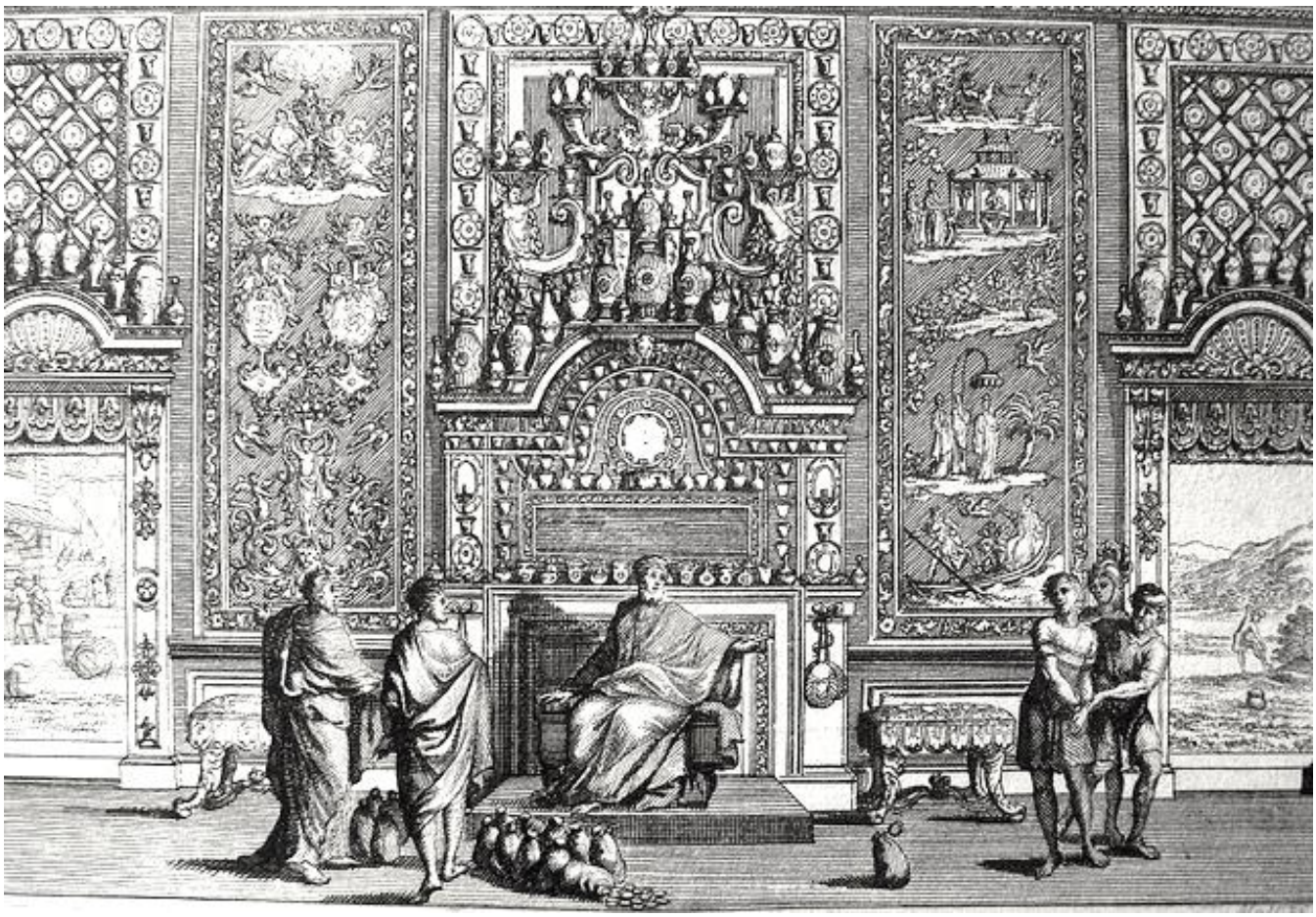
Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



A Service of Holy Eucharist

November 15, 2026, Proper 28 – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office. At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids.

http://www.goodshepherdbinghamton.org
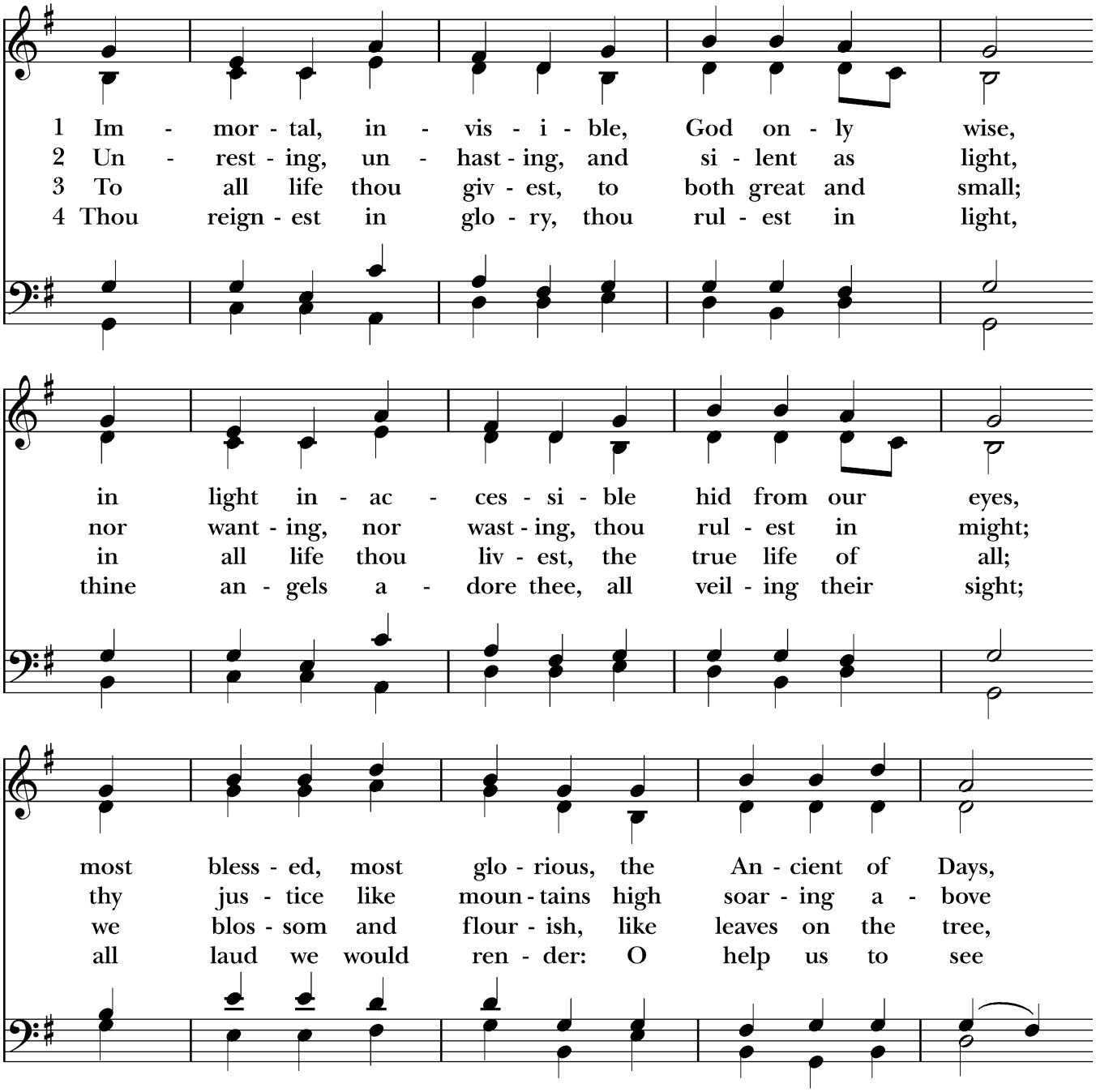
A Service of Holy Eucharist

