

Knowing Christ and Making Him Known

 $Rooted\ in\ the\ Word,\ Nourished\ by\ the\ Sacraments,\ Alive\ in\ Jesus\ Christ$

Anglican Church of the Good Shepherd

http://www.goodshepherdbinghamton.org

November 17, 2019 – The Twenty-Third Sunday after Pentecost

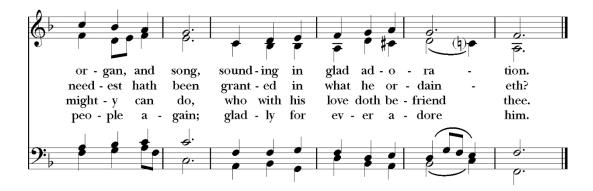
Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

November 17, 2019 - The Twenty-Third Sunday after Pentecost

Prelude Fantasia in g Johann Pachelbel





The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says:

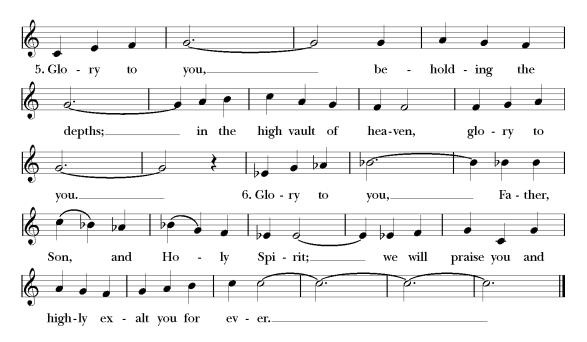
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40t

The Gloria

Glory to You





The Collect of the Day

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

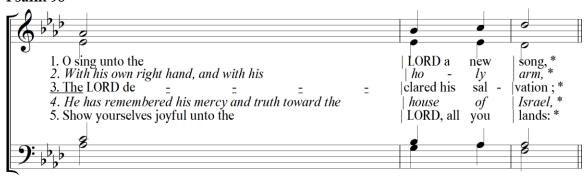
The First Lesson

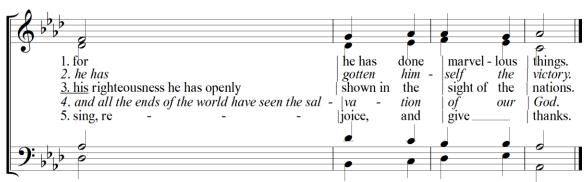
Malachi 3:13-4:6

Pew Bible pg. 802, LP pg. 955

Reader The Word of the Lord.
People Thanks be to God.

Psalm 98





- 6. Praise the | LORD with the | harp; * sing with the | harp a | psalm of thanks-|giving.
- 7. With trumpets | also and | horns, *
 O show yourselves joyful be-|fore the | LORD, the | King.
- 8. Let the sea make a noise, and | all that is | in it, * the round world, and | those who | dwell there-|in.
- 9. Let the rivers clap their hands, and let the hills be joyful together be-|fore the | LORD, * for he has | come to | judge the | earth.
- 10. With righteousness shall he | judge the | world, * and the | peoples with | eq-ui-|ty.

The Second Lesson

2 Thessalonians 2:13-3:5

Pew Bible pg.989, LP pg. 1175

Reader The Word of the Lord.

People Thanks be to God.

The people stand and sing, facing the procession



The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to You, Lord Christ.

John 12:9-19

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who

proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Let us pray for the Church and for the world, saying,

"hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People Hear our prayer.

For our bishops, Foley Beach and Julian Dobbs, for our own clergy, and for all the clergy and people of our Diocese and the world.

Reader Lord, in your mercy: People Hear our prayer.

For our missionaries, and for all those who proclaim the Gospel at home and abroad.

Reader Lord, in your mercy: People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy: People Hear our prayer.

For this nation, for those in authority, and for all in public service especially the mayor, the governor, and the President, Mr. Donald Trump.

Reader Lord, in your mercy: People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Congregational petitions and thanksgivings are invited.

Reader Lord, in your mercy: People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People And with your spirit.

Then the Celebrant and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his

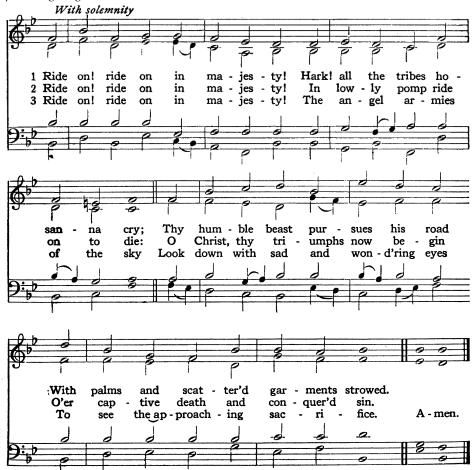
courts! Psalm 50:14

*If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.

