

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



## **November 3, 2024, A Service of Holy Eucharist All Saints Sunday – 10:30am**

### **The Consecration and Dedication of a Place of Worship Confirmation and Reception**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

November 3, 2024 – All Saints Sunday

## The Consecration and Dedication of a Place of Worship

*The people gather outside the building at the entrance of the sanctuary.*

*The Bishop says*

Through the ages, Almighty God has moved his people to build houses of prayer and praise, and to set apart places for the ministry of his holy Word and Sacraments. With gratitude for the acquisition of Church of the Good Shepherd, we are now gathered to consecrate and dedicate it in God's Name.

Let us pray.

O Eternal God, mighty in power, of majesty incomprehensible, whom the heavens cannot contain, much less the walls of temples made with hands: You have graciously promised your holy presence wherever two or three of your faithful servants gather together in the Name of your Son. Be present with us who now come with humility and gratitude to consecrate this place to the honor of your great Name. We dedicate it to the work of your kingdom, separating it from all profane use: for reading your most holy Word, for celebrating your holy Sacraments, for offering to your glorious majesty the sacrifice of prayer and thanksgiving, for the blessing of your people, and for the mission of your Church. Accept, O Lord, this service at our hands, and fill this place with your glory; through Jesus Christ our Lord and Savior. **Amen.**

*The clergy and people enter the Church. Standing at the door of the church, the Bishop knocks three times on the door with his pastoral staff, saying*

Lift up your heads, O you gates, and be lifted up, you everlasting doors, and the King of glory shall come in.

*People* **Who is the King of glory? It is the Lord, strong and mighty, even the Lord, mighty in battle. The Lord of hosts, he is the King of glory.**

*Psalm 24:7-8,10*

*The doors are opened by the Rector and Wardens.*

*With the pastoral staff, the Bishop marks the threshold with the sign of the cross of Christ, saying*

Peace be to this house and to all who enter here: In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Here the Bishop may use the Oil of Exorcism.*

May our Lord Jesus Christ put his seal upon this place and protect it from all evil and darkness, that it may be a beacon of his truth and love.

# The Processional

## For All the Saints

*The people stand, if able, and sing facing the procession*



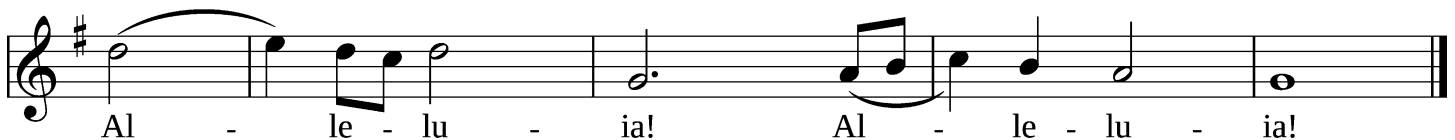
1. For all the saints who from their labors rest,  
2. Thou wast their rock, their fortress, and their might;  
3. Oh, may thy soldiers, faithful, true, and bold,  
4. Oh, blest communion, fellowship divine,  
5. But lo! there breaks a yet more glorious day:  
6. From earth's wide bounds, from ocean's farthest coast,



1. who thee by faith before the world confessed,  
2. thou, Lord, their captain in the well-fought fight;  
3. fight as the saints who nobly fought of old,  
4. we feebly struggle, they in glory shine;  
5. the saints triumphant rise in bright array;  
6. through gates of pearl streams in the countless host,



1. thy name, O Jesus, be forever blest.  
2. thou, in the darkness drear, their one true light.  
3. and win, with them, the victor's crown of gold.  
4. yet all are one in thee, for all are thine.  
5. the King of glory passes on his way.  
6. singing to Father, Son, and Holy Ghost,



Al - le - lu - ia! Al - le - lu - ia!

*The Congregation remains standing, the Bishop begins the Prayer for the Consecration of the Church*

Everliving Father, watchful and caring, our source and our end: All that we are and all that we have is yours. Hear us now, as we dedicate this place to which we come to praise your Name, to ask your forgiveness, to know your healing power, to hear your Word, and to be nourished by the Body and Blood of your Son. Be present always to guide and to judge, to illumine and to bless your people.

*A Warden or other representative of the Congregation continues*

Lord Jesus Christ, make this a temple of your presence and a house of prayer. Be always near us when we seek you in this place. Draw us to yourself to find comfort and wisdom, to be supported and strengthened, and to rejoice and give thanks. Grant, Lord Christ, that here we may be united with you and with one another, so that our lives may be sustained and sanctified for your service.

*The Rector or Minister in charge continues*

Holy Spirit, open our eyes, our ears, and our hearts, that we may grow closer to you through joy and through suffering. Be with us in the fullness of your power as new members are added to God's household, as we grow in grace through the years, when we are joined in Holy Matrimony, when we turn to you in sickness or special need, and, at the last, when we are committed into the Father's hands.

*The Bishop pronounces the Sentence of Consecration, in this or some other form*

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Julian, by divine grace Bishop of The Anglican Diocese of the Living Word, by virtue of the spiritual authority entrusted to me, now therefore consecrate this Place of Worship, setting it apart from unhallowed and profane use, and dedicating it to Almighty God for the ministration of his holy Word and Sacraments, for building up the Body of Christ, for the mission of the Church, and for public worship according to the rites and ceremonies of the Anglican Church in North America.

