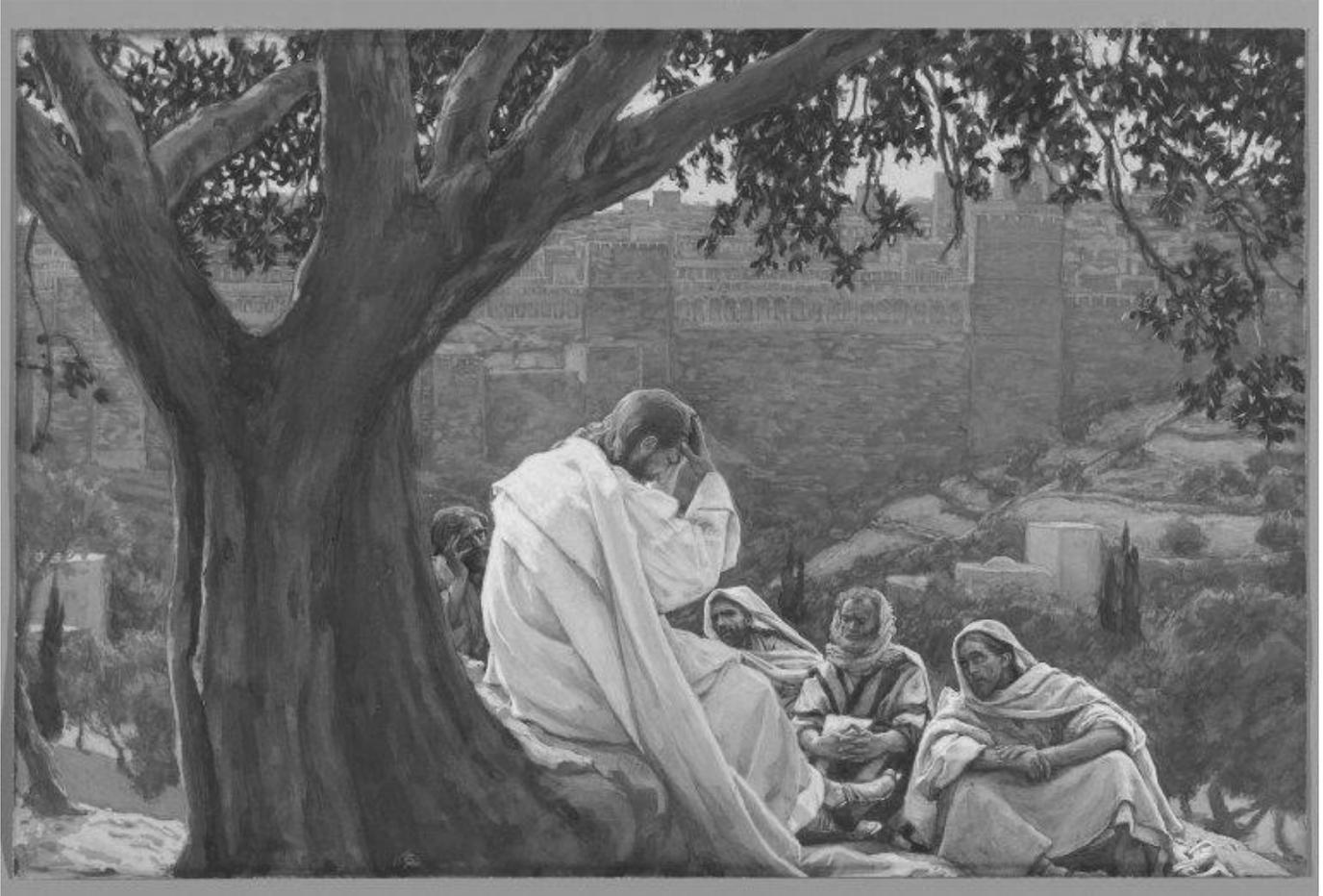


# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**November 16, 2025, A Service of Holy Eucharist**

**Proper 28 – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (607-723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

