

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



October 5, 2025, A Service of Holy Eucharist

Proper 22 – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (607-723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

October 5, 2025 – Proper 22

Prelude

Prelude in g minor

A. Bird

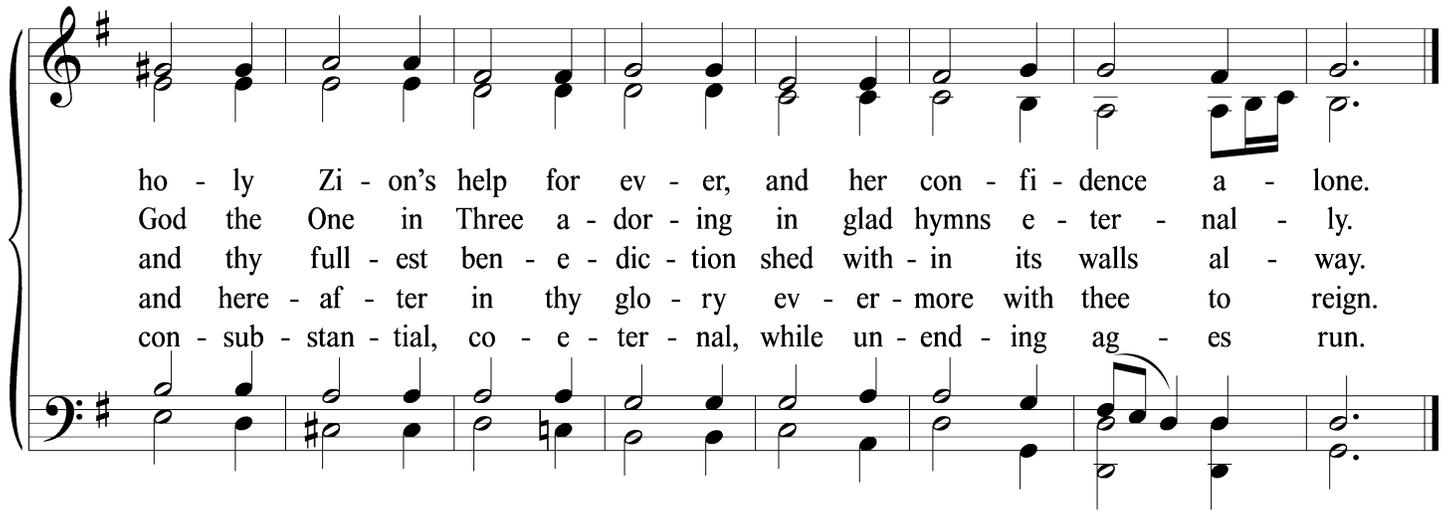
The Processional

Christ is Made the Sure Foundation

The people stand, if able, and sing facing the procession

1 Christ is made the sure foun - da - tion, Christ the head_ and cor - ner - stone,
2 All that ded - i - cat - ed cit - y, dear - ly loved of God on high,
3 To this tem - ple, where we call thee, come, O Lord_ of Hosts, to - day;
4 Here vouch - safe to all thy ser - vants what they ask_ of thee to gain;
5 Laud and hon - or to the Fa - ther, laud and hon - or to the Son,

cho - sen of the Lord, and pre - cious, bind - ing all_ the Church in one;
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing - kind - ness hear thy ser - vants as_ they pray,
what they gain from thee, for ev - er with the bless - èd to_ re - tain,
laud and hon - or to the Spir - it, ev - er Three, and ev - er One,



ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
 God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
 and thy full - est ben - e - dic - tion shed with - in its walls al - way.
 and here - af - ter in thy glo - ry ev - er - more with thee to reign.
 con - sub - stan - tial, co - e - ter - nal, while un - end - ing ag - es run.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,

maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against your divine Majesty,

provoking most justly your wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Habakkuk 1:1-13, 2:1-4

Pew Bible pg. 785, LP pg. 933

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 37:8-17

8 Refrain from wrath, and let
9 For evildoers shall be
10 Yet a little while, and the ungodly shall

go root - of anger; *
be clean out, *
gone; *

fret not yourself, lest you be
but those who wait patiently for the LORD, they
you shall look for their place, and

moved to do evil.
shall in herit the land.
they shall not be there.

