

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



October 3, 2021, A Service of Holy Eucharist
Proper 22, The Nineteenth Sunday after Pentecost – 10:30am

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

October 3, 2021 – The Nineteenth Sunday after Pentecost

Prelude

"Air" (Water Music)

George Frederic Handel

Processional

How Great Thou Art

The people stand if able, and sing



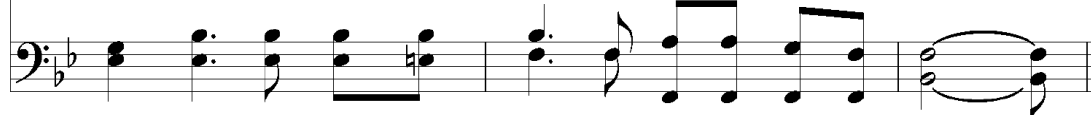
1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: How great Thou

art, how great Thou art! Then sings my soul, my Sav - ior, God, to

Thee: How great Thou art, how great Thou art!

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory to You

The people remain standing

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high-ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

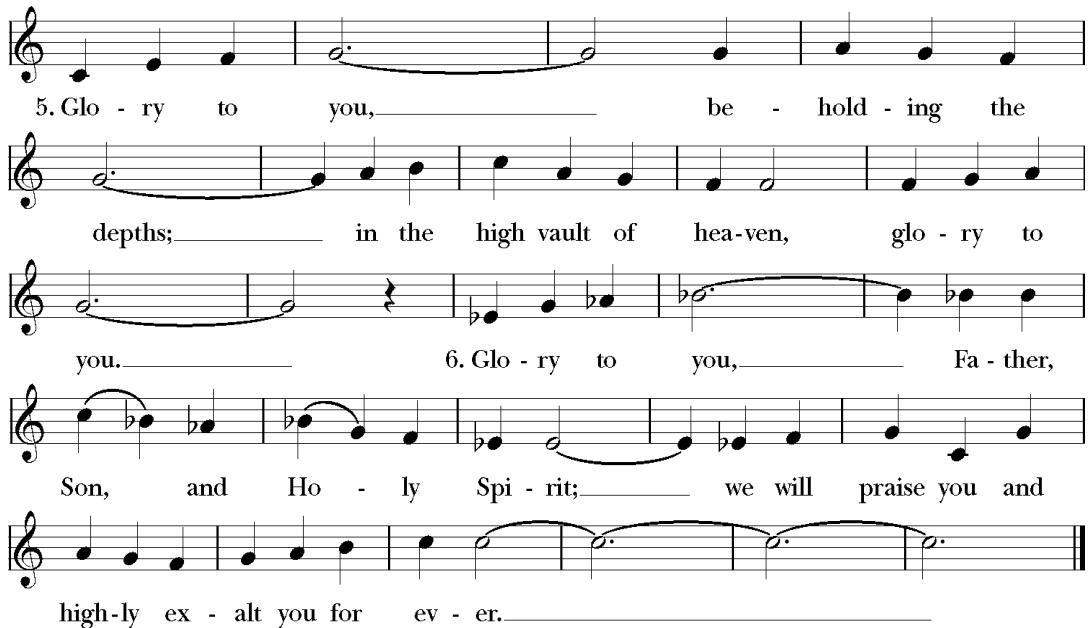
tem - ple; _____ on the throne of your ma - jes-ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

The musical score is written on ten staves in 3/4 time. It features a variety of note values including quarter, eighth, and half notes, as well as rests. Bar lines are used to divide the music into measures. The lyrics are placed below the staves, with some words connected by hyphens across measures. There are four numbered sections of music, each with its own lyrics. The score is designed for a single melodic line, likely for a vocal soloist or a flute.



The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Keepest, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

