

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

November 15, 2020 – Proper 27

The Twenty-Fourth Sunday after Pentecost, 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Weekly Update, November 15, 2020

Ongoing Ministries

Tuesday Morning Bible Study This bible study meets every Tuesday morning at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

Thursday Evening Beginner's Bible Study The Thursday evening bible study is a beginner's bible study that normally takes place in the green youth classroom at 6pm each week following the Shepherd's Bowl Community dinner, however it is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

Shepherd's Bowl Community Dinner Each Thursday evening, Good Shepherd offers a free community dinner to all. The Shepherd's Bowl ministry seeks to give a nutritious meal to the people of Good Shepherd and the wider community. If you are able, this is a great time to get to know others in our community and congregation and have a free meal! Shepherd's Bowl is currently being served as a take away meal due to the health and safety concerns surrounding the covid epidemic.

Friday Morning Men's Bible Study Each Friday morning, a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

Good Shepherd Youth Group Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join as the youth group continues to study the book of Romans. Please contact Tyler Van Fossen if you'd like to know how to help or be involved in the Good Shepherd Youth Group in any way. Email: tvf.arrowhead@gmail.com.

Good Shepherd Member Food Pantry The Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

Christian Education for All Each Sunday morning at 9:15am there is a Christian Education class (Sunday School) provided. Adult Education takes place in the parish hall, and children's classes are currently on hold. Please contact Anne Kennedy for more information.

The current Christian Ed series is being taught by Matt Kennedy and is called *Controversies of the Apostolic Age*.

Week at a Glance Schedule, November 15 – November 22, 2020

Sunday

- 8:00am Service of Holy Eucharist, no music
-
- 9:15am Christian Ed for adults and children
(online and outdoor observance available)
-
- 10:30am Service of Holy Eucharist (indoor, online, and outdoor observance available)
-
- 12:30pm Please feel free to bring your own lunch and seating, and enjoy some social time in the parking lot after the service.
-
- 6:00pm Youth Group – Meet in the parish hall at Good Shepherd
-
- 6:00pm Catechesis for children aged 2-11
Meet in the children's classroom area of the parish hall

Monday

- 6:30pm Vestal Eastside Mission Group
(see blurb for more information)

Tuesday

- 9:05am Tuesday Morning Bible Study
-
- 7:00pm Binghamton Southside Mission Group
(see blurb for more information)

Wednesday

- 7:00pm Bing. Westside Mission Group
(see blurb for more information)
-
- 7:00pm Vestal 4 Corners Mission Group
(see blurb for more information)

Thursday

- 5:30pm Shepherd's Bowl Community
Dinner
-
- 6:00pm Beginner's Bible Study

Friday

- 6:30am Men's Breakfast and Bible Study

Saturday

Sunday

- 8:00am Service of Holy Eucharist, no music
-
- 9:15am Christian Ed for adults and children (online and outdoor observance available)
-
- 10:30am Service of Holy Eucharist (indoor, online, and outdoor observance available)
-
- 12:30pm Please feel free to bring your own lunch and seating, and enjoy some social time in the parking lot after the service.
-
- 6:00pm Youth Group – Meet in the parish hall at Good Shepherd
-
- 6:00pm Catechesis for children aged 2-11
Meet in the children's classroom area of the parish hall

Please Pray For...

Anglican Church of North America In the ACNA Cycle of Prayer, today we pray for the Anglican Province of Congo and The Rt. Rev. Zacharie Katanda, Archbishop and his wife, Naomi.

Diocese of the Living Word All Souls Anglican Church, Woodstock, Virginia • The Rev. Peter Mitchell • Volunteers in our Churches

For the Homebound Betty Cancellieri, Kay Seaman, Lilian Malinak, Charles Mabula, Charles Hadley

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Debbie, Bob, Hal and Carol, Joe B., Kay, Bev, Evelyn Martin, Kathy, Eileen, Fred, Andrew, Larry Dimmick, Chris, Lillian, Diane Price, Keith LaGier, Lin, Bruce, Susan Dewing

Missionaries Pray for Good Shepherd Seminarian Ife Ojetayo and the Ojetayo family.

