

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**November 22, 2020 – Proper 29 – Christ The King  
The Twenty-Fifth Sunday after Pentecost, 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

## Weekly Update, November 22, 2020

### Ongoing Ministries

**Tuesday Morning Bible Study** This bible study meets every Tuesday morning at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

**Thursday Evening Beginner's Bible Study** The Thursday evening bible study is a beginner's bible study that normally takes place in the green youth classroom at 6pm each week following the Shepherd's Bowl Community dinner, however it is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

**Shepherd's Bowl Community Dinner** Each Thursday evening, Good Shepherd offers a free community dinner to all. The Shepherd's Bowl ministry seeks to give a nutritious meal to the people of Good Shepherd and the wider community. If you are able, this is a great time to get to know others in our community and congregation and have a free meal! Shepherd's Bowl is currently being served as a take away meal due to the health and safety concerns surrounding the covid epidemic.

**Friday Morning Men's Bible Study** Each Friday morning, a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

**Good Shepherd Youth Group** Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join as the youth group continues to study the book of Romans. Please contact Tyler Van Fossen if you'd like to know how to help or be involved in the Good Shepherd Youth Group in any way. Email: tvf.arrowhead@gmail.com.

**Good Shepherd Member Food Pantry** The Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

**Christian Education for All** Each Sunday morning at 9:15am there is a Christian Education class (Sunday School) provided. Adult Education takes place in the parish hall, and children's classes are currently on hold. Please contact Anne Kennedy for more information.

The current Christian Ed series is being taught by Matt Kennedy and is called *Controversies of the Apostolic Age*.

## Week at a Glance Schedule, November 22 – November 29, 2020

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 
- 9:15am Christian Ed for adults and children (online and indoor observance available)
- 
- 10:30am Service of Holy Eucharist (indoor and online observance available)
- 
- 12:30pm Please feel free to bring your own lunch and seating and enjoy some social time in the parking lot after the service.
- 
- ~~6:00pm Youth Group – Meet in the parish hall at Good Shepherd~~
- 
- ~~6:00pm Catechesis for children aged 2-11. Meet in the children's classroom area of the parish hall~~

### Monday

- 6:30pm Vestal Eastside Mission Group  
*(see blurb for more information)*

### Tuesday

- ~~9:05am Tuesday Morning Bible Study~~
- 
- 7:00pm Binghamton Southside Mission Group  
*(see blurb for more information)*

### Wednesday

- 7:00pm Bing. Westside Mission Group  
*(see blurb for more information)*
- 
- 7:00pm Vestal 4 Corners Mission Group  
*(see blurb for more information)*

### Thursday

*Happy Thanksgiving!*

### Friday

- ~~6:30am Men's Breakfast and Bible Study~~

### Saturday

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 
- 9:15am Christian Ed for adults and children (online and outdoor observance available)
- 
- 10:30am Service of Holy Eucharist (indoor, online, and outdoor observance available)
- 
- 12:30pm Please feel free to bring your own lunch and seating, and enjoy some social time in the parking lot after the service.
- 
- ~~6:00pm Youth Group – Meet in the parish hall at Good Shepherd~~
- 
- ~~6:00pm Catechesis for children aged 2-11. Meet in the children's classroom area of the parish hall~~

### *Please Pray For...*

**Anglican Church of North America** In the ACNA Cycle of Prayer, today we pray for the Diocese of Christ our Hope, Bishop Steven Breedlove, his wife, Sally, and Bishop Quigg Lawrence, and his wife, Annette.

**Diocese of the Living Word** Anglican Church of the Ascension, Indianapolis, Indiana • The Rev. Timothy Felch • Brothers of St. Elizabeth of Hungary Maine

**For the Homebound** Betty Cancellieri, Kay Seaman, Lilian Malinak, Charles Mabula, Charles Hadley

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Debbie, Bob, Hal and Carol, Joe B., Kay, Bev, Evelyn Martin, Kathy, Eileen, Fred, Andrew, Larry Dimmick, Chris, Lillian, Diane Price, Keith LaGier, Lin, Bruce, Susan Dewing

