

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



A Service of Holy Eucharist

October 4, 2026, Proper 22– 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office. At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids.

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

October 4, 2026, Proper 22

Prelude

“Rhosymedre”

R. Vaughan Williams

The Processional

“Hail, Thou Once Despiséd Jesus”

Bakewell | Rontgen

The people stand, if able, and sing facing the procession

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of three systems of music, each with a vocal line and a basso continuo line. The lyrics are printed below the vocal line of each system.

Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King!
Pas - chal Lamb, by God ap - point - ed, all our sins on thee were laid;
Je - sus, hail! en - throned in glo - ry, there for - ev - er to a - bide;
Wor - ship, hon - or, power, and bless - ing Christ is wor - thy to re - ceive;

Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.
by al - might - y love a - noint - ed, thou hast full a - tone - ment made.
all the heaven - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.
loud - est prais - es, with - out ceas - ing, right it is for us to give.

Hail, thou u - ni - ver - sal Sav - ior, who hast borne our sin and shame!
Ev - ery sin may be for - giv - en through the vir - tue of thy blood;
There for sin - ners thou art plead - ing; there thou dost our place pre - pare;
Help, ye bright an - gel - ic spir - its, bring your sweet - est, no - blest lays;



By thy mer - its we find fa - vor; life is giv - en through thy name.
o - pened is the gate of heav - en, rec - on - ciled are we with God.
thou for saints art in - ter - ced - ing till in glo - ry they ap - pear.
help to sing of Je - sus' mer - its, help to chant Em - man - uel's praise!

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

All together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

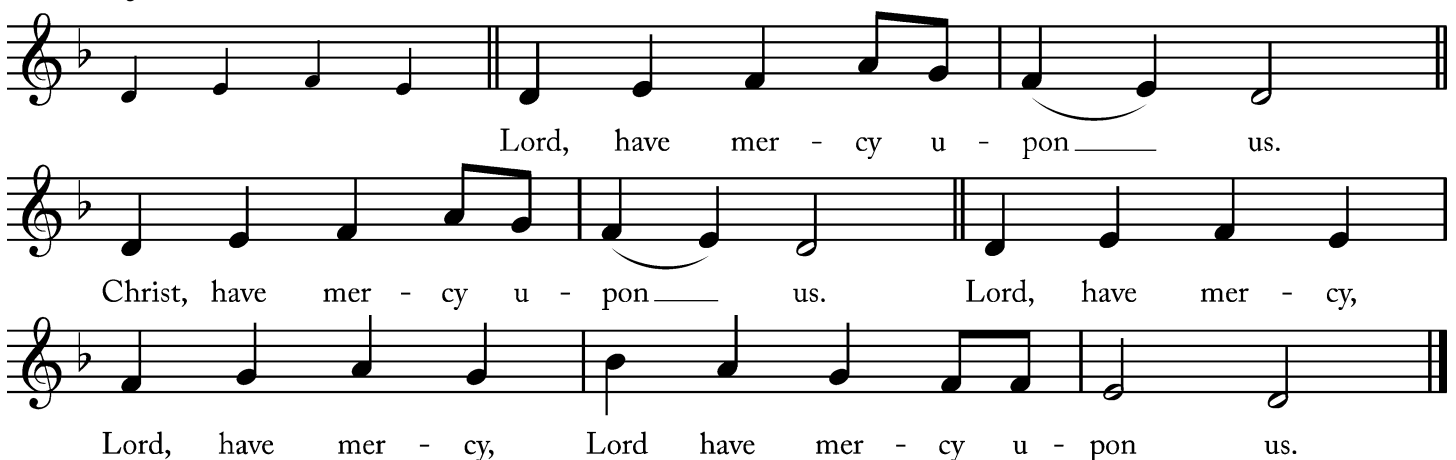
The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all
your mind. This is the great and first commandment. And a second is like it: You shall love your
neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Flagler



Lord, have mer - cy u - pon us.

