

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**December 11, 2022 – 8:00am**

### **The Third Sunday in Advent**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist, December 11, 2022

## The Third Sunday in Advent

### The Prelude

### Vision

Josef Rheinberger

### The Procession

### O Come, O Come, Emmanuel

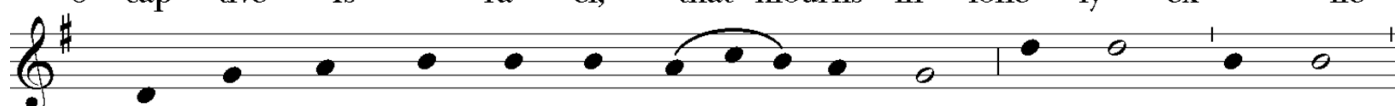
*The people stand and sing, facing the procession*



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som  
(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest  
(Dec. 18) 3 O come, O come, thou Lord of might, who to thy  
(Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from  
(Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen  
(Dec. 21) 6 O come, thou Day - spring from on high, and cheer us  
(Dec. 22) 7 O come, De - sire of na - tions, bind in one the  
(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
2 all things might - i - ly; to us the path of know - ledge  
3 tribes on Si - nai's height in an - cient times didst give the  
4 Sa - tan's ty - ran - ny that trust thy might - y power to  
5 wide our heaven - ly home; make safe the way that leads on  
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
7 hearts of all man - kind; bid thou our sad di - vi - sions  
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.  
2 show, and teach us in her ways to go.  
3 law, in cloud, and ma - jes - ty, and awe.  
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!  
5 high, and close the path to mis - er - y.  
6 night, and death's dark shad - ow put to flight.  
7 cease, and be thy - self our King of Peace.  
8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Surely the Lord is coming soon.

*People* **Amen. Come Lord Jesus!**

~Revelation 22:20

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

**J**esus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie

*The people remain standing*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer-cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer-cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O Lord Jesus Christ, you sent your messengers the prophets to preach repentance and prepare the way for our salvation: Grant that the ministers and stewards of your mysteries may likewise make ready your way, by turning the hearts of the disobedient toward the wisdom of the just, that at your second coming to judge the world, we may be found a people acceptable in your sight; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Isaiah 35:1-10

Pew Bible pg. 595, LP pg. 707

Reader The Word of the Lord.

People **Thanks be to God.**

#### Psalm 146

*The people join the choir in singing*



- 1 Praise the LORD, O my soul; \*  
while I live I will praise the LORD.
- 2 Indeed, as long as I have my being, \*  
I will sing praises unto my God.
- 3 Put not your trust in princes, nor in any child of man, \*  
for there is no help in them.
- 4 For when one breathes his last, he shall return again to the earth, \*  
and in that day all his thoughts perish.
- 5 Blessed is the one who has the God of Jacob for his help \*  
and whose hope is in the LORD his God,
- 6 Who made heaven and earth, the sea, and all that is therein; \*  
who keeps his promise for ever;
- 7 Who does right to those who suffer wrong; \*  
and who feeds the hungry.
- 8 The LORD sets prisoners free; \*  
the LORD gives sight to the blind.
- 9 The LORD helps those who have fallen; \*  
the LORD loves the righteous.
- 10 The LORD cares for the strangers in the land; he defends the fatherless and widow; \*  
but the way of the ungodly he makes crooked.
- (2<sup>nd</sup>) 11 The LORD shall be King for evermore, \*  
even your God, O Zion, throughout all generations. Praise the LORD.

## The Second Lesson

**James 5:13-20**

Pew Bible pg.1013, LP pg. 1202

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Gradual

*Wait for The Lord*

Taize

*The people stand and sing, facing the procession*

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to You, Lord Christ.

**Matthew 11:2-19**

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese, especially for the Gulf Atlantic Diocese, and for the people and clergy of Church of the Resurrection –Anglican in Wallingford, CT.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, for the work of for Arrowhead Christian Bible Camp and their work with showing the love of Christ to handicapped campers.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for protection over the Christian community and government of Burkina Faso in West Africa.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor Kraham.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## Announcements

## Birthdays and Anniversaries

## The Offertory Sentence

*Celebrant* How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent?