November 16, 2025 – Proper 28

## Prelude

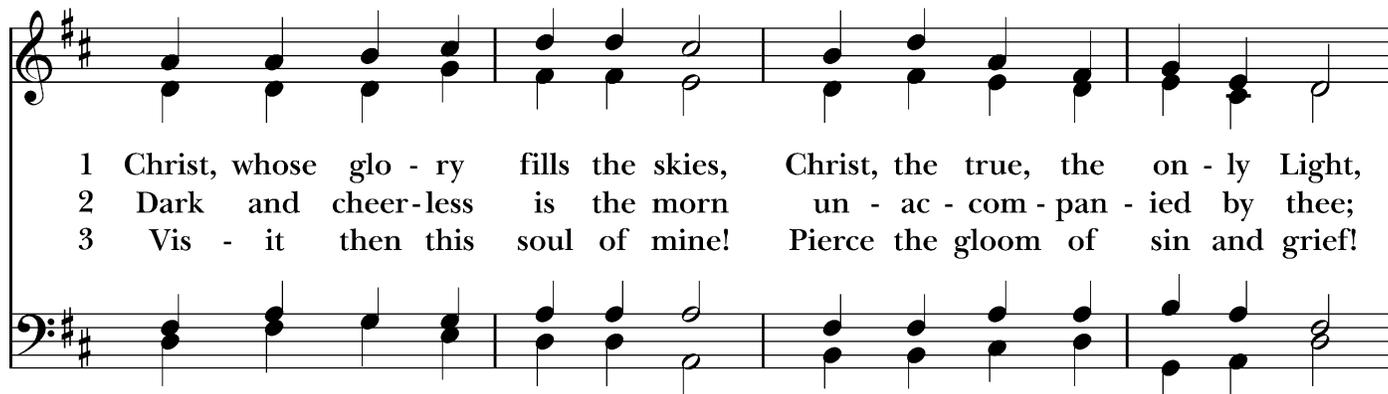
*“Prelude in d minor”*

J. S. Bach

## The Processional

*Christ Whose Glory Fills the Skies*

*The people stand, if able, and sing facing the procession*



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

# The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*~Matthew 11:28*

# The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

# The Kyrie

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

# The Gloria

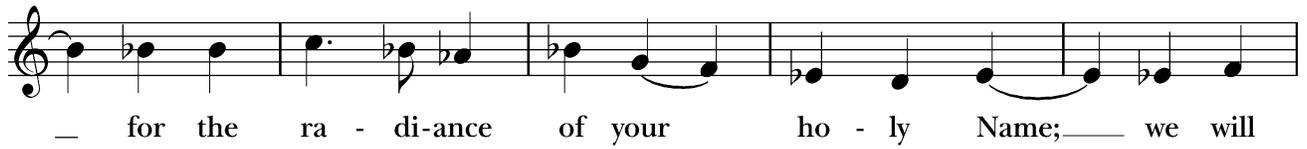
*Glory to You*

*The people stand*

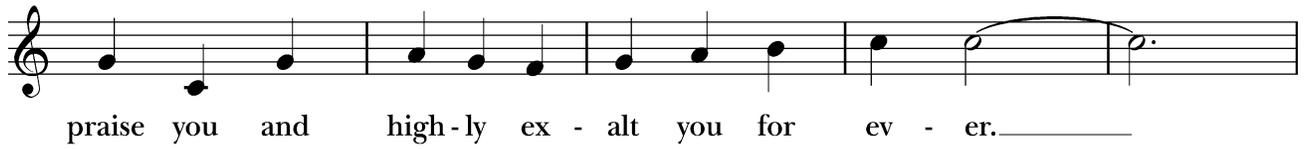
1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

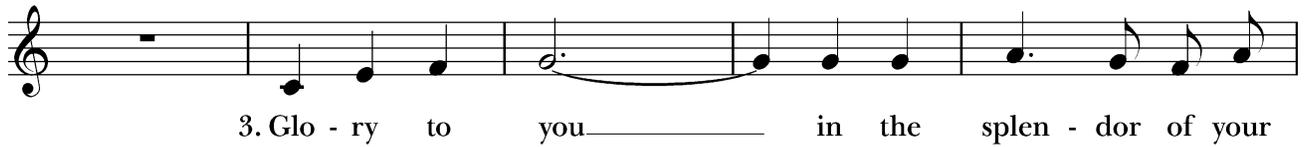
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_