Christ, have mer - cy u - pon us. Lord, have mer - cy,

Lord, have mer - cy, Lord have mer - cy u - pon us.

The Gloria

Flagler

The people stand

Glo-ry to God in the high-est, — and
peace to his peo-ple on — earth Lord God, heavn - ly King, al -
migh - ty God and Fa - ther we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the
Ho - ly one, — You a - lone are the Lord, You a - lone are the
Most — High Je - sus Christ, with the Ho - ly spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 5:1-7

Pew Bible pg. 569, LP pg. 676

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 80:7-19

Russell

The people remain sitting

7. Restore us again, O
8. *You have brought a vine*
9. *You made*
10. *The hills were covered with the*
11 *It stretched out its branches*

God of hosts; *
out of Egypt; *
room for it, *
shadow of it, *
to the sea *

show the light of your
you have
and when it had taken
and the boughs thereof were like the
and its

countenance, and
cast out the
root, it
might - y
boughs

we shall be
nations and
filled the
ce - dar
to the

whole.
planted it.
land.
trees.
river.

- 12 Why have you broken | down its | hedge, *
so that all those who go by | pluck off | its_ | grapes?
- 13 The wild boar out of the wood | roots it | up, *
and the wild | beasts of the | field de-|vour it.
- 14 Turn again, O God of hosts, look | down from | heaven; *
behold, and| vis-it | this_ | vine,
- 15 And the place of the vineyard that your right | hand has | planted, *
and the branch that you | made so | strong for your-|self.
- 16 As for those who burn it with fire and | cut it | down, *
let them perish | at the re-|buke of your | countenance.
- 17 Let your hand be upon the man of | your right | hand *
and upon the son of man, whom you | made so | strong for your-|self.
- 18 And so we will not turn | back from | you; *
O let us live, and we shall | call up-|on your | Name.
- 19 Restore us again, O LORD | God of | hosts; *
show the light of your countenance, | and we | shall be | whole.

The Second Lesson

II Corinthians 13

Pew Bible pg.970, LP pg.1153

Reader The Word of the Lord.

People **Thanks be to God.**

All children between the ages of three and six are invited to Children's Chapel with their parents' permission.

The Gradual

In the Lord, I'll Be Ever Thankful

Taize

The people stand and sing, facing the procession

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

joice! Look to God, do not be a - fraid; lift up your

voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to You, Lord Christ.**

Matthew 21:33-44

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Canon Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy

***People* Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Stephen, Julian and Marc, our Bishops, to Matt, Jonathan, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

In the ACNA: Today, we pray for the Church of Confessing Anglicans, the Confessing Anglican Diocese in New Zealand, and The Rt. Rev. Jay Behan, Bishop, and his wife, Jaimee.

In the Anglican Diocese of the Living Word: We pray for Christ the King Anglican Mission Washington Mills, NY; The Rev. Howard Smith; The Rt. Rev. Dave Bena; Deacon Helen Schultz; The Rev. Leroy Schultz. Pastoral Care Ministries of ADLW; and The Rev. John Onstott

Reader Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, the work of the teachers and children of the Kuwinda Preschool.

Reader Lord, in your mercy

***People* Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Kazakhstan, Mali, and Nigeria.

Reader Lord, in your mercy
People **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

Reader Lord, in your mercy
People **Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy
People **Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

Not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

~Matthew 7:21

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music “Christ is Made the Sure Foundation”

Neale | Purcell

The people remain sitting



1 Christ is made the sure foun - da - tion, Christ the head — and cor - ner - stone,
2 All that ded - i - cat - ed cit - y, dear - ly loved of God on high,
3 To this tem - ple, where we call thee, come, O Lord — of Hosts, to - day;
4 Here vouch - safe to all thy ser - vants what they ask — of thee to gain;
5 Laud and hon - or to the Fa - ther, laud and hon - or to the Son,

cho - sen of the Lord, and pre - cious, bind - ing all — the Church in one;
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing - kind - ness hear thy ser - vants as — they pray,
what they gain from thee, for ev - er with the bless - èd to — re - tain,
laud and hon - or to the Spir - it, ev - er Three, and ev - er One,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est ben - e - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.
con - sub - stan - tial, co - e - ter - nal, while un - end - ing ag - es run.

