

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

**October 25, 2020 – The Twenty-first Sunday after Pentecost, 8am
Reformation Sunday**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Weekly Update, October 25, 2020

Ongoing Ministries

Tuesday Morning Bible Study This bible study meets every Tuesday morning at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

Thursday Evening Beginner's Bible Study The Thursday evening bible study is a beginner's bible study that normally takes place in the green youth classroom at 6pm each week following the Shepherd's Bowl Community dinner, however it is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

Shepherd's Bowl Community Dinner Each Thursday evening, Good Shepherd offers a free community dinner to all. The Shepherd's Bowl ministry seeks to give a nutritious meal to the people of Good Shepherd and the wider community. If you are able, this is a great time to get to know others in our community and congregation and have a free meal! Shepherd's Bowl is currently being served as a take away meal due to the health and safety concerns surrounding the covid epidemic.

Friday Morning Men's Bible Study Each Friday morning, a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

Good Shepherd Youth Group Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join as the youth group continues to study the book of Romans. Please contact Tyler Van Fossen if you'd like to know how to help or be involved in the Good Shepherd Youth Group in any way. Email: tvf.arrowhead@gmail.com.

Good Shepherd Member Food Pantry The Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

Christian Education for All Each Sunday morning at 9:15am there is a Christian Education class (Sunday School) provided. Adult Education takes place in the parish hall, but is currently being taught in the tent on the garage lawn, and children's classes are currently on hold. Please contact Anne Kennedy for more information.

The current Christian Ed series is being taught by Matt Kennedy and is called *Controversies of the Apostolic Age*.

Week at a Glance Schedule, October 25 – November 1, 2020

Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children
(online and outdoor observance
available)
- 10:30am Service of Holy Eucharist (indoor,
online, and outdoor observance
available)
- 12:30pm Please feel free to bring your own
lunch and seating, and enjoy some
social time in the parking lot after
the service.
- 6:00pm Youth Group – Meet online

Monday

- 6:30pm Vestal Eastside Mission Group
(see blurb for more information)

Tuesday

- 9:05am Tuesday Morning Bible Study
- 7:00pm Binghamton Southside Mission
Group
(see blurb for more information)

Wednesday

- 7:00pm Bing. Westside Mission Group
(see blurb for more information)
- 7:00pm Vestal 4 Corners Mission Group
(see blurb for more information)

Thursday

- 5:30pm Shepherd's Bowl Community
Dinner
- 6:00pm Beginner's Bible Study

Friday

- 6:30am Men's Breakfast and Bible Study

Saturday

- 5:00pm Trunk-n-Treat (announcement below)

Sunday

- 8:00am Service of Holy Eucharist, no
music
- 9:15am Christian Ed for adults and
children (online and outdoor
observance available)
- 10:30am Service of Holy Eucharist (indoor,
online, and outdoor observance
available)
- 12:30pm Please feel free to bring your own
lunch and seating, and enjoy some
social time in the parking lot after
the service.
- 6:00pm Youth Group – contact Tyler Van
Fossen for more information.

Please Pray For...

Anglican Church of North America In the ACNA Cycle of Prayer, today we pray for the Diocese of the Armed Forces and Chaplaincy, Bishop Derek Jones and his wife, Connie, Bishop Mark Nordstrom and his wife Christine, and Bishop Michael Williams and his wife Becky.

Diocese of the Living Word All Saints' Anglican Church, Pensacola, Florida • Rev. Matthew Mahan Military and Civilian Chaplains

For the Homebound Betty Cancellieri, Kay Seaman, Lilian Malinak, Charles Mabula, Charles Hadley

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Debbie, Bob, Hal and Carol, Joe B., Kay, Bev, Evelyn Martin, Kathy, Eileen, Fred, Andrew, Larry Dimmick, Chris, Lillian, Diane Price, Keith LaGier, Lin, Bruce, Susan Dewing

Missionaries Pray for the congregation and children of Kuinde Church.

