shall pass the flood, safe - ly  
 cloud - less sky; hav - ing known it "Christ to live," let me

you my pow'rs em - ploy, still for you my pow'rs em - ploy.  
 smile my chief de - light, be your smile my chief de - light.  
 • prove it "Christ to live," may I prove it "Christ to live."  
 reach Im - man - uel's ground, safe - ly reach Im - man - uel's ground.  
 know it "gain to die," let me know it "gain to die."

## The Dismissal

*Celebrant*

Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

*Thank you for worshiping at Anglican Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

### Acknowledgements

#### **Cover Image**

" **Christus, den blinden Bartimäus heilend**" (translation: **Jesus healing blind Bartimaeus**) by Johann Heinrich Stöver

This is a faithful photographic reproduction of a two-dimensional, public domain work of art. The work of art itself is in the public domain for the following reason: This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 100 years or fewer.

US Public Domain Tag: {{PD-US-expired}}

It can be viewed at this address:

<[https://upload.wikimedia.org/wikipedia/commons/c/c8/Christus\\_Bartimaeus\\_Johann\\_Heinrich\\_Stoever\\_Erbach\\_Rheingau.JPG](https://upload.wikimedia.org/wikipedia/commons/c/c8/Christus_Bartimaeus_Johann_Heinrich_Stoever_Erbach_Rheingau.JPG)>

#### **Scripture and Liturgy**

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.). With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship. Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol ( t ) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

## Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Prelude: **"I Call to Thee, Lord Jesus Christ"** J. S. Bach (public domain)

Processional: **"Rejoice, the Lord is King"** words: Charles Wesley, 1744, alt.; music: DARWALL, John Darwall, 1770;

Public Domain

Gloria: **"Glory to You"** Music by John Rutter © 1985 Oxford University Press Permission to reprint, broadcast and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Gradual: **"Sing to God (Singt den Herrn)"** Taizé/Berthier Text: Psalm 96:2, 97:6, 98:1-8; Music: Jacques Berthier, 1923-1994 © 1998, Les Presses de Taizé, GIA Publications, Inc., agent; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Psalm: **"Psalm 13"** Text: Renewed Coverdale Psalter prepared for the Book of Common Prayer, 2019; William Croft (1678-1727) Public Domain

Offertory: **"Christ our Hope in Life and Death"** CCLI Song # 7147502; Jordan Kauflin | Keith Getty | Matt Boswell | Matt Papa | Matthew Merker; © 2020 Getty Music Hymns and Songs (Admin. by Music Services, Inc.); Getty Music Publishing (Admin. by Music Services, Inc.); Jordan Kauflin Music (Admin. by Music Services, Inc.); Love Your Enemies Publishing (Admin. by Music Services, Inc.); Matthew Merker Music (Admin. by Music Services, Inc.); Messenger Hymns (Admin. by Music Services, Inc.); For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Doxology: **"Praise God from Whom All Blessings Flow"** "Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Sanctus: **"Holy, Holy"** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Memorial Acclamation: **"Memorial Acclamation"** Elise Eslinger, © 1989 The United Methodist Publishing House

The Great Amen: **"The Holy Eucharist, Amen"** Elise Eslinger, © 1989 The United Methodist Publishing House

The Lord's Prayer: **"The Lord's Prayer"** Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: **"Lamb of God"** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Communion: **"In Thee Is Gladness"** words: Johann Lindermann, 1598, trans. Catherine Winkworth, 1858, alt.; Music: IN DIR IST FREUDE, Giovanni G. Gastoldi, 1591; Public Domain

**"Take My Life and Let it Be"** Words: Francis Ridley Havargal (1836-1879), alt. Music: Hollingside, John Bacchus Dykes (1823-1876) Meter: 77. 77. D

Recessional: **"Christ, All of My Hopes the Ground"** Ralph Wardlaw, 1817; mod., HENDON 7.7.7.7.rep., Henri A. Cesar Malan, 1827

Postlude: **"In Thee is Gladness"** J. S. Bach (public domain)

## Week at a Glance Schedule, October 24, 2021 – October 31, 2021

### Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)

### Monday

6:30pm	Riverside Mission group <i>see update for more information</i>
--------	---

### Tuesday

9:05am	Tuesday Morning Bible Study
6:30pm	Hawleyton Mission group <i>see update for more information</i>
7:15pm	Zoom Mission group <i>see update for more information</i>

### Wednesday

5:30pm	Children's Choir practice
6:00pm	Adult Choir practice

### Thursday

5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study
7:00pm	Endicott Mission group <i>see update for more information</i>

### Friday

6:30am	Men's Breakfast and Bible Study
3:00pm	Open Play (children of all ages)
4:30pm	Women's Bible Study

### Saturday

### Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
5:30-7pm	Trunk and Treat Event
6:00-7:30pm	<del>Youth Group (cancelled)</del>

### *Please Pray For...*

**ACNA Cycle of Prayer:** Pray for the Special Jurisdiction of the Armed Forces and Chaplaincy, Bishop Derek Jones and his wife, Connie; Bishop Mark Nordstrom and his wife, Christine; and Bishop Michael Williams and his wife, Becky.