The Presentation of the Gifts

Ken | Bourgeois

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts' in G major, 2/2 time. The score consists of three systems of grand staves (treble and bass clef). The lyrics are: 'Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.' The melody is simple and hymn-like, with the bass line providing harmonic support.

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Flagler

The people remain standing and sing

Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and
might, heav - en and earth are full of your glo - ry Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

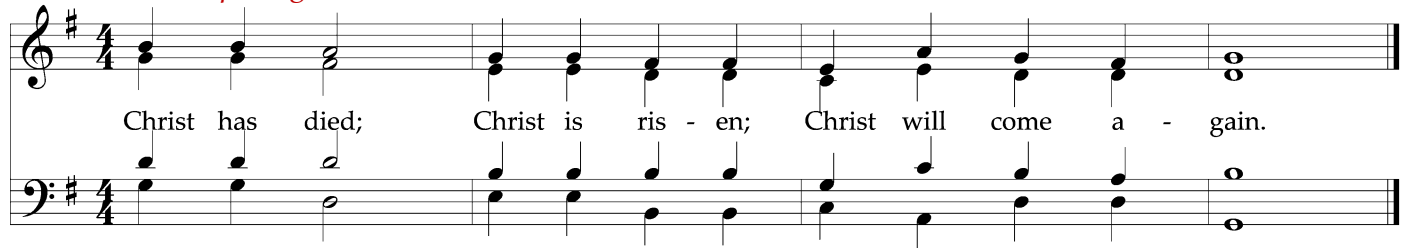
So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

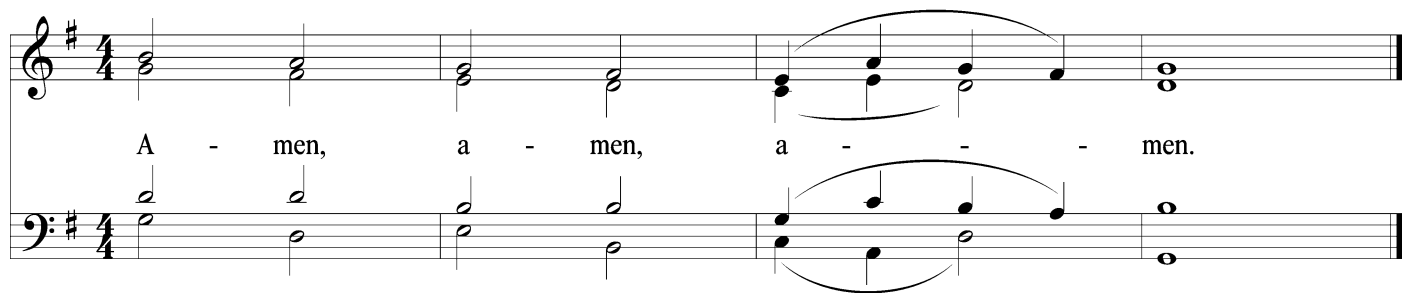
Therefore we proclaim the mystery of faith

Celebrant and People together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Dixon

The people remain kneeling

Legato 8 *mf*

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

13 *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 *mf*

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 *f* *cresc.*

gainst us, lead us not in-to temp - ta - tion, but de - li - ver us from

28

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 *mf-mp* 3 1. 2.

for - e - ver and e - ver, A - men (men) men. (men)

mf-mp 3

Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Flagler

Lamb of God, — you take — a -
way — the sin of the world; have mer - cy on us. Lamb of
God, — you take — a - way — the sin of the world; have
mer - cy on us. Lamb — of God, — you take — a -
way — the sin of the world; grant us your peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