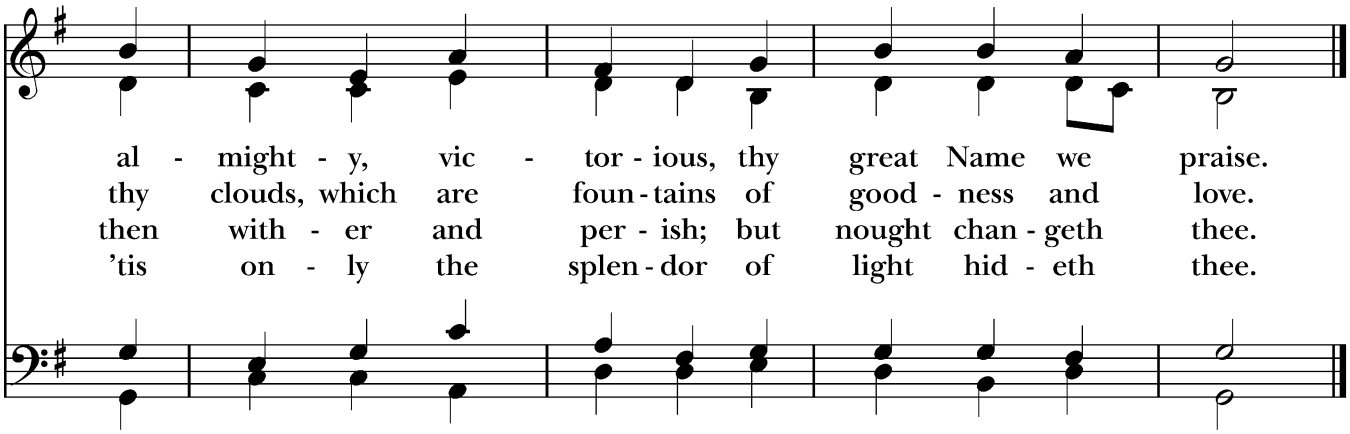
November 15, 2026, Proper 28

Prelude **"Kyrie" (Messe pour les Convents)** François Couperin

The Processional **"Immortal, Invisible, God Only Wise"** Hymn #423

The people stand, if able, and sing facing the procession





The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

All together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

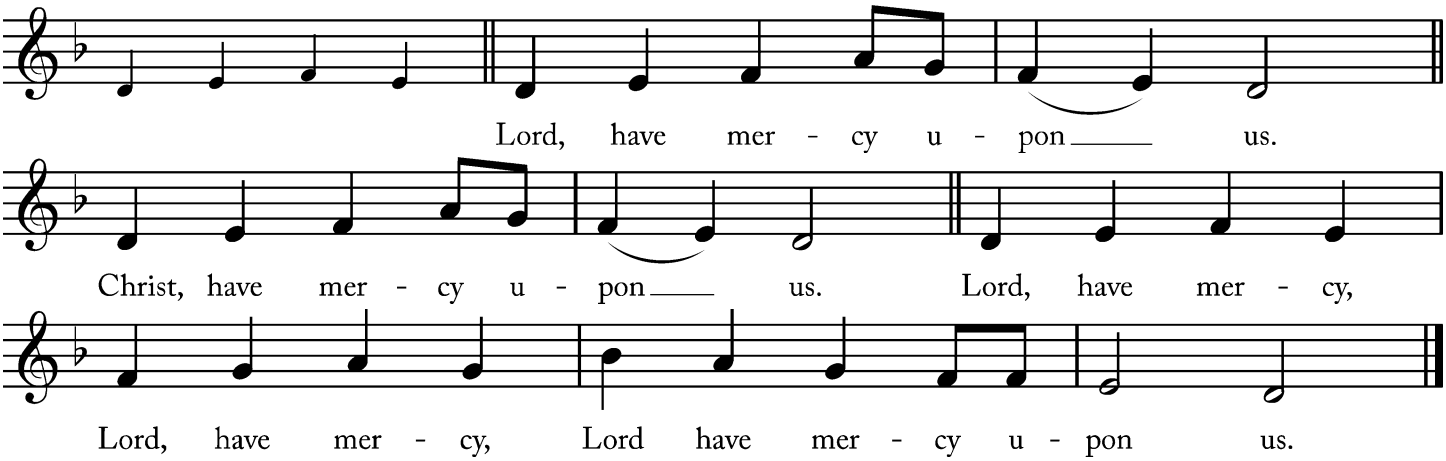
The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie
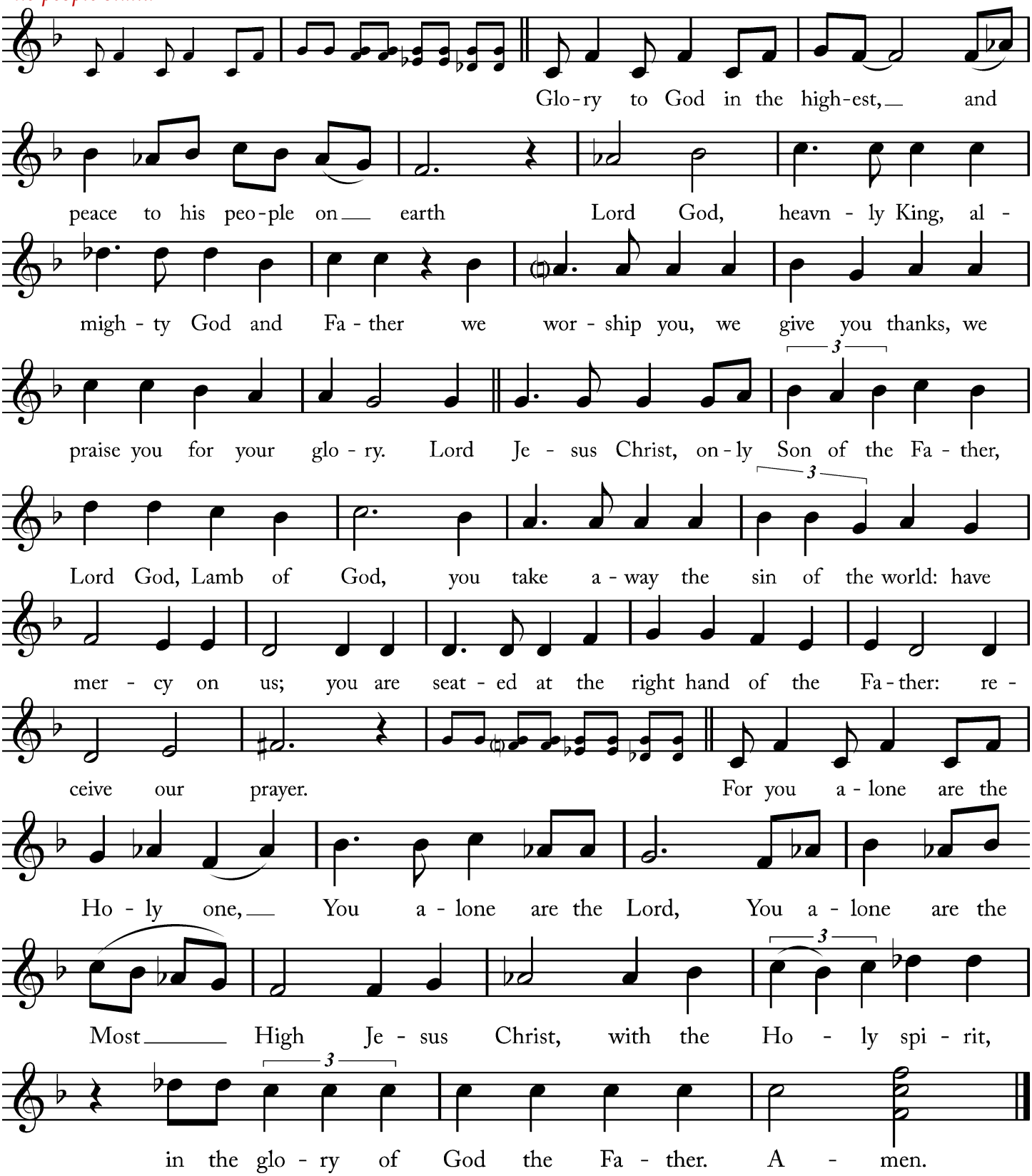
Flagler



