

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



December 1, 2024, A Service of Holy Eucharist

Advent I – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

December 1, 2024 – Advent I

Prelude

Savior of the Nations Come

J.S. Bach

The Processional

Lift Up Your Heads

The people stand, if able, and sing facing the procession

1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bid! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Surely the Lord is coming soon.

People Amen. Come Lord Jesus!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Lord Have Mercy Upon Us

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

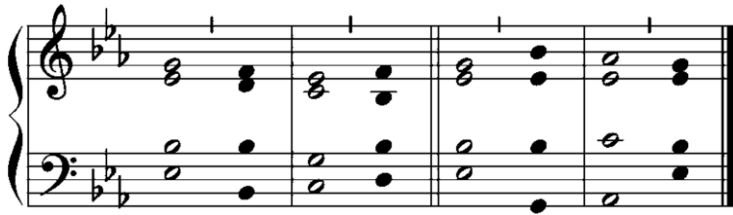
Zechariah 14:3-9

Pew Bible pg. 800, LP pg. 951

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 50:1-6



- 1 The Lord, even the most mighty God, has ¹ spoken |
and called the world, from the rising of the sun to the going down there ¹ of. ||
- 2 Out of Zion, perfect in her ¹ beauty, |
has God shone forth in ¹ glory. ||
- 3 Our God shall come and shall not keep ¹ silence; |
there shall go before him a consuming fire, ' and a mighty tempest shall be stirred up round a ¹
bout him. ||
- 4 He shall call to the heavens a ¹ bove, |
and to the earth beneath, that he may judge his ¹ people: ||
- 5 "Gather my faithful together unto ¹ me, |
those who have made a covenant with me by ¹ sacrifice." ||
- 6 And the heavens shall declare his ¹ righteousness, |
for God himself is ¹ Judge. ||

The Second Lesson

1 Thessalonians 3:6-13

Pew Bible pg.987, LP pg. 1173

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

Wait for the Lord

The people stand and sing, facing the procession

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line is in G major and 4/4 time. The lyrics are 'Wait for the Lord, whose day is near.' The piano accompaniment consists of chords and single notes. The second system also has a vocal line and a piano accompaniment. The vocal line continues with the lyrics 'Wait for the Lord: be strong, take heart!' and ends with a double bar line. The piano accompaniment continues with chords and single notes.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People Glory to You, Lord Christ.

Luke 21:25-33

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Jonathan Groves

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

Almighty and everliving God, we are taught by your holy Word to offer prayers and to give thanks for all people. We humbly ask you to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Steve, Julian, and William, our Bishops, to Matt, Jonathan, and all who minister at Good Shepherd, and to Ife, and for all the clergy and people of our Province and diocese.

(In the ACNA we pray for The Province of the Episcopal Church of South Sudan.

In the ADLW we pray for Christ the King Anglican Mission Washington Mills, NY, and Pastoral Care Ministries of ADLW.)

Reader Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, the teachers and children of the Kuwinda Preschool.

Reader Lord, in your mercy
People **Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. This week we pray for Christians in Lebanon.

Reader Lord, in your mercy
People **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness, and so guide and direct their leaders, especially President Biden, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion.

Reader Lord, in your mercy
People **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, and for those we name now.

Reader Lord, in your mercy
People **Hear our prayer.**

We bless your holy Name for all your servants who have departed this life, praying you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,

maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against your divine Majesty,

provoking most justly your wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

