Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



A Service of Holy Eucharist

November 22, 2026, Christ the King – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office. At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids.

http://www.goodshepherdbinghamton.org
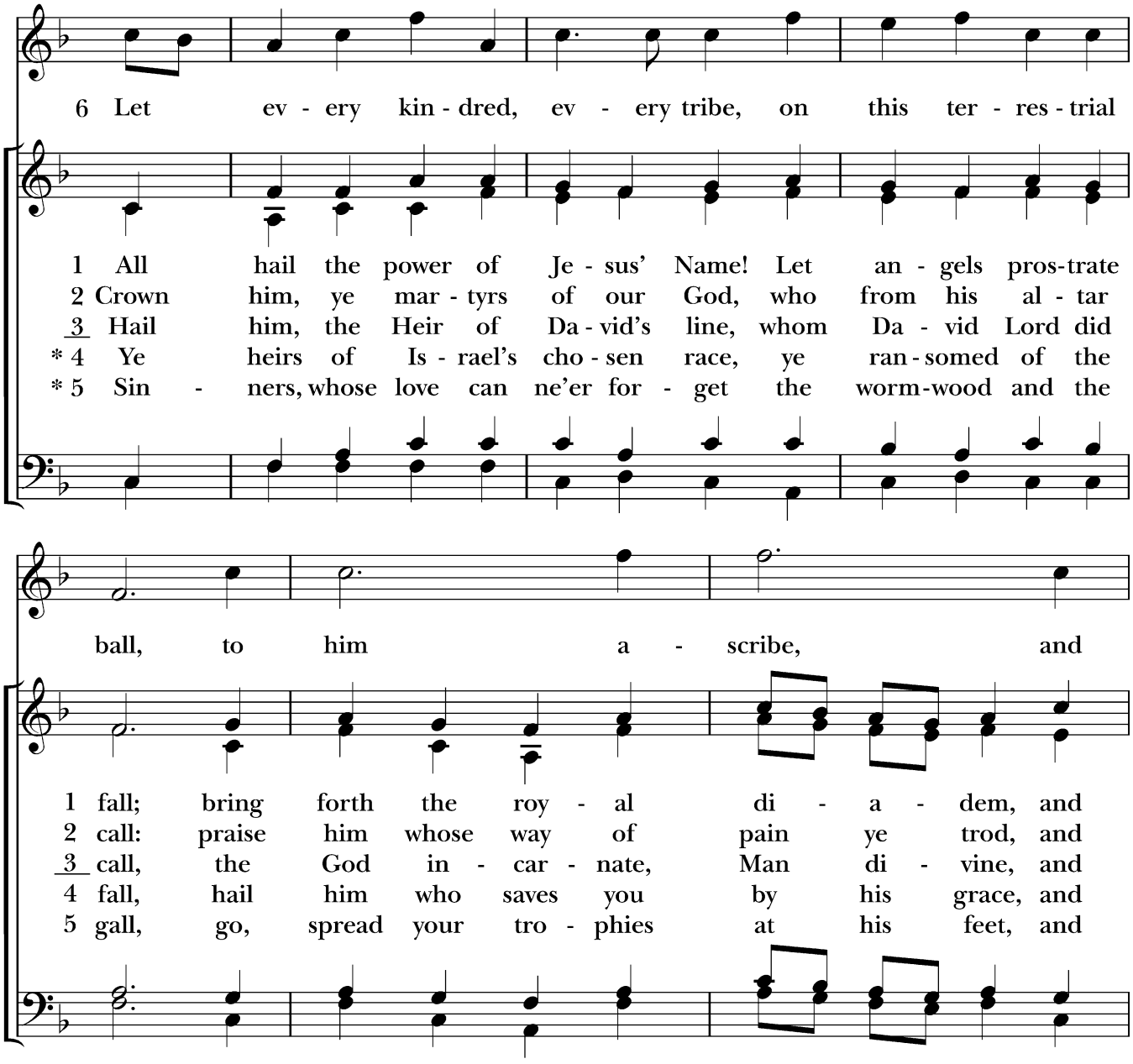
A Service of Holy Eucharist
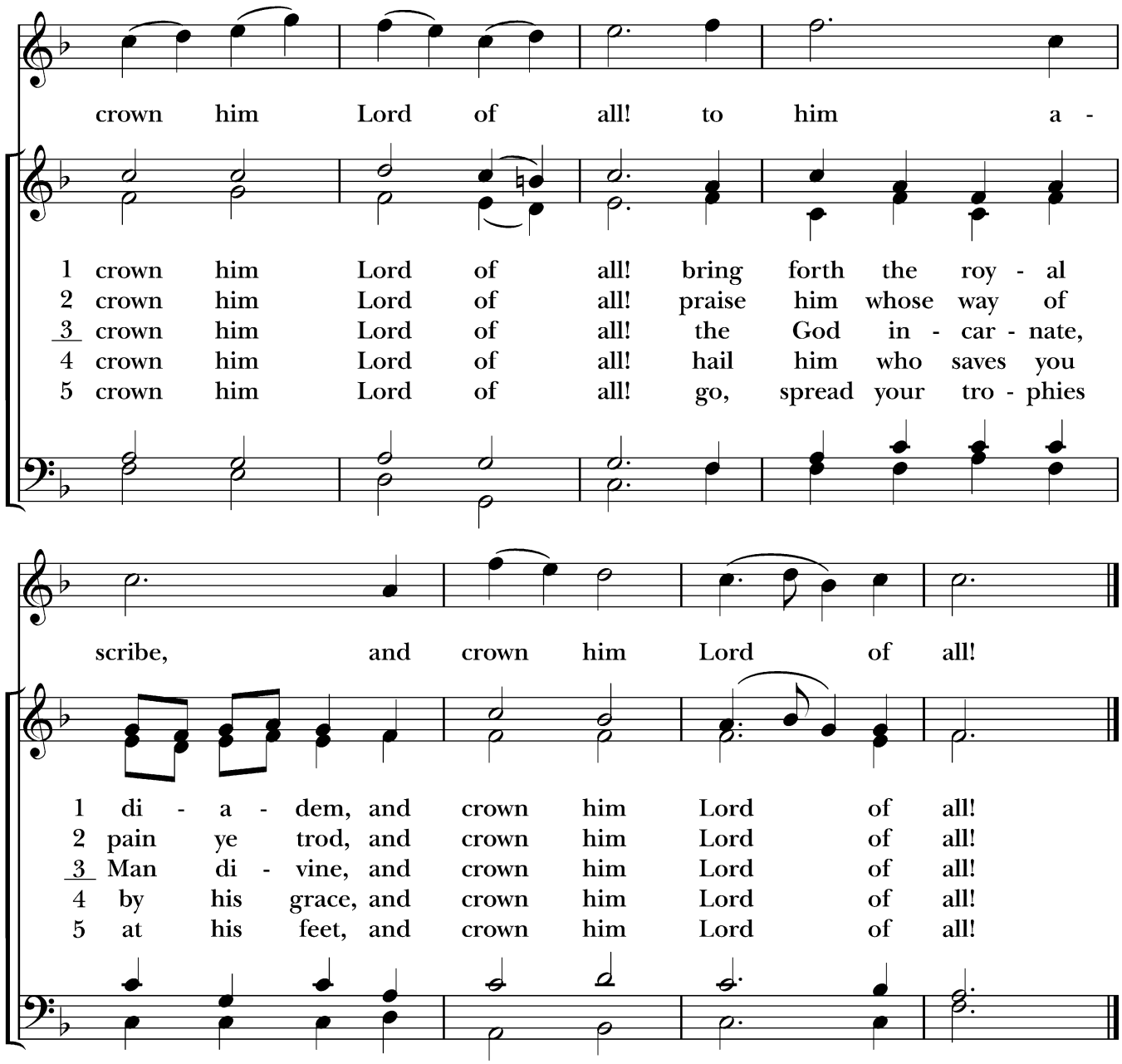
November 22, 2026, Christ the King