The people may be seated for the readings

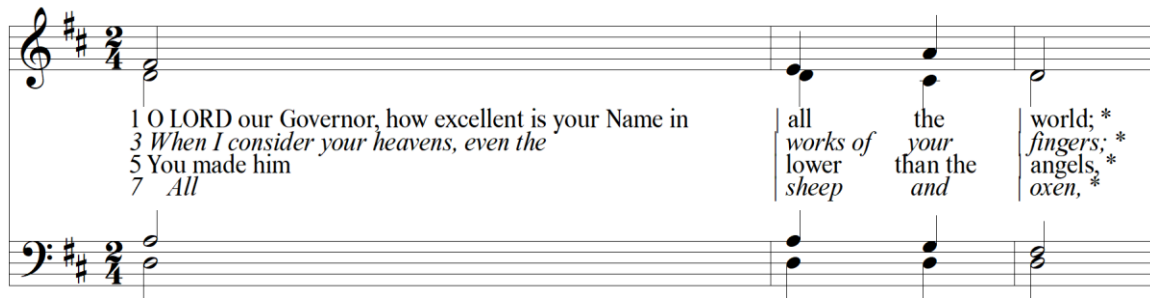
The First Lesson

Genesis 2:18-24

Pew Bible pg. 2, LP pg. 2

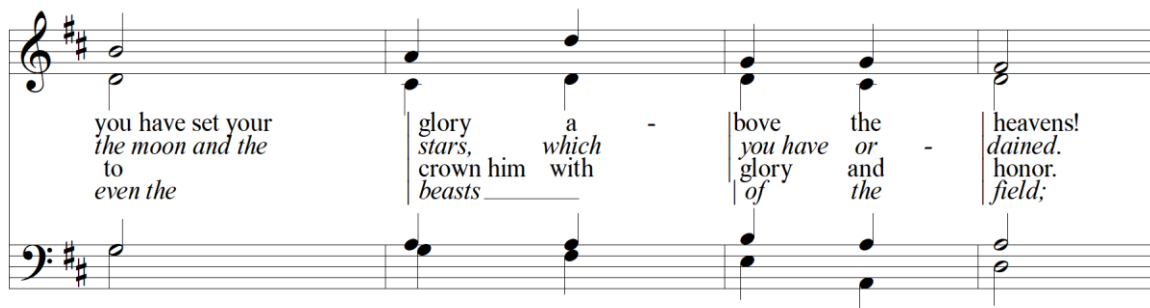
Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 8



1 O LORD our Governor, how excellent is your Name in
 3 *When I consider your heavens, even the*
 5 You made him
 7 *All*

all the world; *
 works of your fingers; *
 lower than the angels; *
 sheep and the oxen, *

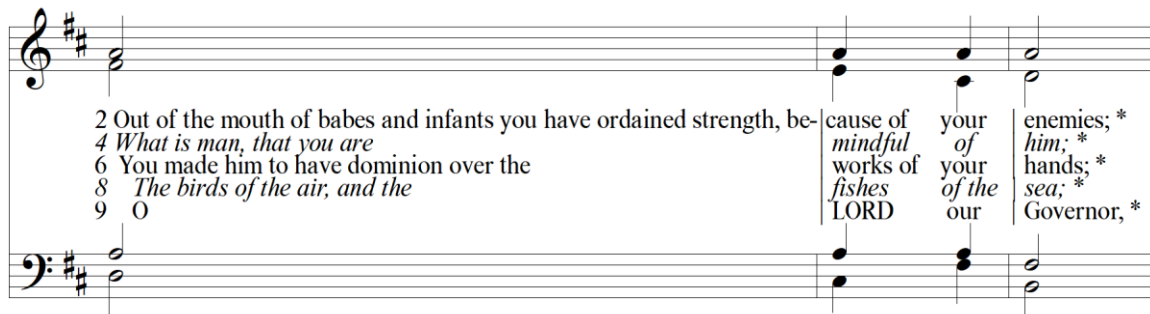


you have set your
the moon and the
 to
even the

glory a
 stars, which
 crown him -
 beasts with

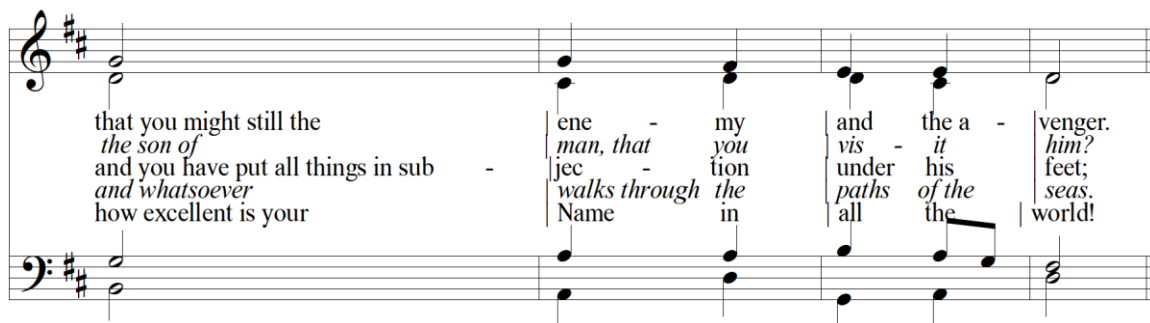
bove the
 you have or
 glory and
 of the

heavens!
 dained.
 honor.
 field;