~Matthew 6:19-21

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

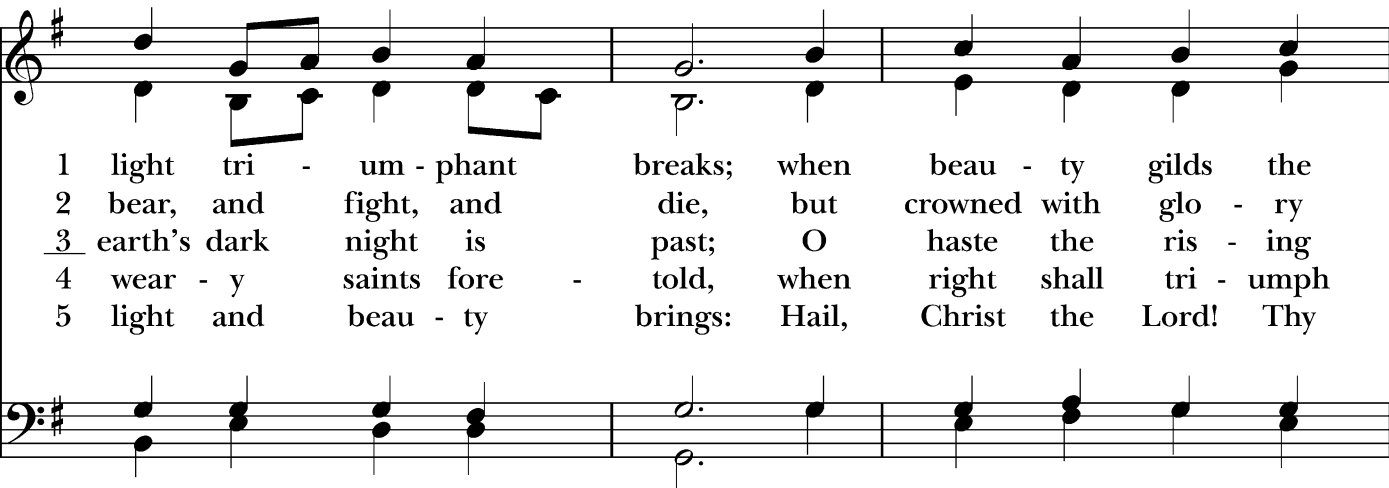
The Offertory Music

The King Shall Come

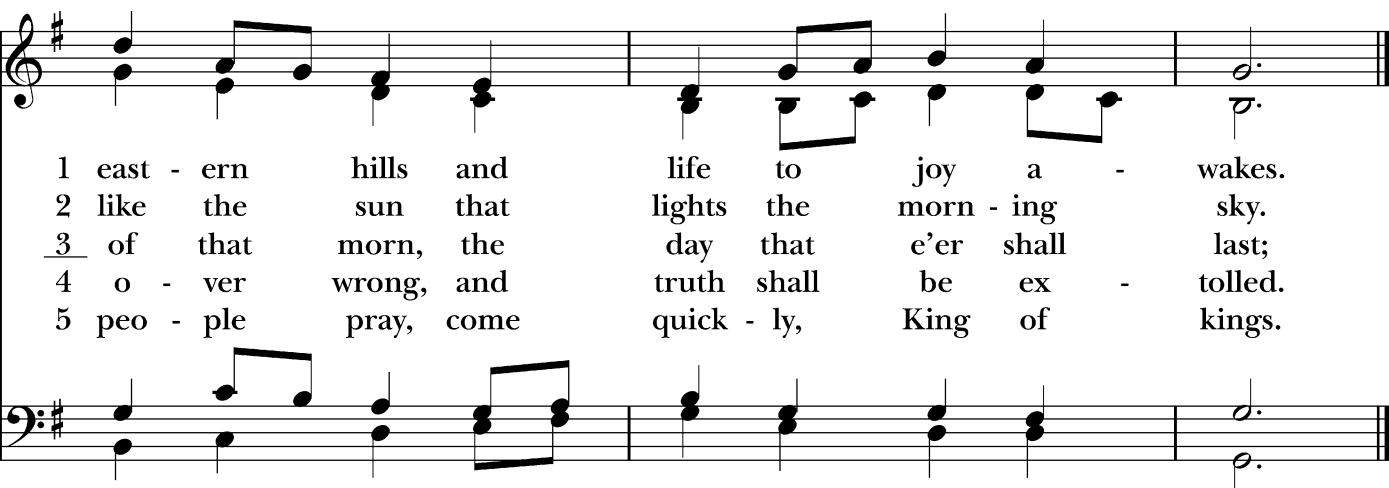
The people remain sitting



1 The King shall come when morn - ing dawns and
2 Not, as of old, a lit - tle child, to
3 The King shall come when morn - ing dawns and
4 and let the end - less bliss be - gin, by
5 The King shall come when morn - ing dawns and



1 light tri - um - phant breaks; when beau - ty gilds the
2 bear, and fight, and die, but crowned with glo - ry
3 earth's dark night is past; O haste the ris - ing
4 wear - y saints fore - told, when right shall tri - umph
5 light and beau - ty brings: Hail, Christ the Lord! Thy



1 east - ern hills and life to joy a - wakes.
2 like the sun that lights the morn - ing sky.
3 of that morn, the day that e'er shall last;
4 o - ver wrong, and truth shall be ex - tolled.
5 peo - ple pray, come quick - ly, King of kings.

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all blessings flow; praise

The first system of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble clef staff and a bass clef staff. The treble staff contains a melody of eighth notes: G4, A4, B4, C5, B4, A4, G4. The bass staff contains a bass line of eighth notes: G2, A2, B2, C3, B2, A2, G2. The lyrics are: "Praise God, from whom all blessings flow; praise".

