

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**November 8, 2020 – The Twenty-third Sunday after Pentecost, 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

## Weekly Update, November 8, 2020

### Ongoing Ministries

**Tuesday Morning Bible Study** This bible study meets every Tuesday morning at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

**Thursday Evening Beginner's Bible Study** The Thursday evening bible study is a beginner's bible study that normally takes place in the green youth classroom at 6pm each week following the Shepherd's Bowl Community dinner, however it is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

**Shepherd's Bowl Community Dinner** Each Thursday evening, Good Shepherd offers a free community dinner to all. The Shepherd's Bowl ministry seeks to give a nutritious meal to the people of Good Shepherd and the wider community. If you are able, this is a great time to get to know others in our community and congregation and have a free meal! Shepherd's Bowl is currently being served as a take away meal due to the health and safety concerns surrounding the covid epidemic.

**Friday Morning Men's Bible Study** Each Friday morning, a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

**Good Shepherd Youth Group** Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join as the youth group continues to study the book of Romans. Please contact Tyler Van Fossen if you'd like to know how to help or be involved in the Good Shepherd Youth Group in any way. Email: tvf.arrowhead@gmail.com.

**Good Shepherd Member Food Pantry** The Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

**Christian Education for All** Each Sunday morning at 9:15am there is a Christian Education class (Sunday School) provided. Adult Education takes place in the parish hall, but is currently being taught in the tent on the garage lawn, and children's classes are currently on hold. Please contact Anne Kennedy for more information.

The current Christian Ed series is being taught by Matt Kennedy and is called *Controversies of the Apostolic Age*.

## Week at a Glance Schedule, November 8 – November 15, 2020

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 
- 9:15am Christian Ed for adults and children  
(online and outdoor observance available)
- 
- 10:30am Service of Holy Eucharist (indoor, online, and outdoor observance available)
- 
- 12:30pm Please feel free to bring your own lunch and seating, and enjoy some social time in the parking lot after the service.
- 
- 6:00pm Youth Group – Meet in the parish hall at Good Shepherd
- 
- 6:00pm Catechesis for children aged 2-11  
Meet in the children's classroom area of the parish hall

### Monday

- 6:30pm Vestal Eastside Mission Group  
*(see blurb for more information)*

### Tuesday

- 9:05am Tuesday Morning Bible Study
- 
- 7:00pm Binghamton Southside Mission Group  
*(see blurb for more information)*

### Wednesday

- 7:00pm Bing. Westside Mission Group  
*(see blurb for more information)*
- 
- 7:00pm Vestal 4 Corners Mission Group  
*(see blurb for more information)*

### Thursday

- 5:30pm Shepherd's Bowl Community  
Dinner
- 
- 6:00pm Beginner's Bible Study

### Friday

- 6:30am Men's Breakfast and Bible Study

### Saturday

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 
- 9:15am Christian Ed for adults and children (online and outdoor observance available)
- 
- 10:30am Service of Holy Eucharist (indoor, online, and outdoor observance available)
- 
- 12:30pm Please feel free to bring your own lunch and seating, and enjoy some social time in the parking lot after the service.
- 
- 6:00pm Youth Group – Meet in the parish hall at Good Shepherd
- 
- 6:00pm Catechesis for children aged 2-11  
Meet in the children's classroom area of the parish hall

### *Please Pray For...*

**Anglican Church of North America** In the ACNA Cycle of Prayer, today we pray for the Anglican Province of Southeast Asia, The Rt. Rev. Melter Jiki Tais, Archbishop.

**Diocese of the Living Word** All Souls Anglican Church, Cherry Hill, New Jersey • The Rev. Canon Henry Jansma • Deacon Barbara Jansma • Clergy Widows

**For the Homebound** Betty Cancellieri, Kay Seaman, Lilian Malinak, Charles Mabula, Charles Hadley

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Debbie, Bob, Hal and Carol, Joe B., Kay, Bev, Evelyn Martin, Kathy, Eileen, Fred, Andrew, Larry Dimmick, Chris, Lillian, Diane Price, Keith LaGier, Lin, Bruce, Susan Dewing

**Missionaries** Pray for the work of Life Choices and for women and families in difficult situations.

### **Serving at Good Shepherd November 8, 2020**

Altar Guild: Christine Osgood  
Shepherd's Bowl: Amanda Rabineau, Team 4  
Usher (8:00): Terry Ray  
Reader (8:00): Christine Johnson  
Reader (10:30): Micah Lovell  
Usher (10:30): Phil Nelson  
Crucifer: Patrick Carlton  
Acolytes: Seth Carlton, Jonah Carlton  
Tellers: Helen Cetton, substitute

### **Serving at Good Shepherd Nov. 15, 2020**

Altar Guild: Karen Berman  
Shepherd's Bowl: Martha Rice with Team 5  
Usher (8:00): Terry Ray  
Reader (8:00): Pastoral Assistant  
Reader (10:30): Amber Lovell  
Usher (10:30): Chris Jones  
Crucifer: Aedan Kennedy  
Acolytes: Rowan and Gwendolyn Kennedy