2 Out of the mouth of babes and infants you have ordained strength, be-
 4 *What is man, that you are*
 6 You made him to have dominion over the
 8 *The birds of the air, and the*
 9 O

cause of your enemies; *
 mindful of him; *
 works of your hands; *
 fishes of the sea; *
 LORD our Governor, *



that you might still the
the son of
 and you have put all things in sub -
 and whatsoever
 how excellent is your

ene - my
 man, that you
 jec - tion
 walks through the
 Name in

and the a - venger.
 vis - it him?
 under his feet;
 paths of the seas.
 all the the world!

The Second Lesson

Philippians 1:12-15

Pew Bible pg. 980, LP pg. 1164

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

Sing to God (Singh den Herrn)

Taize/Berthier

The people stand and sing, facing the procession

Sing to God with joy - ful hearts.

Praise the Lord for ev - er - more,

praise the Lord for ev - er - more.

The Gospel

The people stand for the reading of the gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People **Glory to You, Lord Christ.**

Mark 10:2-16

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matt Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Jerry and Ife, and for all the clergy and people of our Province, and diocese. In the ACNA, we pray this morning for the Anglican Province of Rwanda and The Most Rev. Laurent Mbanda Archbishop and his wife, Chantal. In our diocese, we pray for Anglican Church of the Ascension, Indianapolis, Indiana; The Rev. Tim Felch; Deacon Mark Einselen; and the Ministry of our Chaplains.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for the Community Health Evangelism team in Nicaragua as they minister to the people there.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This morning we pray especially for Four Christian businessmen in Shenzhen, China who have been given prison sentences and heavy fines for selling audio Bibles, and for fishermen who are being forced to remove all symbols of Christianity from their boats or face losing their livelihood.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor David.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

The Peace

Celebrant

The peace of the Lord be always with you.

People

And with your spirit.

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

All the announcements for this week are at the end of the bulletin. Please take a look!

Birthdays and Anniversaries

The Offertory Sentence

Celebrant

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

He Who Would Valiant Be

1. He who would val - iant be 'Gainst all dis - as - ter, _____
2. Who - so be - set him round With dis - mal sto - ries, _____
3. Hob - gob - lin nor foul fiend Can daunt his spi - rit; _____

Let him in con - stan - cy Fol - low the Mas - ter. _____
Do but them - selves con - found; His strength the more is. _____
He knows he at the end Shall life in - her - it. _____

There's no dis - cour - age - ment Shall make him once re - lent
No foes shall stay his might, Though he with gi - ants fight,
Then fan - cies fly a - way, He'll not fear what men say;

His first a - vow'd in - tent To be a pil - grim.
He will make good his right To be a pil - grim.
He'll la - bor night and day To be a pil - grim.

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and

services” at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, and sing if able

The musical score is written for piano in G major (one sharp) and 2/2 time. It consists of three systems of music, each with a treble and bass staff joined by a brace. The lyrics are written below the treble staff. The first system contains the lyrics 'Praise God, from whom all bless - ings flow; Praise Him, all crea - tures'. The second system contains 'here be - low; Praise Him a - bove, ye heaven - ly'. The third system contains 'host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.' The music is simple, using mostly whole and half notes with some chords.

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of

everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

Chord progression for "The Sanctus":

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

hosts. Heav-en and earth are full of Your glo - ry. Ho -

-san - na in the high - est. Bless-ed is He who comes in the

name of the Lord. Ho - san - na in the high - est. Ho -

-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

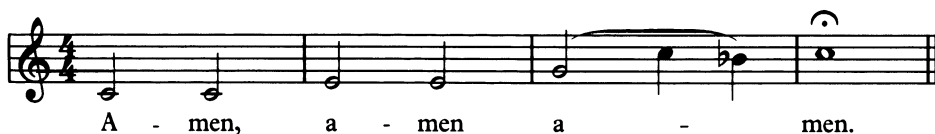
And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