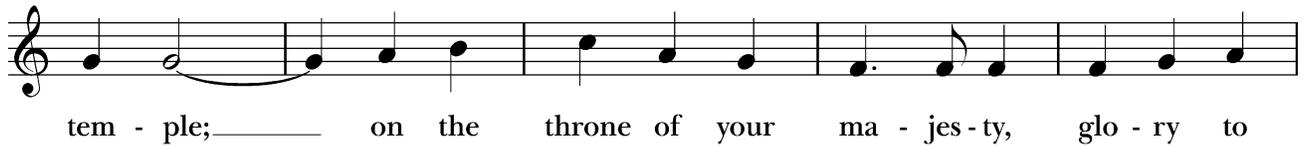
— for the ra - di - ance of your ho - ly Name; — we will



praise you and high - ly ex - alt you for ev - er. —



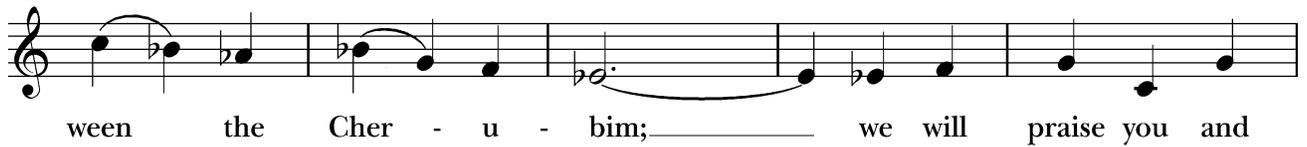
3. Glo - ry to you — in the splen - dor of your



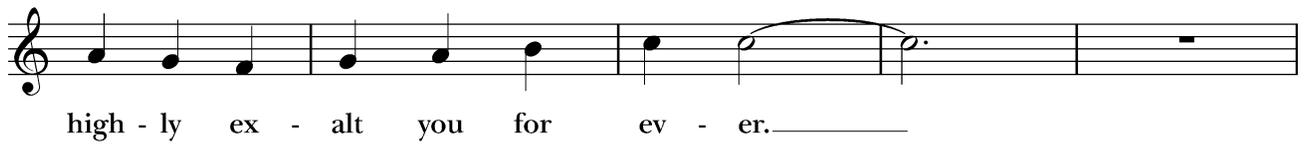
tem - ple; — on the throne of your ma - jes - ty, glo - ry to