Prelude **"Adagio"** John Stanley

The Processional **"All Hail the Power of Jesus' Name"** Hymn #450

The people stand, if able, and sing facing the procession





6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

All together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**.

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

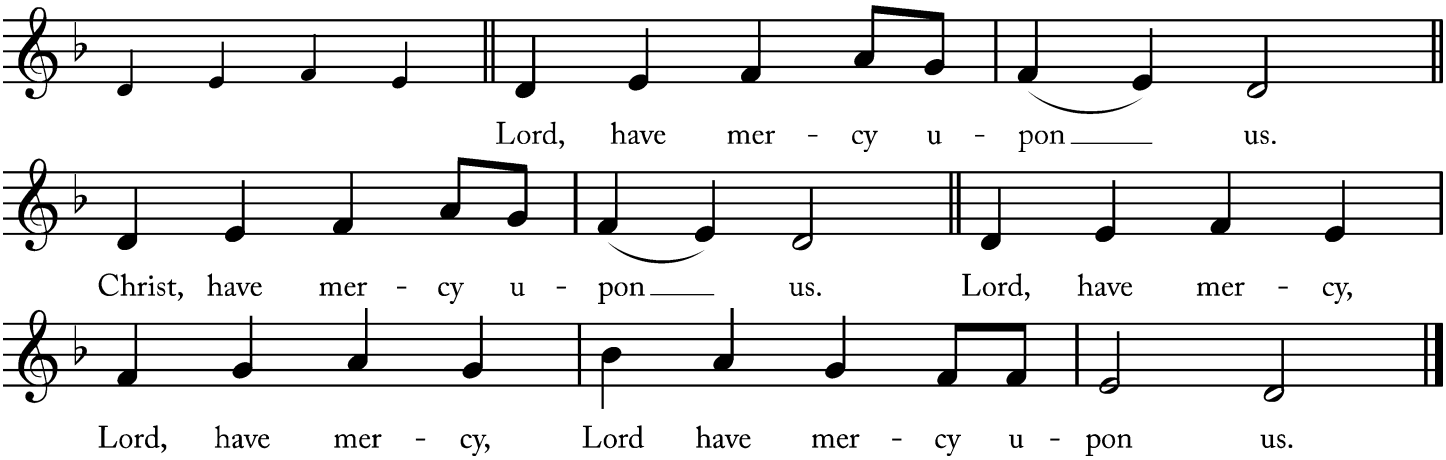
~1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