*All gathered respond, saying*

**Amen.**

### **The Pulpit**

*The Bishop goes to the pulpit, lays a hand upon it, and says*

Father, in every age you have spoken through the voices of prophets, pastors, and teachers. Purify the lives and the lips of those who speak here, that the Gospel of Christ may be boldly and faithfully proclaimed, for the building up of your Church and the extension of your kingdom.

Let the words of my mouth and the meditation of my heart

*People*

**Be always acceptable in your sight, O Lord, my rock and my redeemer.**

*Psalm 19:14*

We dedicate this pulpit in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

### **The Holy Table**

*The Bishop proceeds to the altar, and says*

Father, on the night that he was betrayed, your Son Jesus Christ instituted for us the banquet of our salvation. Accept here our sacrifice of praise and thanksgiving, in union with the one perfect sacrifice of your Son. Grant that all who eat and drink at this Holy Table may be fed and refreshed by the Sacrament of his Body and Blood. May they come with penitent hearts, lively faith, and perfect charity; and, being filled with your grace and heavenly benediction, obtain remission of their sins, and all other benefits of his passion.

Whoever feeds on my flesh and drinks my blood has eternal life,

*People*

**And I will raise him up on the last day.**

*John 6:54*

*The Bishop lays a hand upon the Holy Table, and continues*

We dedicate and consecrate this Table in the Name of the Father, and of the Son, and of the Holy Spirit. May it be to us a sign of the heavenly Altar where your saints and angels praise you for ever. **Amen.**

*The Bishop concludes the acts of Consecration and Dedication saying*

O God, the Father, the Son, and the Holy Spirit, sanctify this place;

*People* **For everything in heaven and on earth is yours.**

*Bishop* Yours is the kingdom, O Lord;

*People* **And you are exalted as head above all. Amen.**

*1 Chronicles 29:11*

## **The Acclamation and Collect for Purity**

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **The Summary of the Law**

**J**esus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all people:

**We acknowledge and bewail our manifold sins and wickedness,**

**which we from time to time most grievously have committed,**

**by thought, word, and deed, against your divine Majesty,**

**provoking most justly your wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;**

**the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;**

**for your Son our Lord Jesus Christ's sake, forgive us all that is past;**

**and grant that we may ever hereafter serve and please you in newness of life,**

**to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*~Matthew 11:28*

## **The Collect of The Day**

*Bishop*            The Lord be with you

*People*            **And with your spirit.**

*Bishop*            Let us pray

**A**lmighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## **The Lessons**

*The people sit for the reading of the lessons.*

### **The First Lesson**

**Revelation 7:9-17**

Pew Bible pg. 1032, LP pg. 1222

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Psalm 149

1. Praise the LORD. O sing unto the LORD a new song; \*  
2. Let Israel rejoice in the one who made him, \*  
3. Let them praise his Name in the dance; \*  
4. For the LORD has pleasure in his people \*

let the congregation of the faithful praise him.  
and let the children of Zion be joyful in their King.  
let them sing praises unto him with timbrel and harp.  
and gives victory to those who are oppressed.

5. Let the faithful be | joyful with | glory; \*  
let them re-|joice u-|pon their | beds.
6. Let the praises of God be | in their | mouth \*  
and a | two-edged | sword in their | hands,
7. To inflict | vengeance • on the | nations \*  
and | to re-|buke the | peoples,
8. To | bind their • kings in | chains \*  
and their | nobles with | links of | iron,
9. That they may execute judgment upon them, | as it is | written; \*  
such honor have all his | serv-ants. | Praise the | Lord.

## The Second Lesson

**Ephesians 1:15-23**

Pew Bible pg. 932, LP pg. 1159

*Reader* The Word of the Lord.