- 11 But the meek-spirited shall pos-|sess the | land *
and shall be refreshed with an a-|bun-dance | of ___ | peace.
- 12 The ungodly plot a-|gainst the | just *
and | gnash at them | with their | teeth.
- 13 The Lord shall laugh at | them in | scorn, *
for he | sees that their | day is | coming.
- 14 The ungodly have drawn out the sword and have | bent their | bow *
to cast down the poor and needy, and to slay | those who | walk a-|right.
- 15 Their sword shall go through | their own | heart, *
and their | bow ___ | shall be | broken.
- 16 The little that the | righteous | has *
is better than great | riches | of the un-|godly
- 17 For the arms of the ungodly shall be broken, *
but the LORD upholds the righteous.

The Second Lesson

2 Corinthians 3:7-18

Pew Bible pg. 965, LP pg. 1146

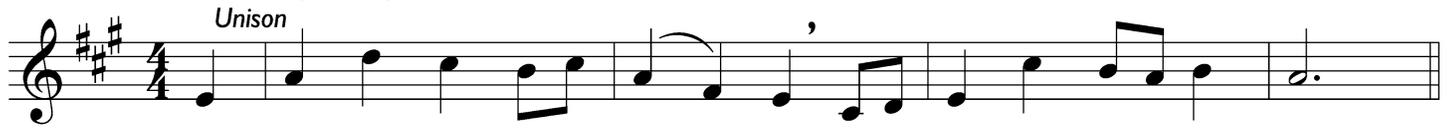
Reader The Word of the Lord.

People Thanks be to God.

The Gradual

O Let Me Hear Thee Speaking

The people stand and sing, facing the procession



O let me hear thee speak - ing in ac - cents clear and still,



a - bove the storms of pas sion, the mur-murs of self - will;



O speak to re - as sure me, to hast - en or con - trol;



O speak, and make me lis - ten, thou guar-dian of my soul.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to You, Lord Christ.

Luke 17:5-10

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Canon Matthew Kennedy

Holy Baptism

The Exhortation

The Celebrant then says to the People

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that this child, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this child that which by nature she cannot have.

The Presentation

The Candidate for Holy Baptism will now be presented.

Then the Candidates who are unable to answer for themselves are presented individually by their Godparents and Sponsoring Parents, using full names, as follows

We present Eleona Kyrie Hutchinson to receive the Sacrament of Baptism.

When the following promises are made by Godparents and Sponsoring Parents of infants or young children, the Celebrant addresses them

Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that she is taught, as soon as she is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. She must come to put her faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of her soul. When she has embraced all these, she is to come to the Bishop to be confirmed, that she may publicly claim the Faith for her own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

Profession of Faith

The Celebrant then examines the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Celebrant prays over the Candidate saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

The Celebrant continues

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The Celebrant then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support this child in her life in Christ?

The Congregation responds

We will.

The Celebrant then says

Let us join with this candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Celebrant Do you believe and trust in Jesus Christ?

People **I do.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant Do you believe and trust in the Holy Spirit?

People **I do.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Litany For the Candidates

The Deacon, or other person appointed, may say

Let us now pray for this candidate who is to receive the Sacrament of Baptism.

That she may come to confess her faith in Jesus Christ as Lord and Savior.

We beseech you to hear us, Good Lord.

That she may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

We beseech you to hear us, Good Lord.

That she may walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.

We beseech you to hear us, Good Lord.

That she may persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.

We beseech you to hear us, Good Lord.

That she may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

We beseech you to hear us, Good Lord.

That as a living member of the Body of Christ, she may grow up in every way into him who is the head.

We beseech you to hear us, Good Lord.

That, looking to Jesus, she may run with endurance the race set before her, and at the last receive the unfading crown of glory.

We beseech you to hear us, Good Lord.

