



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

<http://www.goodshepherdbinghamton.org>

December 1, 2019 – The First Sunday of Advent

10:30am Service

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

December 1, 2019 – The First Sunday of Advent

Prelude

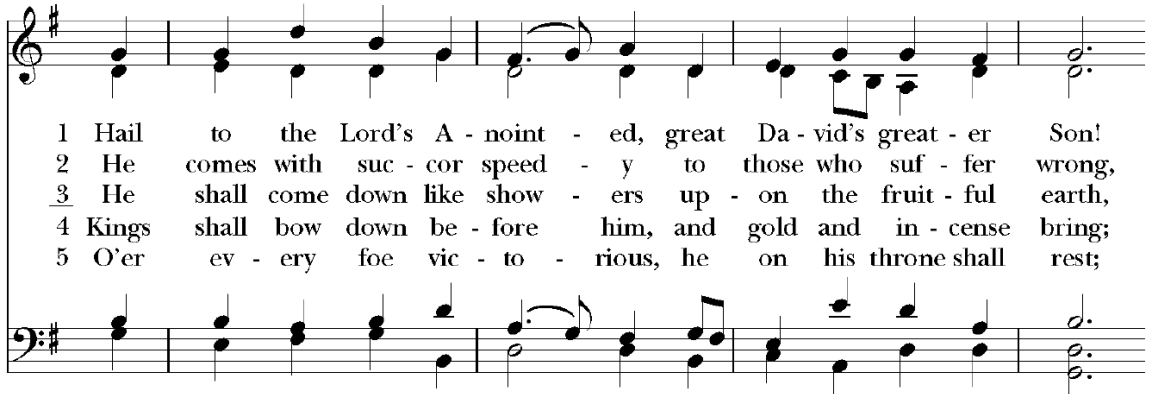
Wachet Auf

J.S. Bach

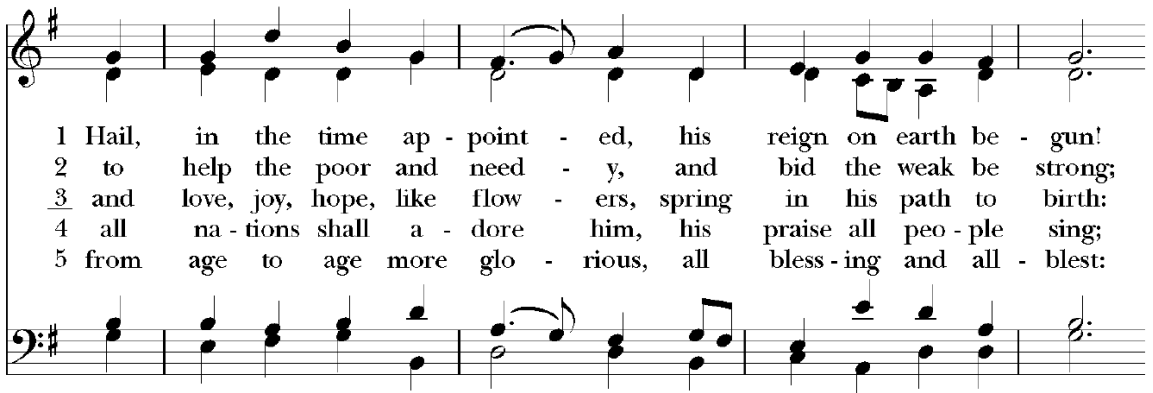
Processional

Hail to the Lord's Anointed

The people stand, if able, and sing



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth;
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Surely the Lord is coming soon,

People **Amen. Come Lord Jesus!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