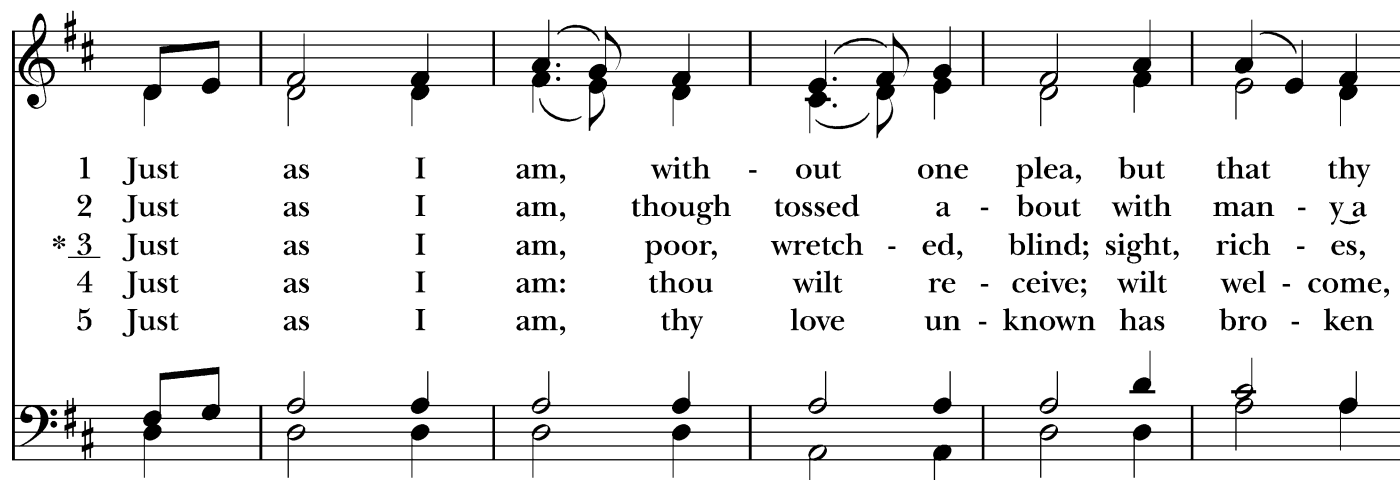
Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

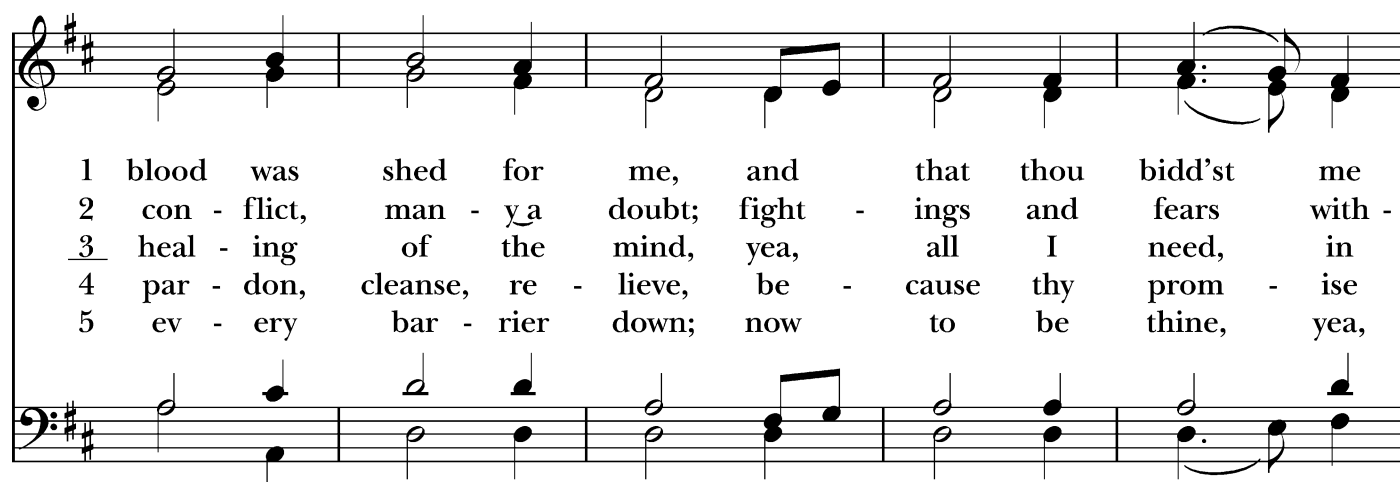
Communion Music "Just as I Am Without One Plea"

