

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**December 13, 2020**

**The Third Sunday in Advent – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables, or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

## Weekly Update, December 13, 2020

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

**Thursday Evening Bible Study** is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5-6. If you are able, this is a great time to get to know others enjoy a free and delicious meal

**Friday Morning Men's Bible Study** A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

**Good Shepherd Youth Group** meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join and study the book of Romans. Please contact Tyler Van Fossen if you'd like to be involved in any way. Email: tvf.arrowhead@gmail.com.

**Good Shepherd Member Food Pantry** has food available. Please contact a member of the staff or the church office if you need access to the pantry.

**Christian Education for All** is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall. The current series is being taught by Matt Kennedy on CS Lewis' *The Screwtape Letters*. Children's programming has divided between morning and evening. Ages 3-4 meet during the morning sermon. Ages 5-12 meet in the Children's Wing from 6-7pm.

**Mission Groups** aim to glorify God in helping Good Shepherd as a church become more like Christ. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. All the groups are listed below, and you are welcome to contact the leaders directly. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

All Mission Groups are currently meeting weekly, both in person and by zoom.

**Zoom Mission Group Update** There are currently two NEW groups meeting entirely by zoom. Please contact Jon for more information!

## Week at a Glance Schedule, December 13 – December 20, 2020

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 
- 9:15am Christian Ed for adults and children  
(online and indoor observance available)
- 
- 10:30am Service of Holy Eucharist (indoor and online observance available)
- 
- 12:30pm Please feel free to bring your own lunch and seating and enjoy some social time in the parking lot after the service.
- 
- 6:00pm Youth Group – Meet in the parish hall at Good Shepherd
- 
- 6:00pm Catechesis for children aged 5-12  
Meet in the children's classroom area of the parish hall

### Monday

- 6:30pm Vestal Eastside Mission Group  
*(see blurb for more information)*

### Tuesday

- 9:05am Tuesday Morning Bible Study
- 
- 7:00pm Binghamton Southside Mission Group  
*(see blurb for more information)*

### Wednesday

- 7:00pm Bing. Westside Mission Group  
*(see blurb for more information)*
- 
- 7:00pm Vestal 4 Corners Mission Group  
*(see blurb for more information)*

### Thursday

- 5:30pm Shepherd's Bowl Community  
Dinner
- 
- 6:00pm Beginner's Bible Study

### Friday

- 6:30am Men's Breakfast and Bible Study

### Saturday

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 
- 9:15am Christian Ed for adults and children (online and indoor observance available)
- 
- 10:30am Service of Holy Eucharist (indoor, online, and indoor observance available)
- 
- 12:30pm Please feel free to bring your own lunch and seating and enjoy some social time in the parking lot after the service.
- 
- 4-5:30pm Youth Group – Christmas Party!  
Meet in the parish hall at Good Shepherd (Food Provided)

***Please Pray For...***

**Anglican Church of North America** In the ACNA Cycle of Prayer, today we pray for The Rev. Canon Andrew Gross, Canon for Communications in the ACNA and his wife Summer.

**Diocese of the Living Word** Anglican Church of the Transfiguration, Cleveland, Ohio • The Ven. Mark Scotton • Men’s Ministry Leaders in ADLW

**For the Homebound** Betty Cancellieri, Lilian Malinak, Charles Mabula, Charles Hadley

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Debbie, Bob, Hal and Carol, Joe B., Bev, Evelyn Martin, Kathy, Eileen, Fred, Andrew, Larry Dimmick, Chris, Lillian, Diane Price, Keith LaGier, Lin, and Bruce

**Missionaries** Pray for Carrie Moorhead-Nelson and Nick and Lauren Sluyter and their work with InterVarsity Campus Ministries.