The Kyrie
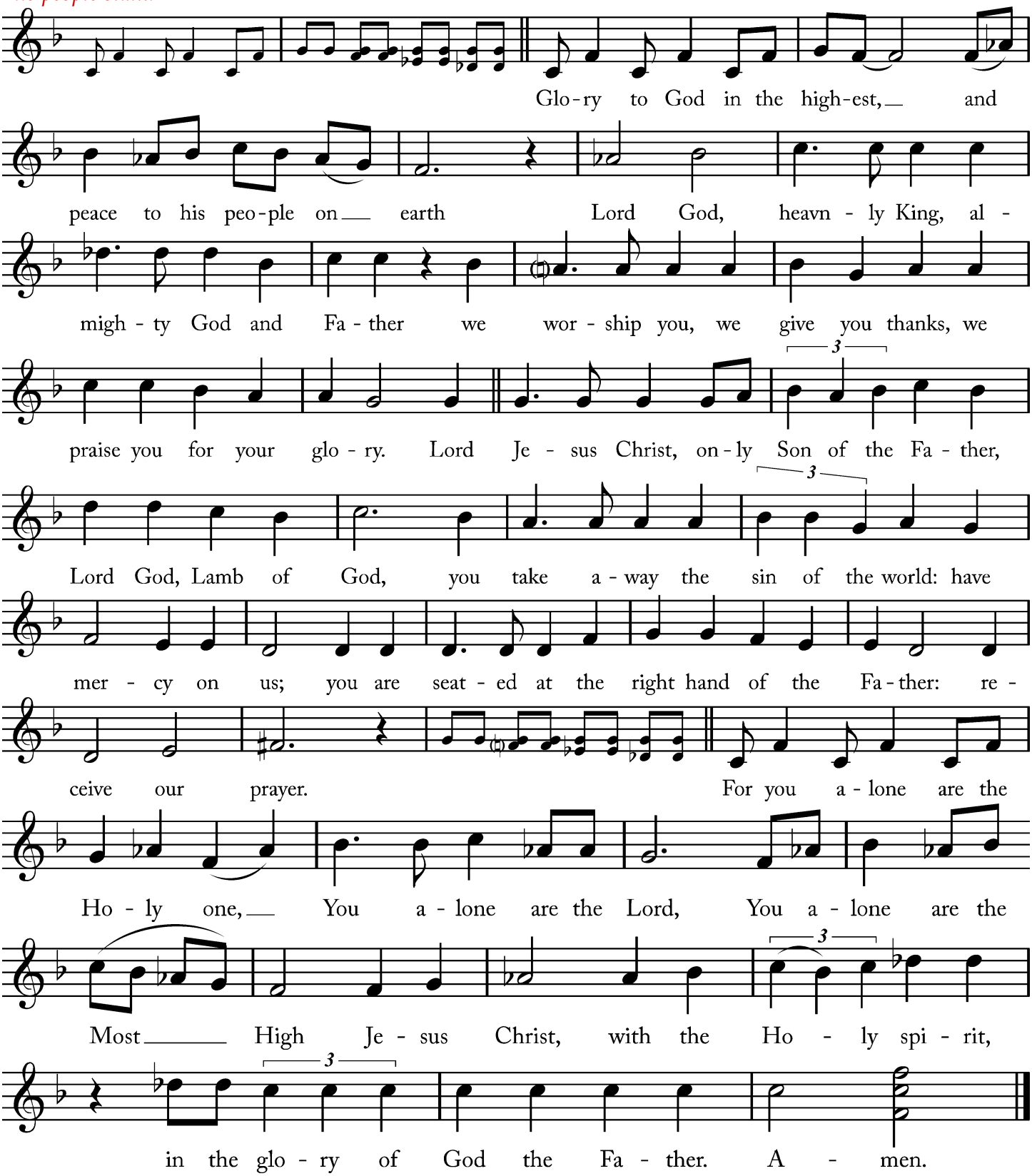
Flagler



The Gloria

Flagler

The people stand



The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

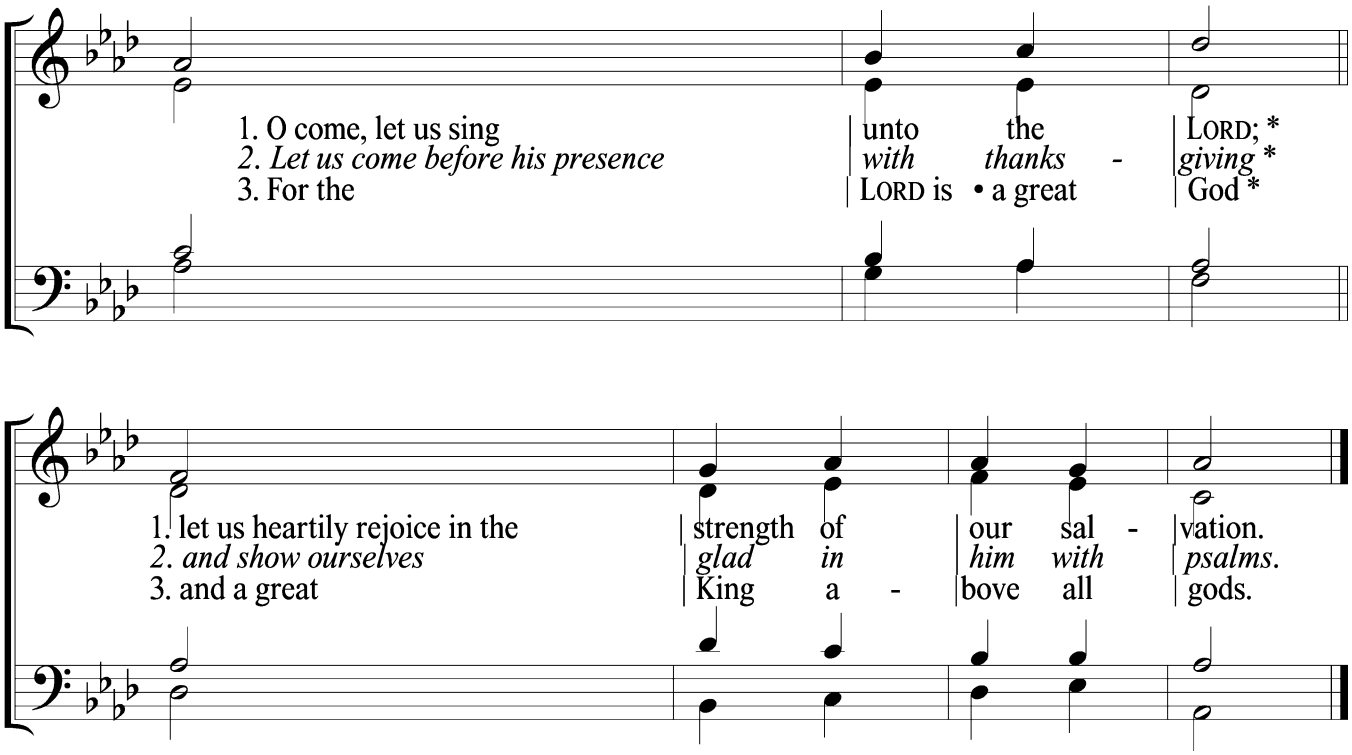
The First Lesson

Ezekiel 34:11-20 Pew Bible pg. 722, LP pg. 858

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 95

The people remain sitting



4. In his hand are all the | depths of • the | earth *
and the heights of the | hills are | his | also.
5. The sea is | his, and • he | made it, *
and his hands pre-|pared the | dry__ |land.
6. O come, let us | worship • and fall | down, *
and kneel be-|fore the | LORD our | Maker.
7. For | he is • our | God, *
and we are the people of his pasture, and the | sheep__ |of his | hand.
8 Today, if you will hear his voice, harden | not your | hearts *
as in the provocation, and as in the day of temp-|ta-tion | in the | wilderness,
9 When your fathers | test-ed | me, *
and put me to the proof, though | they had | seen my | works.
10 Forty years long was I grieved with this gener-|ation and | said, *
"It is a people that err in their hearts, for they | have not | known my | ways,"
11 Of whom I | swore in my | wrath *
that they should not | en-ter | into • my | rest.

The Second Lesson

1 Corinthians 15:20-28 Pew Bible pg. 961, LP pg.1142

Reader The Word of the Lord.