Him all creatures here below; praise Him above, ye

The second system of musical notation continues the melody and bass line from the first system. The treble staff melody continues: G4, A4, B4, C5, B4, A4, G4. The bass staff continues: G2, A2, B2, C3, B2, A2, G2. The lyrics are: "Him all creatures here below; praise Him above, ye".

heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

The third system of musical notation concludes the piece. The treble staff melody continues: G4, A4, B4, C5, B4, A4, G4. The bass staff continues: G2, A2, B2, C3, B2, A2, G2. The lyrics are: "heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost." The system ends with a double bar line.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds


It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

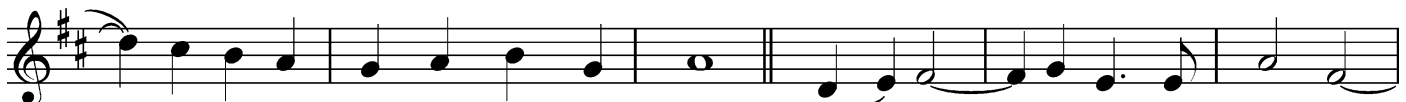
The people remain standing and sing



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -



in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our

Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

Celebrant and People together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. **Amen.**

Fraction

The people remain kneeling and say

Celebrant Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

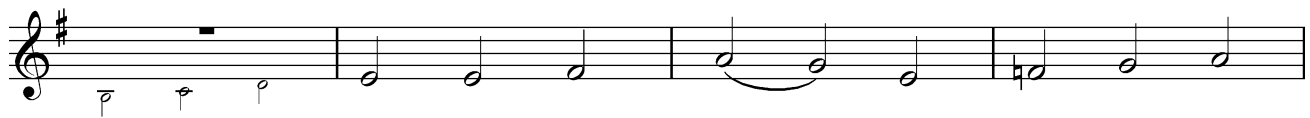
People Therefore let us keep the feast.

The Prayer of Humble Access

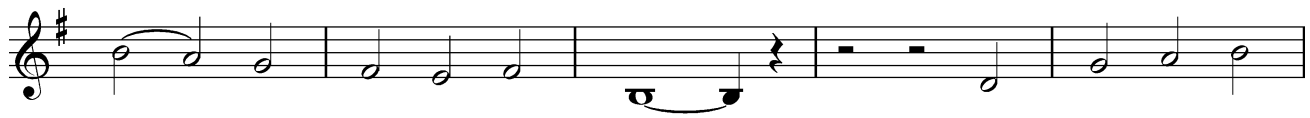
Celebrant and people say together

We do not presume to come to this your Table,
O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table.
But you are the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

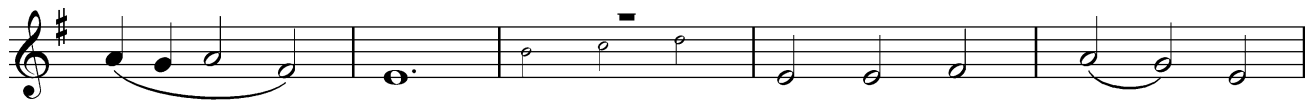
The Agnus Dei



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music *Jesus Came, the Heavens Adoring*

(choir)

The people remain sitting or kneeling

Once He Came in Blessing



1 Once he came in bless - ing, all our ills re - dress - ing;
2 Still he comes with - in us, still his voice would win us
3 Thus, if thou canst name him, not a - shamed to claim him,
4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like - ness low - ly, Son of God most ho - ly;
from the sins that hurt us, would to Truth con - vert us:
but wilt trust him bold - ly nor dost love him cold - ly,
Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.
not in tor - ment hold us, but in love en - fold us.
he will then re - ceive thee, heal thee, and for - give thee.
let us here con - fess thee till in heaven we bless thee.

O Very God of Very God

1 O ve - ry God of ve - ry God, and
2 Our hopes are weak, our fears are strong, thick
3 And e - ven now, though dull and gray, the
4 O guide us till our path is done, and
5 We wait in faith, and turn our face to

1 ve - ry Light of Light, whose feet this earth's dark
2 dark - ness blinds our eyes; cold is the night; thy
3 east is bright - ening fast, and kin - dling to the
4 we have reached the shore where thou, our ev - er -
5 where the day - light springs, till thou shalt come our

1 val - ley trod that so it might be bright:
2 peo - ple long that thou, their Sun, wouldst rise.
3 per - fect day that nev - er shall be past.
4 last - ing Sun, art shin - ing ev - er - more!
5 gloom to chase, with heal - ing in thy wings.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Recession