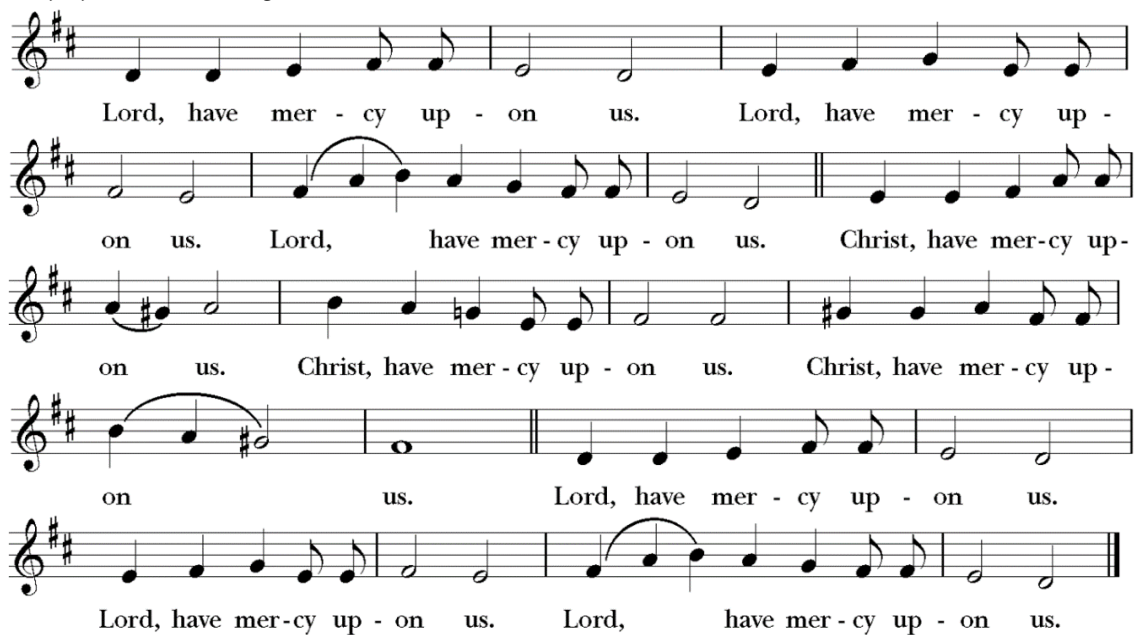
Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

The people remain standing



Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 2:1-5

Reader The Word of the Lord.

People **Thanks be to God.**

Pew Bible pg. 567, LP pg. 673

Psalm 122

The people join the choir in singing

1. I was glad when they said unto me,
2. Now our feet are standing
3. Jerusalem is built as a city

1. 'We will go into gates, the house of the LORD,
2. within your gates, O Je - ru - sa - lem.
3. that is at uni - ty in it - self.

4. For there the tribes go up, even the | tribes • of the | LORD; *
as was decreed for Israel, to give thanks | unto the | Name of the | LORD.
5. For there is the | throne of | judgment, *
even the | throne • of the | house of | David.
6. O pray for the | peace of Je-|rusalem; *
they shall | prosper that | love__ | you.
7. Peace be with-|in your | walls *
and | plenteousness with-|in your | palaces.
8. For my brethren and com-|pan-ions' |sakes, *
I will | wish you pros-|per-i|ty.
9. Indeed, because of the house of the | LORD our | God, *
I will | seek to | do you | good.

The Second Lesson

Romans 13:8-14

Pew Bible pg. 948, LP pg. 1127

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

Wait for the Lord

Jacques Berthier

The people stand and facing the procession sing

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line is in G major, 4/4 time, and contains the lyrics 'Wait for the Lord, whose day is near.' The piano accompaniment consists of chords and a bass line. The second system also has a vocal line and a piano accompaniment. The vocal line contains the lyrics 'Wait for the Lord: be strong, take heart!' and ends with a double bar line. The piano accompaniment continues with chords and a bass line.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to You, Lord Christ.**

John 12:20-26

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who

proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Let us pray for the Church and for the world, saying,
"hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our bishops, Foley Beach and Julian Dobbs, for our own clergy, and for all the clergy and people of our Diocese and the world.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our missionaries, and for all those who proclaim the Gospel at home and abroad.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For this nation, for those in authority, and for all in public service especially the mayor, the governor, and the President, Mr. Donald Trump.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Congregational petitions and thanksgivings are invited.

Reader Lord, in your mercy:

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Psalm 50:14

**If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

Offertory

I Want to Walk as a Child of the Light

The people, sitting, sing

♩=88

VERSE

D \flat G \flat /B \flat A \flat D \flat /F G \flat D \flat /F E \flat m 7 A \flat D \flat B \flat m G \flat



1. I want to walk as a child of the light, I want to
2. I want to see ___ the bright-ness of God, I want to
3. I'm look - ing for ___ the com - ing of Christ, I want to

6 D \flat /F G \flat A \flat 7 B \flat m G \flat D \flat A \flat /E \flat Fm G \flat



fol - low Je - sus. God set the stars to give light to the
look at Je - sus. Clear Sun of right - eous - ness, shine on my
fol - low Je - sus. When we have run ___ with pa - tience the

CHORUS

12 A \flat D \flat A \flat /C A \flat B \flat m E \flat A \flat D \flat D \flat /F



world, the star of my life ___ is Je - sus. In Him there
path, and show me the way to the Fa - ther.
race, we shall know the joy ___ of Je - sus.