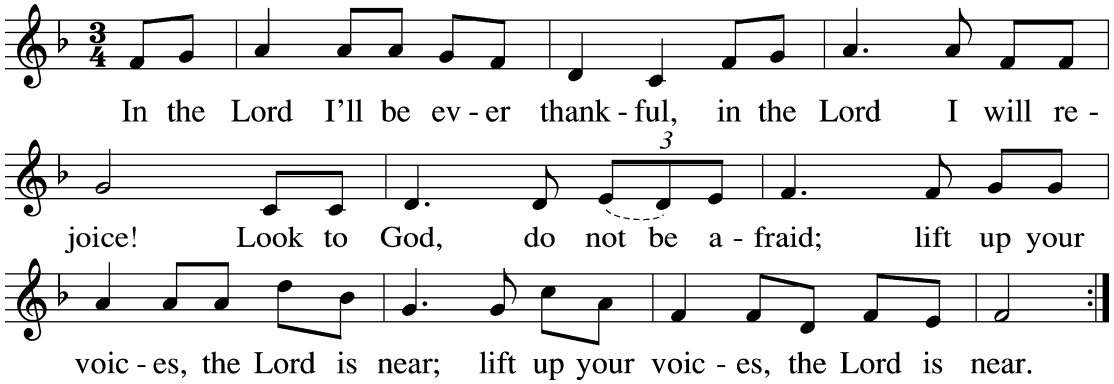
People **Thanks be to God.**

All children between the ages of three and six are invited to Children's Chapel with their parents' permission.

The Gradual

In the Lord, I'll Be Ever Thankful Taize

The people stand and sing, facing the procession



The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to You, Lord Christ.**

Matthew 25:31-46

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Canon Matthew Kennedy

Holy Baptism

The Exhortation

The Celebrant then says to the People

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that this child, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this child that which by nature she cannot have.

The Presentation

The Candidate for Holy Baptism will now be presented.

Then the Candidates who are unable to answer for themselves are presented individually by their Godparents and Sponsoring Parents, using full names, as follows

We present Rosemarie Ellen Groves to receive the Sacrament of Baptism.

When the following promises are made by Godparents and Sponsoring Parents of infants or young children, the Celebrant addresses them

Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that she is taught, as soon as she is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. She must come to put her faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of her soul. When she has embraced all these, she is to come to the Bishop to be confirmed, that she may publicly claim the Faith for her own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents
I am, the Lord being my helper.

Profession of Faith

The Celebrant then examines the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?
Answer **I renounce them.**
Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?
Answer **I renounce them.**
Question Do you renounce the sinful desires of the flesh that draw you from the love of God?
Answer **I renounce them.**

The Celebrant prays over the Candidate saying
Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

The Celebrant continues
Question Do you turn to Jesus Christ and confess him as your Lord and Savior?
Answer **I do.**
Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?
Answer **I do.**
Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?
Answer **I will, the Lord being my helper.**

The Celebrant then addresses the Congregation, first inviting them to stand.
Will you who witness these vows do all in your power to support this child in her life in Christ?
The Congregation responds

We will.

The Celebrant then says

Let us join with this candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?
People I **do. I believe in God the Father almighty, creator of heaven and earth.**
Celebrant Do you believe and trust in Jesus Christ?
People **I do.**
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
Celebrant Do you believe and trust in the Holy Spirit?
People **I do.**
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Litany For the Candidates

The Deacon, or other person appointed, may say

Let us now pray for this candidate who is to receive the Sacrament of Baptism.
That she may come to confess her faith in Jesus Christ as Lord and Savior.
We beseech you to hear us, Good Lord.
That she may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.
We beseech you to hear us, Good Lord.
That she may walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.

We beseech you to hear us, Good Lord.
That she may persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.
We beseech you to hear us, Good Lord.
That she may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.
We beseech you to hear us, Good Lord.
That as a living member of the Body of Christ, she may grow up in every way into him who is the head.
We beseech you to hear us, Good Lord.
That, looking to Jesus, she may run with endurance the race set before her, and at the last receive the unfading crown of glory.
We beseech you to hear us, Good Lord.

Prayer For the Candidates

The Celebrant now prays for the Candidate as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify her through your Holy Spirit, that she may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, she may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

Thanksgiving Over the Water

The Deacon, or the Celebrant, pours the water for Baptism.

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the Celebrant touches the water and says
Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Then the Celebrant immerses the Candidate or pours water upon the Candidate three times, saying
Rosemarie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying

Rosemarie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

If candles are presented, they are given here.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received her as your own child by adoption, made her a member of your holy Church, and raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit, that she may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

The Celebrant continues
Let us welcome the newly baptized.

Celebrant and People
We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

The Peace is now exchanged.
Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**
Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

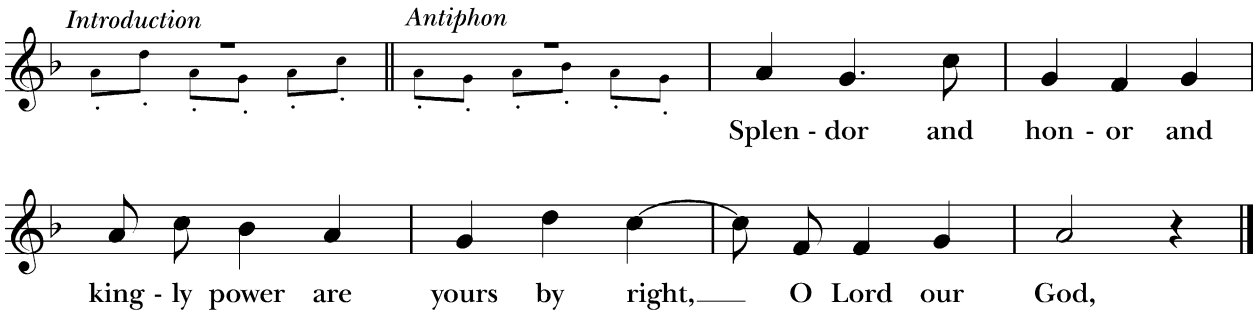
And the King will answer them, "Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me."

~Matthew 25:40

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through Breeze or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. As always, thank you for your great generosity and kind support.

The Offertory Music "Splendor and Honor" Calvin Hampton

The people remain sitting. All sing the Antiphon. The choir sings verses alone.