Prayer For the Candidates

The Celebrant now prays for the Candidate as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify her through your Holy Spirit, that she may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through

hope, and rooted in love, she may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

Thanksgiving Over the Water

The Deacon, or the Celebrant, pours the water for Baptism.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the Celebrant touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Then the Celebrant immerses the Candidate or pours water upon the Candidate three times, saying
Eleona, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying

Eleona, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

If candles are presented, they are given here.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received her as your own child by adoption, made her a member of your holy Church, and raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit, that she may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

The Celebrant continues

Let us welcome the newly baptized.

Celebrant and People

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

The Peace is now exchanged.

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

~2 Corinthians 9:6-7

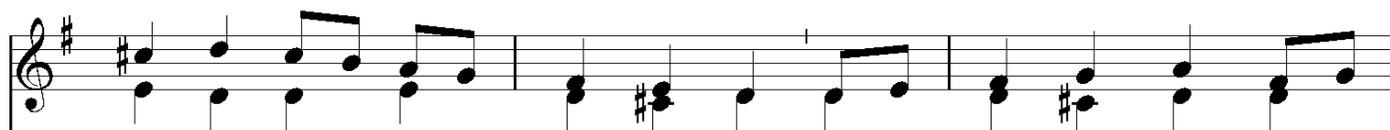
If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music *Awake My Soul, and With the Sun*

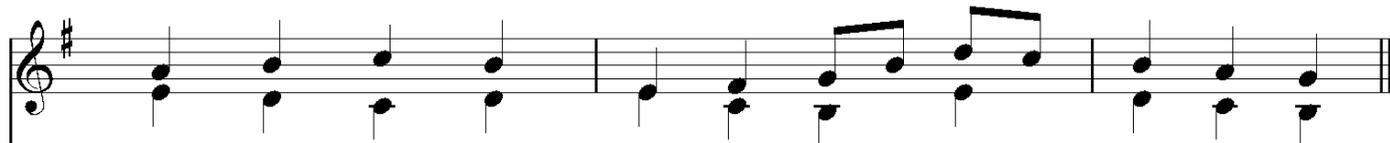
The people remain sitting



1 A - wake, my soul, and with the sun thy
2 Lord, I my vows to thee re - new; dis -
3 Di - rect, con - trol, sug - gest, this day, all



dai - ly stage of du - ty run; shake off dull sloth, and
perse my sins as morn - ing dew; guard my first springs of
I de - sign, or do, or say; that all my powers, with



joy - ful rise to pay thy morn - ing sac - ri - fice:
thought and will, and with thy - self my spi - rit fill.
all their might, in thy sole glo - ry may u - nite.



The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures
here be - low; Praise Him a - bove, ye heaven - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost.

The musical score is written for piano in G major and 3/2 time. It consists of three systems of music. Each system has a treble and bass clef staff. The lyrics are printed below the treble staff of each system. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line. The music is a simple, hymn-like accompaniment.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People together

Christ has died; Christ is ris - en; Christ will come a - gain.

The musical notation is for a four-part setting in G major and 4/4 time. The vocal line (treble clef) begins with a whole note chord (G4, B4, D5) for "Christ has died;". The piano accompaniment (bass clef) provides a harmonic foundation with chords and moving lines. The lyrics are: "Christ has died; Christ is ris - en; Christ will come a - gain."

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

A - men, a - men, a - - - men.

The musical notation continues in G major and 4/4 time. The vocal line (treble clef) has a long note for "A - men," followed by a longer note for "a - men," and a very long note for "a - - - men." The piano accompaniment (bass clef) supports the vocal line with chords and moving lines. The lyrics are: "A - men, a - men, a - - - men."

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Legato **8** *mf*

Our Fa-ther, who art in heav'n, hal-lowed be thy name,
Thy king-dom come, thy will be done on_earth as in Heav'n, give us this day
our dai-ly bread and for-give our sins as we for-give those who sin a -
gainst_ us, *cresc.* lead us not in-to temp - ta - tion, but de - li - ver us from
e - vil, for thine is the king - dom and the po - wer and the glo - ry

33

mf-mp 3

for- e - ver and e - ver, A - men (men) men. (men)

mf-mp 3

1. 2.

Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

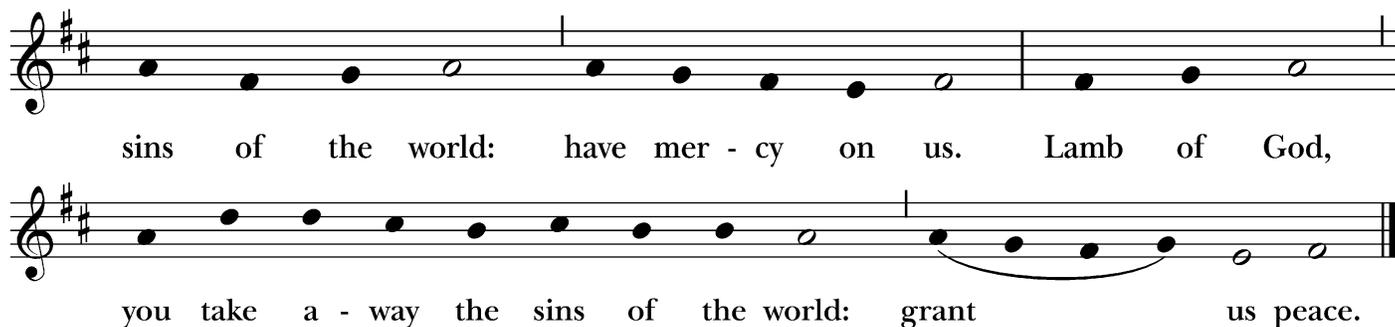
and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

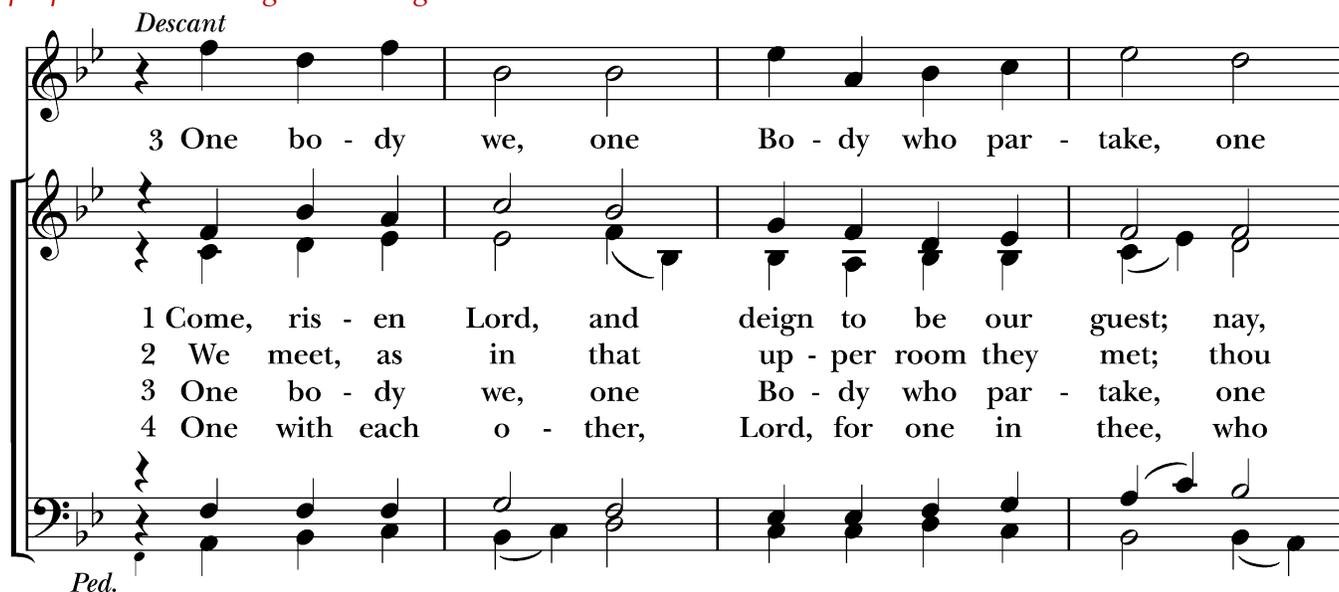
Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music *Come, Risen Lord, and Deign to Be Our Guest*

The people remain sitting or kneeling

Descant



3 One bo - dy we, one Bo - dy who par - take, one
 1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

Ped.