The Gloria

Flagler

The people stand



The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

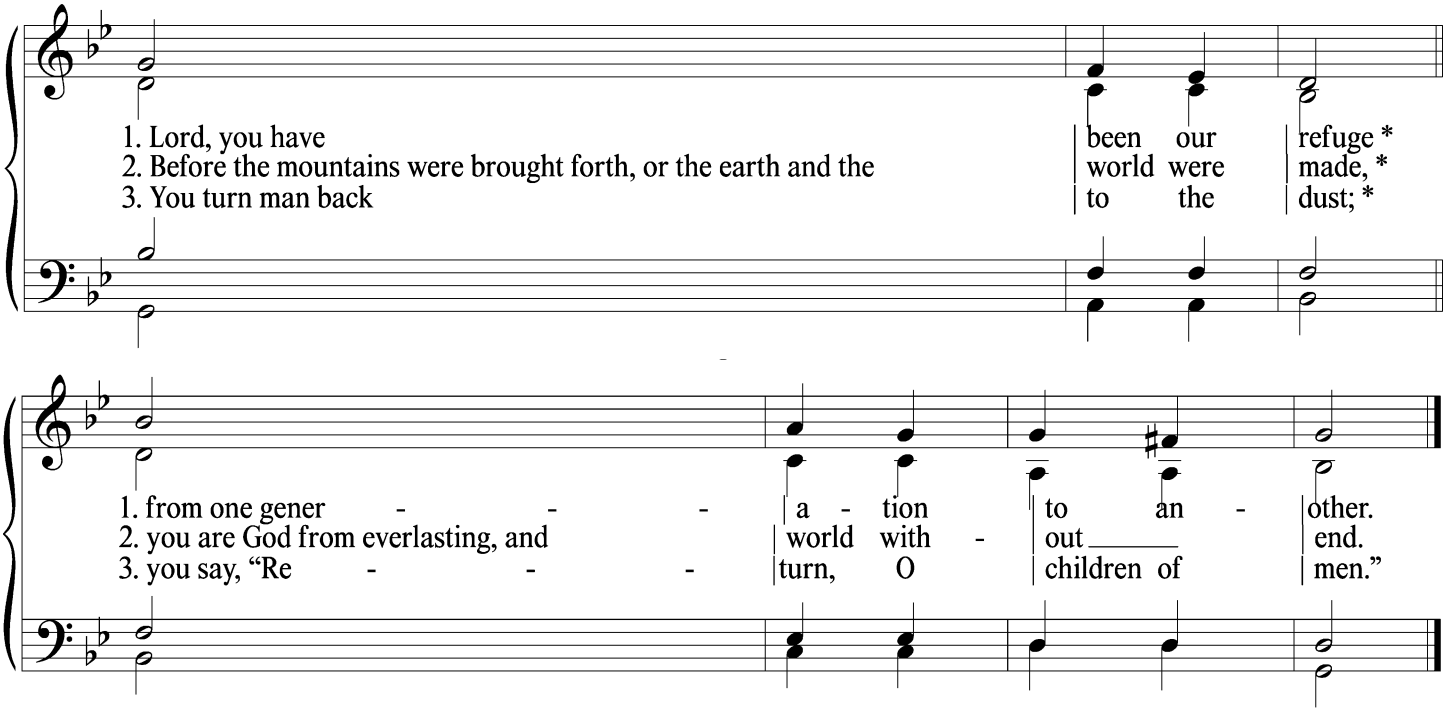
The First Lesson

Zephaniah 1:7,12-18 Pew Bible pg. 788, LP pg. 937

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 90:1-12

The people remain sitting



4. For a thousand years in your sight are | but as | yesterday, *
   even as it | were a | day that is | past.
5. You scatter them as a nightwatch that comes quickly | to an | end; *
   they are even as a | dream and | fade a-|way.
6. They are like the grass, which in the | morning is | green, *
   but in the | evening is | dried up and | withered.
7. For we consume away in | your dis-|pleasure *
   and are afraid at your | wrath-ful | in-dig-|nation.
8. You have set our mis-|deeds be-|fore you, *
   and our secret | sins in the | light of your | countenance.
9. For when you are angry all our | days are | gone; *
   we bring our years to an end, as a | tale__ | that is | told.
10. The days of our life are seventy years,
    and though some be so strong that they come to | eight-y| years, *
    yet is their span then but labor and sorrow; so soon it passes a-|way, and | we are | gone.
11. But who regards the power | of your | wrath, *
    and who | fears__ | your dis-|pleasure?
12. So teach us to | number our | days *
    that we may apply our | hearts__ | un-to | wisdom.

