

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

October 30, 2022 –10:30am

Proper 26, The Twenty-First Sunday after Pentecost

Reformation Sunday

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist, October 30, 2022
The Twenty-First Sunday after Pentecost
Proper 26, Reformation Sunday

The Prelude

Adagio in a minor

J.S. Bach

The Procession

A Mighty Fortress is Our God

The people remain sitting, and sing

1. A might-y for-tress is our God, a bul-wark nev-er fail-ing;
2. Did we in our own strength con-fide, our striv-ing would be los-ing,
3. And though this world, with dev-ils filled, should threat-en to un-do us,
4. That word a-bove all earth-ly powers, no thanks to them, a-bid-eth;

our help-er he a-mid the flood of mor-tal ills pre-vail-ing.
were not the right man on our side, the man of God's own choos-ing.
we will not fear, for God hath willed his truth to triumph through us.
the Spir-it and the gifts are ours, thru him who with us sid-eth.

For still our an-cient foe doth seek to work us woe; his craft and
Dost ask who that may be? Christ Je-sus, it is he; Lord Sa-ba-
The Prince of Dark-ness grim, we trem-ble not for him; his rage we
Let goods and kin-dred go, this mor-tal life al-so; the bod-y

The image shows a musical score for the hymn 'A Mighty Fortress is Our God'. It consists of three systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The music is in 4/4 time and the key signature has one flat (B-flat). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The music is written in a simple, homophonic style typical of the Protestant Reformation.

power are great, and armed with cruel hate, on earth is not his equal.
 oth, his name, from age to age the same, and he must win the battle.
 can endure, for lo, his doom is sure; one little word shall fell him.
 they may kill; God's truth abideth still; his kingdom is forever.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be to God

1. To You we bring our hymn of praise— glo-ry be to — God.
 Hearts and hands to - geth - er raised— glo - ry be to God. Who
 spoke be - fore the dawn of time— glo-ry be to — God. Veil of dark - ness torn by
 2. Fa-ther, Spir - it, ris - en Son— glo-ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en
 come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,
 -claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -
 “Glo - ry be to God!”

2. - ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty and eternal God, you mercifully give the light of the gospel to your church. Keep us in sound teaching that we may steadfastly believe and worthily follow your saving word, and finally by its holy comfort depart in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Jeremiah 31:31-34

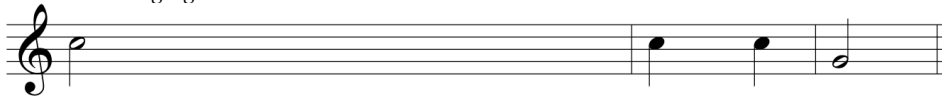
Pew Bible pg. 659, LP pg. 784

Reader The Word of the Lord.

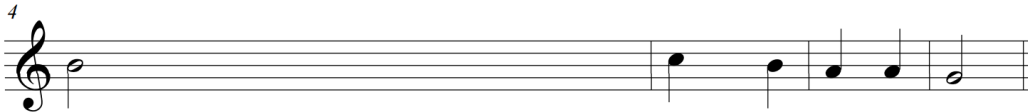
People **Thanks be to God.**

Psalm 46

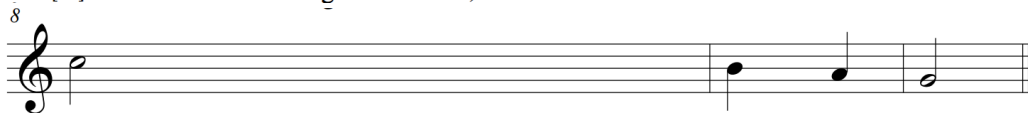
The people join the choir in singing



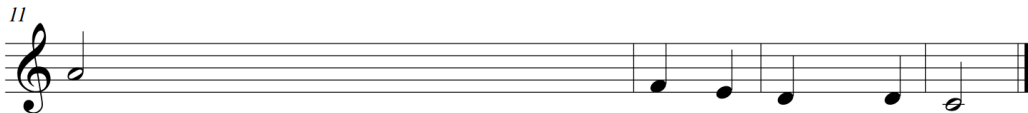
1. God is our hope and strength :
3. Though the waters thereof rage and swell :
5. God is in the midst of her,* therefore shall she not be re - moved :
[skip to v7] —————
8. O come hither, and behold the works of the Lord :
10. Be still then*, and know that I am God :



[1] a very pre - sent help in trouble.
[3] and though the mountains shake at the tem - pest of the same.
[5] God shall help her, and that right early.
[8] what destruction he hath brought up - on the earth.
[10] I will be exalted among the heathen*, and I will be ex - alt - ed in the earth.