Serving at Good Shepherd Nov. 15, 2020

Altar Guild: Karen Berman

Shepherd's Bowl: Steph Warner with a sub team

Usher (8:00): Terry Ray

Reader (8:00): Pastoral Assistant

Reader (10:30): Amber Lovell

Usher (10:30): Chris Jones

Crucifer: Aedan Kennedy

Acolytes: Rowan and Gwendolyn Kennedy

Serving at Good Shepherd Nov. 22, 2020

Altar Guild: Mary Schuster

Shepherd's Bowl: *Week of Thanksgiving, no cook*

Usher (8:00): Terry Ray

Reader (8:00): Christine Johnson

Reader (10:30): Scott Pineau

Usher (10:30): Niklas Boeker

Crucifer: Silvan Pineau

Acolytes: Talitha and Adaliah Pineau

Tellers: Tom Dinnel, Scott Pineau

Daily Lectionary

Morning	Evening
Monday	
Psalm 61 Dan 8 1 Pet 4	Psalm 62 2 Chr 18 Heb 4.1-13
Tuesday	
Psalm 63 Dan 9 1 Pet 5	Psalm 64 2 Chr 19.1-20.23 Heb 4.14-5.10
Wednesday	
Psalm 65 Dan 10 2 Pet 1	Psalm 66-67 2 Chr 20.24-ch. 21 Heb 5.11-ch. 6
Thursday	
Psalm 68 Dan 11 2 Pet 2	Psalm 69 2 Chr 22-23 Heb 7
Friday	
Psalm 70 Dan 12 2 Pet 3	Psalm 71 2 Chr 24 Heb 8
Saturday	
Psalm 72 Hag all Jude All	Psalm 73 2 Chr 25 Heb 9
Sunday	
Psalm 74 Zech 1-2 John 1.1-28	Psalm 75 2 Chr 26-27 Heb 10.1-18

Happy Birthday!

November 15	John H. King
November 16	Clark Gardner
November 17	Jeanie Garuto
	Cadence Radman
November 19	Laura Shaller

What's Going on at Good Shepherd...

Youth Group is meeting in person this week in the parish hall at 6pm. Please contact Tyler Van Fossen for more information on how you can help with youth Group.

Zoom Mission Group There has been some interest expressed in putting together a mission group that meets by zoom for those that cannot attend an in-person mission group. If you would be interested in joining, please contact Jonathan Groves for more information.

Upcoming Schedule Changes All Bible Studies are cancelled for the week of November 22-29 and will resume during the following week.

Morning Prayer Good Shepherd will be having a Zoom meeting for morning prayer during Advent. Please keep an eye out for more information as it becomes available.

Mission Groups exist to bring glory to God as we help each other become more like Christ for the sake of His kingdom and church. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. And we are excited to start them up again this month! Please consider the list below, and if you are interested in joining any particular group, please contact that leader. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

All Mission Groups will begin meeting between September 20-26.

Vestal Eastside

Leader: Ben Murphy

Host: The Murphys

Time: Mondays @ 6:30pm

Location: 3109 Burris, Apt 4, Vestal, NY

Binghamton Southside

Leaders: Carrie Nelson and Jonathan Groves

Host: Kariah Manwaring

Time: Tuesdays @ 7:00pm

Location: Good Shepherd Parish Hall

Binghamton Westside

Leaders: Tyler Van Fossen and Liz Hull

Host: The Van Fossens

Time: Wednesdays @ 7:00pm

Location: 65 Beethoven St. Binghamton, NY

Vestal 4-Corners

Leader: Chris Emmons

Host: The Emmons

Time: Wednesdays @ 7:00pm

Location: 3105 King St., Endicott, NY

Holy Eucharist

Prelude

How Sweet the Name of Jesus Sounds

Processional

Let All Mortal Flesh Keep Silence

The Acclamation and Collect for Purity

The people stand

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Zephaniah 1:7,12-18

Be silent before the Lord God!

For the day of the Lord is near;
the Lord has prepared a sacrifice
and consecrated his guests.

At that time I will search Jerusalem with lamps,

and I will punish the men
who are complacent,
those who say in their hearts,
'The Lord will not do good,
nor will he do ill.'

Their goods shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them."

The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter;
the mighty man cries aloud there.

A day of wrath is that day,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

I will bring distress on mankind,
so that they shall walk like the blind,
because they have sinned against the Lord;
their blood shall be poured out like dust,
and their flesh like dung.