1 Splendor and honor and kingly power
are yours by right, O Lord our God,
2 For you created everything that is,
and by your will they were created and have their being. [*Antiphon*]
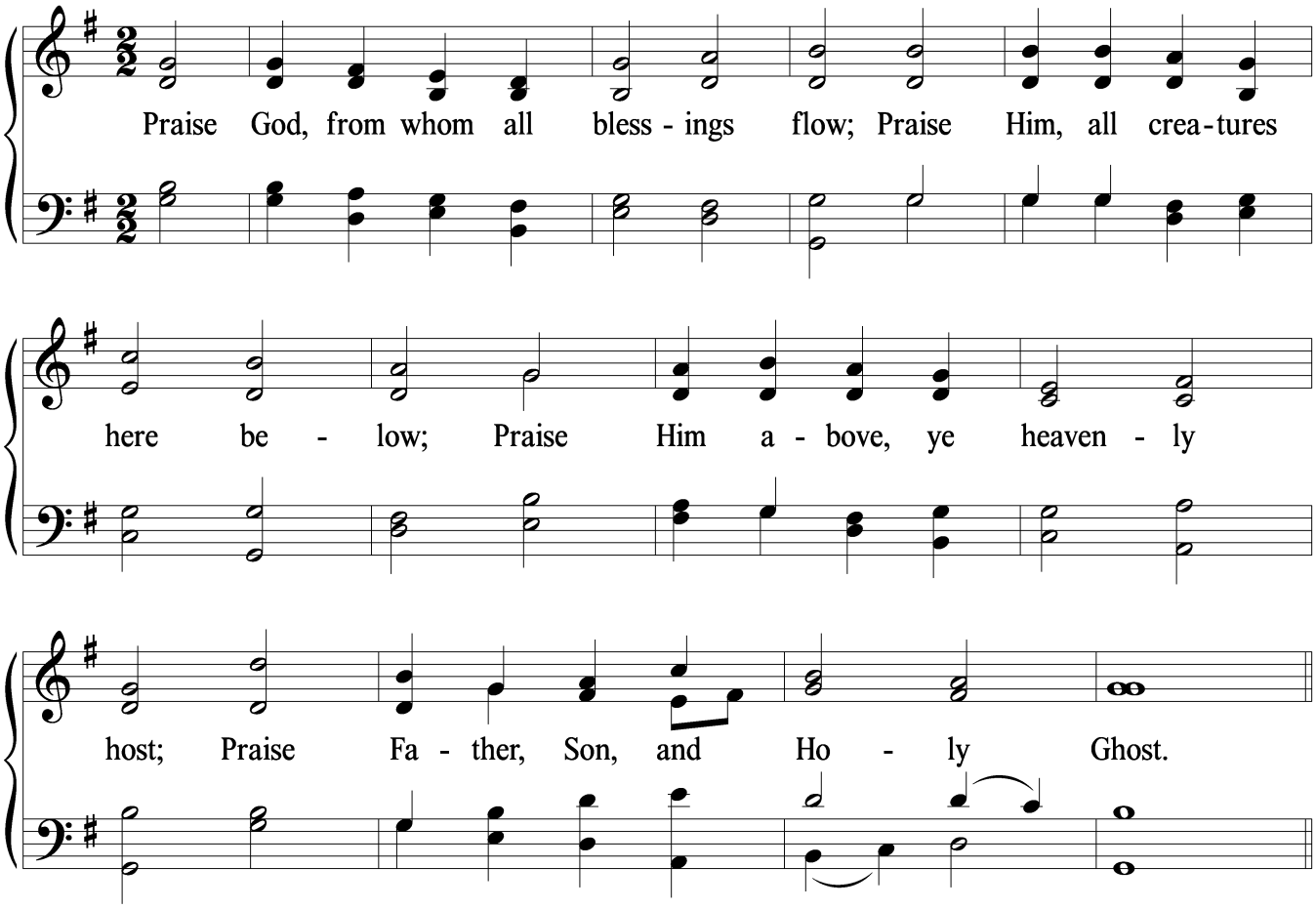
3 And yours by right, O Lamb that was slain,
for with your blood you have redeemed for God,
4 From every family, language, people, and nation,
a kingdom of priests to serve our God. [*Antiphon*]

5 And so, to him who sits upon the throne,
and to Christ the Lamb,
6 Be worship and praise, dominion and splendor,
for ever and for evermore. [*Antiphon*]

The Presentation of the Gifts

Ken | Bourgeois

The people stand, if able, and sing



The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

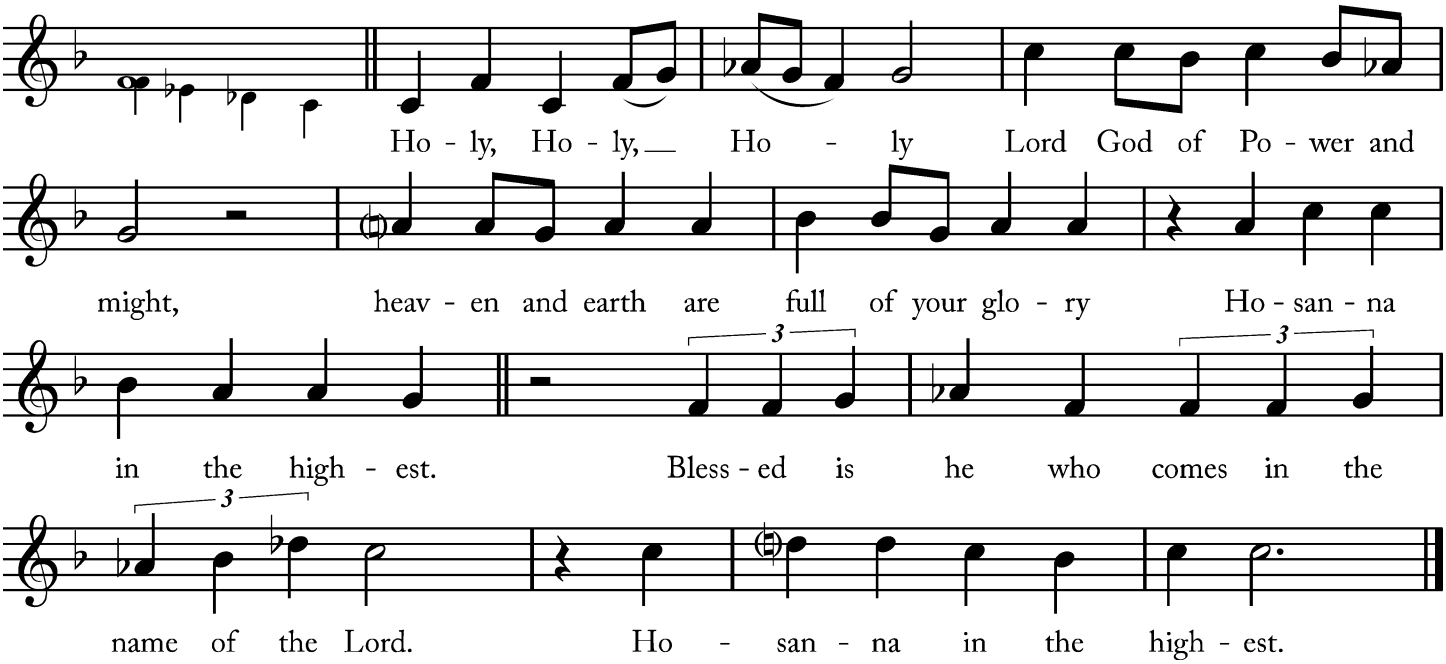
Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Flagler