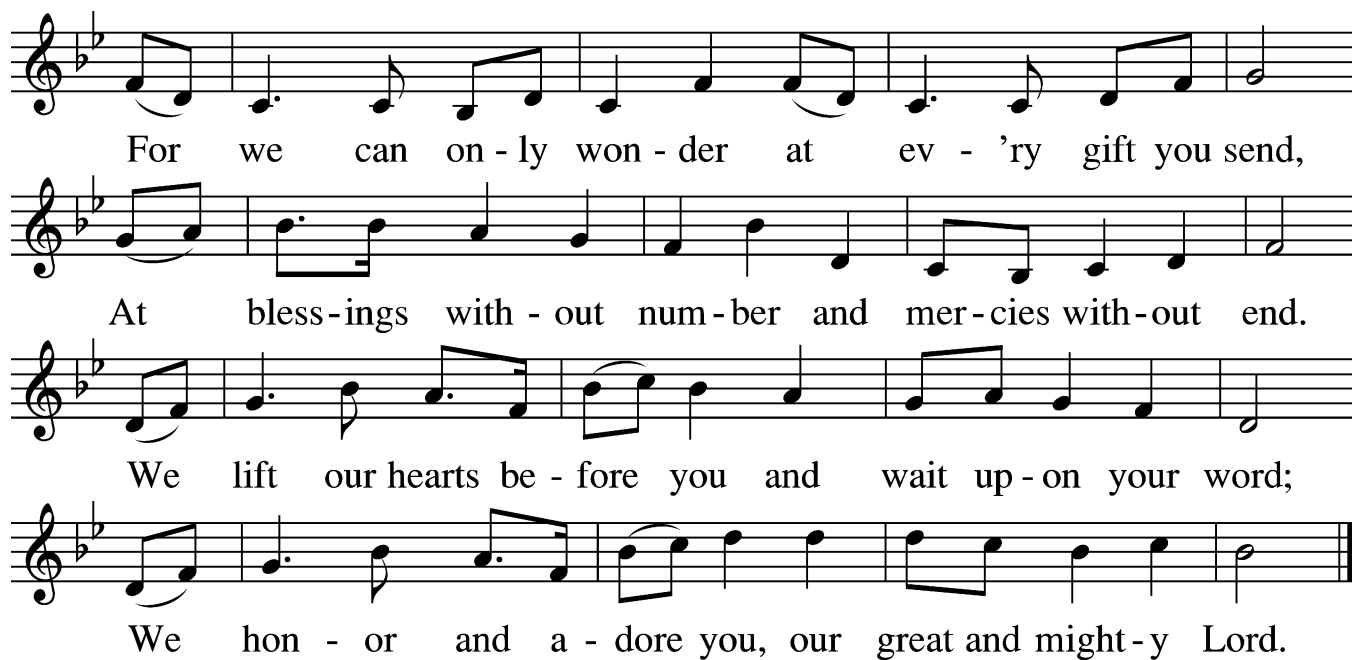
*People* Thanks be to God.

## The Gradual

### *Oh God Beyond All Praising*

*The people stand and sing, facing the procession*

1. O God be-yond all prais-ing, we wor-ship you to - day  
And sing the love a - maz-ing that songs can - not re - pay;



For we can on - ly won - der at ev - 'ry gift you send,  
 At bless - ings with - out num - ber and mer - cies with - out end.  
 We lift our hearts be - fore you and wait up - on your word;  
 We hon - or and a - dore you, our great and might - y Lord.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to You, Lord Christ.**

**Luke 6:20-26**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rt. Rev. Julian Dobbs

## The Order of Confirmation

*All that are to be confirmed, being placed, and standing in order before the Bishop*

The Church requires that all who come to Confirmation and Reception should know the Apostle's Creed, the Lord's Prayer, and the Ten Commandments; and have a basic understanding of the Christian Faith as received in the Church.

We intend to administer the laying on of hands to these persons who by baptism are members of Christ's Church are prepared for Confirmation through instruction and prayer.

First, because it is evident from the Holy Scripture that the Apostles laid their hands upon those who were baptized; and this practice has been continued in the Church since the Apostles' time and has been judged agreeable to the Holy Scriptures.

Secondly, so that persons, having come to the years of discretion, may acknowledge publicly the vows made at their Baptism, and dedicate their lives to serving our Lord Jesus Christ.

Thirdly, in order that by prayer and the laying on of hands, they may be strengthened by the Holy Spirit, courageously to fight under the banner of Christ crucified, against sin, the world and the devil, and to continue Christ's faithful soldiers and servants to the end of their lives.



*Then shall the Bishop say,*

Do you here, in the presence of God, and of this Congregation, renew the solemn promise and vow that was made in your name or by you at your Baptism?

*And every one shall audibly answer,*

**I do.**

*Bishop* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Candidates* **I renounce them.**

*Bishop* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Candidates* **I renounce them.**

*Bishop* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Candidates* **I renounce them.**

*Bishop* Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Candidates* **I do.**

*Bishop* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Candidates* **I do.**

*Bishop* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Candidates* **I will, the Lord being my helper.**

*The Bishop addresses the Congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*The Congregation responds*

**We will.**

*Then shall the Bishop say,*

Our help is in the Name of the Lord;

**Who has made heaven and earth.**

Blessed be the Name of the Lord;

**From this time forward, world without end.**

Lord, hear our prayers.

**And let our cry come unto you.**

Let us pray.

Almighty and ever-living God, by whose grace these your servants have been born again by water and the Holy Spirit, and have received forgiveness of all their sins: confirm and strengthen them with the Holy Spirit, the Comforter, and daily increase in them your various gifts of grace; the spirit of

wisdom and understanding; the spirit of guidance and strength; the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of your holy fear, now and for ever. **Amen.**

*Then all of them in order kneeling before the Bishop, he shall lay his hand upon the head of every one severally, saying,*

Confirm and defend, O Lord, these your servants, *N.* with your heavenly grace, that *he/she* may continue yours forever; and daily increase in your Holy Spirit, more and more, until *he/she* comes to your everlasting kingdom. **Amen.**

### **For Reception**

*Those who have been confirmed in other Christian traditions are Received into the Anglican Church in North America and the Diocese of the Living Word*

*N.* we recognize you as a member of the One, Holy, catholic, and Apostolic Church; and we receive you into the fellowship of this Communion. God the Father, the Son, and the Holy Spirit, bless, preserve, and empower you.