### **Daily Lectionary**

<b>Morning</b>	<b>Evening</b>
<b>Monday</b>	
Psalm 46 Dan 1 James 2	Psalm 47 2 Chr 6 Matt 26.57-end
<b>Tuesday</b>	
Psalm 48 Dan 2 James 3	Psalm 49 2 Chr 7-8 Matt 27.1-26
<b>Wednesday</b>	
Psalm 50 Dan 3 James 4	Psalm 51 2 Chr 9 Matt 27.27-56
<b>Thursday</b>	
Psalm 52 Dan 4 James 5	Psalm 53-54 2 Chr 10-11 Matt 27.57-ch. 28
<b>Friday</b>	
Psalm 55 Dan 5 1 Pet 1	Psalm 56 2 Chr 12-13 Heb 1
<b>Saturday</b>	
Psalm 57 Dan 6 1 Pet 2	Psalm 58 2 Chr 14-15 Heb 2
<b>Sunday</b>	
Psalm 59 Dan 7 1 Pet 3	Psalm 60 2 Chr 16-17 Heb 3

### *Happy Birthday!*

November 10	Allyson Beauharnois
November 12	Karen Carlton
November 13	Ben Manwaring
November 15	John H. King
November 16	Clark Gardner
November 17	Jeanie Garuto
November 17	Cadence Radman

## What's Going on at Good Shepherd...

**Youth Group** is meeting in person this week in the parish hall at 6pm. Please contact Tyler Van Fossen for more information on how you can help with youth Group.

**Zoom Mission Group** There has been some interest expressed in putting together a mission group that meets by zoom for those that cannot attend an in-person mission group. If you would be interested in joining, please contact Jonathan Groves for more information.

**Mission Groups** exist to bring glory to God as we help each other become more like Christ for the sake of His kingdom and church. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. And we are excited to start them up again this month! Please consider the list below, and if you are interested in joining any particular group, please contact that leader. If you have any questions, or would like to host or lead a group yourself, please talk with Jonathan Groves.

All Mission Groups will begin meeting between September 20-26.

### **Vestal Eastside**

Leader: Ben Murphy

Host: The Murphys

Time: Mondays @ 6:30pm

Location: 3109 Burris, Apt 4, Vestal, NY

### **Binghamton Southside**

Leaders: Carrie Nelson and Jonathan Groves

Host: Kariah Manwaring

Time: Tuesdays @ 7:00pm

Location: Good Shepherd Parish Hall

### **Binghamton Westside**

Leaders: Tyler Van Fossen and Liz Hull

Host: The Van Fossens

Time: Wednesdays @ 7:00pm

Location: 65 Beethoven St. Binghamton, NY

### **Vestal 4-Corners**

Leader: Chris Emmons

Host: The Emmons

Time: Wednesdays @ 7:00pm

Location: 3105 King St., Endicott, NY

# Holy Eucharist

**Prelude**

*Before thy Throne, O God, We Kneel*

**Processional**

*Lo! He Comes with Clouds Descending*

## **The Acclamation and Collect for Purity**

*The people stand*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **The Summary of the Law**

**J**esus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## **Gloria in Excelsis**

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant*        The Lord be with you.

*People*            **And with your spirit.**

*Celebrant*        Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Amos 5:18-24

Woe to you who desire the day of the Lord!

Why would you have the day of the Lord?

It is darkness, and not light,

as if a man fled from a lion,

and a bear met him,

or went into the house and leaned his hand against the wall,

and a serpent bit him.

Is not the day of the Lord darkness, and not light,

and gloom with no brightness in it?

“I hate, I despise your feasts,

and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the peace offerings of your fattened animals,

I will not look upon them.

Take away from me the noise of your songs;

to the melody of your harps I will not listen.

But let justice roll down like waters,

and righteousness like an ever-flowing stream.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **Psalm 70**

- 1            Hasten, O God, to deliver me; \*  
              make haste to help me, O LORD.
- 2            Let them be ashamed and confounded who seek after my life; \*  
              let them be turned back and put to confusion who wish me evil.
- 3            Let them be soon brought to shame \*  
              who cry over me, "Aha! Aha!"
- 4            But let all those who seek you be joyful and glad in you; \*  
              and let all who delight in your salvation say always, "The Lord be praised."
- 5            As for me, I am poor and in misery; \*  
              hasten to me, O God.
- 6            You are my helper and my deliverer; \*  
              O LORD, do not tarry.

## **The Second Lesson**

### **1 Thessalonians 4:13-18**

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **The Gospel**

*The people stand facing the procession*

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory to You, Lord Christ.**



## **Matthew 25:1-13**

“Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ But he answered, ‘Truly, I say to you, I do not know you.’ Watch therefore, for you know neither the day nor the hour.