The people remain standing and sing



The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

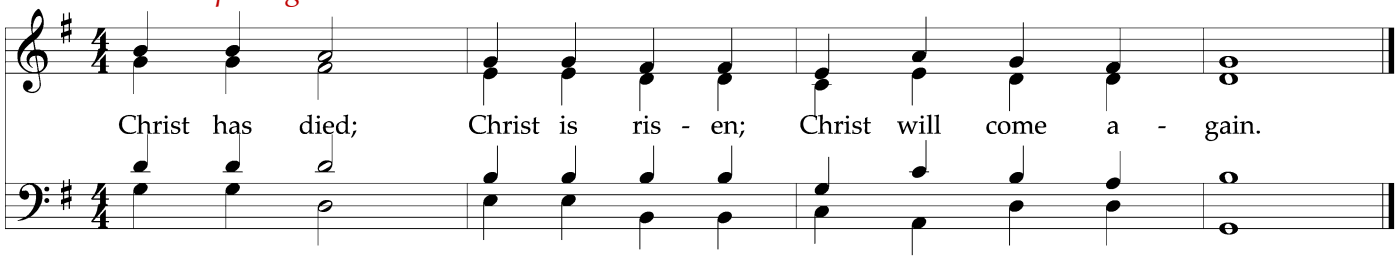
So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

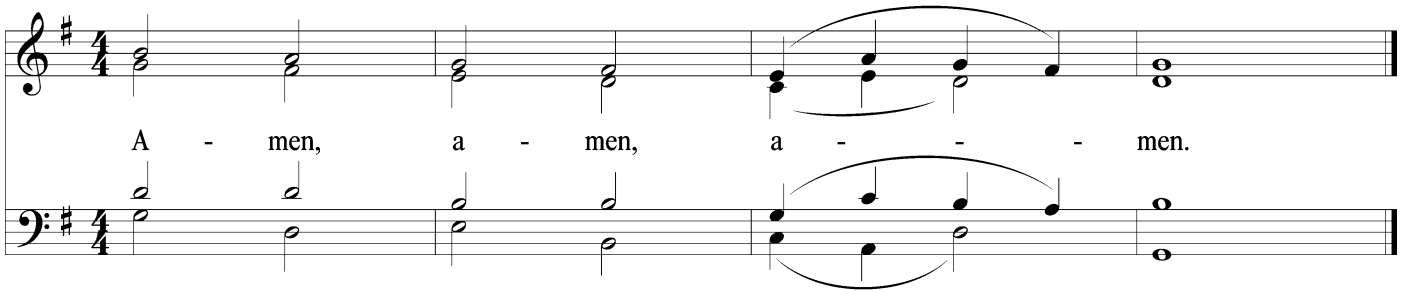
Therefore we proclaim the mystery of faith

Celebrant and People together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