Serving at Good Shepherd, October 25, 2020

Altar Guild: Helen Cetton

Shepherd's Bowl: Jeanie Garruto, Team 3

Usher (8:00): Terry Ray

Reader (8:00): Joyce Carlson

Reader (10:30): Christine Osgood

Crucifer: Emma Kennedy

Acolytes: Elinor and Murielle Kennedy

Usher (10:30): Micah Lovell

Serving at Good Shepherd November 1, 2020

Altar Guild: Karen Carlton

Shepherd's Bowl: Mark Dreher, Team 2

Usher (8:00): Terry Ray

Reader (8:00): Terry Ray

Reader (10:30): Brett Dewing

Usher (10:30): Ben Murphy

Daily Lectionary

Morning	Evening
Monday	
Psalm 20 2 Kgs 17.6-end Acts 21.1-16	Psalm 21 1 Chr 17 Matt 19
Tuesday	
Psalm 22 2 Kgs 18 Acts 21.17-36	Psalm 23 1 Chr 18-19 Matt 20
Wednesday	
Psalm 24 2 Kgs 19 Acts 21.37-22.29	Psalm 25 1 Chr 20.1-21.17 Matt 21.1-22
Thursday	
Psalm 26 2 Kgs 20 Acts 22.30-23.11	Psalm 27 1 Chr 21.18-ch. 22 Matt 21.23-end
Friday	
Psalm 28 2 Kgs 21 Acts 23.12-end	Psalm 29 1 Chr 23 Matt 22.1-22
Saturday	
Psalm 30 2 Kgs 22 Acts 24	Psalm 31 1 Chr 24-25 Matt 22.23-end
Sunday	
Psalm 15 Heb 11.1-12.2 Rev 19.1-10	Psalm 34 Gen 15:1-6 Rev 21.1-22.5

Happy Birthday!

October 27 Makenna Jean Jones

October 27 Murielle Elisabeth Dunn Kennedy

Happy Anniversary!

October 29 Rob & Sherry Finch

What's Going on at Good Shepherd...

Youth Group is meeting in person this week. Please check with Tyler Van Fossen for more information.

Zoom Mission Group There has been some interest expressed in putting together a mission group that meets by zoom for those that cannot attend an in-person mission group. If you would be interested in joining, please contact Jonathan Groves for more information.

Catechesis by Zoom Anne and the reopening committee are working to make the space in the children's wing ready to comfortably meet in person, but until then she would like to have a catechesis by zoom meeting this Sunday at 6pm. Please look for an emailed invitation from the church if you have catechesis aged children. For more information, please contact Anne Kennedy.

Trunk-n-Treat Good Shepherd is preparing to host Trunk-n-Treat again this year at 5pm on October 31st. Because of covid restrictions, things will change slightly, so please do read on to find out how you can participate.

- Each car should park with one parking space between it and the cars on either side of it.
- There will not be hot chocolate or fresh popcorn handed out this year.
- If you plan on interacting with the public, we are asking that you wear a mask and gloves.
- Please place the candy into the children's bags and do not invite them to take candy from your supply.

For more information or to sign up to bring a vehicle and pass out candy, please contact Mary Schuster.

Mission Groups exist to bring glory to God as we help each other become more like Christ for the sake of His kingdom and church. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. And we are excited to start them up again this month! Please consider the list below, and if you are interested in joining any particular group, please contact that leader. If you have any questions, or would like to host or lead a group yourself, please talk with Jonathan Groves.

All Mission Groups will begin meeting between September 20-26.

Vestal Eastside

Leader: Ben Murphy

Host: The Murphys

Time: Mondays @ 6:30pm

Location: 3109 Burris, Apt 4, Vestal, NY

Binghamton Southside

Leaders: Carrie Nelson and Jonathan Groves

Host: Kariah Manwaring

Time: Tuesdays @ 7:00pm

Location: Good Shepherd Parish Hall

Binghamton Westside

Leaders: Tyler Van Fossen and Liz Hull

Host: The Van Fossens

Time: Wednesdays @ 7:00pm

Location: 65 Beethoven St. Binghamton, NY

Vestal 4-Corners

Leader: Chris Emmons

Host: The Emmons

Time: Wednesdays @ 7:00pm

Location: 3105 King St., Endicott, NY

Holy Eucharist

Prelude

Prelude in d minor

Processional

I Greet Thee, Who My Sure Redeemer Art

The Acclamation and Collect for Purity

The people stand

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and eternal God, you mercifully give the light of the gospel to your church. Keep us in sound teaching that we may steadfastly believe and worthily follow your saving word, and finally by its holy comfort depart in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Jeremiah 31:31-34

“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 46

- 1 God is our refuge and strength, *
 a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
 and though the hills be carried into the midst of the sea;
- 3 Though its waters rage and swell, *
 and though the mountains shake at its tempest.