*People*           **Amen.**

Almighty and ever-living God, who makes us both to will and to do those things that are good and acceptable to your divine Majesty; We humbly pray for these your servants, upon whom (after the example of thy holy Apostles) we have now laid our hands, to assure them (by this sign) of your favor and gracious goodness towards them. Let your fatherly hand, we pray, be over them; let your Holy Spirit always be with them; and so lead them in the knowledge and obedience of your Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with you and the Holy Spirit live and reign, ever one God, world without end. **Amen.**

Almighty and everlasting God, be pleased, we pray, to direct, sanctify, and govern both our hearts and bodies, in the ways of your laws, and in the obeying of your commandments; and grant that, through your most mighty protection, we may be preserved in body and soul, now and always; through our Lord and Savior Jesus Christ. **Amen.**

*Then the Bishop shall bless them, saying thus,*

Be of good courage; hold fast to that which is good; render to no person evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you, always. **Amen.**

### **The Peace**

*Celebrant*       The peace of the Lord be always with you.

*People*           **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

### **The Announcements**

## The Offertory

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

~2 Corinthians 8:9

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

## The Offertory Anthem

*O How Amiable*

Ralph Vaughan Williams

*The people remain sitting*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be -  
low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven - ly  
host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le -  
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## The Great Thanksgiving

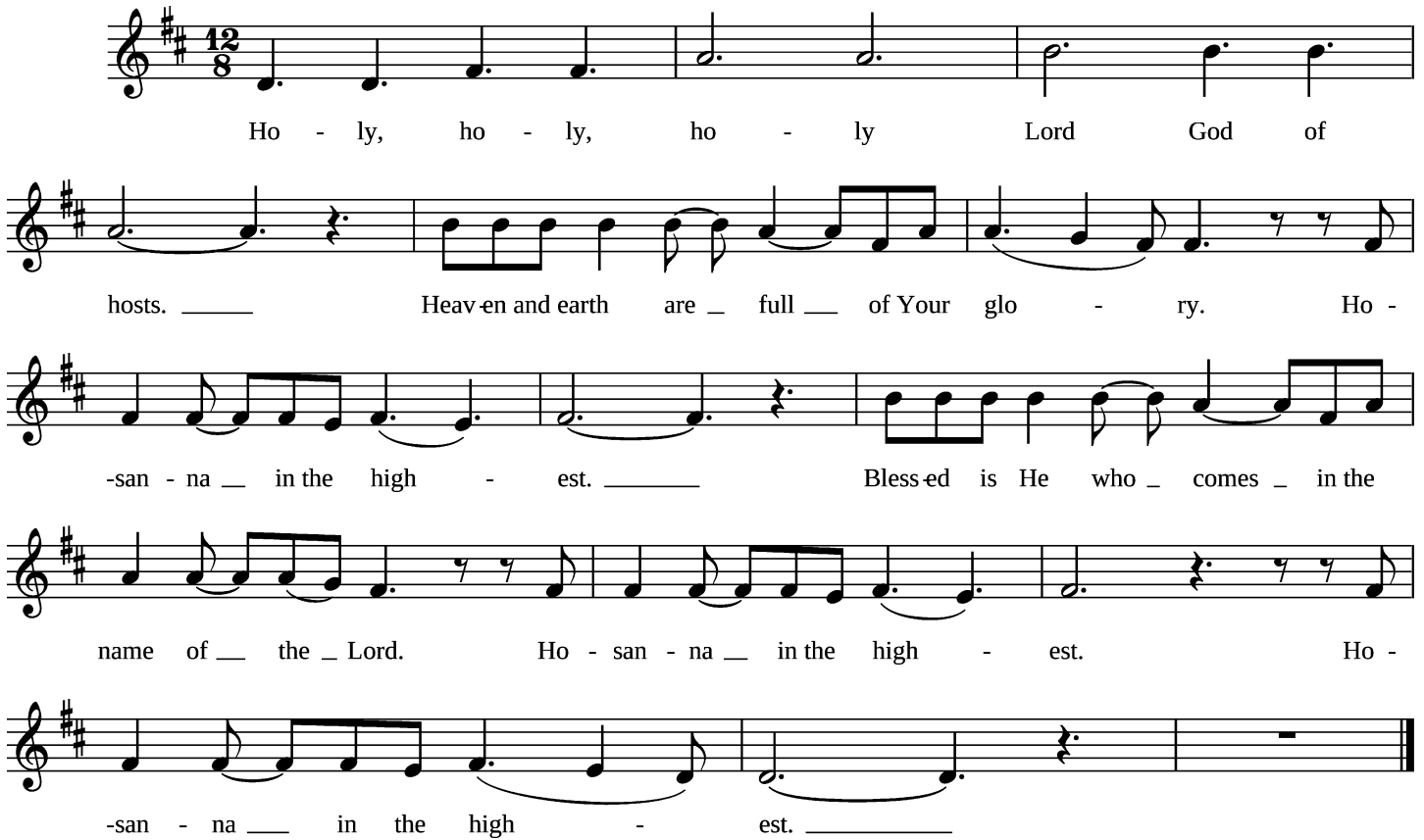
*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and thanksgiving which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*



Ho - ly, ho - ly, ho - ly Lord God of  
hosts. Heav-en and earth are full of Your glo - ry. Ho -  
-san - na in the high - est. Bless-ed is He who comes in the  
name of the Lord. Ho - san - na in the high - est. Ho -  
-san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our

Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

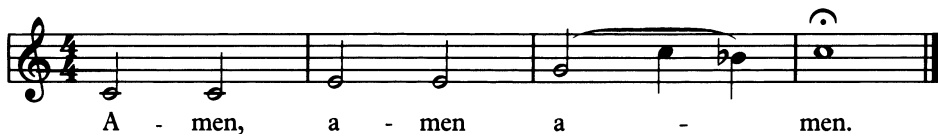
Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

*Celebrant and People together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*



11  

 give us all our tres - pass, as — we for - give those who tres -

15  

 pass a - gainst us. And lead — us — not — in - to — temp -

20  

 ta - tion, but de - li - ver us from e - vil. For thine — is the

26  

 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31  

 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be — thy Name, thy king - dom

37  

 come, thy will be done, on earth — as in heav'n.

## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**W**e do not presume to come to this your Table,

**O** merciful Lord, trusting in our own righteousness,  
 but in your manifold and great mercies.

**We** are not worthy so much as to gather up the crumbs under your Table.

**But** you are the same Lord whose property is always to have mercy.

**Grant** us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

Lamb of God, You take away the sins of the world, mi - se - re - re no - bis.

Lamb of God, You take away the sins of the world, mi - se - re - re no - bis.

Lamb of God, You take away the sins of the world, do - na no - bis pa - cem,

do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*      *\*dona nobis pacem = grant us peace*

## The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

*Locus Iste*

Anton Bruckner

*The people remain sitting or kneeling*

This anthem is the traditional Gradual for the Dedication of a Church. (Music sung before the Gospel is read) It is based on Jacob's dream found in Genesis 28, which may be read on p. 22 of the pew bible and p. 27 of the large print pew bibles.

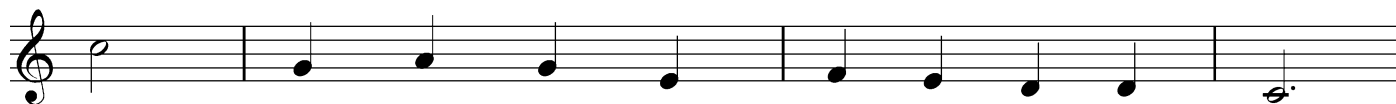
The text: *Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.*

Translation: This place is made by God It is profoundly sacred. God's work is beyond reproach.

*This is the Hour of Banquet and of Song*



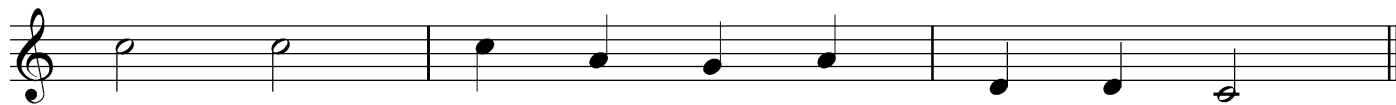
1 This is the hour of banquet and of song;  
2 Too soon we rise; we go our sev - eral ways;  
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;  
the feast, though not the love, is past and gone,  
yet, pass - ing, points to the glad feast a - bove,



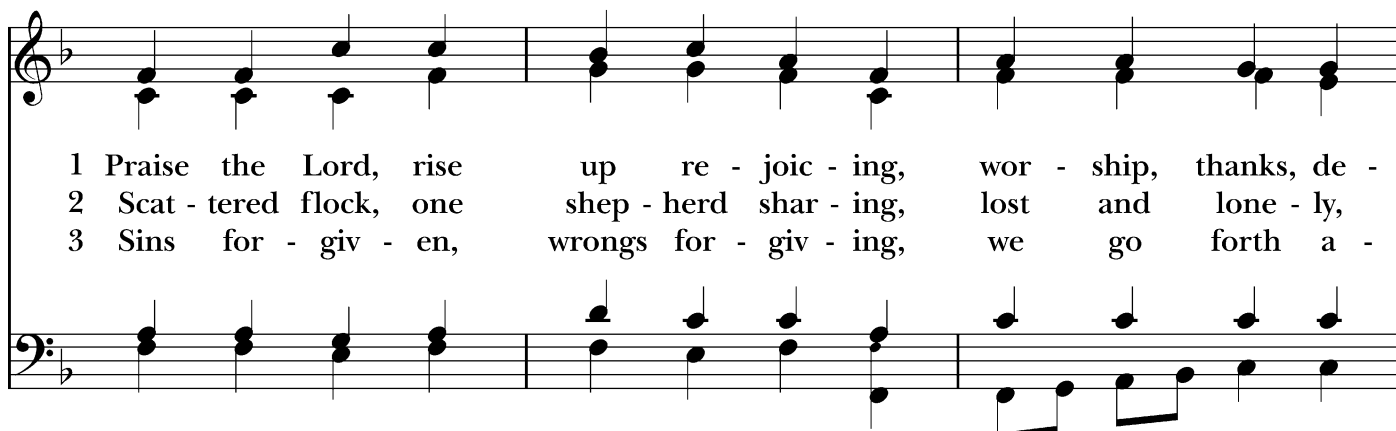
here let me feast, and feast - ing, still pro - long the  
the Bread and Wine con - sumed: yet all our days thou  
giv - ing us fore - taste of the fes - tal joy, the