**Serving at Good Shepherd Dec. 13, 2020**

8am Celebrant: Matt Kennedy  
Altar Guild: Karen Carlton  
Shepherd’s Bowl: Jeannie Garruto with Team 3  
Usher (8:00): Terry Ray  
Reader (8:00): Christine Johnson  
Reader (10:30): Amber Lovell  
Crucifer: Patrick Carlton  
Acolytes: Jonah and Seth Carlton  
Usher (10:30): Micah Lovell

**Serving at Good Shepherd Dec. 20, 2020**

8am Celebrant: Bob Carlson  
Reader (8:00): Pastoral Assistant  
Usher (8:00): Terry Ray  
Altar Guild: Mary Schuster  
Shepherd’s Bowl: Amanda Rabineau with Team 4  
Reader (10:30): Micah Lovell  
Crucifer: Aedan Kennedy  
Acolytes: Rowan and Gwendolyn Kennedy  
Usher (10:30): Ben Murphy  
Tellers: Helen Cetton, Tom Dinnel

**Daily Lectionary**

<b>Morning</b>	<b>Evening</b>
<b>Monday</b>	
Psalm 108, 110 Isaiah 57 Rev 6	Psalm 109 Luke 16
<b>Tuesday</b>	
Psalm 111, 112 Isaiah 58 Revelation 7	Psalm 113, 114 Luke 17:1-19
<b>Wednesday</b>	
Psalm 115 Isaiah 59 Revelation 8	Psalm 116, 117 Luke 17:20-end
<b>Thursday</b>	
Psalm 119:1-24 Isaiah 60 Revelation 9	Psalm 119:25-48 Luke 18:1-30
<b>Friday</b>	
Psalm 119:49-72 Isaiah 61 Revelation 10	Psalm 119:73-88 Luke 18:31 – 19:10
<b>Saturday</b>	
Psalm 119:89-104 Isaiah 62 Revelation 11	Psalm 119:105-128 Luke 19:11-28
<b>Sunday</b>	
Psalm 119:129-152 Isaiah 63 Revelation 12	Psalm 119:153-176 Luke 19:29-end

***Happy Birthday!***

December 17 Rachael Warner

***Happy Anniversary!***

December 16 Mark & Anna Dreher

## What's Going on at Good Shepherd...

### Upcoming Youth Group Meeting Schedule

**Dec 6 & 13** Regular Sunday Meeting @ 6PM

**Dec 20**, 4PM-530PM - YG Christmas Party (Food Provided)

**Dec 27 & Jan 3** - No Youth Group (Christmas Break)

**Jan 10** - Youth Group Resumes Regular Sunday Meetings @ 6PM

**Feb 5-7** - Arrowhead Winter Retreat & Service Project

**Feb 7** - No Youth Group (Arrowhead Weekend)

### Current Mission Group Meeting Locations:

#### Vestal Eastside

Leader: Ben Murphy

Host: The Murphys

Time: Mondays @ 6:30pm

Location: 3109 Burriss, Apt 4, Vestal, NY

#### Binghamton Southside

Leaders: Carrie Nelson and Jonathan Groves

Host: Kariah Manwaring

Time: Tuesdays @ 7:00pm

Location: 1412 Hawleyton Rd.

Binghamton, NY 13903

#### Binghamton Westside

Leaders: Tyler Van Fossen and Liz Hull

Host: The Van Fossens

Time: Wednesdays @ 7:00pm

Location: 65 Beethoven St. Binghamton, NY

#### Vestal 4-Corners

Leader: Chris Emmons

Host: The Emmons

Time: Wednesdays @ 7:00pm

Location: 3105 King St., Endicott, NY

**Advent Reset** Have you found that you have let slip some of the good habits that you had firmly in place before COVID? You aren't alone! Many people at Good Shepherd have intimated that bible reading, prayer time, and other healthy habits have fallen by the wayside and they are having trouble getting back to them. The mind, the body, and the spirit are all loved by Jesus. As a faithful church waiting for the return of our Lord, we want to spur one another on to love and good works.

**Zoom Morning Prayer (Spirit)** This service meets online by zoom at 7am Monday through Friday. The liturgy and readings are available each day at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). This is a great way to get back to reading the bible and prayer. Join the parish email list and look for a daily email invitation in your inbox.

**The Screwtape Letters (Mind)** This new Christian Ed series focuses on the famous fictional CS Lewis book about two demons conversing through letters on the best ways to dissuade a new Christian from pursuing a Christ centered life.