Neither their silver nor their gold
shall be able to deliver them
on the day of the wrath of the Lord.

In the fire of his jealousy,
all the earth shall be consumed;
for a full and sudden end
he will make of all the inhabitants of the earth.

Reader **The Word of the Lord.**

People **Thanks be to God.**

Psalm 90:1-12

- 1 Lord, you have been our refuge *
 from one generation to another.
- 2 Before the mountains were brought forth, or the earth and the world were made, *
 you are God from everlasting, and world without end.
- 3 You turn man back to the dust; *
 you say, "Return, O children of men."
- 4 For a thousand years in your sight are as yesterday, *
 even as a day that is past.
- 5 You scatter them as a night-watch that comes quickly to an end; *
 they are even as a dream and fade away.

6 They are like the grass, which in the morning is green, *
but in the evening is dried up and withered.

7 For we consume away in your displeasure *
and are afraid at your wrathful indignation.

8 You have set our misdeeds before you, *
and our secret sins in the light of your countenance.

9 For when you are angry, all our days are gone; *
we bring our years to an end, as a tale that is told.

10 The days of our life are seventy years, and though some be so strong that
they come to eighty years, *
yet is their span but labor and sorrow; so soon it passes away, and we are gone.

11 But who regards the power of your wrath, *
and who considers the fierceness of your anger?

12 So teach us to number our days, *
that we may apply our hearts unto wisdom.

The Second Lesson

1 Thessalonians 5:1-10

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

The people stand facing the procession

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

John 17:14-19

I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be sanctified in truth.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying,
"hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley Beach, our Archbishop, and Julian Dobbs, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Donald Trump.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

**If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. There is an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

Offertory Music *How Deep the Father's Love for Us*

The Presentation of the Gifts

The People Stand

Celebrant All things come of thee O Lord

People **And of thine own have we given thee.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and say

Holy, Holy, Holy Lord
God of power and might
Heaven and Earth are full of your glory
Hosanna in the Highest.

Blessed is he who comes in the name of the Lord
Hosanna in the Highest, Hosanna in the Highest.

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the

New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People say together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

O Church, Arise

The Post-Communion Prayer

The people kneel.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good

works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

Recessional

O God Our Help in Ages Past

The people stand and sing facing the procession

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system covers the first five verses, and the second system covers the next five verses. The music is in a simple, hymn-like style with a steady rhythm.

Verse 6

O God our help in ages past, our hope for years to come,
be thou our guide while life shall last and our eternal home.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude *Praise the Lord, Through Every Nation*

Thank you for worshiping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgements

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

Service Music

Prelude: "How Sweet the Name of Jesus Sounds" Words: John Newton (1725–1807), alt.; Music: St. Peter, Alexander Robert Reinagle (1799–1877)

Processional: "Let All Mortal Flesh Keep Silence" Words: Liturgy of St. James; para. Gerard Moultrie (1829–1885); Music: Picardy, French carol, 17th cent.; melody from Chansons populaires des Provinces de France, 1860; harm. after The English Hymnal, 1906

Offertory: "How Deep the Father's Love for Us" Words and Music by Stuart Townend, CCLI Song # 1558110 © 1995 ThankYouMusic, CCLI License #3237915

Communion: "O Church, Arise" Words and Music by Keith Getty and Stuart Townend, CCLI Song # 4611992 © 2005 ThankYouMusic, CCLI License #3237915

Recessional: "O God, Our Help in Ages Past" H680; Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90; Music: St. Anne, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889)

Postlude: "Praise the Lord, Through Every Nation" Words: Rhijnvis Feith (1753–1824); para. James Montgomery (1771–1854), alt.; Music: Wachet auf, melody Hans Sachs (1494–1576); adapt. Philipp Nicolai (1556–1608); arr. and harm. Johann Sebastian Bach (1685–1750)

Cover Image

Cover Image: *"Der große Tag des göttlichen Zorns (The Last Judgment)"* by John Martin

It can be viewed at :

https://commons.wikimedia.org/wiki/File:John_Martin_001.jpg

This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 100 years or less.

This is a faithful photographic reproduction of a two-dimensional, public domain work of art. This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 70 years or less.

Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol (t) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.