**Missionaries** Pray for the Community Health Evangelism team in Nicaragua as they minister to the people there.

### **Serving at Good Shepherd Nov. 22, 2020**

Altar Guild: Mary Schuster  
Shepherd's Bowl: *Week of Thanksgiving, no cook*  
Usher (8:00): Terry Ray  
Reader (8:00): Christine Johnson  
Reader (10:30): Scott Pineau  
Usher (10:30): Niklas Boeker  
Crucifer: Silvan Pineau  
Acolytes: Talitha and Adaliah Pineau  
Tellers: Tom Dinnel, Scott Pineau

### **Serving at Good Shepherd Dec.6, 2020**

Altar Guild: Helen Cetton  
Shepherd's Bowl: Mark Dreher with Team 2  
Usher (8:00): Terry Ray  
Reader (8:00): Terry Ray  
Reader (10:30): Brett Dewing  
Usher (10:30): Scott Pineau  
Tellers: Chris Jones, Scott Pineau

### **Daily Lectionary**

<b>Morning</b>	<b>Evening</b>
<b>Monday</b>	
Psalm 76 Zech 3-4 John 1.29-end	Psalm 77 2 Chr 28 Heb 10.19-end
<b>Tuesday</b>	
Psalm 78.1-39 Zech 5-6 John 2	Psalm 78.40-end 2 Chr 29 Heb 11.1-12.2
<b>Wednesday</b>	
Psalm 79 Zech 7-8 John 3.1-21	Psalm 80 2 Chr 30 Heb 12.3-end
<b>Thursday</b>	
Psalm 81 Zech 9-10 John 3.22-end	Psalm 82 2 Chr 31 Heb 13
<b>Friday</b>	
Psalm 83 Zech 11-12 John 4.1-42	Psalm 84 2 Chr 32 1 John 1.1-2.6
<b>Saturday</b>	
Psalm 85 Zech 13-14 John 4.43-5.18	Psalm 86 2 Chr 33 1 John 2.7-27
<b>Sunday</b>	
Psalm 87 Esther 1 John 5.19-end	Psalm 88 2 Chr 34 1 John 2.28-ch. 3

### *Happy Birthday!*

November 22 Sarah Dreher

## What's Going on at Good Shepherd...

**Both Youth Group and Catechesis** will not be meeting for the next two weeks. They will resume meeting on December 6<sup>th</sup>.

**Upcoming Schedule Changes** All Bible Studies are cancelled for the week of November 22-29 and will resume during the following week.

**Zoom Mission Group** There has been some interest expressed in putting together a mission group that meets by zoom for those that cannot attend an in-person mission group. If you would be interested in joining, please contact Jonathan Groves for more information.

**Morning Prayer** Good Shepherd will be having a Zoom meeting for morning prayer during Advent. The service will be held online at 7am Monday through Friday. The liturgy and readings are available each day at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). This service is by invite only, so please look for an email invitation in your inbox in the coming week.

**Do you have Room at your Table?** As Thanksgiving rolls around this year, many people are finding themselves more alone than ever before.

If you have room at your table and are willing to host an extra guest or two, please contact the office by email or phone over the next few days and we'll try to connect you. If you'd like to host, but can't afford to put together a meal, please let us know as Good Shepherd can help.

Likewise, if you have nowhere to have dinner this year, but would like to gather with others to observe the day, please also contact the office. We will be happy to connect you with a family that has an extra seat or two.

**Mission Groups** exist to bring glory to God as we help each other become more like Christ for the sake of His kingdom and church. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. And we are excited to start them up again this month! Please consider the list below, and if you are interested in joining any particular group, please contact that leader. If you have any questions, or would like to host or lead a group yourself, please talk with Jonathan Groves.

All Mission Groups are currently meeting weekly.

**\*Please check with group leaders/hosts to see if they will be meeting in the coming week.**

### **Vestal Eastside**

Leader: Ben Murphy

Host: The Murphys

Time: Mondays @ 6:30pm

Location: 3109 Burris, Apt 4, Vestal, NY

### **Binghamton Southside**

Leaders: Carrie Nelson and Jonathan Groves

Host: Kariah Manwaring

Time: Tuesdays @ 7:00pm

Location: Good Shepherd Parish Hall

### **Binghamton Westside**

Leaders: Tyler Van Fossen and Liz Hull

Host: The Van Fossens

Time: Wednesdays @ 7:00pm

Location: 65 Beethoven St. Binghamton, NY

### **Vestal 4-Corners**

Leader: Chris Emmons

Host: The Emmons

Time: Wednesdays @ 7:00pm

Location: 3105 King St., Endicott, NY

# Holy Eucharist

**Prelude**

*The King Shall Rejoice*

**Processional**

*All People that on Earth Do Dwell*

**The Acclamation and Collect for Purity**

*The people stand*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The Summary of the Law**

**J**esus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

**Gloria in Excelsis**

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant*        The Lord be with you.