~Romans 10:14-15

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

## Offertory Music      *On Jordan's Banks, The Baptist's Cry*

*The people remain sitting, and sing*

The musical score is written for a choir or congregation, featuring a treble and bass staff with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are arranged in two systems, each with five numbered lines of text corresponding to the musical phrases.

1 On Jor - dan's bank the Bap - tist's cry an -  
2 Then cleansed be ev - ery breast from sin; make  
3 For thou art our sal - va - tion, Lord, our  
4 To heal the sick stretch out thine hand, and  
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther



1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

## The Presentation of the Gifts

*The people stand, and sing if able*

Praise God, from whom all bless - ings flow; praise  
 him, all crea - tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

## *Holy, Holy*

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*

Christ has died, Christ is risen, Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## The Fraction

*The people remain kneeling and say*

*Celebrant* Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

### *Prepare the Way O Zion*

*The people remain sitting or kneeling*

1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.

Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.

Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.

*Refrain*  
Oh, blest is Christ that came in God's most ho - ly name.

The image shows a musical score for the hymn 'Prepare the Way O Zion'. It consists of five staves of music in G major (one sharp). The first staff has three vocal parts (1, 2, 3) with lyrics: 'Pre - pare the way, O Zi - on, your Christ is draw - ing near!', 'He brings God's rule, O Zi - on; he comes from heaven a - bove.', and 'Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.' The second staff continues the melody with lyrics: 'Let ev - ery hill and val - ley a lev - el way ap - pear.', 'His rule is peace and free - dom, and jus - tice, truth, and love.', and 'His tid - ings of sal - va - tion pro - claim in ev - ery place.' The third staff has lyrics: 'Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.', 'Lift high your praise re - sound - ing, for grace and joy a - bound - ing.', and 'All lands will bow be - fore him, their voic - es will a - dore him.' The fourth staff is the refrain: 'Oh, blest is Christ that came in God's most ho - ly name.' The music is written in a simple, accessible style with clear lyrics underneath.

## Blessed Be the God of Israel

*The people, sitting, sing*

1. Bless'd be the God of Is - ra - el who comes to set us free  
2. With prom-ised mer - cy will God still the cov - e - nant re - call,  
3. My child, as proph-et of the Lord you will pre - pare the way,

and rais - es up new hope for us: a Branch from Da - vid's tree.  
the oath once sworn to A - bra - ham, from foes to save us all;  
to tell God's peo - ple they are saved from sin's e - ter - nal sway.

So have the proph-ets long de - clared that with a might y arm  
that we might wor - ship with - out fear and of - fer lives of praise,  
Then shall God's mer - cy from on high shine forth and nev - er cease

God would turn back our en - e - mies and all who wish us harm.  
in ho - li - ness and righ - teous-ness to serve God all our days.  
to drive a - way the gloom of death and lead us in - to peace.

The musical score is written for voice and piano. It features a treble and bass staff with a 4/4 time signature and a key signature of one flat (B-flat). The melody is primarily in the treble staff, while the piano accompaniment is in the bass staff. The lyrics are arranged in three systems, each corresponding to a musical phrase. The first system includes three numbered verses. The second system continues the lyrics. The third system includes an asterisk (\*) at the end of the first line of the third system, indicating a repeat or a specific performance instruction. The score concludes with a double bar line.

## The Post-Communion Prayer

*The people kneel*

*Celebrant*      Let us Pray.

*Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*



## The Recession

## Come Thou Long Expected Jesus

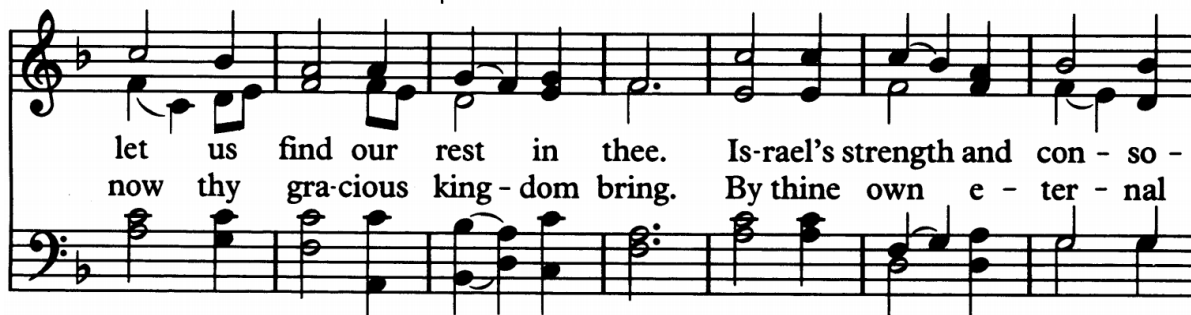
*The people stand, if able, and sing facing the procession*