Offertory

Ride on! Ride on in Majesty

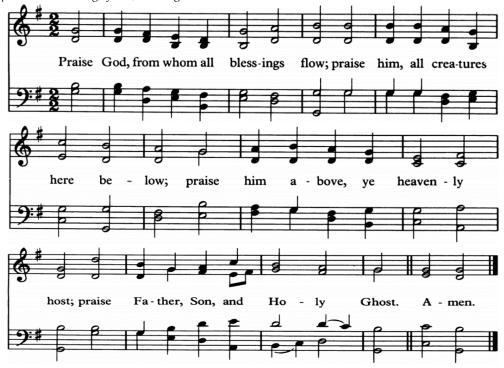
The people sitting, sing



- 4 Ride on! ride on in majesty!
 Thy last and fiercest strife is nigh;
 The Father on his sapphire throne
 Expects his own anointed Son.
- 5 Ride on! ride on in majesty!
 In lowly pomp ride on to die;
 Bow thy meek head to mortal pain,
 Then take, O God, thy power, and reign. Amen.

The Presentation of the Gifts

The people remain standing, if able, and sing



The Great Thanksgiving

The people remain standing, if able, and say

CelebrantThe Lord be with you.PeopleAnd with your spirit.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is just and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

 I_{t} is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The Prayer of Consecration

 $The\ people\ kneel.\ The\ Celebrant\ continues$

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith





And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The people remain kneeling, and sing Fa-ther, who art in heav'n, hal-lowed be ____ thy Name, thy king-dom thy will be done, on earth___ as in heav'n. Give us this day our dai-ly come, bread. And for - give us all our tres-pass, as__ for-give those who we a - gainst us, And lead____ us__ not___ - to___ pass in ta - tion, but de - li ver from vil. For thine___ is the us 26 king-dom, and the pow - er, and the glo-ry, for ver and for 31 ev er. Our Fa - ther, who art in heav'n, hal-lowed

The Fraction

Name,

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

thy will be

done,

on

earth____

as in heav'n.

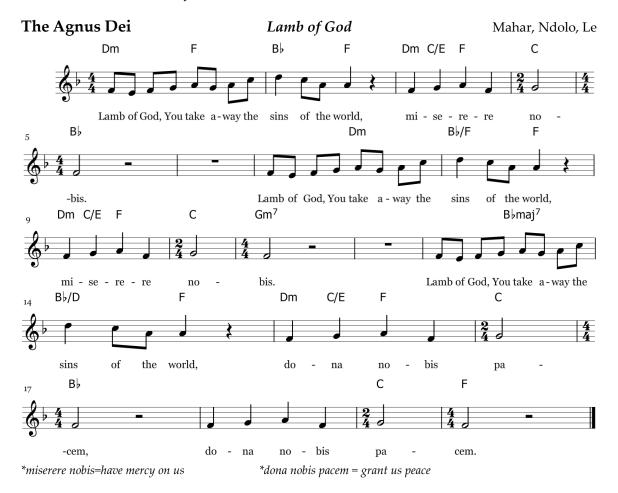
People Therefore let us keep the feast. Alleluia.

thy king-dom come,

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.



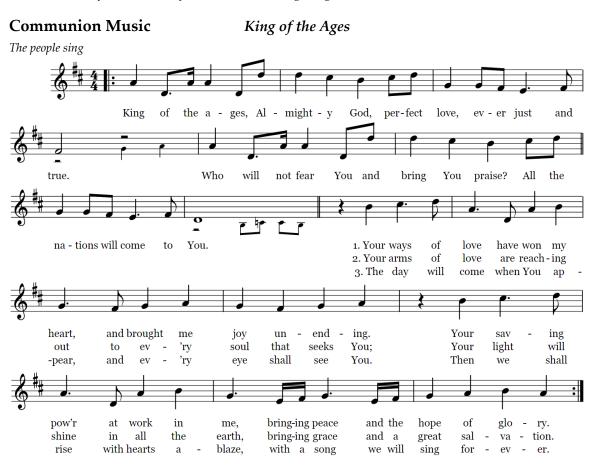
The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.



The Post Communion Prayer

After Communion, the Celebrant says Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Recession Thou Art the King of Israel (All Glory, Laud, and Honor)

The people stand if able, and sing



The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Allegro Maestoso e Vivace (Sonata #2)

Felix Mendelssohn

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image: "The Procession in the Streets of Jerusalem (Le cortège dans les rues de Jérusalem)" by James Tissot

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Scripture and Liturgy

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"Psalm 98 Chant" Anglican Chant setting s-425, Music: William Croft (1678-1727), Text: New Coverdale Psalter prepared for the Book of Common Prayer, 2019

"In the Lord, I'll Be Ever Thankful (El Senyor)" Type: Words and Music; First Line: In the Lord I'll be ever thankful Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent.

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"**Praise God from whom all blessings flow**" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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"Thou Art the King of Israel (All Glory, Laud, and Honor)" Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)