Church u - nit - ed in com-mun-ion blest; one Name we

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

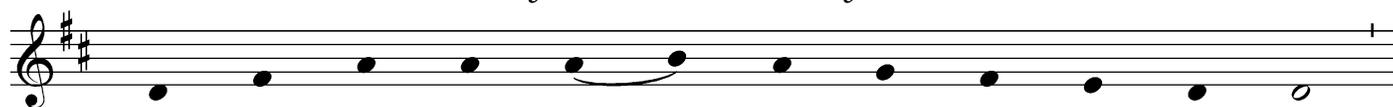
bear, one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

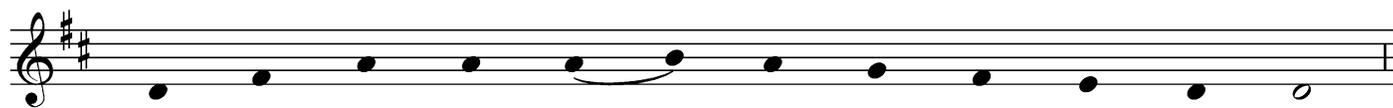
saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

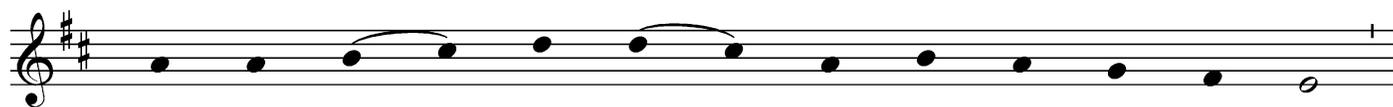
Humbly I Adore Thee, Verity Unseen



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God,

we thank you for feeding us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us, through this Sacrament,

of your favor and goodness towards us;

and that we are true members of the mystical body of your Son,

the blessed company of all faithful people;
 and are also heirs, through hope, of your everlasting kingdom.
 And we humbly ask you, heavenly Father,
 to assist us with your grace,
 that we may continue in that holy fellowship,
 and do all such good works as you have prepared for us to walk in;
 through Jesus Christ our Lord, to whom with you and the Holy Spirit,
 be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Recession

Rise Up, Ye Saints of God

The people stand if able and face the recession

1 Rise up, ye saints of God! Have done with less - er things, give
 2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
 3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
 bring the day of truth and love and end the night of wrong.
 quick-ened by the Spi - rit's power, rise up, ye saints of God!

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

"March"

B. Yarnold

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

“**Shepherd Tending His Flock**” Oil on canvas painting by Jean-François Millet (1814–1875)

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Liturgy and Scripture

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

Processional: “**Christ is Made the Sure Foundation**” verses 5-9 of the hymn “**Blessed City, Heavenly Salem**” Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818–1856), alt.; Music: WESTMINSTER ABBEY, adapted from the choral anthem “O God, Thou art my God” - Henry Purcell (1659–1695) – Public Domain

Psalm: Psalm 146, Words: The New Coverdale Psalter, from The Book of Common Prayer 2019, see text permissions above. . Music: George A. MacFarren (1813-1887) Public Domain

Gradual: “**O Let Me Hear Thee Speaking**” from “**O Jesus I Have Promised**” Words: J. E. Bode (1816-1874) Music: WOLVERCOTE, W. H. Ferguson (1874-1950) Public Domain

Offertory: “**Awake My Soul, and With the Sun**” Words: Thomas Ken (1637–1711), alt. Music: *Morning Hymn*, melody François Hippolyte Barthélémon (1741–1808); harm. *The Church Hymnal for the Church Year*, 1917; Public Domain