Lo! He Comes with Clouds Descending

The people stand if able and face the recession

1. Lo! He comes with clouds de - - scend - ing, Once for our sal -
2. Ev - 'ry eye shall now be - - hold Him Robed in dread - ful
3. Those dear to - - kens of his pas - sion Still his dazz - ling
4. Yea, A - - men! Let all a - - dore - - thee, High on thine e -

va - tion slain; Thou - sand thou - sand saints at - - tend - ing, Swell
ma - jest - - y; Those who set at naught and sold Him, Pierced
bo - dy bears, Cause of end - less ex - - ul - ta - tion To
ter - nal throne; Sa - viour take the power and glo - - ry; Claim

the tri - umph of His train: Hal - - le - - lu - - jah! Hal - - le -
and nailed Him to the tree, Deep - - ly wail - ing, deep - - ly
his ran - somed wor - ship - pers: With what rap - ture, with what
the king - dom for thine own: Hal - - le - - lu - - jah! Hal - - le -

lu - - jah! Hal - - le - lu - - jah! Christ the Lord re - - turns to reign.
wail - - ing, deep - - ly wail - ing, Shall the true Mes - - si - - ah see.
rap - - ture, With what rap - ture Gaze we on those glo - rious scars!
lu - - jah! Hal - - le - lu - - jah! Thou shalt reign, and thou a - - lone.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit.

People Thanks be to God.

Postlude

Once He Came in Blessing

J.S. Bach

Thank you for worshiping at Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

Acknowledgments

Cover Image

"90-20-3/One Advent Candle" by Ian Britton

licensed under Creative Commons Attribution-Noncommercial-No Derivative Works 3.0 License, FreeFoto FREE USE license

It can be viewed at:

<http://www.freefoto.com/preview/90-20-3/Advent-Candle>

Liturgy and Scripture

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol (t) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

Music Reprint Permissions

Processional: "Lift Up Your Heads" #436 from *The Hymnal 1982* — Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878). Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Kyrie: "The Holy Eucharist I, Lord have mercy upon us: Kyrie" #91 from *The Hymnal 1982, Service Music* — Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Psalm: Psalm 50 Words: The New Coverdale Psalter, from The Book of Common Prayer 2019, see text permissions above. Music: Robert Knox Kennedy © 1979 Robert Knox Kennedy. Used with permission.

Gradual: "Wait for the Lord" Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984 Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent Permission to reprint this music obtained from OneLicense with License # A-724677. All rights reserved

Offertory: "The King Shall Come when Morning Dawns" #73 from *The Hymnal 1982* — Words: Greek; tr. John Brownlie (1859-1925), alt. Music: *St. Stephen*, William Jones (1726-1800), alt. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Doxology: "Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: TALLIS' CANON written around 1541 by Thomas Tallis (c. 1505-1685) Public Domain

Sanctus: "The Holy Eucharist I, Holy, holy, holy: Sanctus" #114 from *The Hymnal 1982, Service Music* — Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission

Agnus Dei: "The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei" #158 from *The Hymnal 1982, Service Music* — Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission

Communion: "Once He Came in Blessing" , #53 from *The Hymnal 1982* — Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878), alt. Music: *Gottes Sohn ist kommen*, melody Michael Weisse (d. 1534); harm. Jack W. Burnam (b. 1946). From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

"O Very God of Very God" #672 from *The Hymnal 1982* — Words: John Mason Neale (1818-1866). Music: *Bangor*, from *A Compleat Melody or Harmony of Zion*, 1734. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Recessional: "Lo! He Comes with Clouds Descending" Words: John Cennick, 1752. Altered by Charles Wesley, 1758, alt. Music: 'Helmsley' attr. Thomas Olivers, 1765. Setting: "The English Hymnal", 1906, alt. Public Domain

Weekly Update, December 1, 2024

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. They are currently in II Samuel.

Shepherd's Bowl Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This study meets, directly after Shepherd's Bowl in the sacristy, and is studying the book of James.

Friday Morning Men's Bible Study meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Daniel.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. They are currently studying the book of Luke. Text Anne for a zoom link if you can't make it in person.

Morning Prayer meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at www.dailyoffice2019.com. Join the parish email list and look for a weekly email invitation in your inbox.

Home Groups meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan or Joe Kovac to get connected.

Good Shepherd Youth Group meets Sundays at 6pm and are studying the book of Revelation. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group meets in the choir loft.