The Second Lesson

1 Thessalonians 5:1-10 Pew Bible pg. 987, LP pg.1174

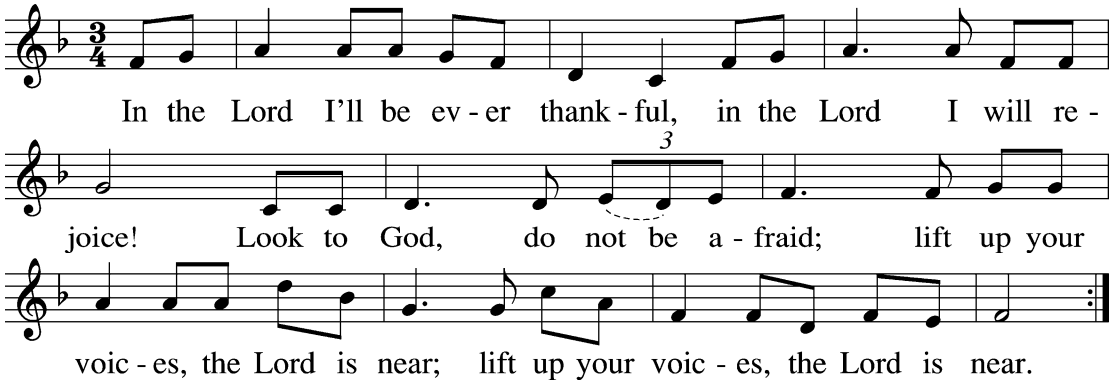
Reader The Word of the Lord.

People **Thanks be to God.**

All children between the ages of three and six are invited to Children's Chapel with their parents' permission.

The Gradual **In the Lord, I'll Be Ever Thankful** Taize

The people stand and sing, facing the procession



The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to You, Lord Christ.**

Matthew 25:14-30

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Canon Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy
People **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy
People **Hear our prayer.**

Give grace, heavenly Father, to Stephen, Julian and Marc, our Bishops, to Matt, Jonathan, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

In the ACNA: Today, we pray for the Diocese of the Mid-Atlantic: for Bishop Chris Warner and his wife Catherine; and Bishop John Guernsey and his wife, Meg.

In the Anglican Diocese of the Living Word: We pray for Emmanuel Anglican Church New York, New York, The Rev. Canon Jim Salladin, The Rev. Clint Werezak, Worship Leaders and Music Ministry in ADLW, and The Rev. Canon Neal Brown

Reader Lord, in your mercy
People **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, the work of Sarah Day and her work as a missionary in Thailand.

Reader Lord, in your mercy
People **Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in China, Mali, and Nigeria.

Reader Lord, in your mercy
People **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

Reader Lord, in your mercy
People **Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy
People **Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**.

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory
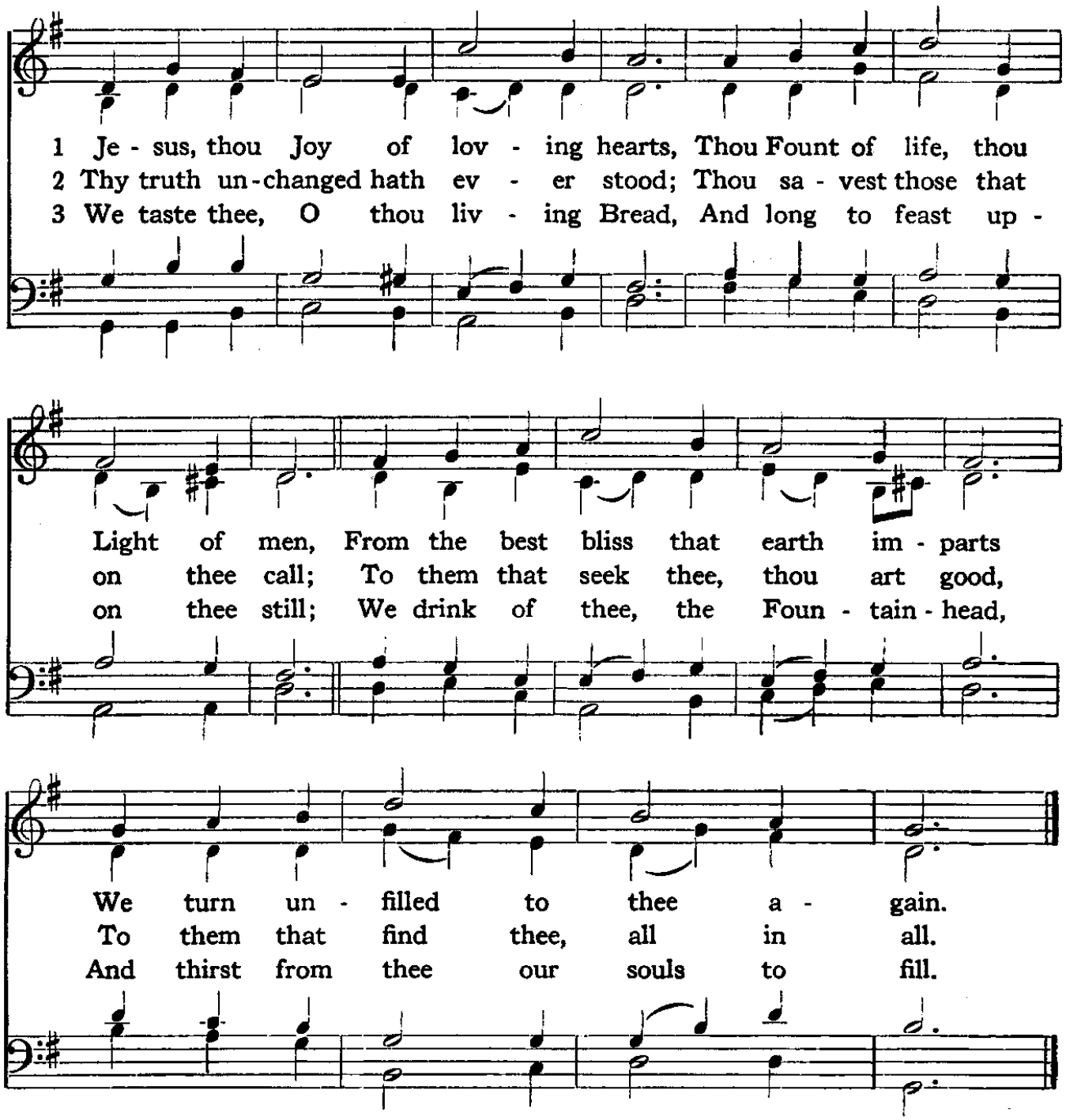
And the King will answer them, "Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me."

~Matthew 25:40

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through Breeze or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. As always, thank you for your great generosity and kind support.