2. There will we not fear, though the earth be moved :
4. The rivers of the flood thereof shall make glad the city of God :
6. The heathen make much ado, and the kingdoms are moved :
7. The Lord of hosts is with us :
9. He maketh wars to cease in all the world :
11. The Lord of hosts is with us :



[2] and though the hills be carried into the midst of the sea;
[4] the holy place of the tabernacle of the most ——— Highest.
[6] but God hath shewed his voice*, and the earth shall melt a - way.
[7] the God of Ja - cob is our refuge.
[9] he breaketh the bow, and knappeth the spear in sunder*, and burneth the chari - ots in the fire.
[11] the God of Ja - cob is our refuge.

*pause for a full breath

**knappeth the spear=shatters the spear into small pieces.

The Second Lesson

Acts 2:42-47

Pew Bible pg.911, LP pg. 1082

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

In the Lord, I'll Be Ever Thankful (El Senyor)

Taize

The people stand and sing, facing the procession

The musical score is written on three staves in a 3/4 time signature with a key signature of one flat (B-flat). The melody is simple and rhythmic, with lyrics written below the notes. A triplet of eighth notes is marked with a '3' above it. The piece concludes with a double bar line and repeat dots.

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joyce! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to You, Lord Christ.**

Luke 19:1-10

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated

at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese, especially for Provincial office, Lee Hilts (Treasurer) and The Rev. Patterson, (Controller), and for the people and clergy of Christ Church Anglican, Branford, Connecticut.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Community Health Evangelism team in Nicaragua as they minister to those in need.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for the family and community of eight Christians killed in Mozambique.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor Kraham.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrant and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory Sentence

Celebrant Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

~2 Corinthians 9:6-7

Offertory Music

I Greet Thee Who My Sure Redeemer Art

The people remain seated and sing

1. I greet thee, who my sure Re - deem - er art,
2. Thou art the King of mer - cy and of grace,
3. Thou art the Life, by which a - lone we live,
4. Thou hast the true and per - fect gen - tle - ness,

1. my on - ly trust and Sav - ior of my heart,
2. reign - ing om - nip - o - tent in ev - 'ry place:
3. and all our sub - stance and our strength re - ceive;
4. no harsh - ness hast thou and no bit - ter - ness:

1. who pain didst un - der - go for my poor sake;
2. so come, O King, and our whole be - ing sway;
3. sus - tain us by thy faith and by thy power,
4. O grant to us the grace we find in thee,

1. I pray thee from our hearts all cares to take.
2. shine on us with the light of thy pure day.
3. and give us strength in ev - 'ry try - ing hour.
4. that we may dwell in per - fect u - ni - ty.

Verse 5

*Our hope is in no other, save in thee;
Our faith is built upon thy promise free;
Lord, give us peace, and make us calm and sure,
That in thy strength we evermore endure*

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for "The Presentation of the Gifts" in G major, 3/2 time. The score consists of three systems of piano accompaniment with lyrics. The lyrics are: "Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men."

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you, the master builder, never abandon your Church which you have built of living stones; you send us those who restore its ancient walls and re-unite its broken ramparts, that it may be a holy temple of your presence.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho-san-na in the high-est. Ho-

13 Gmaj⁷ D/A A D

-san-na in the high-est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

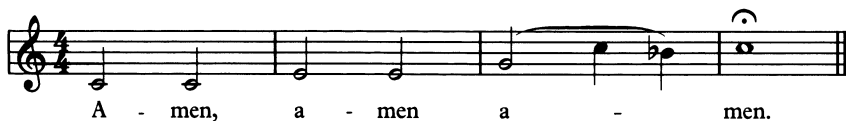
On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Christ has died, Christ is risen, Christ will come again!

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this

Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and sing

Musical notation for 'The Lord's Prayer' in 3/4 time with a treble clef and a key signature of one flat (Bb). The melody is written across eight staves, with lyrics underneath. Measure numbers 5, 10, 15, 20, 26, and 31 are indicated at the start of their respective staves. The lyrics are: 'Our Fa-ther, who art in heav'n, hal-losed be thy Name, thy king-dom come, thy will be done, on earth as in heav'n. Give us this day our dai-ly bread. And for-give us all our tres-pass, as we for-give those who tres-pass a-gainst us, And lead us not in-to temp-ta-tion, but de-li-ver us from e-vil. For thine is the king-dom, and the pow-er, and the glo-ry, for e-ver and for ev-er. Our Fa-ther, who art in heav'n, hal-losed be thy'.