Doxology: “**Praise God from whom all blessings flow**” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: “**The Holy Eucharist II, Holy, holy, holy Lord: Sanctus**” #129 from *The Hymnal 1982, Service Music* — Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Memorial Acclamation and The Great Amen: Music setting: Old Danish, Public Domain

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Agnus Dei: “**The Holy Eucharist II, Fraction Anthem: Lamb of God: Agnus Dei**” #161 from *The Hymnal 1982, Service Music* — Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Communion: “**Come Risen Lord, and Deign to Be Our Guest**” #305 from *The Hymnal 1982* — Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Rosedale*, Leo Sowerby (1895-1968). Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

“Humbly I Adore Thee, Verity Unseen” #314 from *The Hymnal 1982* — Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Recessional: “**Rise Up, Ye Saints of God**” #551 from *The Hymnal 1982* — Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Weekly Update, October 5, 2025

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. We are currently in the book of Proverbs.

Shepherd's Bowl Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This study meets in the sacristy at 6:15.

Friday Morning Men's Bible Study meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Genesis.

Women's Bible Study
This study meets in the parish hall at 5:15 on Wednesday evenings.

Good Shepherd Food Pantry
Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated!
Even a can or two can help.

Holy Group Squad (Young Adult Ministry)
Post high-school aged people meet together Sunday evenings (6pm) in the Sacristy for book studies and conversation.

Good Shepherd Youth Group meets Sundays at 6pm in the choir loft, and is studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Christian Education for Everyone

Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

Morning Prayer meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at www.dailyoffice2019.com. Join the parish email list and find the zoom link in the weekly update. Hope to see you there!

Home Groups meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan Groves or Joe Kovac to get connected.

Week at a Glance Schedule, October 5, 2025 –October 12, 2025

Sunday	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) <i>Nursery Available (0-3)</i> <i>Children's Chapel (3-8 during the sermon)</i>
12:30pm	Potluck Chili and Cornbread Cookoff
4:30pm	Choir Practice
6:00pm	Holy Group Squad Youth Group

Monday	
7:00am	Morning Prayer

Tuesday	
7:00am	Morning Prayer
9:05am	Tuesday Morning Bible Study
6:00pm	Riverside Home Group
7:00pm	Zoom Home Group

Wednesday	
7:00am	Morning Prayer
6:30pm	Choir Practice
5:15pm	Women's Bible Study

Thursday	
7:00am	Morning Prayer
5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Endwell Home Group
6:15pm	Thursday Evening Bible Study

Friday	
7:00am	Morning Prayer
6:30am	Men's Breakfast and Bible Study

Saturday	
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Sunday	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) <i>Nursery Available (0-3)</i> <i>Children's Chapel (3-8 during the sermon)</i>
12:30pm	Lunch (<i>parish hall</i>)
4:30pm	Choir Practice
6:00pm	Holy Group Squad Youth Group

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

- 1) Riverside Group**
Time: Tuesdays, 6:00pm
Host: Anna Dreher
Location: 103 Vincent St. Bing., NY 13905
- 2) Endwell Group**
Time: Thursdays 6:00pm
Host: Andrea Kovac
Location: 813 Biscayne Terrace, Endwell, NY 13760
- 3) Zoom Group** - Link given upon request.
Time: Tuesdays, 7:00pm
Host: Scott Pineau

What's Happening at Good Shepherd

The Jeremy Orton Chili Cookoff As many of you know, earlier this year Jeremy Orton passed away. Jeremy loved the Chili Cookoff, and even took home a win last year. This year, we have decided to hold the cookoff in memory of Jeremy.

Please stay after the 10:30 service today to enjoy some chili and cornbread. If you have the ability, please bring a dish to pass, but stay and have lunch even if you don't.

If you would like to enter your chili and/or cornbread into the competition, please make sure it is labeled with your name and the name of your dish, and in the kitchen prior to the 10:30 service. All are welcome to stay and enjoy lunch. Please bring a dish to share if you're able.