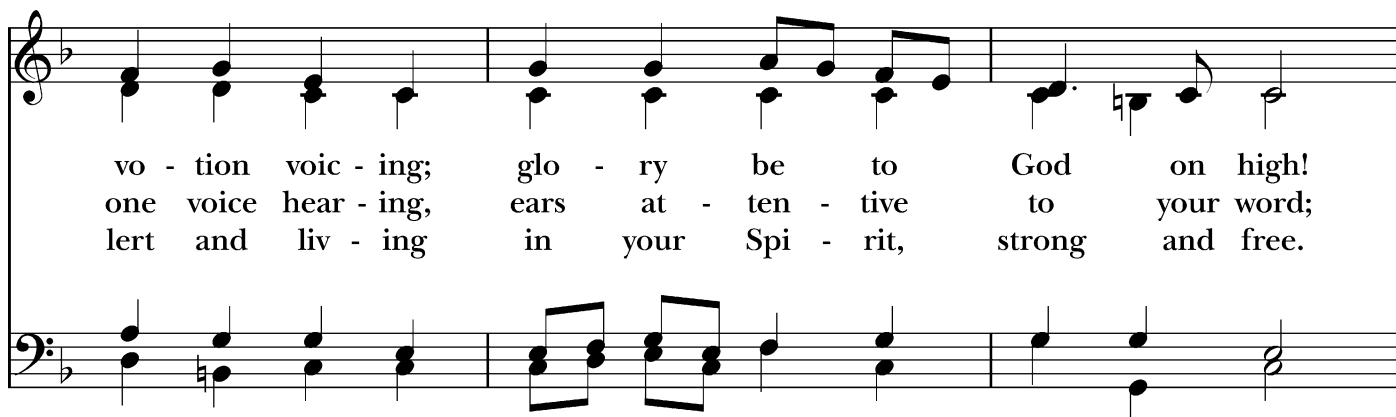
brief, bright hour of fel - low - ship with thee.  
still art here with us— our Shield and Sun.  
Lamb's great mar - riage feast of bliss and love.



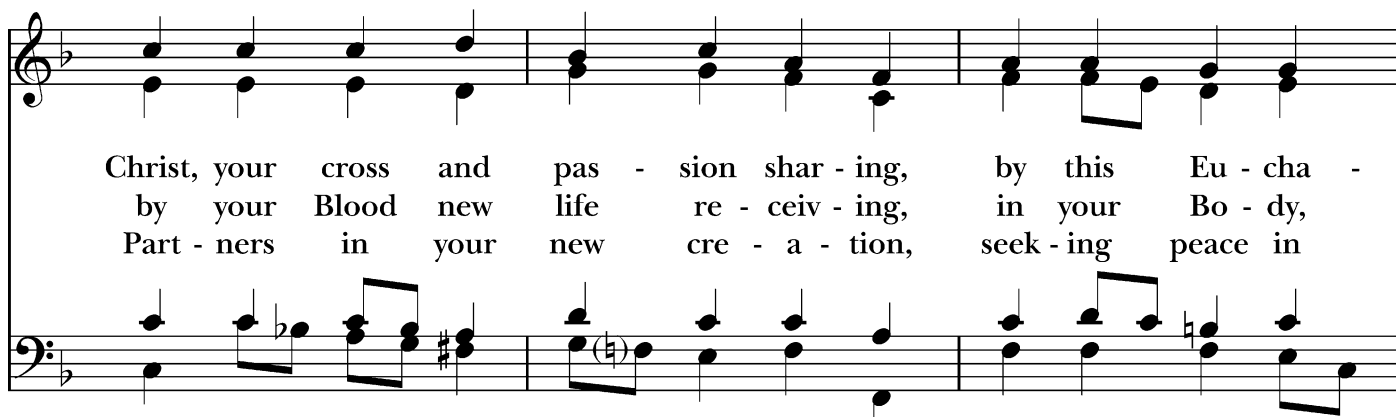
*Praise the Lord, Rise Up Rejoicing*



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing; glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spi - rit, strong and free.



Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
by your Blood new life re - ceiv - ing, in your Bo - dy,  
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.  
firm be - liev - ing, we are yours, and you the Lord.  
ev - ery na - tion, may we faith - ful fol - lowers be.

*Deck Thyself, My Soul, With Gladness*

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he  
 be a fit par-ta-ker of this bless-ed food from  
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.  
 hea-ven, for our good, thy glo-ry, giv-en.  
 give me, as thy guest in heaven re-ceive me.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