36

Name, thy king-dom come, thy will be done, on earth— as in heav'n.

The Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Dm F Bb F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 Bb Dm Bb/F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm7 Bbmaj7

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 Bb/D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B♭ C F

-cem, do - na no - bis pa - cem.
 *miserere nobis=have mercy on us *dona nobis pacem = grant us peace

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music *10,000 Reasons (Bless the Lord, O My Soul)*

The people remain sitting or kneeling

♩=73 ☞ CHORUS 1a

Bless the Lord, O my soul, O my soul; Wor-ship His ho - ly name.
 4 F^{SUS} F E♭ Gm E♭ F Gm E♭ F

— Sing like nev - er be-fore, O my soul; I'll wor-ship Your ho - ly name.
 2nd time to Coda ☞ VERSE 1

8 E♭/B♭ B♭ E♭/B♭ B♭ E♭ B♭ F Gm

— 1. The sun comes up, it's a new day dawn - ing,

12 E \flat B \flat F Gm E \flat B \flat

it's time to sing Your song — a - gain. — What - ev - er may — pass, and what -

15 F Gm E \flat B \flat

-ev - er lies be - fore — me, let me be sing - ing when the

18 D^{SUS} D G C/G

eve - ning comes.

Verse 2

*You're rich in love and You're slow to anger
 Your name is great and Your heart is kind
 For all Your goodness I will keep on singing
 Ten thousand reasons for my heart to find*

Verse 3

*And on that day when my strength is failing
 The end draws near and my time has come
 Still my soul will sing Your praise unending
 Ten thousand years and then forevermore*

Ending

*Worship Your holy name
 Lord I'll worship Your holy name*

His Mercy Is More



1. What love could re - mem - ber no wrongs we have done? Om -
2. What pa - tience would wait as we con - stant - ly roam? What
3. What rich - es of kind - ness He lav - ished on us. His



-ni - sient, all know - ing, He counts not their sum. Thrown in - to a sea with - out
 Fa - ther, so ten - der, is call - ing us home? He wel - comes the weak - est, the
 blood was the pay - ment; His life was the cost. We stood 'neath a debt we could



bot - tom or shore, our sins, they are man - y; His mer - cy is
 vil - est, the poor. Our sins, they are man - y; His mer - cy is
 nev - er af - ford. Our sins they are man - y; His mer - cy is



more. Praise the Lord, _____ His mer - cy is more. _____



Strong - er than dark - ness, new ev - 'ry morn. Our



sins, they are man - y; His mer - cy is more. Praise the mer - cy is more.

The Post-Communion Prayer

The people kneel

Celebrant Let us Pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The Hymn in Recession *The Church's One Foundation*

The people stand and sing, facing the procession



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she presses, with every grace ended.
 3 and soon the night of weeping shall be the morn of song.
 4 and the great Church victorious shall be the Church at rest.
 5 like them, the meek and lowly, on high may dwell with thee.

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

The Postlude

Prelude and Fugue in B^b Major

J.S. Bach

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

“Christus en Zacheüs” by Erasmus Quellinus (II) (1607–1678)

This is a faithful photographic reproduction of a two-dimensional, public domain work of art. The work of art itself is in the public domain for the following reason:

This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 100 years or less. This media file is in the public domain in the United States. This applies to U.S. works where the copyright has expired, often because its first publication occurred prior to January 1, 1923.

It can be found at this web address:

https://commons.wikimedia.org/wiki/File:Christus_en_Zache%C3%BCs,_RP-T-1879-A-59.jpg

Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship. Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol (t) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

Music

Prelude: “Adagio” from Toccata, Adagio and Fugue in C Major, BWV 564 – Johann Sebastian Bach (1685-1750)
Public Domain

Processional: “A Mighty Fortress Is Our God” Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46 Music: EIN FESTE BURG, melody Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612), alt. Public Domain

Gloria: “Glory be to God” CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007
spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing)
All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

Psalm 46: “Psalm 46” Words: 1662 Book of Common Prayer, public domain in all places outside of the United Kingdom; Music: Anglican Chant, adapted from the hymn tune EIN FESTE BURG, (“A mighty fortress is our God”) melody, Martin Luther, public domain