you. — 4. Glo - ry to you, seat - ed bet -

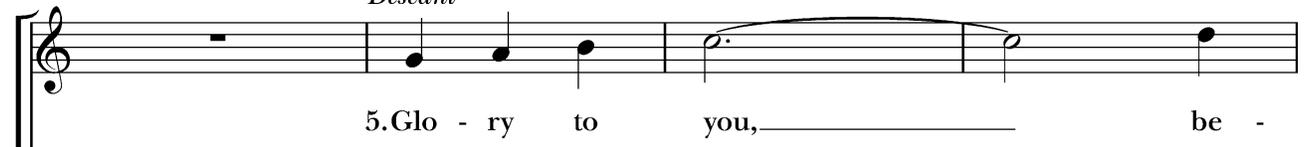


ween the Cher - u - bim; — we will praise you and

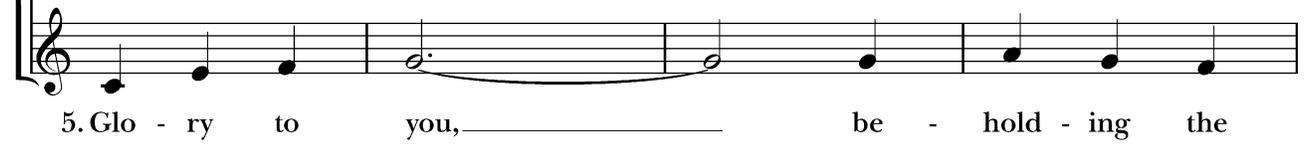


high - ly ex - alt you for ev - er. —

*Descant*



5. Glo - ry to you, — be -



5. Glo - ry to you, — be - hold - ing the

hold-ing the depths; in the high vault of  
 depths; in the high vault of hea-ven, glo - ry to  
 hea - ven, 6. Glo - ry to you,  
 you. 6. Glo - ry to you, Fa - ther,  
 Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high-ly ex - alt you Glo-ry to you!  
 high-ly ex - alt you for ev - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Lessons

The people sit for the reading of the lessons.

## The First Lesson

**Malachi 3:13-4:6**

Pew Bible pg. 802, LP pg. 955

Reader The Word of the Lord.

People **Thanks be to God.**

## Psalm 98

1. O sing unto the LORD a new song,\*  
2. With his own right hand, and with his ho - ly arm,\*  
3. The LORD de - clared his sal - vation ;\*  
4. He has remembered his mercy and truth toward the house of Israel,\*  
5. Show yourselves joyful unto the LORD, | all you lands:\*

1. for he has done marvelous things.  
2. he has won for him - self the victory.  
3. his righteousness he has openly shown in the sight of the nations.  
4. and all the ends of the world have seen the sal - va - tion of our God.  
5. sing, re - joice, and give thanks.

- 6 Praise the LORD | with the | harp; \*  
sing with the | harp a | psalm of thanks-|giving.
- 7 With trumpets | also and | horns, \*  
O show yourselves joyful be-|fore the | LORD, the | King.
- 8 Let the sea make a noise, and | all that is | in it, \*  
the round world, and | those who | dwell there-|in.
- 9 Let the rivers clap their hands, and let the hills be joyful together be-|fore the | LORD, \*  
for he has | come to | judge the | earth.
- 10 With righteousness shall he | judge the | world, \*  
and the | peoples with | eq-ui-|ty.

## The Second Lesson

2 Corinthians 5:10-21

Pew Bible pg. 966, LP pg. 1147

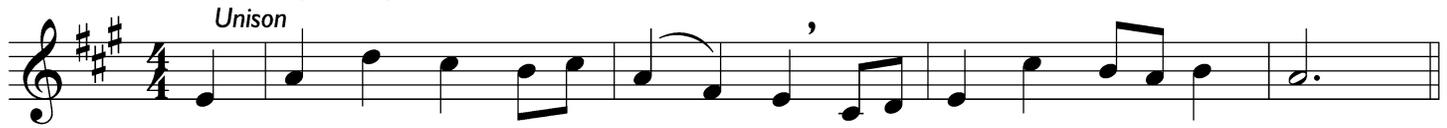
*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Gradual

*O Let Me Hear Thee Speaking*

*The people stand and sing, facing the procession*



O let me hear thee speak - ing in ac - cents clear and still,



a - bove the storms of pas sion, the mur-murs of self - will;



O speak to re - as sure me, to hast - en or con - trol;



O speak, and make me lis - ten, thou guar-dian of my soul.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to You, Lord Christ.

Luke 21:5-19

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Reverend Canon Matthew Kennedy

## The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who, with the Father and the Son, is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy

*People* Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

Give grace, heavenly Father, to Stephen, Julian and Mark, our Bishops, to Matt, Jonathan, Warren, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

*In the ACNA: We pray for Anglican Province of Uganda: for The Most Rev. Dr. Samuel Stephen Kazimba Mugalu, Archbishop, and his wife, Margaret.*

*The Anglican Diocese of the Living Word: Church of the Holy Trinity Anglican | Syracuse, New York, The Rev. Ife Ojetayo, for persecuted and suffering Christians around the world, and for The Ven. Alan Crippen.*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, Carolyn Myer and her work with World Horizons Ministries in Cambodia.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Myanmar, Mali, and Nigeria.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

**H**eavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all people:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against your divine Majesty,  
provoking most justly your wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

*The Celebrant says*

**H**ear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*~1 Timothy 1:15*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