# The Blessing


*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

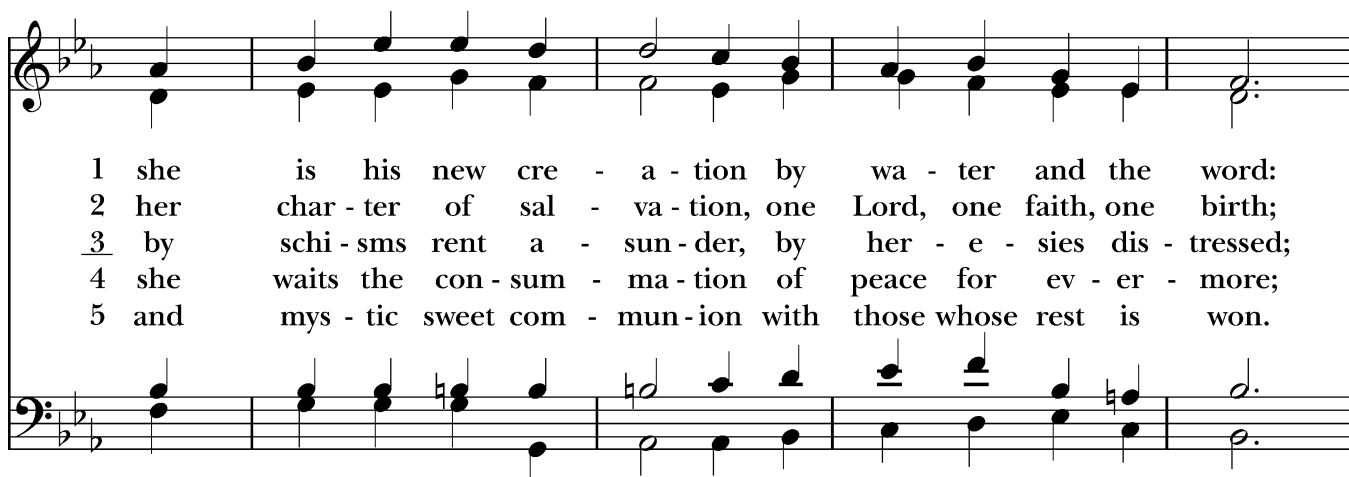
# The Recession

## *The Church's One Foundation*

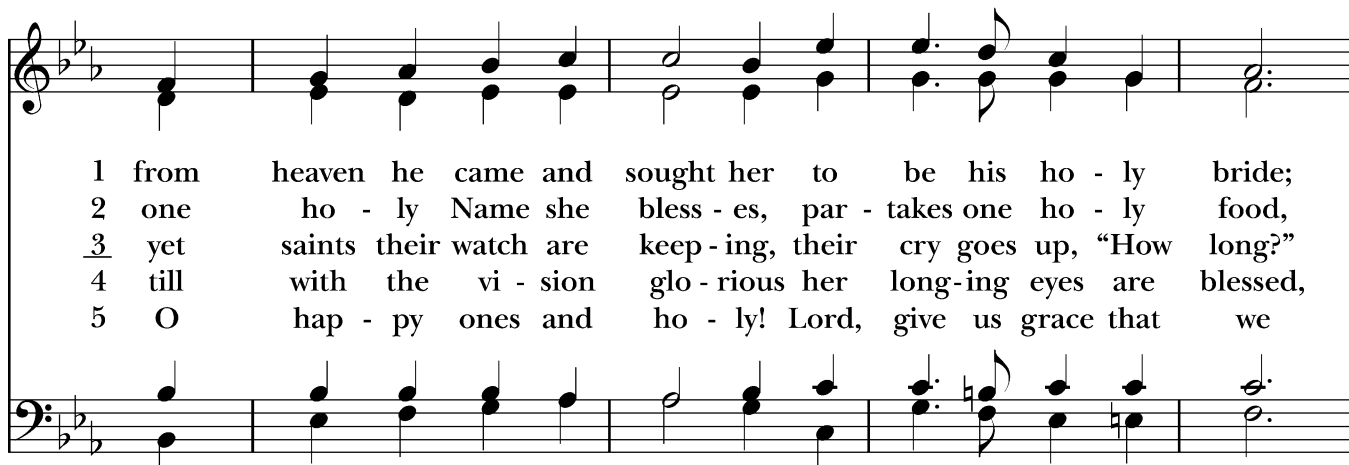
*The people stand if able and face the recession*



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she presses, with every grace ended.  
 3 and soon the night of weeping shall be the morn of song.  
 4 and the great Church victorious shall be the Church at rest.  
 5 like them, the meek and lowly, on high may dwell with thee.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*Tocatta in C*

Johann Sebastian Bach

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

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{{PD-US}}

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Communion: **“Deck Thyself, My Soul, with Gladness”** #339 from *The Hymnal 1982* — Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Cruger (1598-1662); harm. *The English Hymnal*, 1906. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

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## Weekly Update, November 3, 2024

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. They are currently in II Samuel.

**Shepherd's Bowl** Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This study meets, directly after Shepherd's Bowl in the sacristy, and is studying the book of James.

**Friday Morning Men's Bible Study** meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Daniel.

**Women's Bible Study** meets at 4:30pm on Friday afternoons in the Parish Hall. They are currently studying the book of Luke. Text Anne for a zoom link if you can't make it in person.

**Morning Prayer** meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). Join the parish email list and look for a weekly email invitation in your inbox.

**Home Groups** meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan or Joe Kovac to get connected.

**Good Shepherd Youth Group** meets Sundays at 6pm and are studying the book of Revelation. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group meets in the choir loft.