1. Come, thou long - ex - spect - ed Je - sus, born to set thy  
2. Born thy peo - ple to de - liv - er, born a child and



peo - ple free; from our fears and sins re - lease us,  
yet a King, born to reign in us for - ev - er,



let us find our rest in thee. Is-rael's strength and con - so -  
now thy gra-cious king - dom bring. By thine own e - ter - nal



la - tion, hope of all the earth thou art; dear de - sire of  
spir - it rule in all our hearts a - lone; by thine all suf -



ev - ery na - tion, joy of ev - ery long-ing heart.  
fi - cient mer - it, raise us to thy glo - rious throne.



## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit.

*People* Thanks be to God.

## The Postlude

*Savior of the Nations Come*

J.S. Bach

*Thank you for worshiping at Church of The Good Shepherd!*

*Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## Acknowledgements

### Cover Image

*"90-20-14/Three-Advent-Candles"* by Ian Britton

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### Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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## Music

Prelude: **"Vision"** (12 Characteristic Pieces, Op. 165 No. 5) Josef Gabriel Rheinberger (1839-1901) Public Domain

Processional: **"O Come, O Come, Emmanuel"** Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt. © Church Publishing, The Church Pension Fund. Music: VENI EMMANUEL, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); Portions of the accompaniment are under copyright, by Richard Proulx (1937- 2010), © 1980 G.I.A. Publications, Healey Willan, © Concordia Publishing House, and David Willcocks, © Oxford University Press Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A724677. All rights reserved; and CCLI License # 3237915

Kyrie: **"Kyrie"** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), © 1928 Oxford University Press, Renewed in USA, 1956, Permission to reprint, broadcast and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Psalm: **"Psalm 146"** Text: New Coverdale Psalter, in the ACNA Book of Common Prayer.

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Gradual: **"Wait for The Lord"** Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984 Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Offertory: **"On Jordan's Bank the Baptist's Cry"** Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt. Music: WINCHESTER NEW, melody from Musicalishes Hand-Buch, 1690; harm. William Henry Monk (1823-1889), alt. Public Domain

Doxology: **"Praise God from whom all blessings flow (Doxology)"** Words: written in 1674 by Thomas Ken, (1637-1711); Tune: TALLIS' CANON; Composer: Thomas Tallis (ca. 1505-1585) Public Domain

Sanctus: **"Holy, Holy, Holy, Lord"** (Land of Rest) Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Public Domain

Agnus Dei: **"O Lamb of God"** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), © 1928 Oxford University Press, Renewed in USA, 1956, Permission to reprint, broadcast and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Communion: **"Prepare the Way, O Zion"** CCLI Song #1210135 Words: Frans Mikael Franzen (1772-1847) tr. composite; adapt. Charles P. Price (1920-1999) © 1982 Hope Publishing Company CCLI License # 3237915; CCLI Streaming License #20222443 Other sources also credit Augustus Nelson (1863-1949) Music: BEREDEN VAG FOR HERRAN from the Then Svenska Psalmboken, 1697; Public Domain

**"Blessed Be the God of Israel"** CCLI Song #287884 Text: Paraphrase of the Benedictus (Song of Zechariah) Author: Carl P. Daw (b.1944) Published 2012, © 1989 Hope Publishing Company, All Rights Reserved, CCLI License # 3237915; CCLI Streaming License #20222443 Music: FOREST GREEN English Folk Tune adapted in 1906 by Ralph Vaughan Williams (1872-1958) Public Domain

Recessional: **"Come, Thou Long Expected Jesus"** Words: Charles Wesley, 1744 Music: HYFRYDOL Rowland H. Prichard, 1830;; harm from The English Hymnal, 1906 Public Domain:

Postlude: **"Non komm, der Heiden Heiland"** BWV 599 – Johann Sebastian Bach (1685-1750)

## Weekly Update, December 11, 2022

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the miracles of Christ.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are studying the book of Judges.