18 G \flat A \flat /G \flat D \flat /F G \flat D \flat A \flat B \flat m A \flat /C D \flat A \flat /C B \flat m G \flat /B \flat



is no dark - ness at all, the night and the day ___ are both a -

24 A \flat E \flat m G \flat /F A \flat /G \flat D \flat /F Fm E \flat m/G \flat B \flat m/F E \flat



-like; The Lamb is the light of the cit - y of

28 A \flat D \flat G \flat /B \flat A \flat B \flat m G \flat A \flat 7 D \flat



God, shine in my heart, Lord Je - sus.

The Presentation of the Gifts

The people stand, if able, and sing

Musical notation for the hymn 'The Presentation of the Gifts'. It consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple, using quarter and eighth notes. The lyrics are: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

The people remain standing, if able, and say

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus' consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat) and the time signature is 6/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are placed below the treble staff.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation continues the melody and accompaniment. The lyrics 'might, heaven and earth are full of your glo - ry. Ho -' are placed below the treble staff.

san - na in the high - est. * Bless - ed is he who comes

The third system of musical notation continues the melody and accompaniment. The lyrics 'san - na in the high - est. * Bless - ed is he who comes' are placed below the treble staff.

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation continues the melody and accompaniment. The lyrics 'in the name of the Lord. Ho - san - na in the' are placed below the treble staff.

high - est. Ho - san - na in the high - est.

The fifth and final system of musical notation concludes the piece. The lyrics 'high - est. Ho - san - na in the high - est.' are placed below the treble staff. The piece ends with a double bar line.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again. And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People say together

Christ has died, Christ is risen, Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

Celebrant Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast.

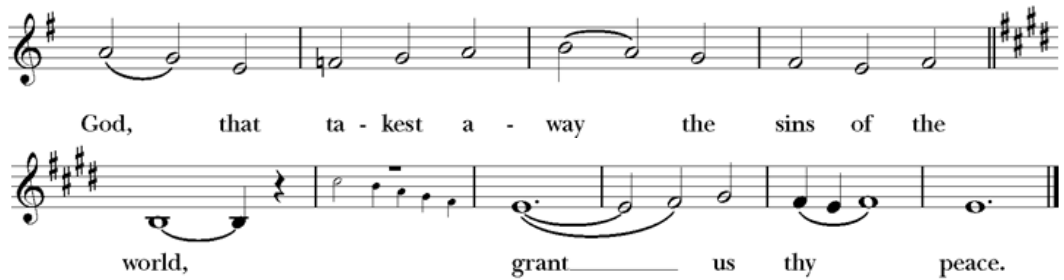
The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

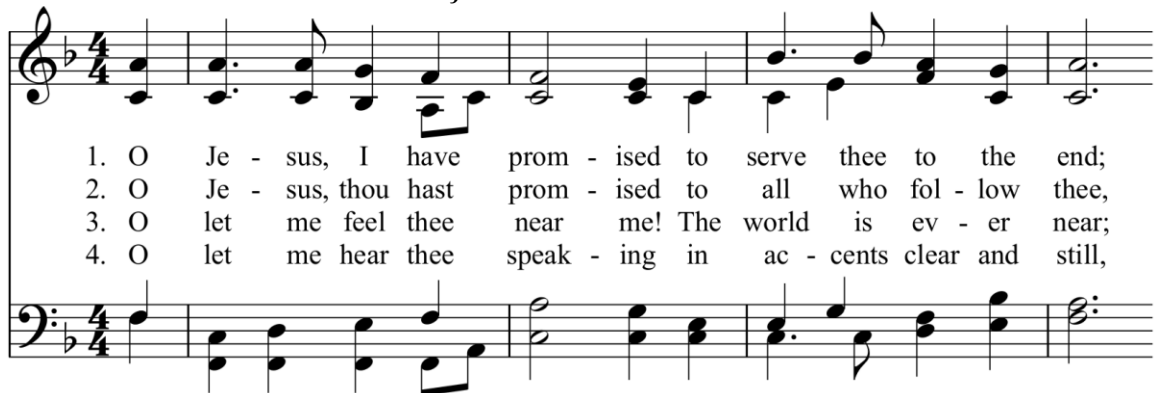
The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

