



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

<http://www.goodshepherdbinghamton.org>

November 10, 2019 – The Twenty-Second Sunday after Pentecost

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

November 10, 2019 – The Twenty-Second Sunday after Pentecost

Prelude

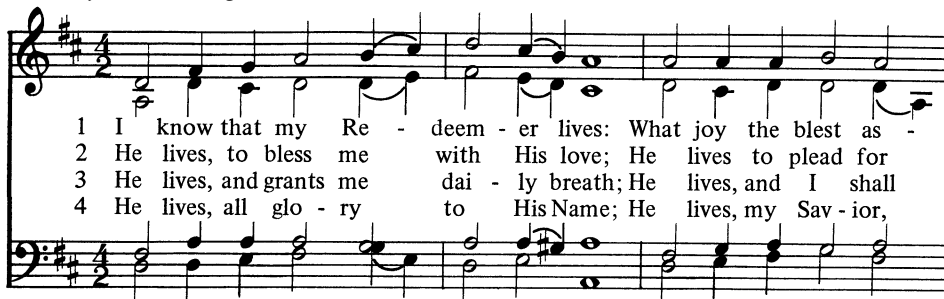
Invention

Flor Peeters

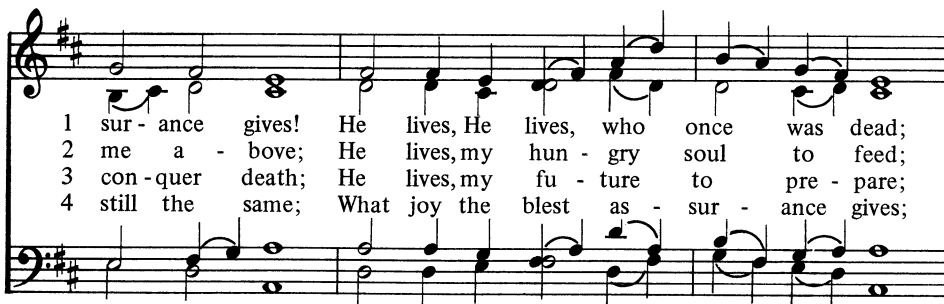
Processional

I Know That my Redeemer Lives

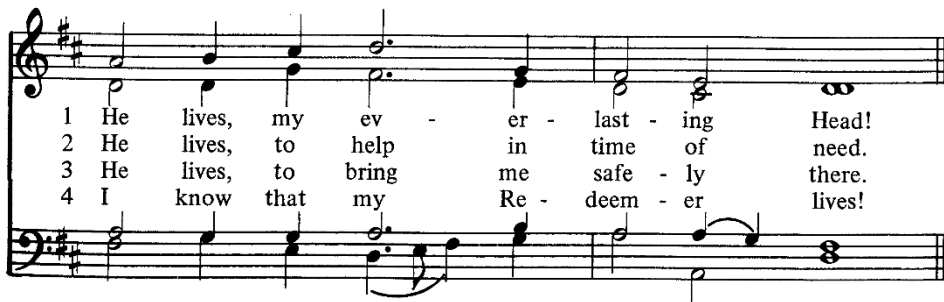
The people stand, if able, and sing



1 I know that my Re - deem - er lives: What joy the blest as -
2 He lives, to bless me with His love; He lives to plead for
3 He lives, and grants me dai - ly breath; He lives, and I shall
4 He lives, all glo - ry to His Name; He lives, my Sav - ior,



1 sur - ance gives! He lives, He lives, who once was dead;
2 me a - bove; He lives, my hun - gry soul to feed;
3 con - quer death; He lives, my fu - ture to pre - pare;
4 still the same; What joy the blest as - sur - ance gives;



1 He lives, my ev - er - last - ing Head!
2 He lives, to help in time of need.
3 He lives, to bring me safe - ly there.
4 I know that my Re - deem - er lives!

The Acclamation and Collect for Purity

The people remain standing

Celebrant

Blessed be God, the Father, the Son and the Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your
mind. This is the first and great commandment. And the second is like it: You shall love your
neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

Glory to You

The people remain standing

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

5. Glo - ry to you, _____ be - hold - ing the

depths; _____ in the high vault of hea - ven, glo - ry to

you. _____ 6. Glo - ry to you, _____ Fa - ther,

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Job 19:23-27a

Pew Bible pg. 429, LP pg. 506

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 17:8-16

The musical score is written for piano on a grand staff with two systems. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are written below the notes, with some words split across lines. The first system covers verses 8, 9, and 10. The second system covers verses 8, 9, and 10, with a final measure that includes a sharp sign (#) on the treble staff.