**Friday Morning Men's Bible Study** Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office. This class is currently studying the book of Jeremiah.

**Women's Bible Study** meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying Advent texts taken from The Messiah. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

**Morning Prayer** This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at [www.dailyoffice2019.com](http://www.dailyoffice2019.com).

Join the parish email list and look for a weekly email invitation in your inbox.

**Good Shepherd Youth Group** The Good Shepherd Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Youth Group meets Sunday evenings from 6-7:30pm.

**Good Shepherd Food Pantry** Did you know that Good Shepherd has a member food pantry? This pantry is a small room off the kitchen and is open to all members of Good Shepherd.

Please feel free to pick up a few items for the pantry when doing your household shopping if you have the ability. We are currently running low on soups, peanut butter, cereals, and general non-perishables.

**Home Groups** Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

#### Current locations and times of groups:

##### 1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Binghamton, NY 13903

##### 2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Binghamton, NY 13905

##### 3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

##### 4) Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Link will be given upon request

## What's Happening at Good Shepherd

**A Special Announcement** Join us for a baby shower celebrating Ronnie Murphy and her baby boy, due to arrive in March. All women and girls from the church are invited!

When: Saturday, January 14, 1:00-3:00pm

Where: Church of the Good Shepherd parish hall

Please see Carrie Nelson or Mary Restino for more info, and RSVP by January 2.

**Potluck and Greening of the Church** Immediately following the 10:30 service today, Good Shepherd will be having a combination potluck, pageant practice, and Greening of the Church, which is a fancy way of saying that we'll be decorating for the upcoming Advent and Christmas season.

If you have time, please consider staying after the 10:30 service to help decorate, and bringing a dish to share at lunch, but stay and eat even if you don't! The theme this month is *Favorite Holiday Dishes*.

**Christmas Concert** with Brio Vocal Ensemble and Friends! Celebrate the birth of our Savior with music: vocal and instrumental solos and ensembles, plus congregational carol singing! The concert takes place at 3p.m. on December 18<sup>th</sup> at Endwell United Methodist Church, 3301 Watson Boulevard, Endwell. Free will offering.

**Mission Opportunity** In February, Anne Thompson will be going to Nicaragua to work with the CHE group communities. Her group will be making baby items with women. If you have any baby fabric, thread, zippers, or patterns that you could pass on, that would be great. Also, if you would like to help cut out some items ready to sew for our 100 kits, that would be wonderful! Lastly, we would welcome you if you would care to join us for a few days in a community, to see CHE in action. Contact Anne at [thompam02@gmail.com](mailto:thompam02@gmail.com) for more information.

**Christian Education for All** is at 9:15am on Sunday Morning.

Adult Class This Sunday we will continue our study and discussion of Carl Trueman's, *The Rise and Triumph of the Modern Self*. This week we continue discussing the politicization of the self, and how "identity" became such a dominant concept in public discourse.

### Children's Catechesis

Preschool—The children will work with the Nativity of the Shepherds.

Level One—The children will work with the Visitation.

Level Two—The children will work with Isaiah 11:1-3.

Level Three—The children will review Advent Prophecies.

12-14 yr. class: This Sunday we are going to read something very exciting: Matthew's genealogy of Jesus! Most people speed through this first portion of Matthew's gospel (or God forbid - skip it). But there is a lot to learn about Jesus from this genealogy, which we will, Lord willing, consider together.