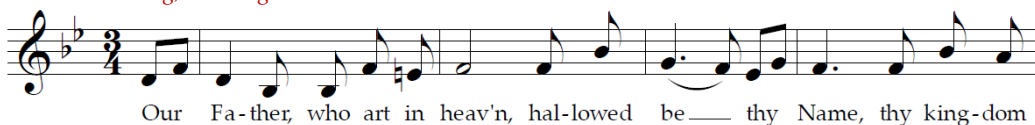


And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing



5
come, thy will be done, on earth___ as in heav'n. Give us this day our dai-ly

10
bread. And for-give us all our tres-pass, as___ we for-give those who tres -

15
pass a - gainst us, And lead___ us___ not___ in - to___ temp -

20
ta-tion, but de - li - ver us from e - vil. For thine___ is the

26
king-dom, and the pow - er, and the glo-ry, for e - ver and for

31
ev - er. Our Fa - ther, who art in heav'n, hal-lowed be___ thy

36
Name, thy king-dom come, thy will be done, on earth___ as in heav'n.

The Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,
O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.
 But you are the same Lord whose property is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

 Lamb of God, You take a-way the sins of the world, mi - se - re - re no -
 5 B \flat Dm B \flat /F F

 -bis. Lamb of God, You take a-way the sins of the world,
 9 Dm C/E F C Gm⁷ B \flat maj⁷

 mi - se - re - re no - bis. Lamb of God, You take a-way the
 14 B \flat /D F Dm C/E F C

 sins of the world, do - na no - bis pa -
 17 B \flat C F

 -cem, do - na no - bis pa - cem.

*miserere nobis=have mercy on us

*dona nobis pacem = grant us peace

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Come People of the Risen King

The people sing

$\text{♩} = 112$

VERSE

G^2 $C^2(\text{no}3)$ G^2/B $C^2(\text{no}3)$ G^2/B

1. Come peo - ple of the Ris - en King, who de - light to bring Him
(2. Come) those whose joy is morn - ing sun, and those weep - ing through the
(3. Come) young and old from ev - 'ry land, men and wom - en of the

4 D $C^2(\text{no}3)$ G^2 $C^2(\text{no}3)$ Em^7 $C^2(\text{no}3)$

praise; Come all, and tune your hearts to sing to the Morn - ing Star of
night; Come those who tell of bat - tles won, and those strug - gling in the
faith; Come those with full or emp - ty hands—find the rich - es of His

8 G^2 $C^2(\text{no}3)$ G^2/B $C^2(\text{no}3)$ G^2/B

grace. From the shift - ing shad - ows of the earth, we will lift our eyes to
fight. For His per - fect love will nev - er change, and His mer - cies nev - er
grace. O - ver all the world, His peo - ple sing—shore to shore we hear them

12 D $C^2(\text{no}3)$ G^2 $C^2(\text{no}3)$ Em^7 $C^2(\text{no}3)$

Him, where stead - y arms of mer - cy reach, to — gath - er chil - dren
cease, but fol - low us through all our days, with the cer - tain hope of
call the truth that cries through ev - 'ry age, "Our — God is all in

CHORUS

16 G² D C²(no3)/D D



in. Re - joyce, re - joyce! Let ev - 'ry tongue re -
peace.
all."

20 C²(no3) G²/B D Em⁷ C²(no3) G²/B Am D^{sus} D



-joyce! One heart, one voice; O Church of Christ, re -


24 1. 2. G²



-joyce! 2. Come
3. Come

CHORUS

28 3. G² D C²(no3)/D D



joyce! Re - joyce, re - joyce! Let ev - 'ry tongue re -

32 C²(no3) G²/B D Em⁷ C²(no3) G²/B Am D^{sus} D



-joyce! One heart, one voice; O Church of Christ re -

36 G²



-joyce! _____

38



The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession

Make Me a Captive, Lord

The people stand, if able, and sing

1. Make me a cap - tive, Lord, and then I shall be free.
2. My heart is weak and poor un - til it mas - ter find;
3. My power is faint and low till I have learned to serve;
4. My will is not my own till thou hast made it thine;

Force me to ren - der up my sword, and I shall
it has no spring of ac - tion sure, it va - ries
it lacks the need - ed fire to glow, it lacks the
if it would reach a mon - arch's throne, it must its

con - queror be. I sink in life's a - larms when
with the wind. It can - not free - ly move till
breeze to nerve. It can - not drive the world un -
crown re - sign. It on - ly stands un - bent a -