4 There is a river whose streams make glad the city of God, *
 the holy dwelling place of the Most High.
5 God is in the midst of her; therefore she shall not be moved. *
 God shall help her at the break of day.
6 The nations are in an uproar, and the kingdoms are moved, *
 but God has lifted his voice, and the earth shall melt away.
7 The Lord of hosts is with us; *
 the God of Jacob is our refuge.
8 O come and behold the works of the Lord, *
 what devastations he has brought upon the earth.
9 He makes wars to cease in all the world; *
 he breaks the bow, and shatters the spear, and burns the chariots in the fire.
10 “Be still then and know that I am God; *
 I will be exalted among the nations, and I will be exalted in the earth.”
11 The Lord of hosts is with us; *
 the God of Jacob is our refuge.

The Second Lesson

Romans 3:19-28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

The people stand facing the procession

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to You, Lord Christ.**

John 17:6-11

“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying,
"hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley Beach, our Archbishop, and Julian Dobbs, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Donald Trump.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Offertory Music

In Christ Alone

**If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. There is an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

The Presentation of the Gifts

The People Stand

Celebrant All things come of thee O Lord

People **And of thine own have we given thee.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you, the master builder, never abandon your Church which you have built of living stones; you send us those who restore its ancient walls and re-unite its broken ramparts, that it may be a holy temple of your presence.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and say

Holy, Holy, Holy Lord
God of power and might
Heaven and Earth are full of your glory
Hosanna in the Highest.

Blessed is he who comes in the name of the Lord
Hosanna in the Highest, Hosanna in the Highest.

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he

had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People say together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

The Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Psalm 46

The Post-Communion Prayer

The people kneel.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good

works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

A Mighty Fortress is Our God

The people stand, if able, and sing

1. A might-y for-tress is our God, a bul-wark nev-er fail - ing;
2. Did we in our own strength con-fide, our striv-ing would be los - ing,
3. And though this world, with dev-ils filled, should threat-en to un - do us,
4. That word a -bove all earth-ly powers, no thanks to them, a -bid - eth;

our help-er he a - mid the flood of mor-tal ills pre - vail - ing.
were not the right man on our side, the man of God's own choos - ing.
we will not fear, for God hath willed his truth to tri-umph through us.
the Spir-it and the gifts are ours, thru him who with us sid - eth.

The musical score is written in 4/4 time. The top staff is the treble clef and the bottom staff is the bass clef. The melody is in the treble clef. The lyrics are written below the notes. The score is divided into two systems, each with a treble and bass staff. The first system contains the first four lines of the hymn, and the second system contains the remaining four lines. The music is in a key with one sharp (F#) and a common time signature (C).

For still our an - cient foe doth seek to work us woe; his craft and
 Dost ask who that may be? Christ Je - sus, it is he; Lord Sa - ba -
 The Prince of Dark - ness grim, we trem - ble not for him; his rage we
 Let goods and kin - dred go, this mor - tal life al - so; the bod - y

power are great, and armed with cru - el hate, on earth is not his e - qual.
 oth, his name, from age to age the same, and he must win the bat - tle.
 can en - dure, for lo, his doom is sure; one lit - tle word shall fell him.
 they may kill; God's truth a - bid - eth still; his king - dom is for - ev - er.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia,
 Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude

Toccata in C

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near
 the exits of the sanctuary as you pass by.*

Acknowledgements

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

Service Music

Prelude: “**Prelude in d minor**” J. S. Bach (public domain)

Processional: “**I Greet Thee, Who My Sure Redeemer Art**” Jete salue, nom certain Redempteur, anon in Stasbourg Psalter (1553); tr. Elizabeth L. Smith, 1868 (alt’d) Abridged (c 1860) from Psalm 124 in the Genevan Psalter (1551)

Offertory: “**In Christ Alone**” CCLI Song # 3350395 Keith Getty | Stuart Townend © 2001 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915 Keith Getty | Stuart Townend © 2001 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com

Communion: “**Psalm 46**” Words: 1662 Book of Common Prayer, public domain in all places outside of the United Kingdom; Music: Anglican Chant, adapted from the hymn tune EIN FESTE BURG, (“A mighty fortress is our God”) melody, Martin Luther, public domain.

Hymn: “**A Mighty Fortress Is Our God**” Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46 Music: Ein feste Burg, melody Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612), alt. “Glory to You” S236 Music by John Rutter © 1985 Oxford University Press

Postlude: “**Tocatta in C**” J. S. Bach (public domain)

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