O Jesus I Have Promised



1. O Je - sus, I have prom - ised to serve thee to the end;
2. O Je - sus, thou hast prom - ised to all who fol - low thee,
3. O let me feel thee near me! The world is ev - er near;
4. O let me hear thee speak - ing in ac - cents clear and still,

be thou for - ev - er near me, my Mas - ter and my Friend;
 that where thou art in glo - ry there shall thy ser - vant be;
 I see the sights that daz - zle, the tempt - ing sounds I hear;
 a - bove the storms of pas - sion, the mur - murs of self - will.

I shall not fear the bat - tle if thou art by my side,
 and, Je - sus, I have prom - ised to serve thee to the end;
 my foes are ev - er near me, a - round me and with - in;
 O speak to re - as - sure me, to has - ten or con - trol;

nor wan - der from the path - way if thou wilt be my guide.
 O give me grace to fol - low, my Mas - ter and my Friend.
 but Je - sus, draw thou near - er, and shield my soul from sin.
 O speak and make me lis - ten, thou guard - ian of my soul.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for

assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The Recession

Blessed Be the King, Whose Coming

The people stand, if able, and sing

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of two systems. The first system contains the first line of lyrics, and the second system contains the second line. The piano accompaniment is written in the bass clef and provides harmonic support for the vocal lines.

1 Blest be the King whose com - ing is in the name of
 2 Blest be the King whose com - ing is in the name of
 3 Blest be the King whose com - ing is in the name of
 4 Blest be the King whose com - ing is in the name of

God! For him let doors be o - pened, no hearts a - gainst him
 God! By those who tru - ly lis - ten his voice is tru - ly
 God! He on - ly to the hum - ble re - veals the face of
 God! He of - fers to the bur - dened the rest and grace they

barred! Not robbed in roy - al splen - dor, in
 heard; pi - ty the proud and haugh - ty, who
 God. All power is his, all glo - ry! All
 need. Gen - tle is he and hum - ble! And

power and pomp, comes he; but clad as are the
 have not learned to heed the Christ who is the
 things are in his hand, all a - ges and all
 light his yoke shall be, for he would have us

poor - est, such his hu - mil - i - ty!
 Prom - ise, who has a - tone - ment made.
 peo - ples, till time it - self shall end!
 bear it so he can make us free!

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit.

People Thanks be to God.

Postlude

To God We Render Thanks and Praise

J.S. Bach

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Cover Image

“90-20-3/One Advent Candle” by Ian Britton

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< <http://www.freefoto.com/preview/90-20-3/Advent-Candle> >

Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

“Hail to the Lord’s Anointed” Words: James Montgomery (1771-1854); para. Of Psalm 72; Music: Es flog ein kliens Waldvogelein, German folk song; adapt. And harm. A Student’s Hymnal, 1923, after Henry Walfrd Davies (1869-1941)

“Kyrie” Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

“Psalm 122” Anglican Chant setting s-425, Music: William Croft (1678-1727), Text: New Coverdale Psalter prepared for the Book of Common Prayer, 2019

“Wait For The Lord” Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984 Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

“I Want to Walk as a Child of the Light” CCLI Song # 89848 Kathleen Thomerson © 1970, 1975 Celebration For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Praise God from whom all blessings flow (Doxology)” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711); Tune: TALLIS’ CANON; Composer: Thomas Tallis (ca. 1505-1585)

“Sanctus, Land of Rest Mass” Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

“O Lamb of God” Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

“O Jesus I Have Promised” John Ernest Bode, 1869; alt.; ANGEL’S STORY 7.6.7.6.D; Arthur H. Mann, 1881

“Blessed Be the King, Whose Coming” Words: Federico J. Pagura (b. 1923); tr. Fred Pratt Green (1903-2000), alt. Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635) alt.; harm. and desc. Ronald Arnatt (b. 1930)