# The Announcements

## The Offertory

If anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

~1 John 3:17

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

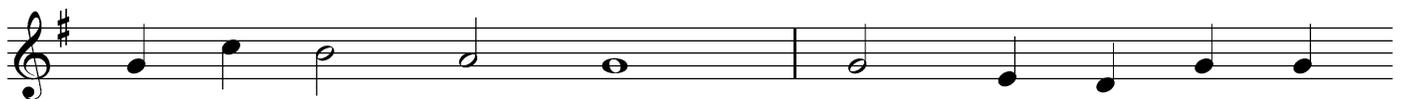
## Offertory

### New Songs of Celebration Render

*The people remain sitting*



1 New songs of cel - e - bra - tion ren - der to him who  
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery  
3 Riv - ers and seas and tor - rents roar - ing, hon - or the



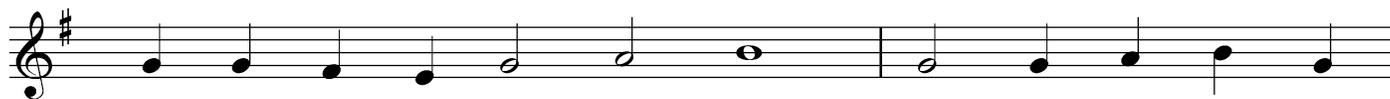
has great won - ders done; awed by his love his  
in - stru - ment and voice peal out the praise of  
Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.  
grace a - bound - ing, call - ing the whole world to re - joice.  
up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which  
Trum - pets and or - gans set in mo - tion such  
Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to  
 sounds as make the hea - vens ring: all things that live in  
 es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.  
 earth and o - cean, make mu - sic for your might - y King.  
 truth vic - tor - ious es - tab - lish - es the world in peace.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost.

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People together*

Christ has died; Christ is risen; Christ will come again.

The musical notation is for a four-part setting of the phrase. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are placed below the notes.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

A - men, a - men, a - - - men.

This musical score is for the word 'Amen'. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature has one sharp (F#) and the time signature is 4/4. The melody is simple, with the word 'Amen' repeated three times. The first two 'Amen's are on a single note, while the third is a short phrase. The accompaniment consists of chords in the bass line.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

*Legato* **8** *mf*

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

13 *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 *mf*

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 *f* *cresc.*

gainst us, lead us not in-to temp - ta - tion, but de - li - ver us from

This musical score is for 'The Lord's Prayer'. It is written for a single melodic line on a treble clef staff. The key signature has one sharp (F#) and the time signature is 4/4. The score is divided into measures, with measure numbers 8, 13, 18, and 23 indicated. The tempo and dynamics are marked as *Legato* and *mf* (mezzo-forte). The lyrics are written below the notes. The score includes various musical notations such as slurs, accents, and dynamic markings.

28

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33

*mf-mp* for - e - ver and e - ver, A - men (men) men. (men)

*mf-mp*

## The Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**W**e do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,  
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