### Christian Education for Everyone

#### Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

#### Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

#### Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

### Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: peanut Butter, Canned Chicken & Tuna, Spaghetti Sauce, Parmesan Cheese, Corn and Baked Beans

## Week at a Glance Schedule, November 3, 2024 – November 10, 2024

### Sunday

8:00am Service of Holy Eucharist, no music  
9:15am Christian Ed for adults and children (online stream available)  
10:30am Service of Holy Eucharist (online stream available)  
12:30pm Pastries on the Portico  
4:30-6pm Choir Rehearsal  
6-7:30pm Youth Group  
Holy Group Squad

### Sunday

8:00am Service of Holy Eucharist, no music  
9:15am Christian Ed for adults and children (online stream available)  
10:30am Service of Holy Eucharist (online stream available)  
12:30pm Pastries on the Portico  
4:30-6pm Choir Practice  
6-7:30pm Youth Group  
Holy Group Squad

### Monday

7:00am Morning Prayer

### Tuesday

7:00am Morning Prayer  
9:05am Tuesday Morning Bible Study  
3:30-4:45pm Choir Rehearsal

### Wednesday

7:00am Morning Prayer  
6:30-8pm Choir Rehearsal

### Thursday

7:00am Morning Prayer  
5:30pm Shepherd's Bowl Community Dinner  
6:00pm Beginners Bible Study

### Friday

7:00am Morning Prayer  
6:30am Men's Breakfast and Bible Study  
3:00pm Friday Play  
4:30pm Women's Bible Study



### St. Nicholas Fair Announcement

This year the St. Nicholas Fair will be on December 14th from 10am-3pm. We are raising funds for Sarah Day to combat the devastation her community is experiencing from flooding in Thailand. Join us for a winter marketplace full of goods made by our church family, a service auction, live music and entertainment throughout the day, maybe even some visits from St. Nicholas himself! We'll be serving delicious food at our St. Nick cafe along with some baked goods and specialty drinks. Contact Angel Groves or Anna Dreher if you're willing to make items, offer your skills at the service auction, or volunteer with food, music, or setup/tear down. We appreciate your generosity every year - both in your physical donations and in your giving on the day of. Thank you!

**Christmas Pageant Prep** With the fall season in full swing, it's time to begin planning the 2024 Christmas Pageant. Please see Anne Kennedy or Anna Dreher to find out how you can get involved!

**Operation Christmas Child** Good Shepherd will be collecting Shoebox donations for Samaritan's Purse's Operation Christmas Child this year.

If you would like to be involved, please pick up a shoebox and label from the Narthex this week, and return it by November 17th! Contact Angel Groves for more information and ideas on what to include.

### Potluck Schedule

The first Sunday of most months is a potluck or cooking competition. Bring a dish to pass, or just come and have lunch after the 10:30!

If you're a person that enjoys competition, or judging other people (heh), please see Steph or Claudia to sign up as a judge for cooking competitions.

Cookie & Pie Bakeoff                      December 1, 2024

*\*Please keep in mind that dates and themes are subject to change.*

### Good Shepherd's Women's Group (EAW)

#### Summer and Autumn Dates

**November 16** Advent/Christmas Wreath Making

**December** (TBA) Christmas Tea in Lieu of a meeting.

**Home Groups** exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

#### **Current locations and times of groups:**

##### **1) Hawleyton Group**

Time: Tuesdays, 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

##### **2) Riverside Group**

Time: Mondays, 6:00pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

##### **3) Endwell Group**

Time: Thursdays 6:30pm

Host: Andrea Kovac

Location: 813 Biscayne Terrace, Endwell, NY 13760

##### **4) Zoom Group - Link given upon request.**

Time: Tuesdays, 6:30pm

Host: Scott Pineau

*Please Pray For...*

**ACNA Cycle of Prayer**

This week we pray for the Province of South East Asia

**Anglican Diocese of the Living Word**

This week we pray for Christ Church Anglican Branford, Connecticut, and for Men's Ministry Leaders in ADLW

**For the Homebound**

Charles Mabula, Susan Dewing, Beverly Williams, Chuck Corse, Linda Baker

**For the Sick**

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Lin, Helen & Dave, Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Linda, Emily

**For our Missionaries**

Please pray for the work of Life Choices and for women and families in difficult situations.

**Happy Birthday!**

November 6                      Joseph Osgood

**Happy Anniversary!**

**Financial Snapshot**

To let the congregation know how Good Shepherd is faring financially, the vestry has decided to provide a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

**September**

YTD Giving & Revenue	310,156
YTD Expenditures	278,501
YTD Gain/(loss)	31,655

**Daily Lectionary, Year II  
60 Day Psalter Cycle**

<b>Monday November 4</b>	Psalm 15, 16 Isa 17 Mark 12:13-34
<b>Tuesday November 5</b>	Psalm 17 Isa 18 Mark 12:35—13:13
<b>Wednesday November 6</b>	Psalm 18:21-52 Isa 19 Mark 13:14-end
<b>Thursday November 7</b>	Psalm 20, 21 Isa 20 Mark 14:1-25
<b>Friday November 8</b>	Psalm 23, 24 Isa 21 Mark 14:26-52
<b>Saturday November 9</b>	Psalm 27 Isa 22 Mark 14:53-end
<b>Sunday November 10</b>	Psalm 31 Isa 23 Mark 15

**Next Sunday's Lectionary Readings:**

1 Kings 17:8-16  
Psalm 146  
Acts 23:25-35  
Mark 12:38-44

**The Vestry of Good Shepherd**

Sr. Warden: Tom Dinnel  
Jr. Warden: Scott Pineau  
Treasurer: Chris Emmons  
Mary Restino  
Kariah Manwaring  
Chris Jones  
Sarah Dreher  
Bill Lane