8. Keep me as the apple of your eye; *
9. From the ungodly who as sault me, *
10. They have closed their heart to pity, *

8. hide me under the shad - ow of your wings,
9. even from my enemies who encompass me to take a way my soul.
10. and their mouth speaks proud — things.

11. They lie waiting in my way on | eve-ry | side, *
 watching how they may | cast me | down to the | ground,
12. Like a lion that is greedy | for its | prey, *
 and like a young lion | lurking in | se-cret places.
13. Rise up, O LORD, confront them and | cast them | down; *
 deliver my soul from the ungodly by your | sword and | by your | hand,
14. From those, O LORD, from those whose portion in life is | of the | world, *
 whose bellies you | fill with your | hid-den | treasure.
15. They have children at | their de-sire, *
 and leave the rest of their abundance | for their | lit-tle | ones.
16. But as for me, I will behold your | presence in | righteousness; *
 and when I awake and see your | likeness, I | shall be | satisfied.

The Second Lesson

2 Thessalonians 2:13-3:5

Pew Bible pg.989, LP pg. 1175

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

In the Lord, I'll Be Ever Thankful (El Senyor)

Taize

The people stand and sing, facing the procession

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to You, Lord Christ.**

John 11:54-12:8

Celebrant **The Gospel of the Lord.**

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Let us pray for the Church and for the world, saying,

“hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our bishops, Foley Beach and Julian Dobbs, for our own clergy, and for all the clergy and people of our Diocese and the world.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our missionaries, and for all those who proclaim the Gospel at home and abroad.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For this nation, for those in authority, and for all in public service especially the mayor, the governor, and the President, Mr. Donald Trump.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Congregational petitions and thanksgivings are invited.

Reader Lord, in your mercy:

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrant and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Psalm 50:14

**If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

Offertory

Jesus Thou Joy of Loving Hearts

The people sitting, sing

In flowing style

1 Je - sus, thou Joy of lov - ing hearts, Thou Fount of life, thou
2 Thy truth un - changed hath ev - er stood; Thou sa - vest those that
3 We taste thee, O thou liv - ing Bread, And long to feast up -

Light of men, From the best bliss that earth im - parts
on thee call; To them that seek thee, thou art good,
on thee still; We drink of thee, the Foun - tain - head,

We turn un - filled to thee a - gain.
To them that find thee, all in all.
And thirst from thee our souls to fill.

- 4 Our restless spirits yearn for thee,
Where'er our changeful lot is cast;
Glad, when thy gracious smile we see,
Blest, when our faith can hold thee fast.
- 5 O Jesus, ever with us stay,
Make all our moments calm and bright;
Chase the dark night of sin away,
Shed o'er the world thy holy light. Amen.

The Presentation of the Gifts

The people remain standing, if able, and sing

Musical score for 'The Presentation of the Gifts'. The score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 2/2 time. It consists of three systems of staves. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.' The music is a simple, hymn-like setting with a steady rhythm.

Praise God, from whom all blessings flow; praise him, all creatures
here below; praise him above, ye heavenly
host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

The people remain standing, if able, and say

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus *Holy, Holy* Maher, Le and Ndolo

The people remain standing and sing

Chord progression: D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. _____ Heav-en and earth are _ full _ of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na _ in the high - est. _____ Bless-ed is He who _ comes _ in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of _ the _ Lord. Ho - san - na _ in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na _ in the high - est. _____