Gradual: "In the Lord, I'll Be Ever Thankful" Taize Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent. Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Offertory: "I Greet Thee, Who My Sure Redeemer Art" Jete salue, nom certain Redempteur, anon in Stasbourg Psalter (1553); tr. Elizabeth L. Smith, 1868 (alt'd) Abridged (c 1860) from Psalm 124 in the Genevan Psalter (1551) Public Domain

Doxology: "Praise God from Whom All Blessings Flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: "Holy, Holy" Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

Memorial Acclamation and The Great Amen: "Memorial Acclamation" Elise Eslinger, © 1989 The United Methodist Publishing House; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Agnus Dei: "Lamb of God" Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

Communion: "10,000 Reasons" CCLI Song # 6016351 Jonas Myrin | Matt Redman © 2011 Atlas Mountain Songs (Admin. by Capitol CMG Publishing) sixsteps Music (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) worshiptogether.com songs (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

"His Mercy is More" CCLI Song # 7065053 © 2016 Getty Music Hymns and Songs | Getty Music Publishing | Love Your Enemies Publishing | Messenger Hymns For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

Recessional: "The Church's One Foundation" Words: Samuel John Stone (1839-1900) Music: AURELIA, Samuel Sebastian Wesley (1818-1876) Public Domain

Postlude: "Little Prelude and Fugue in Bb Major" from Eight Short Preludes and Fugues No. 8 BWV 560 - Johann Sebastian Bach; Public Domain

Weekly Update, October 30, 2022

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the miracles of Christ.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are studying the book of Judges.

Friday Morning Men's Bible Study Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office. This class is currently studying the book of Jeremiah.

Good Shepherd Youth Group The Good Shepherd Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Youth Group meets Sunday evenings from 6-7:30pm.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Proverbs. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

Good Shepherd Member Food Pantry has food available. The pantry is open on Sunday and Thursday. Please contact a member of the staff or the church office if you need access to the pantry.

Morning Prayer A zoom link is attached to the weekly update email each week.

Home Groups Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Binghamton, NY 13903

2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Binghamton, NY 13905

3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

4) Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Link will be sent on request

What's Happening at Good Shepherd

St. Nicholas Fair and Bake Sale Saturday, December 10th, from 10am-3pm, Good Shepherd will be having a Christmas Bake Sale in the Parish Hall! Come and enjoy coffee, cider, hot chocolate, cookies, games, and other festivities! If you would like to bake something delicious for someone to buy, please let Jonathan know. All proceeds will be used to help fund training for Catechesis of the Good Shepherd. We hope to see you there!

Trunk or Treat Good Shepherd's annual Trunk or Treat is coming up soon! Last year we had a great turnout, and we'd love to get even more people out to share in the festivities.

Not only is this a fun event to go to, it's also a great opportunity to get to know people in our community. Most people who live right next to our church have never set foot in the building. During the trunk or treat, they'll get to interact with us in an easy-going environment.

Time: Trunks arrive at Good Shepherd at 5-5:10pm, pass out candy at 5:30pm. You can leave early if you need to, but the event will officially go on until 8:00 or 8:30pm

Need to bring: 1) Decorated car trunk and 2) candy

Choral Evensong An Evensong service is a centuries old liturgy for evening prayer that is almost entirely sung, by both the choir and congregation. Join us for a service of Choral Evensong on Sunday evening, November 20, 2022 at 5:00pm.

Music will include various styles of plainsong or chant, a short anthem, and congregational hymns.

Potluck! Next Sunday, November 6th is the first Sunday of the month, which means it's time for another potluck!

This month's theme will be *Apps Only*. Please consider bringing a dish of your favorite **appetizers** to share, but come and have lunch even if you don't! Some of our favorite appetizers at the Warner house are hot spinach artichoke dip and stuffed portobello mushrooms, so I'm betting at least one of them will make an appearance!

Christian Education for All is at 9:15am on Sunday Morning.

Adult Class We will continue in Carl Trueman's, *The Rise and Triumph of the Modern Self*. This week we'll move to the third major section of the book dealing with the impact of Sigmund Freud on our understanding of the self, particularly with regard to sexual identity.

Children's Catechesis

Preschool—The littlest ones will work with the Good Shepherd.

Level One—The children will work with the Good Shepherd.

Level Two—The children will work with the Pharisee and the Tax Collector.

Level Three—The children will work with Ezekiel and Daniel.

12-14 yr class: This Sunday, Micah Lovell will walk the kids through Luke 24 and the Road to Emmaus. They will be discussing what the relationship between the Word and Sacrament is and will consider what the resurrection has to do with the Eucharist.