The Offertory Music "Jesus, Thou Joy of Loving Hearts" Bernard | Palmer | Oakeley

The people remain sitting
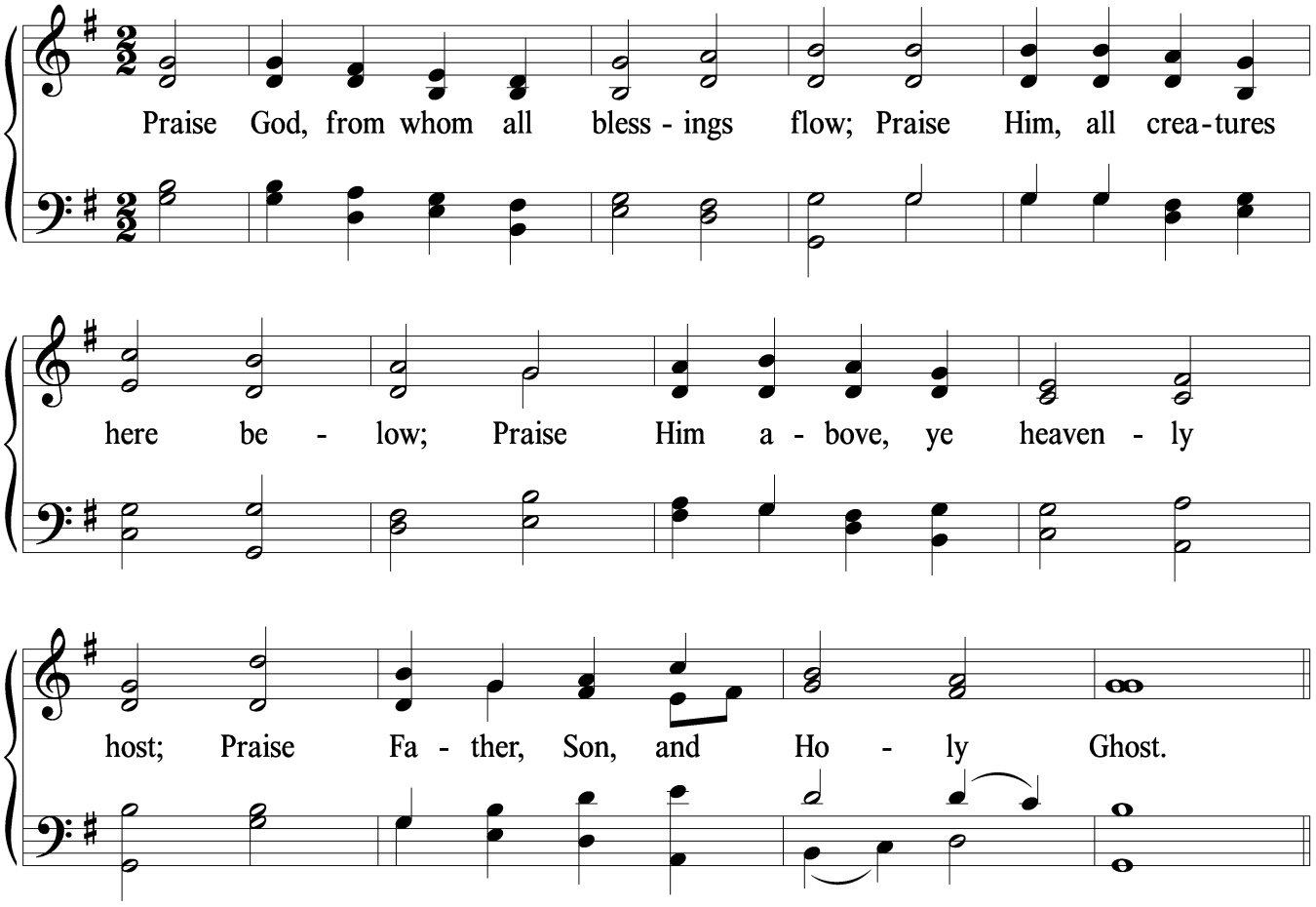


4 Our restless spirits yearn for thee,
Where'er our changeful lot is cast;
Glad, when thy gracious smile we see,
Blest, when our faith can hold thee fast.

5 O Jesus, ever with us stay,
Make all our moments calm and bright;
Chase the dark night of sin away,
Shed o'er the world thy holy light.

The Presentation of the Gifts

Ken | Bourgeois

The people stand, if able, and sing



The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

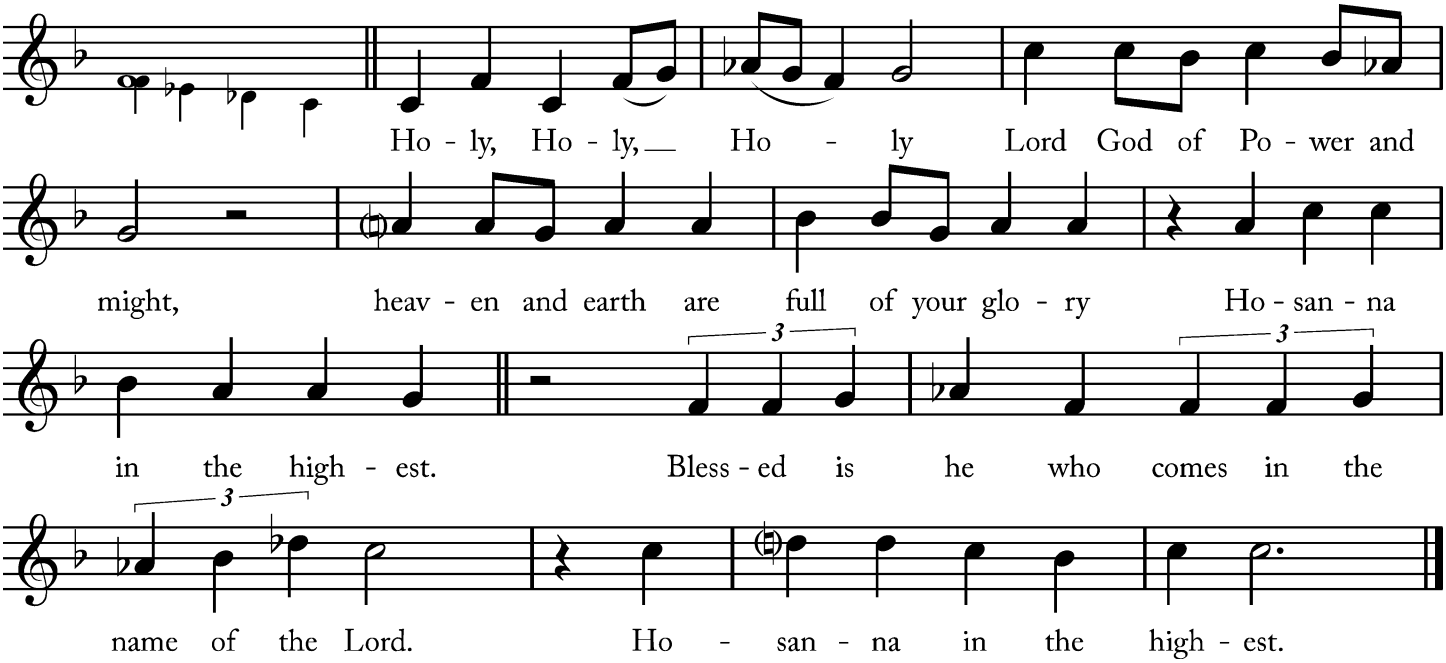
Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Flagler