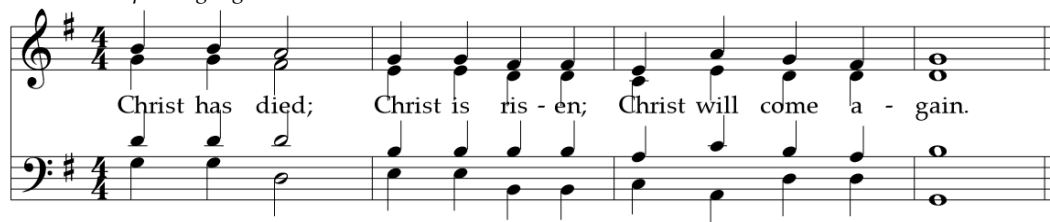
The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again. And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-low'd be thy Name, thy king-dom

come, thy will be done, on earth as in heav'n. Give us this day our dai-ly

bread. And for-give us all our tres-pass, as we for-give those who tres-

pass a-gainst us, And lead us not in-to temp-

ta-tion, but de-li-ver us from e-vil. For thine is the

king-dom, and the pow-er, and the glo-ry, for e-ver and for

ev-er. Our Fa-ther, who art in heav'n, hal-low'd be thy

36

Name, thy king-dom come, thy will be done, on earth — as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F Bb F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 Bb Dm Bb/F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm7 Bbmaj7

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 Bb/D F Dm C/E F C

sins of the world, do - na no - bis pa -

**miserere nobis=have mercy on us*

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

My Jesus, I Love Thee

The people sing

1. My Je - sus, I love thee, I know thou art mine;
 2. I love thee be - cause thou hast lov - ed me,
 3. I'll love thee in life, I will love thee in death;
 4. In man - sions of glo - ry and end - less de - light,

for thee all the fol - lies of sin I re - sign.
 and pur - chased my par - don on Cal - va - ry's tree.
 and praise thee as long as thou lend - est me breath;
 I'll ev - er a - dore thee in heav - en so bright;

My gra - cious Re - deem - er, my Sav - ior art thou;
 I love thee for wear - ing the thorns on thy brow;
 and say, when the death - dew lies cold on my brow:
 I'll sing with the glit - ter - ing crown on my brow:

if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Recession

Fairest Lord Jesus

The people stand if able, and sing

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
3 Fair is the sun - shine, fair-er still the moon - light, and all the

The image shows a musical score for the hymn 'Fairest Lord Jesus'. It features a treble and bass staff with a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staff, with three verses of text aligned with the musical notes. The first verse is '1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of', the second is '2 Fair are the mea - dows, fair-er still the wood - lands, robed in the', and the third is '3 Fair is the sun - shine, fair-er still the moon - light, and all the'.

God and man the Son; thee will I cher-ish,
 bloom-ing garb of spring: Je-sus is fair-er,
 twink-ling, star-ry host: Je-sus shines bright-er,

thee will I hon-or, thou, my soul's glo-ry, joy, and crown.
 Je-sus is pur-er, who makes the woe-ful heart to sing.
 Je-sus shines pur-er, than all the an-gels heaven can boast.

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

In Thee is Gladness

J. S. Bach

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image: 'Mary Magdalene anoints Christ's feet at the meal of Simon the Pharisee' by F.A. Ludy

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It can be viewed at:

<https://commons.wikimedia.org/wiki/File:Mary_Magdalene_anoints_Christ%27s_feet_at_the_meal_of_Simon_th_Wellcome_V0034550.jpg>

Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

“I Know That my Redeemer Lives” First Line: I know that my Redeemer lives, What comfort this sweet sentence gives, Title: I Know That My Redeemer Lives, Author: Samuel Medley (1775), Meter: 8.8.8.8, Language: English, Copyright: Public Domain

“Glory to You” S236 Music by John Rutter © 1985 Oxford University Press

“Psalm 17 Chant” Anglican Chant setting s-425, Music: William Croft (1678-1727), Text: New Coverdale Psalter prepared for the Book of Common Prayer, 2019

“In the Lord, I’ll Be Ever Thankful (El Senyor)” Type: Words and Music; First Line: In the Lord I’ll be ever thankful Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent.

“Jesus Thou Joy of Loving Hearts” “Jesus Thou Joy of Loving Hearts” Melody by Herbert S. Oakley (1873); Tune ABENDS; Text: Latin 12th century, translated by Ray Palmer (1850)

“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

“Holy, Holy” CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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“My Jesus, I Love Thee” First Line: My Jesus, I love Thee, I know Thou art mine; Title: My Jesus, I Love Thee; Author: William R. Featherstone (1864); Meter: 11.11.11.11; Language: English

“Fairest Lord Jesus” Words: German composite; tr. pub. New York, 1850, alt. Music: St. Elizabeth, melody from Schlesische Volkslieder, 1842; harm. Thomas Tertius Noble (1867-1953) Meter: 568. 558