Hymn #693

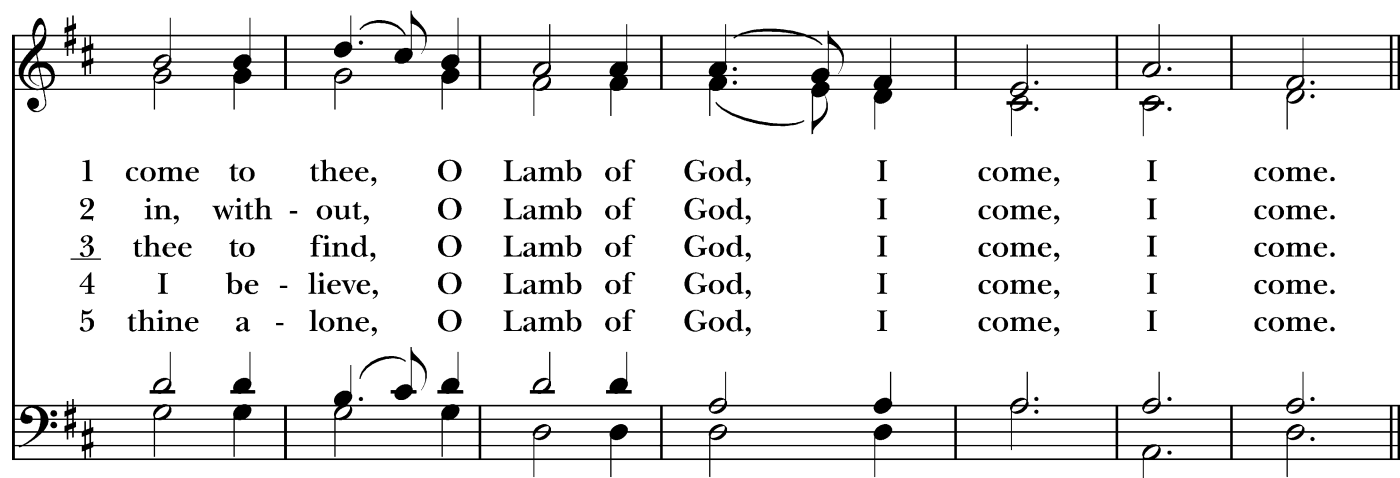
The people remain sitting or kneeling



1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - y a
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - y a doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,

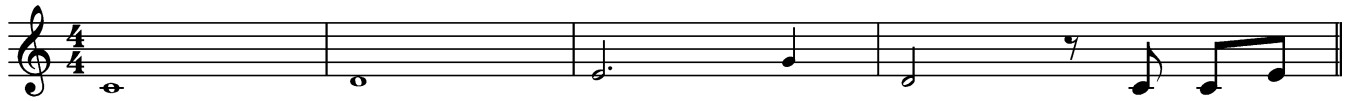


1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

"Yet Not I, But Through Christ in Me"

Robinson | Thompson | Farren



1. What gift of
- (2. The night is)
- (3. No fate I)
- (4. With ev - 'ry)



grace is Je - sus, my Re - deem - er. There is no more for heav - en now to
dark, but I am not for - sak - en, for by my side the Sav-iour, he will
dread, I know I am for - giv - en, the fu - ture sure, the price, it has been
breath I long to fol - low Je - sus, for he has said that he will bring me



give. He is my joy, my right-eous-ness and free - dom, my stead - fast
stay. I lab - our on in weak-ness and re - joic - ing, for in my
paid. For Je - sus bled and suf - fered for my par - don, and he was
home. And day by day I know he will re - new me un - til I



love, my deep and bound - less peace. _____ To this I hold: my hope is on - ly
need, his pow - er is dis - played. _____ To this I hold: my Shep-herd will de -
raised to o - ver-throw the grave. _____ To this I hold: my sin has been de -
stand with joy be - fore the throne. _____ To this I hold: my hope is on - ly