*Celebrant*            The Gospel of the Lord.

*People*                **Praise to you, Lord Christ.**

## **The Sermon**

Mr. Scott Pineau

## **The Nicene Creed**

*The people stand, if able*

*Celebrant*        Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

***Amen.***

## **The Prayers of the People**

Let us pray for the Church and for the world, saying,  
*"hear our prayer."*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley Beach, our Archbishop, and Julian Dobbs, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Donald Trump.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant*            Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*~1 John 2:1-2*

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*            **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## Announcements

### Birthdays and Anniversaries

## The Offertory

*Celebrant*      Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

*\*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. There is an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

## Offertory Music      *Keep Your Lamps Trimmed and Burning*

## The Presentation of the Gifts

*The People Stand*

*Celebrant*      All things come of thee O Lord

*People*            **And of thine own have we given thee.**

## The Great Thanksgiving

*Celebrant*      The Lord be with you.

*People*            **And with your spirit.**

*Celebrant*      Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*            **It is just and right so to do.**

*Then, facing the Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

*The people remain standing and say*

Holy, Holy, Holy Lord  
God of power and might  
Heaven and Earth are full of your glory  
Hosanna in the Highest.

Blessed is he who comes in the name of the Lord  
Hosanna in the Highest, Hosanna in the Highest.

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**F**or on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

### **The Lord's Prayer**

*The people remain kneeling, and say*

**O**ur Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## **The Fraction**

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia.**

## **The Prayer of Humble Access**

*Celebrant and people say together*

**W**e do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## **The Communion of the People**

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## **The Invitation**

*Celebrant*

**T**he Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## **Communion Music**

*It is Well with My Soul*

## **The Post-Communion Prayer**

*The people kneel.*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant and People*

**A**lmighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

### **The Blessing**

*Celebrant*

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

### **Recessional**

#### *Lift Up Your Heads, Ye Mighty Gates*

The musical score is written on two staves, Treble and Bass clef. It consists of five measures of music. The lyrics are written below the notes, with some words underlined. The lyrics are: 1 Lift up your heads, ye might - y gates; be - hold the 2 O blest the land, the ci - ty blest, where Christ the 3 Fling wide the por - tals of your heart; make it a 4 Re - deem - er, come! I o - pen wide my heart to 5 So come, my Sov - ereign; en - ter in! Let new and



1 King of glo - ry waits! The King of kings is  
 2 ru - ler is con - fessed! O hap - py hearts and  
 3 tem - ple, set a - part from earth - ly use for  
 4 thee: here, Lord, a - bide! Let me thy in - ner  
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
 2 hap - py homes to whom this King of tri - umph comes!  
 3 heaven's em - ploy, a - dorned with prayer and love and joy.  
 4 pres - ence feel: thy grace and love in me re - veal.  
 5 guide us on, un - til the glo - rious crown be won.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

## Postlude

*Rejoice! Rejoice, Believers*

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgements

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

### Service Music

**Prelude: "Before Thy Throne, O God, We Kneel"** (Words: William Boyd Carpenter (1841–1918), alt.) Music: *Vater unser im Himmelreich*, melody from *Geistliche lieder auff's new gebessert und gemehrt*, 1539; adapt. Martin Luther (1483–1546); harm. Hans Leo Hassler (1564–1612)

**Processional: "Lo! He Comes With Clouds Descending"** (Words: Charles Wesley (1707–1788)) Music: Helmsley, melody Thomas Augustine Arne (1710–1778); harm. Ralph Vaughan Williams (1872–1958), alt.

**Gospel reading: "The King Shall Come When Morning Dawns"** (Words: Greek; tr. John Brownlie (1859–1925), alt.); Music: St. Stephen, William Jones (1726–1800), alt.

**"Hark A Thrilling Voice Is Sounding"** (Words: Latin, ca. 6th cent.; tr. Hymns Ancient and Modern, 1861, alt.); Music: Merton, William Henry Monk (1823–1889)

**Offertory: "Keep Your Lamps Trimmed And Burning"** African American Spiritual, portions arranged by Jennifer Kerr Budziak, © 2016 GIA Publications, Inc, Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license # A-724677. All rights reserved

**Communion: "It Is Well With My Soul"** (Words: Horatio Spafford (1828–1888)) Music: Philip P. Bliss (1838–1876)

**Recessional: "Lift Up Your Heads, Ye Mighty Gates"** Hymn H43; Words: Georg Weissel (1590–1635); tr. Catherine Winkworth (1827–1878); Music: Truro, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792–1872), alt.

**Postlude: "Rejoice! Rejoice, Believers"** (Words: Laurentius Laurenti (1660–1722); tr. Sarah B. Findlater (1823–1907), alt.) Music: Llangloffan, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

## **Cover Image**

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## **Scripture and Liturgy**

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