New Members Class Session

This evening, Matt will be holding Session 3 of the New Members classes by Zoom at 4:30pm. There will not be a physical meeting. Each class lasts roughly an hour.

These classes are designed to introduce people to the structure of Good Shepherd, to talk through what we believe, and what it means to be a member of Good Shepherd. If you would like more information, or to sign up for the class, please send an email to the office and we will add you to the mailing list.

Sunday Lunch After the 10:30 service, lunch is served in the parish hall (or on the portico if the weather is nice). Everyone is welcome!

Upcoming Episcopal Visit Bishop Dobbs will be visiting Good Shepherd on October 26th. Leading up, Matt will be teaching a series on the 39 Articles (the Anglican articles of faith) during Christian Ed. If you would like to be confirmed in the Anglican tradition and formally join the Anglican Church of North America, you must complete these classes. Bishop Dobbs will do confirmations during his visit. If you would like to be confirmed, please talk with Matt or Jon.

Allhallowtide This year we are going to be holding a service in preparation for Allhallowtide on Tuesday, October 28th at 6:30pm, in place of our usual Trunk-or-Treat event. It will be a somber candlelit service in remembrance of those we have lost personally, collectively, and the saints who have gone before us. Allhallowtide encompasses the observance of All Hallow's Eve, All Saint's Day, and All Soul's Day. These days are set apart in the midst of Ordinary Time to reflect on our mortality and the end of life here on earth, and how Christ has conquered death to bring us life everlasting. We mourn those we have lost, while we praise God for their time here on earth, and look forward to the day we will see them again. We will be including a Necrology, honoring and reading out the names of those we have lost as a community. If there is anyone dear to you you'd like to be included in this reading, please contact Angel Groves in person or by text/phone at 570.561.9074. Please include the name of the deceased as well as their connection to you or our church. (Ex. John Smith, cousin of Jonathan Groves).

Please Pray For...

ACNA Cycle of Prayer We pray for the Anglican Province of Nigeria: for The Most Rev. Henry Ndukuba, Metropolitan and Primate of All Nigeria, and his wife, Angela.

The Anglican Diocese of the Living Word Christ Church Anglican | Branford, Connecticut; The Rev. Stan Price; Inactive & Retired Clergy of ADLW; Other ministries and chaplaincies: The Rt. Rev. Bill Sloane

For the Homebound Charles Mabula, Beverly Williams, Joe Barrett, Chuck Corse

For the Sick Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Chuck, Helen & Dave, Sarah, Theresa, Griffy, Linda, John Chaney, Kcaarin, Gail, the Logvis family, Roger, Arlene, Jim, Nicole, Patricia, Micheline, Joe L, Dave, Brett, Mamie, Kathy, Judy

For those Experiencing Loss Please pray for the Dewing family.

For our Missionaries Pray for the teachers and children of the Kuwinda Preschool.

For the Persecuted Church Please pray for Christians in Africa.

**Daily Lectionary, Year I
60 Day Psalter Cycle**

Monday October 6	Psalm 90 1 Kings 20 1 Pet 4:7-end
Tuesday October 7	Psalm 92, 93 1 Kings 21 1 Pet 5
Wednesday October 8	Psalm 95, 96 1 Kings 22 2 Pet 1
Thursday October 9	Psalm 99, 100, 101 2 Chron 20 2 Pet 2
Friday October 10	Psalm 103 2 Kings 1 2 Pet 3
Saturday October 11	Psalm 105:1-22 2 Kings 2 Jude
Sunday October 12	Psalm 106:1-18 2 Kings 3 1 John 1:1—2:6

Happy Birthday!

October 7 The Rev. Canon
 Matthew Kennedy

Happy Anniversary!

Next Sunday's Lectionary Readings:

(Proper 23)

Ruth 1:1-19a

Psalm 113

2 Corinthians 4:1-6

Luke 17:11-19

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel

Jr. Warden: Scott Pineau

Treasurer: Greg Myer

Mary Restino

Kariah Manwaring

Chris Jones

Bill Lane

Bryan Hill