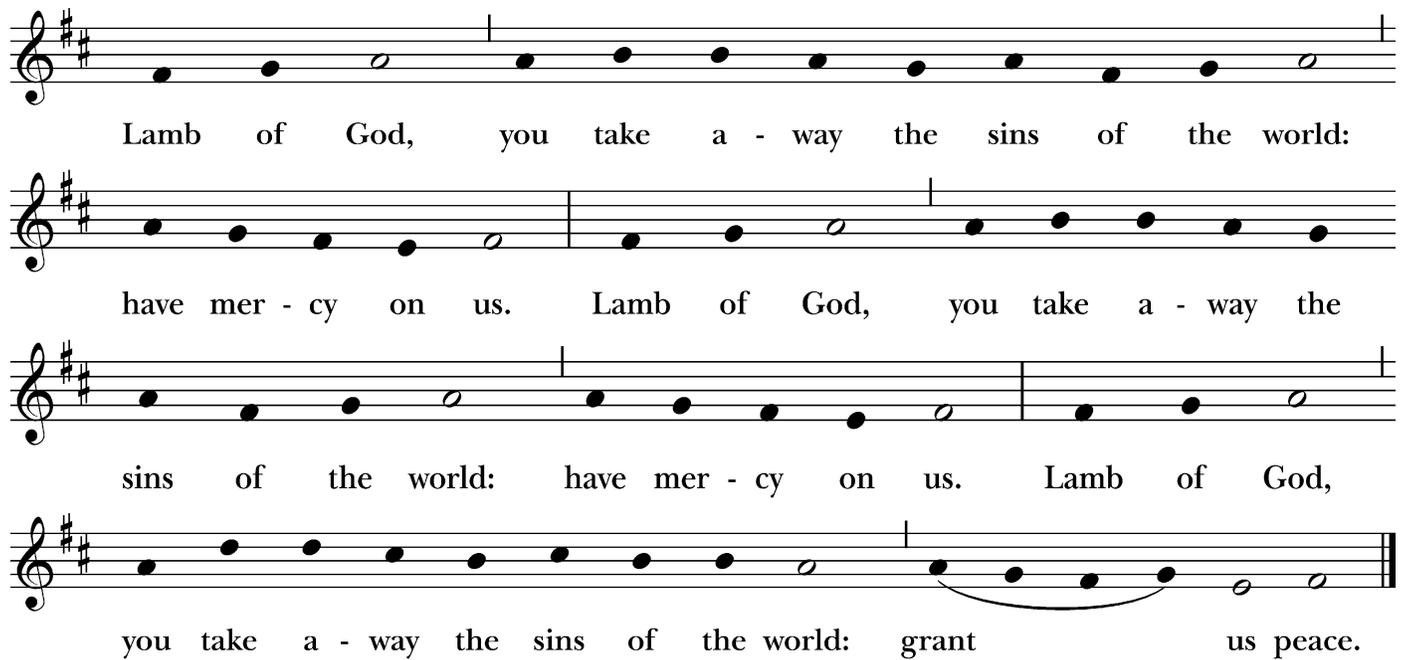
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

*The people remain sitting or kneeling*

*"O Sing Unto the Lord a New Song" (choir)*

Alcock

*"O Master, Let Me Walk with Thee" (choir)*

Hampton

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament,  
of your favor and goodness towards us;  
and that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all such good works as you have prepared for us to walk in;  
through Jesus Christ our Lord, to whom with you and the Holy Spirit,  
be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## The Recession

### *Lead On, O King Eternal*

*The people stand if able and face the recession*

1 Lead on, O King e - ter - nal, the day of march has come;  
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3 Lead on, O King e - ter - nal: we fol - low, not with fears;

The musical score consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff contains a melody with notes and rests, ending with a double bar line and a repeat sign. The bass staff contains a bass line with notes and rests, also ending with a double bar line and a repeat sign. The lyrics are written below the treble staff, with three numbered lines of text corresponding to the three parts of the hymn.

hence - forth in fields of con - quest thy tents shall be our home:  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy, the heaven - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

## The Dismissal

*The people stand if able*

Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Postlude

*"Little Prelude and Fugue in C"*

J. S. Bach

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## Acknowledgements

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### Music

Processional: “**Christ, Whose Glory Fills the Skies**” , #7 from *The Hymnal 1982* — Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Gloria: “**Glory to You**” or “*Canticle 13, A Song of Praise: Benedictus es, Domine*” #236 from *The Hymnal 1982, Service Music* — Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

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Gradual: “**O Let Me Hear Thee Speaking**” from “**O Jesus I Have Promised**” Words: J. E. Bode (1816-1874) Music: WOLVERCOTE, W. H. Ferguson (1874-1950) Public Domain

Offertory: “**New Songs of Celebration Render**” #413 from *The Hymnal 1982* — Words: Erik Routley (1917-1982); para. of Psalm 98. Copyright © 1974, by Hope Publishing Company. Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Erik Routley (1917-1982). Copyright © 1974, by Hope Publishing Company. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Doxology: “**Praise God from whom all blessings flow**” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: “**The Holy Eucharist II, Holy, holy, holy Lord: Sanctus**” #129 from *The Hymnal 1982, Service Music* — Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

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Recessional: “**Lead On, O King Eternal**” #555 from *The Hymnal 1982* — Words: Ernest Warburton Shurtleff (1862-1917). Music: *Lancashire*, Henry Thomas Smart (1813-1879). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

## Weekly Update, November 16, 2025

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. We are currently in the book of Proverbs.