The people remain standing and sing



The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

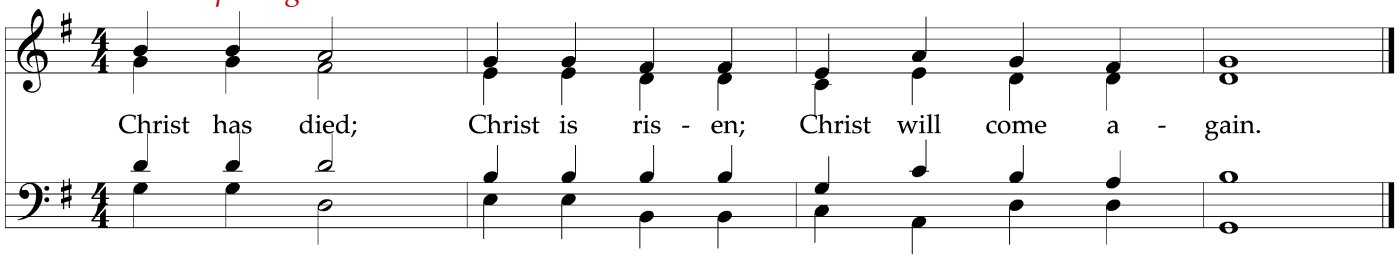
So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

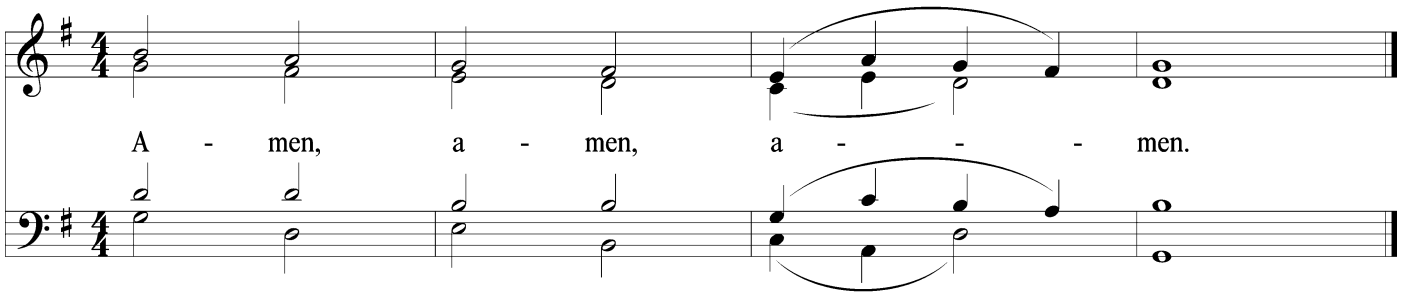
Therefore we proclaim the mystery of faith

Celebrant and People together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
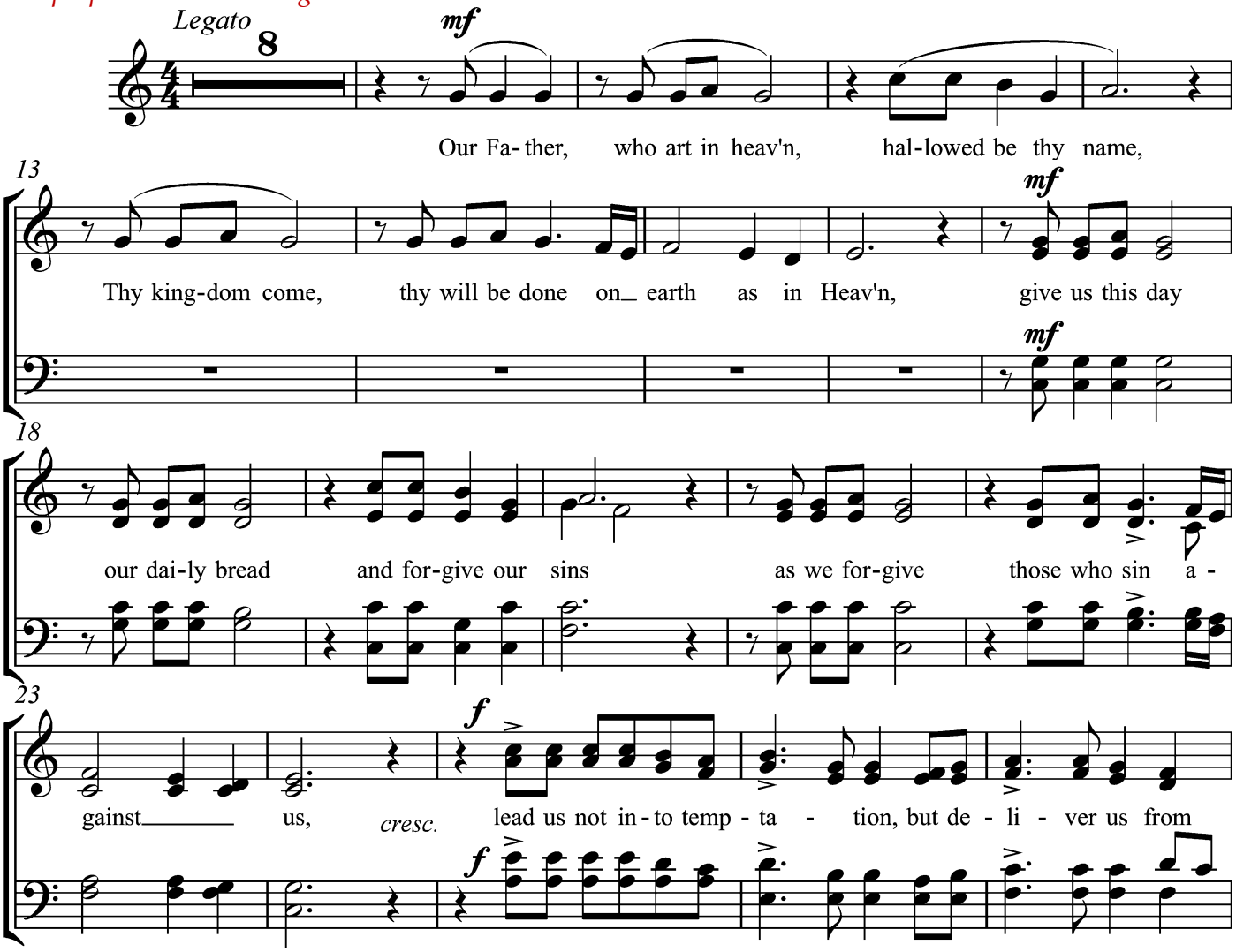