## Week at a Glance Schedule, December 11, 2022– December 18, 2022

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30am** *Potluck, Theme: Favorite Holiday Dishes*  
*Greening of the Church*  
*Christmas Pageant Practice*
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

### Monday

- 7:00am Zoom Morning Prayer
- 6:00pm Riverside Home Group  
*(See above blurb for more info)*

### Tuesday

- 7:00am Zoom Morning Prayer
- 9:05am Tuesday Morning Bible Study
- 6:30pm Hawleyton Home Group  
*(See above blurb for more info)*
- 7:15pm Zoom Home Group  
*(See above blurb for more info)*

### Wednesday

- 7:00am Zoom Morning Prayer
- 6:00pm Choir Practice

### Thursday

- 7:00am Zoom Morning Prayer
- 5:30pm Shepherd's Bowl Community Dinner
- 6:00pm Beginner's Bible Study
- 7:00pm Endicott Home Group  
*(See above blurb for more info)*

### Friday

- 7:00am Zoom Morning Prayer
- 6:30am Men's Breakfast and Bible Study
- 4:30pm Women's Bible Study

### Saturday

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30pm Coffee Hour
- 12:30am** *Christmas Pageant Practice*
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

### Happy Birthday!

December 11 Bruce Layman  
December 17 Rachael Warner

### Happy Anniversary!

December 16 Mark & Anna Dreher

### **Serving at Good Shepherd December 11, 2022**

8am Celebrant: Matt Kennedy

8am Preacher: Matt Kennedy

8am Assistant: Anne Kennedy

8am Reader: Terry Ray

8am Usher: Terry Ray

10:30am Celebrant: Matt Kennedy

10:30am Preacher: Matt Kennedy

10:30am Supporting Clergy: Bob Carlson

10:30am Assistant: Jonathan Groves

10:30am Reader: Bonnie Rios

10:30am Crucifer: Jonah Carlton

10:30am Acolytes: Seth Carlton, Addy Pineau

10:30am Usher: Scott Pineau

Tellers: Chris Jones, Bruce Layman

Altar Guild: Karen Carlton

Nursery: Ronnie, Abigail, Addy

Prayer: Jenn Fowler

**Potluck Theme:** *Favorite Holiday Dishes*

Shepherds Bowl: Stephanie Warner with Team 3

### **Serving at Good Shepherd December 18, 2022**

8am Celebrant: Matt Kennedy

8am Preacher: Jonathan Groves

8am Assistant: Jonathan Groves

8am Reader: Assistant

8am Usher: Terry Ray

10:30am Celebrant: Bob Carlson

10:30am Preacher: Jonathan Groves

10:30am Supporting Clergy: Matt Kennedy

10:30am Assistant: Jonathan Groves

10:30am Reader: Liz Hull

10:30am Crucifer: Silvan Pineau

10:30am Acolytes: Sophia and Selah Lane

10:30am Usher: Jason Carlton

Tellers: Mark and Timothy Dreher

Altar Guild: Karen Berman

Nursery: Kariah, Tal, Murielle

Prayer: Peggy Hughes

Shepherds Bowl: Jonathan Groves with Team 4

## **Daily Lectionary**

### **Year II**

### **60 Day Psalter Cycle**

<b>Monday December 12</b>	Psalm 106:19-48 Isa 55 Luke 14:25— 15:10
<b>Tuesday December 13</b>	Psalm 107:23-43 Isa 56 Luke 15:11-end
<b>Wednesday December 14</b>	Psalm 109 Isa 57 Luke 16
<b>Thursday December 15</b>	Psalm 113, 114 Isa 58 Luke 17:1-19
<b>Friday December 16</b>	Psalm 116, 117 Isa 59 Luke 17:20-end
<b>Saturday December 17</b>	Psalm 119:25-48 Isa 60 Luke 18:1-30
<b>Sunday December 18</b>	Psalm 119:73-88 Isa 61 Luke 18:31— 19:10

### ***Please Pray For...***

**ACNA Cycle of Prayer:** Today we pray for the Gulf Atlantic Diocese, Bishop Alex Farmer and his wife, Jodi, and Bishop Neil Lebhar and his wife, Marcia.

**Anglican Diocese of the Living Word** Church of the Resurrection –Anglican Wallingford, CT • The Rev. Canon Moses Aderibole; The Most Rev. Foley Beach –Archbishop of ACNA

**For the Homebound** Betty Cancellieri, and Charles Mabula.

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Evelyn Martin, Larry Dimmick, Chris, Joe, April, Sue, William and Arianna, Beverly Williams.

**Missionaries** Pray for Arrowhead Christian Bible Camp and their work with showing the love of Christ to handicapped campers.