**Shepherd's Bowl** Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This study meets in the sacristy at 6:15.

**Friday Morning Men's Bible Study** meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Genesis.

**Women's Bible Study**  
This study meets in the parish hall at 5:15 on Wednesday evenings.

**Good Shepherd Food Pantry**  
Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.  
Everyone's generous donations are appreciated! Even a can or two can help.

**Holy Group Squad (Young Adult Ministry)**  
Post high-school aged people meet together Sunday evenings (6pm) in the Sacristy for book studies and conversation.

**Good Shepherd Youth Group** meets Sundays at 6pm in the choir loft, and is studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

### **Christian Education for Everyone**

#### Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

#### Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

#### Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

**Morning Prayer** meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). Join the parish email list and find the zoom link in the weekly update. Hope to see you there!

**Home Groups** meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan Groves or Joe Kovac to get connected.

## Week at a Glance Schedule, November 16, 2025 – November 23, 2025

<b>Sunday</b>	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) Nursery Available (0-3) Children's Chapel (3-8 during the sermon)
12:30pm	Lunch (parish hall)
4:30pm	Choir Practice
6:00pm	Holy Group Squad Youth Group

<b>Monday</b>	
7:00am	Morning Prayer

<b>Tuesday</b>	
7:00am	Morning Prayer
9:05am	Tuesday Morning Bible Study
6:00pm	Riverside Home Group
7:00pm	Zoom Home Group

<b>Wednesday</b>	
7:00am	Morning Prayer
6:30pm	Choir Practice
5:15pm	Women's Bible Study

<b>Thursday</b>	
7:00am	Morning Prayer
5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Endwell Home Group
6:15pm	Thursday Evening Bible Study

<b>Friday</b>	
7:00am	Morning Prayer
6:30am	Men's Breakfast and Bible Study

<b>Saturday</b>	
2-4pm	Erle Baby Shower (parish hall)

<b>Sunday</b>	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) Nursery Available (0-3) Children's Chapel (3-8 during the sermon)
12:30pm	Lunch ( <i>parish hall</i> )
4:30pm	Choir Practice
6:00pm	Holy Group Squad Youth Group

**Home Groups** exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

**Current locations and times of groups:**

- 1) Riverside Group**  
Time: Tuesdays, 6:00pm  
Host: Anna Dreher  
Location: 103 Vincent St. Bing., NY 13905
- 2) Endwell Group**  
Time: Thursdays 6:00pm  
Host: Andrea Kovac  
Location: 813 Biscayne Terrace, Endwell, NY 13760
- 3) Zoom Group** - Link given upon request.  
Time: Tuesdays, 7:00pm  
Host: Scott Pineau

## What's Happening at Good Shepherd

**Erle Baby Shower** There will be a baby shower honoring Audrey Erle on November 22nd from 2-4pm in the parish hall. Please let Angel Groves know by November 16th if you plan to attend.

She and Mason are registered on Amazon <https://www.amazon.com/baby-reg/audrey-erle-december-2025-endicott/19XIRGT46XLDD>.

Please consider bringing a book instead of a card to help baby's library grow!

**Potluck & Christmas Cookie Competition!** On November 30<sup>th</sup>, Good Shepherd will be having a potluck along with the Annual Christmas Cookie Competition. Feel free to bring whatever dish you like, and your A-game cookie recipes! If you're looking for a fun challenge, our theme will be 'Thanksgiving Leftovers'.

At the last few potlucks, folks have gathered to sing and play music. Please feel free to bring your instruments and join in to sing or play.'

**Christmas Tea Mark your calendars!** The Women's Christmas Tea will be held this year on Sunday Dec 14th from 2-4:30pm at the Manwaring's home. Women of all ages from the church are invited. Please plan on bringing a favorite nibble to share with the group, but come and enjoy even if you don't.