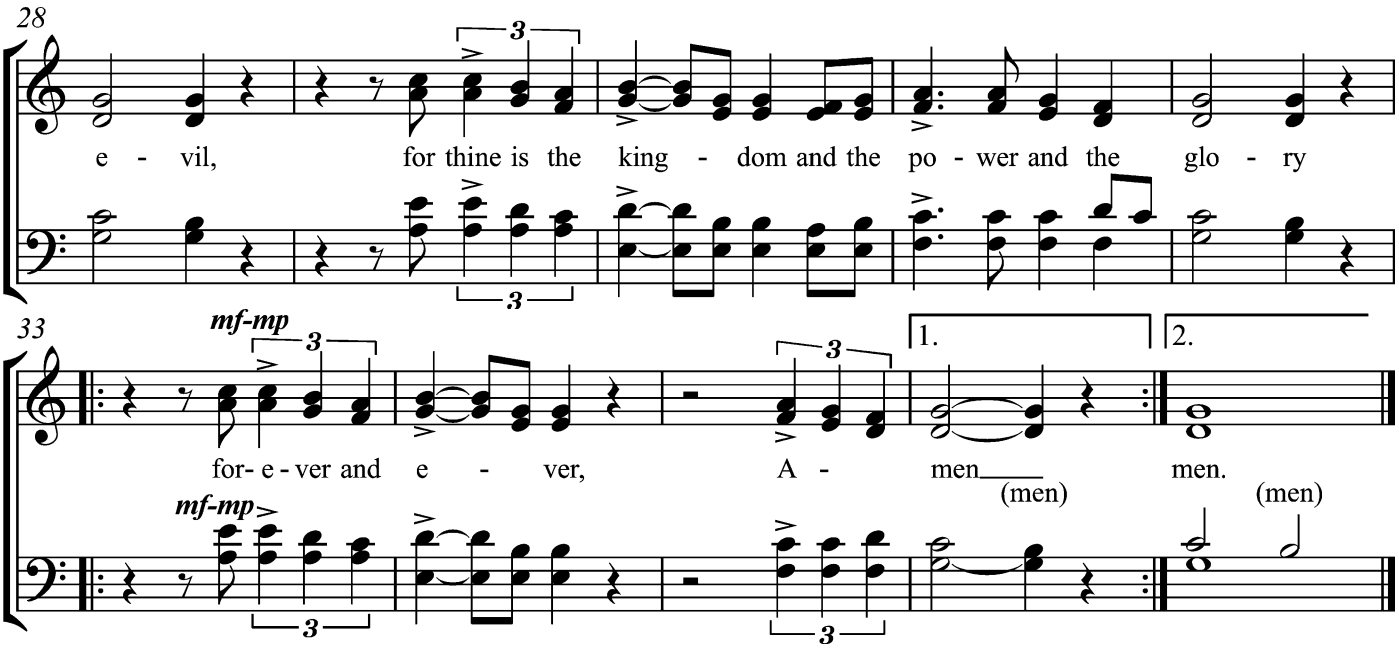
And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Dixon

The people remain kneeling





Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

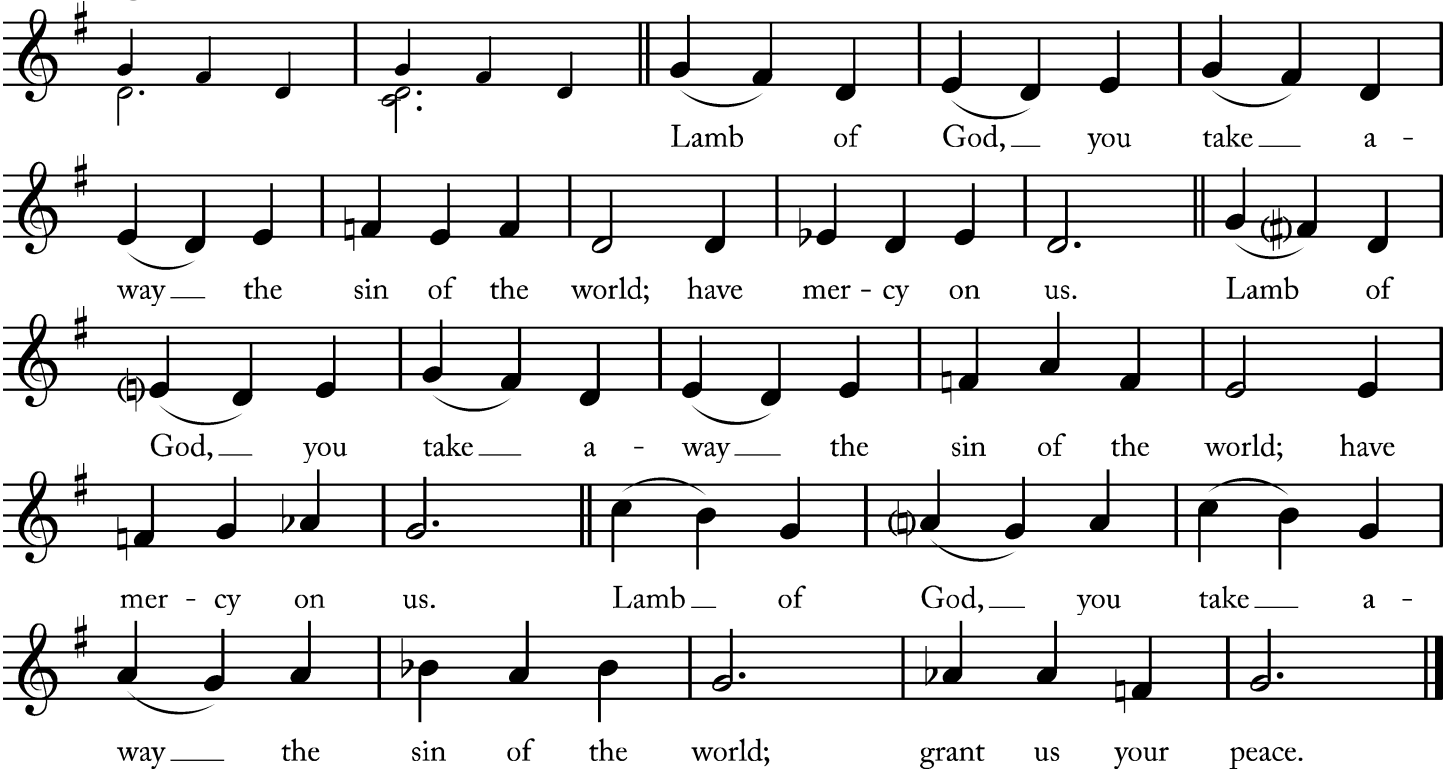
Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table.
But you are the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Flagler



The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

"Air from Overture in D" J. S. Bach arr Donna Gilliam & Mizzy McCaskill

"Sinfonia from Cantata No. 156"

The people remain sitting or kneeling

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Almighty and ever-living God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us;
and that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all such good works as you have prepared for us to walk in;
through Jesus Christ our Lord, to whom with you and the Holy Spirit,
be all honor and glory, now and forever. Amen.