**Anglican Diocese of the Living Word:** Pray for Anglican Church of the Transfiguration, Cleveland, Ohio; The Ven. Mark Scotton; and the Brothers of St. Elizabeth of Hungary Maine.

**For the Homebound** Betty Cancellieri, Charles Mabula

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Jessica & Taylor John, Sherry and Rob, Dave and Helen.

**Missionaries** for Carrie Moorhead-Nelson and her work with InterVarsity Campus Ministries

### **Serving at Good Shepherd October 24, 2021**

8am Celebrant: Matthew Kennedy  
Reader (8:00): Pastoral Assistant  
Usher (8:00): Terry Ray  
Usher (10:30): Chris Jones  
Crucifer: Patrick Carlton  
Acolytes: Jonah and Seth Carlton  
Reader (10:30): Christine Osgood  
Altar: Helen Cetton  
Shepherd's Bowl: Jonathan Groves with Team 4  
Tellers: Helen Cetton and Scott Pineau

### **Serving at Good Shepherd October 31, 2021**

8am Celebrant: Matthew Kennedy  
Reader (8:00): Kcaarin Pineau  
Usher (8:00): Terry Ray  
Usher (10:30): Scott Pineau  
Reader (10:30): Christine Osgood  
Altar: Karen Carlton  
Shepherd's Bowl: Pete Putano with Team 1  
Tellers: Chris Jones and substitute

### **Daily Lectionary**

<b>Morning</b>	<b>Evening</b>
<b>Monday, October 25</b>	
Psalm 136 2 Kings 14 Acts 4:5-31	Psalm 137, 138 Isa 7 Mark 7:1-23
<b>Tuesday, October 26</b>	
Psalm 139 2 Chron 26 Acts 4:32—5:11	Psalm 141, 142 Isa 8 Mark 7:24—8:10
<b>Wednesday, October 27</b>	
Psalm 140 2 Kings 15 Acts 5:12-end	Psalm 143 Isa 9 Mark 8:11-end
<b>Thursday, October 28</b>	
Psalm 144 Acts 6:1—7:16 John 14:15-31	Psalm 145 Isa 10 Mark 9:1-29
<b>Friday, October 29</b>	
Psalm 146 2 Kings 16 Acts 7:17-34	Psalm 147 Isa 11 Mark 9:30-end
<b>Saturday, October 30</b>	
Psalm 148 2 Kings 17 Acts 7:35—8:3	Psalm 149, 150 Isa 12 Mark 10:1-31
<b>Sunday, October 31</b>	
Psalm 2 2 Chron 28 Acts 8:4-25	Psalm 3, 4 Isa 13 Mark 10:32-end

### *Happy Birthday!*

October 27      Makenna Jones  
October 27      Murielle Kennedy

### *Happy Anniversary!*

October 29      Rob & Sherry Finch



## What's Going on at Good Shepherd...

**Trunk and Treat** Good Shepherd will be having its annual Trunk-n-Treat event this year on Sunday, October 31, from 5:30 to 7pm. This is a great opportunity for reaching out to our local community in a fun way. It would be amazing to have a parking lot full of cars and parishioners decked out in costumes, and trunks filled with candy/treats. We are also planning to serve popcorn, snacks, coffee, tea, and cocoa. If you would like to help, please contact Jonathan. We're asking that all cars be in the lot by 5pm so that we have time to make sure they are spaced well.

**Women's Bible Study** is back at a new time. We are currently meeting at 4:30 pm in the Parish Hall. Anne Kennedy is leading and starting with 1 Peter. Children are welcome—as in, we hope to have some childcare available. If you'd like to come a little bit early to hang out for Friday Play (all the children play while their mother's talk to each other), let Anne know (607-766-8143).

**Choir Practice** The choir has reconvened! Please contact Michael if you're in the choir about the times, and if you're interested in joining.

**Large Print Bulletins** are available upon request for both services. If you need a large print bulletin, please contact the office before next Sunday's services.

### **Mission Group Locations**

#### Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

Starting: October 12th

#### Riverside Group

Time: Mondays @ 6:30pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

Starting: October 18th

#### Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

Starting: October 13th

#### Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Starting: October 12th