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, key of B-flat major. The lyrics are arranged in four systems, each with a vocal line and a piano accompaniment line. The piano part consists of chords and single notes, providing harmonic support for the vocal lines. The lyrics are: 1. Make me a cap - tive, Lord, and then I shall be free. 2. My heart is weak and poor un - til it mas - ter find; 3. My power is faint and low till I have learned to serve; 4. My will is not my own till thou hast made it thine; Force me to ren - der up my sword, and I shall it has no spring of ac - tion sure, it va - ries it lacks the need - ed fire to glow, it lacks the if it would reach a mon - arch's throne, it must its con - queror be. I sink in life's a - larms when with the wind. It can - not free - ly move till breeze to nerve. It can - not drive the world un - crown re - sign. It on - ly stands un - bent a -

by my - self I stand; im - pris - on me with -
 thou hast wrought its chain; en - slave it with thy
 til it - self be driven; its flag can on - ly
 mid the clash - ing strife, when on thy bos - om

in thine arms, and strong shall be my hand.
 match - less love, and death - less it shall reign.
 be un - furled when thou shalt breathe from heaven.
 it has leant, and found in thee its life.

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Hornpipe (Water Music)

George Frederic Handel

Thank you for worshiping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Weekly Update, October 3, 2021

Ongoing Ministries

Zoom Morning Prayer This service happens online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com. Join the parish email list and look for a daily invitation in your inbox.

Mission Groups Mission Groups exist to bring glory to God as we help each other become more like Christ for the sake of His kingdom and church. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you.

Locations and times will be posted soon. Please contact Jonathan Groves if you would like to participate in a group.

Tuesday Morning Bible Study meets at 9:05am in the Parish Hall. Matt Kennedy works through different books of the bible, verse by verse. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

Shepherd's Bowl Community Dinner

Good Shepherd offers a free dinner to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6. If you are able, this is a great time to get to know others while enjoying a free and delicious meal.

Thursday Evening Bible Study has resumed meeting in person at 6pm. This is a great place to connect with others and learn more about what God has to say to us through his word.

Friday Morning Men's Bible Study A group of men gather at 6:30am to read the bible pray together. Men of any age are welcome to attend. This study is currently meeting online and in person. Email or text Matt, Jonathan Groves, or contact the church office for more information.

Women's Bible Study meets on Friday afternoons at 4:30pm in the Parish Hall. This study is led by Anne Kennedy, and they are currently studying 1 Peter. Children are welcome, we hope to have some childcare available. Many of the families hang out and play beforehand, so please feel free to come join them.

Good Shepherd Youth Group Good Shepherd Youth Group exists to equip students to "grow in the grace and knowledge of our Lord and Savior Jesus Christ," (2 Peter 3:18).

The youth meet on Sunday nights from 6:00 - 7:30 PM at Good Shepherd, and all youth between the ages of 12-18 are welcome to join. Please contact Jonathan Groves if you'd like to be involved in any way. Email: jg.arrowhead@gmail.com.

Christian Education for All is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics. We are studying the 39 Articles of Religion.

Modified Catechesis of the Good Shepherd has resumed meeting during the regular Christian Ed time at 9:15.

Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

Week at a Glance Schedule, October 3, 2021—October 10, 2021

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)

Tuesday

9:05am	Tuesday Morning Bible Study
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Wednesday

5:30pm	Children's Choir practice
6:00pm	Adult Choir practice

Thursday

5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study

Friday

6:30am	Men's Breakfast and Bible Study
3:00pm	Open Play (children of all ages)
4:30pm	Ladies Bible Study

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
6:00-7:30pm	Youth Group

Please Pray For...

ACNA Cycle of Prayer: In the ACNA Cycle of Prayer, today we pray for the Anglican Province of Rwanda and The Most Rev. Laurent Mbanda Archbishop and his wife, Chantal.

Anglican Diocese of the Living Word: Anglican Church of the Ascension Indianapolis, Indiana; The Rev. Tim Felch; Deacon Mark Einselen; Ministry of our Chaplains

For the Homebound Betty Cancellieri, Charles Mabula

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Jessica & Taylor John, Sherry and Rob.

Missionaries Pray for the Community Health Evangelism team in Nicaragua as they minister to the people there.