**Choral Evensong** An Evensong service is a centuries old liturgy for evening prayer that is almost entirely sung, by both the choir and congregation. Join us for a service of Choral Evensong November 23 at 4:30pm. Music for this Evensong service will include various styles of plainsong or chant, a short anthem, and congregational hymns. Hope to see you there!

**2025 St. Nick Fair** It's time for the 4th annual St. Nicholas Fair! The fun winter market with gifts, food, music, and more, will be held on December 13th, from 10-3. This year we will be raising funds for CHE Nicaragua, a ministry that our church has partnered with for many years that provides physical resources and the Gospel to communities all over Nicaragua.

We are looking for physical handmade goods as well as services to auction to our church family. There are many areas where you can be involved, large or small. Contact Angel Groves or Anna Dreher for more information.

Lord willing, this will be a great blessing to CHE Nicaragua, and a wonderful day to be together. Come prepared to purchase Christmas gifts and enjoy delicious food in the day's cafe, while supporting an important cause!

**Please Pray For...**

**ACNA Cycle of Prayer** We pray for the Anglican Province of Uganda: for The Most Rev. Dr. Samuel Stephen Kazimba Mugalu, Archbishop, and his wife, Margaret.

**The Anglican Diocese of the Living Word** We pray for Church of the Holy Trinity Anglican | Syracuse, New York, The Rev. Ife Ojetayo, for persecuted and suffering Christians around the world and for The Ven. Alan Crippen

**For the Homebound** Charles Mabula, Beverly Williams, Chuck Corse, Linda Baker-Gardner

**For the Sick** Peyton, Rick, Charles, Larry Dimmick, Chris, Sue, William and Arianna, Chuck, Helen & Dave, Sarah, Theresa, Griffy, Linda, John Chaney, Gail, Roger, Arlene, Jim, Nicole, Patricia, Joe L, Dave, Mamie, Kathy, Judy, Warren, Michael M, Craig, Karen, Patty, Kcaarin

**For those Experiencing Loss** Please pray for the Moat and Barrett families.

**For our Missionaries** Pray for Carolyn Myer and her work with World Horizons Ministries in Cambodia.

**For the Persecuted Church** Please pray for Christians in Myanmar, Mali, and Nigeria.

**Happy Birthday!**

November 16	Clark Gardner
November 19	Laura Shaller
November 22	Bob Finch, Sr.
November 22	Sarah Dreher

**Happy Anniversary!**

**Next Sunday's Lectionary Readings:**

Malachi 3:13-4:6  
Psalm 98  
II Corinthians 6:1-13  
Luke 21:5-19

**Daily Lectionary, Year I  
60 Day Psalter Cycle**

<b>Monday November 17</b>	Psalm 45 Daniel 5 Acts 17:1-15
<b>Tuesday November 18</b>	Psalm 47, 48 Daniel 6 Acts 17:16-end
<b>Wednesday November 19</b>	Psalm 50 Daniel 7 Acts 18:1-23
<b>Thursday November 20</b>	Psalm 52, 53, 54 Daniel 8 Acts 18:24 – 19:7
<b>Friday November 21</b>	Psalm 56, 57 Daniel 9 Acts 19:8-20
<b>Saturday November 22</b>	Psalm 59 Daniel 10 Acts 19:21-end
<b>Sunday November 23</b>	Psalm 61, 62 Daniel 11 Acts 20:1-16

**Financial Snapshot**

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the previous week's giving.

Our fiscal budget year ends November 30th.

**As of November 9**

2025 Anticipated Giving to Date	\$281,505
Actual Year to Date Giving	\$240,376
Year to Date Gain/(loss)	(-\$41,149)
Giving Remaining to Meet Budget	\$ 58,384

**The Vestry of Good Shepherd**

Sr. Warden: Tom Dinnel  
Jr. Warden: Scott Pineau  
Treasurer: Greg Myer  
Mary Restino  
Kariah Manwaring  
Chris Jones  
Bill Lane  
Bryan Hill