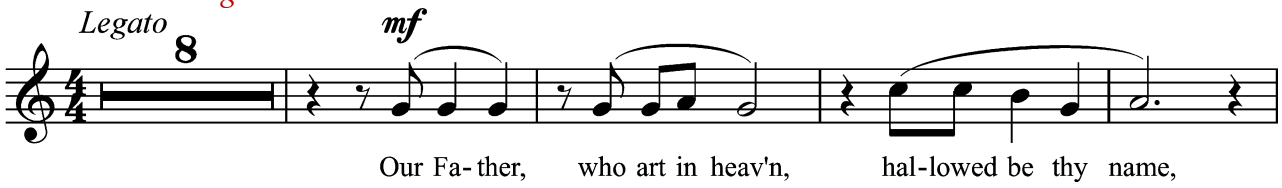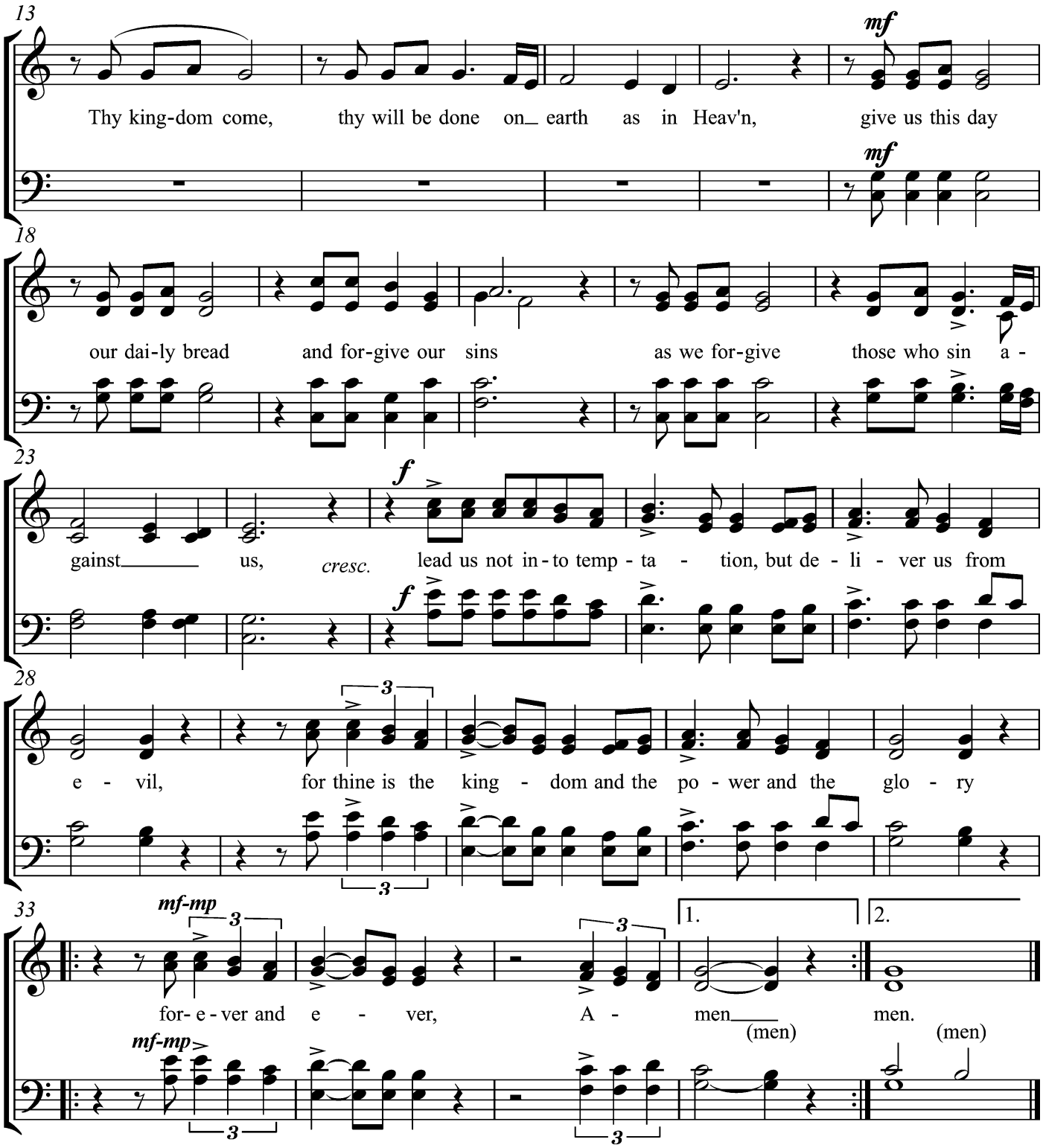


And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Dixon

The people remain kneeling





Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

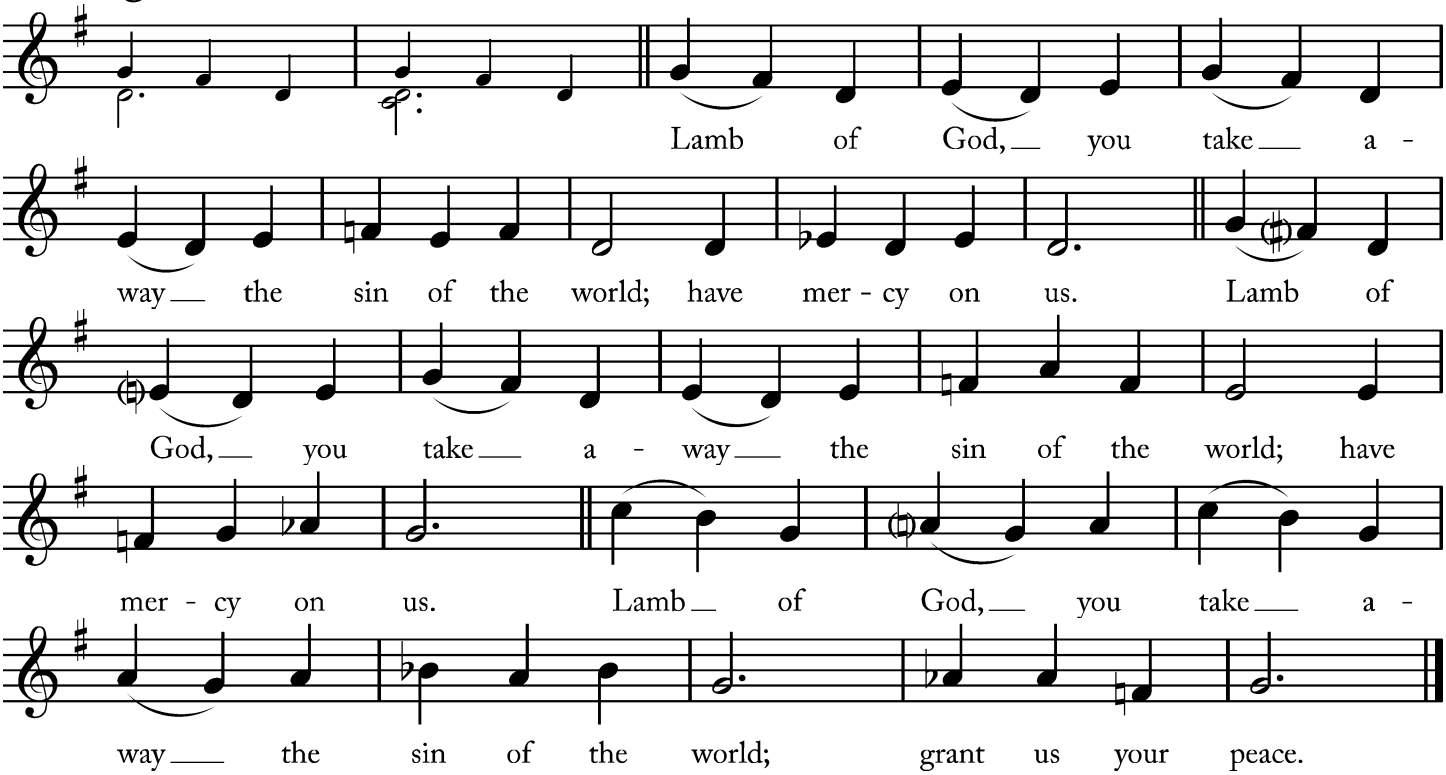
Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table.
But you are the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Flagler



The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

"Sometimes by Step" Rich Mullin

"Be Thou My Vision" Tune: SLANE – Irish Folk Melody

The people remain sitting or kneeling

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Almighty and ever-living God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us;
and that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all such good works as you have prepared for us to walk in;
through Jesus Christ our Lord, to whom with you and the Holy Spirit,
be all honor and glory, now and forever. Amen.