Christian Education for Everyone

Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: peanut Butter, Canned Chicken & Tuna, Spaghetti Sauce, Parmesan Cheese, Corn and Baked Beans

Week at a Glance Schedule, December 1, 2024 – December 8, 2024

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
12:30pm Potluck: Pie and Cookie Bakeoff!
4:30-6pm Choir Rehearsal
6-7:30pm Youth Group
Holy Group Squad

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
12:30pm Pastries on the Portico
4:30-6pm Choir Practice
6-7:30pm Youth Group
Holy Group Squad

Monday

7:00am Morning Prayer

Tuesday

7:00am Morning Prayer
9:05am Tuesday Morning Bible Study
3:30-4:45pm Choir Rehearsal

Wednesday

7:00am Morning Prayer
6:30-8pm Choir Rehearsal

Thursday

7:00am Morning Prayer
5:30pm Shepherd's Bowl Community Dinner
6:15pm Beginners Bible Study

Friday

7:00am Morning Prayer
6:30am Men's Breakfast and Bible Study
3:00pm Friday Play
4:30pm Women's Bible Study

St. Nicholas Fair Announcement

This year the St. Nicholas Fair will be on December 14th from 10am-3pm. We are raising funds for Sarah Day to combat the devastation her community is experiencing from flooding in Thailand. Join us for a winter marketplace full of goods made by our church family, a service auction, live music and entertainment throughout the day, maybe even some visits from St. Nicholas himself! We'll be serving delicious food at our St. Nick cafe along with some baked goods and specialty drinks. Contact Angel Groves or Anna Dreher if you're willing to make items, offer your skills at the service auction, or volunteer with food, music, or setup/tear down. We appreciate your generosity every year - both in your physical donations and in your giving on the day of. Thank you!

"We Celebrate His Birth!"

Join Brio Vocal Ensemble on December 22 as We Celebrate His Birth with a free Christmas concert featuring choral pieces, an organ prelude, harp music, and bassoon selections. The program also includes congregational carols so everyone can join in the singing!

The concert takes place at 3 p.m. at Endwell United Methodist Church, 3301 Watson Boulevard, Endwell. No tickets necessary. A freewill offering will be taken at intermission.

Potluck Schedule

The first Sunday of most months is a potluck or cooking competition. Bring a dish to pass, or just come and have lunch after the 10:30!

If you're a person that enjoys competition, or judging other people (heh), please see Steph or Claudia to sign up as a judge for cooking competitions.

Cookie & Pie Bakeoff December 1, 2024

**Please keep in mind that dates and themes are subject to change.*

Good Shepherd's Women's Group (The Mary & Martha Guild)

Summer and Autumn Dates

December 22 1:30-4pm Christmas Tea @ the Manwaring home.

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays, 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

2) Riverside Group

Time: Mondays, 6:00pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

3) Endwell Group

Time: Thursdays 6:30pm

Host: Andrea Kovac

Location: 813 Biscayne Terrace, Endwell, NY 13760

4) Zoom Group - Link given upon request.

Time: Tuesdays, 6:30pm

Host: Scott Pineau

Please Pray For...

ACNA Cycle of Prayer

This week we pray for The Province of the Episcopal Church of South Sudan.

Anglican Diocese of the Living Word

This week we pray for Christ the King Anglican Mission Washington Mills, NY, and Pastoral Care Ministries of ADLW.

For the Homebound

Charles Mabula, Susan Dewing, Beverly Williams, Chuck Corse, Linda Baker

For the Sick

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Lin, Helen & Dave, Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Linda, Emily, Gail.

For our Missionaries

Please pray for the teachers and children of the Kuwinda Preschool.

Happy Birthday!

December 1 Linda Baker-Gardner
December 6 Andrea Kovac

Happy Anniversary!

Financial Snapshot

To let the congregation know how Good Shepherd is faring financially, the vestry has decided to provide a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

October

YTD Giving & Revenue \$337,732
YTD Expenditures \$305,046
YTD Gain/(loss) \$32,686

**Daily Lectionary, Year II
60 Day Psalter Cycle**

Monday December 2	Psalm 83 Isa 45 Luke 9:51- <i>end</i>
Tuesday December 3	Psalm 85 Isa 46 Luke 10:1-24
Wednesday December 4	Psalm 88 Isa 47 Luke 10:25- <i>end</i>
Thursday December 5	Psalm 89:19-51v Isa 48 Luke 11:1-28
Friday December 6	Psalm 91 Isa 49 Luke 11:29- <i>end</i>
Saturday December 7	Psalm 94 Isa 50 Luke 12:1-34
Sunday December 8	Psalm 97, 98 Isa 51 Luke 12:35-53

Next Sunday's Lectionary Readings:

Malachi 3:1-5
Psalm 126
1 Corinthians 4:(1-7)8-21
Luke 3:1-6

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel
Jr. Warden: Scott Pineau
Treasurer: Chris Emmons
Mary Restino
Kariah Manwaring
Chris Jones
Sarah Dreher
Bill Lane