Je - sus. For my life is whol - ly bound to his. _____ Oh how
-fend _ me. Through the deep - est val - ley he will lead. _____ Oh the
-feat - ed. Je - sus now, and ev - er, is my plea. _____ Oh the
Je - sus. All the glo - ry ev - er - more to him. _____ When the



strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
night has been won, and I shall o - ver-come! Yet not I, but through Christ in me.
chains are re-leased, I can sing: I am free! Yet not I, but through Christ in me.
race is com-plete, still my lips shall re - peat: Yet not I, but through Christ in me.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Almighty and ever-living God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us;
and that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all such good works as you have prepared for us to walk in;
through Jesus Christ our Lord, to whom with you and the Holy Spirit,
be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession

"O Jesus, I Have Promised"

J. E. Bode | W. H. Ferguson

The people stand if able and face the recession

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two staves, with the top staff for Soprano and Alto, and the bottom staff for Tenor and Bass. The lyrics are printed below the notes. The melody is simple and hymn-like, with a clear cadence at the end.

O Je - sus, I have pro - mised to serve thee to the end;
O let me feel thee near me: the world is ev - er near;
O let me hear thee speak - ing in ac - cents clear and still,
O Je - sus, thou hast pro - mised to all who fol - low thee,
O let me see thy foot - marks, and in them plant mine own;

be thou for ev - er near me, my Mas - ter and my Friend:
 I see the sights that daz - zle, the tempt - ing sounds I hear;
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;
 my hope to fol - low du - ly is in thy strength a - lone:

I shall not fear the bat - tle if thou art by my side,
 my foes are ev - er near me, a round me and with - in;
 O speak to re - as - sure me, to hast - en or con - trol;
 and, Je - sus, I have pro - mised to serve thee to the end:
 O guide me, call me, draw me, up hold me to the end;

nor wan - der from the path - way if thou wilt be my guide.
 but, Je - sus, draw thou near - er, and shield my soul from sin.
 O speak, and make me lis - ten, thou guar - dian of my soul.
 O give me grace to fol - low, my Mas - ter and my Friend.
 and then in heav'n re - ceive me, my Sa - viour and my Friend.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

The Postlude

“Little Prelude and Fugue in e minor”

J. S. Bach

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher’s table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

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[[PD-US]]

Scripture and Liturgy

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Music

Processional: **“Hail! Thou Once Despised Jesus”** Words: John Bakewell, 1757; alt. Music: IN BABILONE, Traditional Netherlands Melody, arr. Julius Rontgen, c. 1906 Public Domain

Kyrie & Gloria: Flagler Mass, Setting by Chris Garven, used by permission of composer

Psalms: Psalm 80:7-19; Words: The New Coverdale Psalter, from The Book of Common Prayer 2019, see text permissions above. Music: William Russell (1777-1813) Public Domain

Gradual: **“In the Lord, I’ll Be Ever Thankful”** Taizé Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Permission to reprint this music obtained from OneLicense with License # A-724677. All rights reserved.

Offertory: **“Christ is Made the Sure Foundation”** verses 5-9 of the hymn **“Blessed City, Heavenly Salem”** Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818–1856), alt.; Music: WESTMINSTER ABBEY, adapted from the choral anthem “O God, Thou art my God” - Henry Purcell (1659–1695) – Public Domain

Doxology: **“Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

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Memorial Acclamation and The Great Amen: Music setting: Old Danish, Public Domain

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Communion: **“Just as I Am, Without One Plea”** #693 from *The Hymnal 1982* — Words: Charlotte Elliott (1789-1871). Music: *Woodworth*, William Batchelder Bradbury (1816-1868). From *Rite Song*. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

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