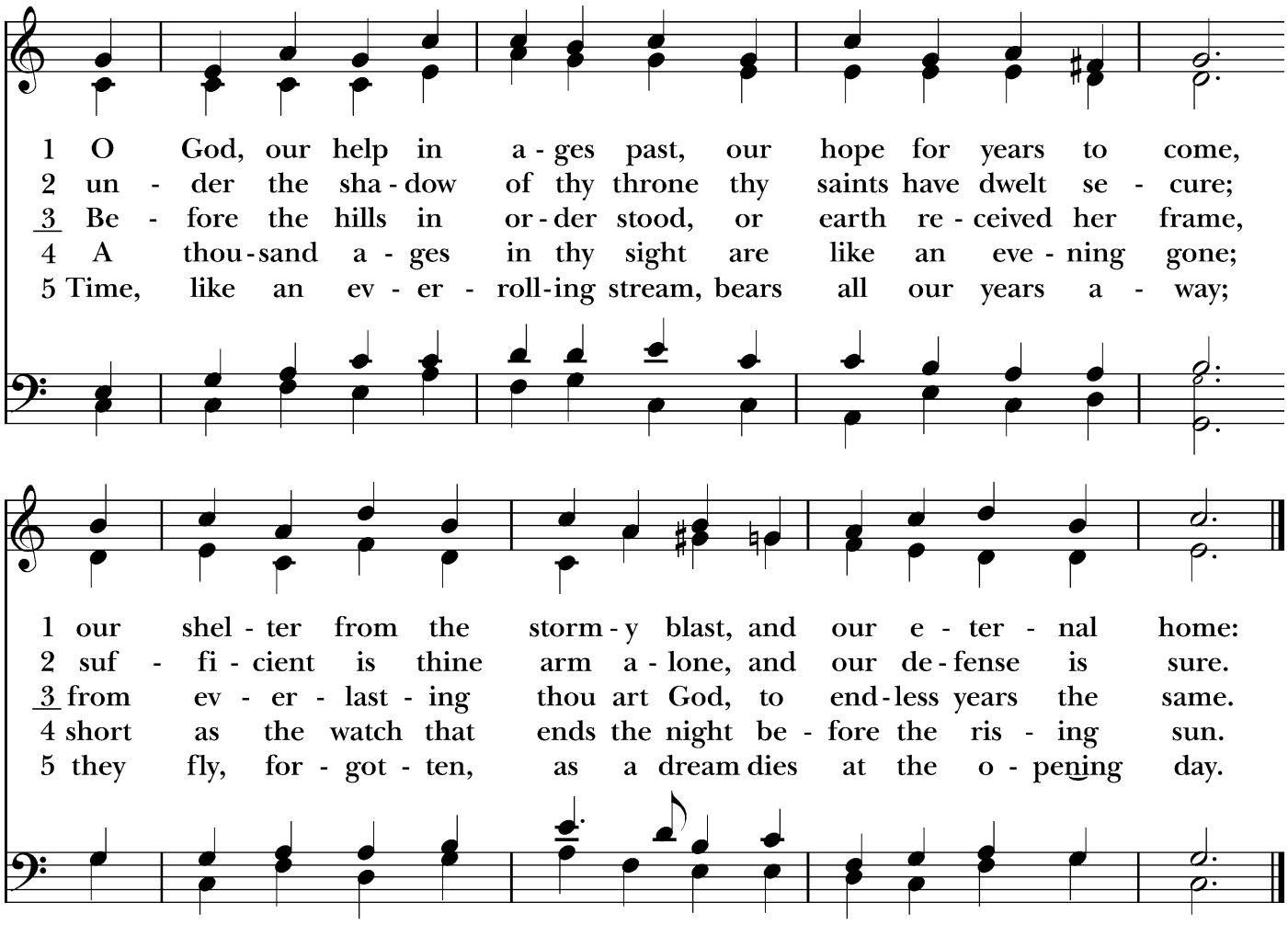
The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession "O God, Our Help in Ages Past" Hymn #680

The people stand if able and face the recession



6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

The Postlude "Prelude Fugue and Chaconne in C" Dietrich Buxtehude

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

Bowyer Bible print 3922 The parable of the talents Matthew 25_14 Perelle

TEACHING OF CHRIST IN THE BOWYER BIBLE. Robert Bowyer (1758-1834) expanded his own copy of the Macklin Bible to 45 volumes after acquiring and inserting over 6200 different prints of Biblical events. The Bowyer Bible is now housed in Bolton Museums and Archives. For a presentation of many of these prints see https://archive.org/details/bowyer-bible where Philip De Vere has created flip-books from Phillip Medhurst's collection of photos. This file is licensed under the Creative Commons Attribution-Share Alike 4.0 International license. You are free: to share – to copy, distribute and transmit the work, to remix – to adapt the work Under the following conditions: attribution – You must give appropriate credit, provide a link to the license, and indicate if changes were made. You may do so in any reasonable manner, but not in any way that suggests the licensor endorses you or your use. share alike – If you remix, transform, or build upon the material, you must distribute your contributions under the same or compatible license as the original.

Scripture and Liturgy

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Music

Processional: **"Immortal, Invisible, God Only Wise"** , #423 from *The Hymnal 1982* — Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt. From *Rite Song.* © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Kyrie & Gloria: Flagler Mass, Setting by Chris Garven, used by permission of composer

Psalm: Psalm 90:1-12 Words: The New Coverdale Psalter, from The Book of Common Prayer 2019, see text permissions above. Music: Anglican Chant by William Croft (1678-1727) Public Domain

Gradual: **"In the Lord, I'll Be Ever Thankful"** Taize Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Permission to reprint this music obtained from OneLicense with License # A-724677. All rights reserved.

Offertory: **"Jesus, Thou Joy of Loving Hearts"** Words: Bernard of Clairvaux (~1160); Translator: Ray Palmer (1858); Public Domain;
Music: ABENDS, Melody by Herbert S. Oakeley, 1873, Public Domain.

Doxology: "**Praise God from whom all blessings flow**" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: Flagler Mass, Setting by Chris Garven, used by permission of composer

Memorial Acclamation and The Great Amen: Music setting: Old Danish, Public Domain

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Agnus Dei: Flagler Mass, Setting by Chris Garven, used by permission of composer

Recessional: **"O God Our Help in Ages Past**" #680 from *The Hymnal 1982* — Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889). From *Rite Song.* © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Daily Lectionary, Year II 60 Day Psalter Cycle	
Monday **November 16**	Psalm 44 Isaiah 29 Luke 2:22-end
Tuesday **November 17**	Psalm 46 Isaiah 30 Luke 3:1-22
Wednesday **November 18**	Psalm 49 Isaiah 31 Luke 3:23-end
Thursday **November 19**	Psalm 51 Isaiah 32 Luke 4:1-30
Friday **November 20**	Psalm 55 Isaiah 33 Luke 4:31-end
Saturday **November 21**	Psalm 58, 60 Isaiah 34 Luke 5:1-16
Sunday **November 22**	Psalm 63, 64 Isaiah 35 Luke 5:17-end

Next Sunday's Lectionary Readings:
Proper 29 [November 22]
Ezekiel 34:11-20
Psalm 95
1 Corinthians 15:20-28
Matthew 25:31-46