Week at a Glance Schedule, October 30, 2022– November 6, 2022

Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30pm Coffee Hour
- 5:00pm** *Choir Rehearsal*
- 6:00pm Youth Group

Monday

- 7:00am Zoom Morning Prayer
- 6:00pm Riverside Home Group
(See above blurb for more info)

Tuesday

- 7:00am Zoom Morning Prayer
- 9:05am Tuesday Morning Bible Study
- 6:30pm Hawleyton Home Group
(See above blurb for more info)
- 7:15pm Zoom Home Group
(See above blurb for more info)

Wednesday

- 7:00am Zoom Morning Prayer
- 6:00pm Choir Practice

Thursday

- 7:00am Zoom Morning Prayer
- 5:30pm Shepherd's Bowl Community Dinner
- 6:00pm Beginner's Bible Study
- 7:00pm Endicott Home Group
(See above blurb for more info)

Friday

- 7:00am Zoom Morning Prayer
- 6:30am Men's Breakfast and Bible Study
- 4:30pm Women's Bible Study

Saturday

Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30am Coffee Hour
- 5:00pm** *Choir Rehearsal*
- 6:00pm Youth Group

Happy Birthday!

November 1 Niklas Boeker

Happy Anniversary!

Anticipated giving for 2022 (Jan-Nov) \$234,513.00
Anticipated YTD (2022) Giving \$214,554.52
Actual YTD Giving (2022) \$207,433.48

Serving at Good Shepherd October 30, 2022

8am Celebrant: Matt Kennedy
8am Preacher: Matt Kennedy
8am Assistant: Anne Kennedy
8am Reader: Colleen Kenny-Kuk
8am Usher: Terry Ray
10:30am Celebrant: Bob Carlson
10:30am Preacher: Matt Kennedy
10:30am Supporting Clergy: Bob Carlson
10:30am Assistant: Anne Kennedy
10:30am Reader: Jenn Fowler
10:30am Crucifer: Rowan Kennedy
10:30am Acolytes: Elinor Kennedy & Ellie Pineau
10:30am Usher: Ben Manwaring
Tellers: Sub, Don Dean
Altar Guild: Mary Restino
Nursery: Ronnie, Abigail, Addy
Shepherds Bowl: Pete Putano with Team 1

Serving at Good Shepherd November 6, 2022

8am Celebrant: Matt Kennedy
8am Preacher: Matt Kennedy
8am Assistant: Anne Kennedy
8am Reader: Terry Ray
8am Usher: Terry Ray
10:30am Celebrant: Matt Kennedy
10:30am Preacher: Bob Carlson
10:30am Supporting Clergy: Bob Carlson
10:30am Assistant: Anne Kennedy
10:30am Reader: Ronnie Murphy
10:30am Crucifer: Jonah Carlton
10:30am Acolytes: Seth Carlton and Addy Pineau
10:30am Usher: Scott Pineau
Tellers: Chris Jones, Bruce Layman
Altar Guild: Christine Osgood
Nursery: Kariah, Tal, Murielle
Shepherds Bowl: Joyce Carlson with Team 2
Potluck: Apps Only (Appetizers)

Daily Lectionary Year II 60 Day Psalter Cycle

Monday October 31	Psalm 3, 4 Isa 13 Mark 10:32-end
Tuesday November 1	Psalm 34 Isa 14 Rev 19:1-16
Wednesday November 2	Psalm 7 Isa 15 Mark 11:1-26
Thursday November 3	Psalm 10 Isa 16 Mark 11:27—12:12
Friday November 4	Psalm 15, 16 Isa 18 Mark 12:35—13:13
Saturday November 5	Psalm 17 Isa 19 Mark 13:14-end
Sunday November 6	Psalm 18:21-50 Isa 19 Mark 13:14-end

Please Pray For...

ACNA Cycle of Prayer: Today we pray for the Provincial office, Lee Hiltz, Treasurer and The Rev. Patterson, Controller.

Anglican Diocese of the Living Word Christ Church Anglican, Branford, Connecticut • The Rev. Stan Price (Vicar) Ministry to the Homeless and the Poor in ADLW

For the Homebound Betty Cancellieri, Beverly Williams and Charles Mabula.

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Andrew, Larry Dimmick, Chris, Sherry and Rob, Bob and Cookie, Joe, Keith, April, Phil, Sue and William and Arianna, Beverly Williams.

Missionaries Pray for the Community Health Evangelism team in Nicaragua as they minister to those in need.