*People*            **And with your spirit.**

*Celebrant*        Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Ezekiel 34:11-20

“For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

“As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats. Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

“Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **Psalm 95**

1            O come, let us sing unto the LORD; \*  
              let us heartily rejoice in the strength of our salvation.

2            Let us come before his presence with thanksgiving \*  
              and show ourselves glad in him with psalms.

3            For the LORD is a great God \*  
              and a great King above all gods.

4            In his hand are all the depths of the earth, \*  
              and the heights of the hills are his also.

5            The sea is his, for he made it, \*  
              and his hands prepared the dry land.

6            O come, let us worship and fall down, \*  
              and kneel before the LORD our Maker.

7            For he is our God, \*  
              and we are the people of his pasture, and the sheep of his hand.

8            Today, if you will hear his voice, harden not your hearts \*  
              as in the provocation, and as in the day of temptation in the wilderness,

9            When your fathers tested me, \*  
              and put me to the proof, though they had seen my works.

10          Forty years long was I grieved with this generation and said, \*  
              “*It is a people that err in their hearts, for they have not known my ways,*”

11          Of whom I swore in my wrath \*  
              that they should not enter into my rest.

## **The Second Lesson**

### **1 Corinthians 15:20-28**

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to

be destroyed is death. For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **The Gospel**

*The people stand facing the procession*

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People*            **Glory to You, Lord Christ.**

### **Matthew 25:31-46**

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

*Celebrant*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## **The Sermon**

Mr. Tyler Van Fossen

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

*Amen.*

## The Prayers of the People

Let us pray for the Church and for the world, saying,  
*"hear our prayer."*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley Beach, our Archbishop, and Julian Dobbs, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Donald Trump.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.  
Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*             **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **Announcements**

### **Birthdays and Anniversaries**

## **The Offertory**

*Celebrant*            Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

*\*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. There is an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

## Offertory Music

*God, My King, Thy Might Confessing*

### The Presentation of the Gifts

*The People Stand*

*Celebrant* All things come of thee O Lord

*People* **And of thine own have we given thee.**

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Then, facing the Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

*The people remain standing and say*

Holy, Holy, Holy Lord

God of power and might

Heaven and Earth are full of your glory

Hosanna in the Highest.

Blessed is he who comes in the name of the Lord

Hosanna in the Highest, Hosanna in the Highest.

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

## **The Lord's Prayer**

*The people remain kneeling, and say*

**O**ur Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

## **The Fraction**

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia.**

## **The Prayer of Humble Access**

*Celebrant and people say together*

**W**e do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## **The Communion of the People**

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## **The Invitation**

*Celebrant*

**T**he Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music     *My Shepherd Will Supply My Need*

### The Post-Communion Prayer

*The people kneel.*

*Celebrant*     The Lord be with you.

*People*     **And with your spirit.**

*Celebrant and People*

**A**lmighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

### The Blessing

*Celebrant*

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

### Recessional

#### *Crown Him with Many Crowns*

*The people stand, if able, and sing*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

The image shows a musical score for the hymn 'Crown Him with Many Crowns'. It features a treble clef and a key signature of one sharp (F#). The melody is written on a single staff with a soprano line and a bass line. The lyrics are printed below the notes, with five numbered lines of text. The music consists of a series of chords and single notes, primarily using a simple harmonic structure.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

### The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

### Postlude

#### *All Hail the Power of Jesus' Name*

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

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**Processional: Old 100th Psalm Tune, "All People that on Earth Do Dwell"** Words: William Kethe (d. 1608?); para. of Psalm 100 Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510?-1561?); Music arrangement by Ralph Vaughan Williams, ©1953 Oxford University Press, used with permission, CCLI License # 3237915, OneLicense Audio: Archive Recording by the Kennedy Family, Good Shepherd Sunday 2020  
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### **Cover Image**

**"Final Judgement - Polyptich of Apocalypse"** by Jacobello Alberegno, photography by © José Luiz Bernardes Ribeiro.

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