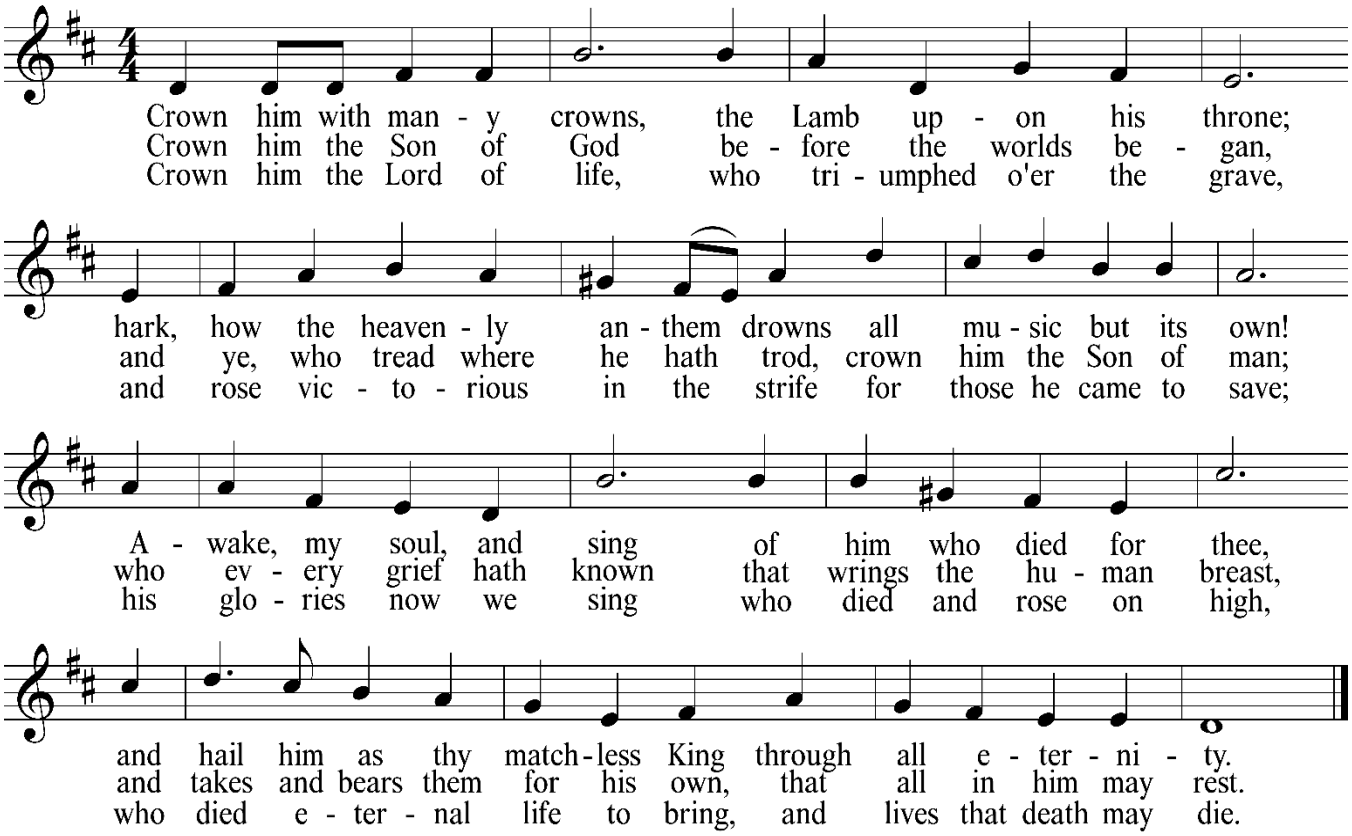
The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession "Crown Him with Many Crowns" Hymn #494

The people stand if able and face the recession



4 Crown him of lords the Lord, who over all doth reign,
who once on earth, the incarnate Word, for ransomed sinners slain,
now lives in realms of light, where saints with angels sing
their songs before him day and night, their God, Redeemer, King.

5 Crown him the Lord of heaven, enthroned in worlds above;
Crown him the King, to whom is given the wondrous name of Love.
Crown him with many crowns, as thrones before him fall,
crown him, ye kings, with many crowns, for he is King of all.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

The Postlude "Hornpipe" George Frederic Handel

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

Bowyer Bible print 3928 The parable of the sheep and the goats Matthew 25 31

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Scripture and Liturgy

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Music

Processional: **"All Hail the Power of Jesus' Name"** #450 from *The Hymnal 1982* — Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc. From *Rite Song*. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.
Kyrie & Gloria: Flagler Mass, Setting by Chris Garven, used by permission of composer
Psalm: Psalm 95 Words: The New Coverdale Psalter, from The Book of Common Prayer 2019. Music: George A. MacFarren (1813-1887) Public Domain
Gradual: **"In the Lord, I'll Be Ever Thankful"** Taize Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Permission to reprint this music obtained from OneLicense with License # A-724677. All rights reserved.
Offertory: **"Splendor and Honor"** *Canticle 18, A Song to the Lamb: Dignus es*, #266 from *The Hymnal 1982, Service Music* — Music: Calvin Hampton (1938-1984). Copyright © 1984 M. Pambrun. From *Rite Song.* © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.
Doxology: "**Praise God from whom all blessings flow**" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]
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Recessional: "**Crown Him with Many Crowns**" #494 from *The Hymnal 1982* — Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937). Descant, Copyright © 1970, Augsburg Fortress. Used by permission. From *Rite Song*. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Daily Lectionary, Year II 60 Day Psalter Cycle	
Monday **November 23**	Psalm 65, 67 Isaiah 36 Luke 6:1-19
Tuesday **November 24**	Psalm 68:19-36 Isaiah 37 Luke 6:20-38
Wednesday **November 25**	Psalm 69:19-37 Isaiah 38 Luke 6:39—7:10
Thursday **November 26**	Psalm 70, 72 Isaiah 39 Luke 7:11-35
Friday **November 27**	Psalm 73 Isaiah 40 Luke 7:36-end
Saturday **November 28**	Psalm 77 Isaiah 41 Luke 8:1-21
Sunday **November 29**	Psalm 79, 82 Isaiah 42 Luke 8:22-end

Next Sunday's Lectionary Readings:
1 Advent [November 29]
Isaiah 64:1-9a
Psalm 80 or 80:1-7
1 Corinthians 1:1-9
Mark 13:24-37