Serving at Good Shepherd October 3, 2021

8am Celebrant: Matthew Kennedy
 Reader (8:00): Pastoral Assistant
 Usher (8:00): Terry Ray
 Usher (10:30): Fred Urda
 Crucifer: Silvan Pineau
 Acolytes: Talitha and Adaliah Pineau
 Reader (10:30): Scott Pineau
 Altar: Mary Schuster
 Shepherd's Bowl: Pete Putano with team 1
 Tellers: Helen Cetton and John King

Serving at Good Shepherd October 10, 2021

8am Celebrant: Matthew Kennedy
 Reader (8:00): Terry Ray
 Usher (8:00): Terry Ray
 Usher (10:30): Ben Murphy
 Crucifer: Aedan Kennedy
 Acolytes: Rowan and Gwendolyn Kennedy
 Reader (10:30): Pastoral Assistant
 Altar: Karen Berman
 Shepherd's Bowl: Joyce Carlson with Team 2
 Tellers: Helen Cetton and Martha Rice

What's Going on at Good Shepherd...

Women's Bible Study is coming back at a new time. We're going to try out Friday afternoons—4:30 pm in the Parish Hall. Anne is going to lead and she's leaning toward starting with 1 Peter. Children are welcome—as in, she hopes to have some childcare available. If you'd like to come a little bit early to hang out for Friday Play (all the children play while their mother's talk to each other), let Anne know (607-766-8143).

Choir Practice The choir is reconvening! Please contact Michael if you're in the choir about the times, and if you're interested in joining.

Large Print Bulletins are available upon request for both services. If you need a large print bulletin, please contact the office before next Sunday's services.

Happy Birthday!
October 7 Fr. Matt Kennedy

Happy Anniversary!

Daily Lectionary

Morning	Evening
Monday, October 4	
Psalm 86, 87 1 Kings 18 1 Pet 2:11—3:7	Psalm 88 Zech 14 Matt 24:1-28
Tuesday, October 5	
Psalm 89:1-18 1 Kings 19 1 Pet 3:8—4:6	Psalm 89:19-52 Mal 1 Matt 24:29-end
Wednesday, October 6	
Psalm 90 1 Kings 20 1 Pet 4:7-end	Psalm 91 Mal 2 Matt 25:1-30
Thursday, October 7	
Psalm 92, 93 1 Kings 21 1 Pet 5	Psalm 94 Mal 3 Matt 25:31-end
Friday, October 8	
Psalm 95, 96 1 Kings 22 2 Pet 1	Psalm 97, 98 Mal 4 Matt 26:1-30
Saturday, October 9	
Psalm 99, 100, 101 2 Chron 20 2 Pet 2	Psalm 102 Ecclesiastes 1 Matt 26:31-56
Sunday, October 10	
Psalm 103 2 Kings 1 2 Pet 3	Psalm 104 Ecclesiastes 2 Matt 26:57-end

Anticipated giving for 2021 \$287,681.66
Anticipated YTD Giving \$219,968.94
Actual YTD Giving \$170,299.62

Acknowledgments

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"Christ Blessing Little Children" by Charles Lock Eastlake

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Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.). With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship. Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol (t) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Prelude: "**Air**" (Water Music) - George Frederic Handel

Processional: "**How Great Thou Art**" CCLI Song # 14181 Music and Words by Stuart Wesley Keene Hine, © Copyright 1949 and 1953 Stuart Hine Trust CIO Stuart K. Hine Trust (Administration: USA All rights by Capitol CMG Publishing, except print rights for USA, North, Central and South America administered by Hope Publishing. All other non USA Americas rights by the Stuart Hine Trust. Rest of World – Integritymusic.com.) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915 (vv1&2 a paraphrase of Psalm 8)

Gloria: "**Gloria to You**" Music by John Rutter © 1985 Oxford University Press Permission to reprint, broadcast and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Gradual: "**Sing to God (Singt den Herrn)**" Taizé/Berthier Text: Psalm 96:2, 97:6, 98:1-8; Music: Jacques Berthier, 1923-1994 © 1998, Les Presses de Taizé, GIA Publications, Inc., agent; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Psalm: "**Psalm 8**" Text: Renewed Coverdale Psalter prepared for the Book of Common Prayer, 2019; Music: William Henry Harvegal (1793-1870) Public Domain

Offertory: "**He Who Would Valiant Be**" Words: Percy Dearmer (1867-1936), after John Bunyan (1628-1688) Public Domain; Music: St. Dunstan's, Charles Winfred Douglas (1867-1944) Public Domain

Doxology: "**Praise God from Whom All Blessings Flow**" "Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Sanctus: **“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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Postlude: **“Hornpipe (Water Music)”** George Frederic Handel