**How About a Constitutional? (Body)** (a walk or other mild exercise taken for the benefit of one's health) It's cold outside, and we've all started holiday baking. Consider taking a few moments to get some fresh air with a walk. If you'd like company, either in person or virtually, please reach out to either the office or Anne Kennedy (by text).

**December 24, 5pm** – The Annual Good Shepherd Christmas Pageant (Ask the office for an e-vite if you haven't received one!

**December 25, 11am** – Christmas Day Service

**ORDO Church Calendars** The 2021 Good Shepherd ORDO church calendars are available at the front of the sanctuary at the usher's table. Please feel free to pick one up on your way into or out of the sanctuary.

# Holy Eucharist

## Prelude

*Come, thou long expected Jesus*

## Processional

*Come, thou, Redeemer of the earth*

## The Acclamation and Collect for Purity

*The people stand*

*Celebrant* Surely the Lord is coming soon.

*People* **Amen. Come Lord Jesus!**

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

**J**esus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Kyrie

*Celebrant* Lord, have mercy upon us

*People* **Christ, have mercy upon us**

*Celebrant* Lord, have mercy upon us

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

**O** Lord Jesus Christ, you sent your messengers the prophets to preach repentance and prepare the way for our salvation: Grant that the ministers and stewards of your mysteries may likewise make ready your way, by turning the hearts of the disobedient toward the wisdom of the just, that at your second coming to judge the world, we may be found a people acceptable in your sight; for with the Father and the Holy Spirit you live and reign, one God, now and for ever.

**Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Isaiah 65:17-25

“For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them.

Before they call I will answer; while they are yet speaking I will hear. The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain,” says the LORD.

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

### Psalm 126

- 1        When the LORD overturned the captivity of Zion, \*  
          then were we like those who dream.
- 2        Then was our mouth filled with laughter \*  
          and our tongue with shouts of joy.
- 3        Then they said among the nations, \*  
          “The LORD has done great things for them.”
- 4        Indeed, the LORD has done great things for us already, \*  
          whereof we rejoice.
- 5        Overturn our captivity, O LORD, \*

as when streams refresh the deserts of the south.

6 Those who sow in tears \*

shall reap with songs of joy.

7 He who goes on his way weeping and bears good seed \*

shall doubtless come again with joy, and bring his sheaves with him

## **The Second Lesson**

### **1 Thessalonians 5:12-28**

We ask you, brothers, to respect those who labor among you and are over you in the Lord and admonish you, and to esteem them very highly in love because of their work. Be at peace among yourselves. And we urge you, brothers, admonish the idle, encourage the fainthearted, help the weak, be patient with them all. See that no one repays anyone evil for evil, but always seek to do good to one another and to everyone. Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise prophecies, but test everything; hold fast what is good. Abstain from every form of evil.

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. Brothers, pray for us. Greet all the brothers with a holy kiss. I put you under oath before the Lord to have this letter read to all the brothers. The grace of our Lord Jesus Christ be with you.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **The Gospel**

*The people stand facing the procession*

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to St. John.

*People*            **Glory to You, Lord Christ.**

### **John 3:22-30**

After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized (for John had not yet been put in prison).

Now a discussion arose between some of John's disciples and a Jew over purification. And they came to John and said to him, "Rabbi, he who was with you across the Jordan, to whom you bore



witness—look, he is baptizing, and all are going to him.” John answered, “A person cannot receive even one thing unless it is given him from heaven. You yourselves bear me witness, that I said, ‘I am not the Christ, but I have been sent before him.’ The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom’s voice. Therefore this joy of mine is now complete. He must increase, but I must decrease.”

*Celebrant*           The Gospel of the Lord.  
*People*               **Praise to you, Lord Christ.**

## **The Sermon**

The Reverend Matthew Kennedy

## **The Nicene Creed**

*The people stand, if able*

*Celebrant*    Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

***Amen.***

## The Prayers of the People

Let us pray for the Church and for the world, saying,

*"hear our prayer."*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley Beach, our Archbishop, and Julian Dobbs, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Donald Trump.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.  
Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*~1 Timothy 1:15*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## Announcements

## Birthdays and Anniversaries

## The Offertory

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

*\*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. There is an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

## Offertory Music *Creator of the Stars of Night*

### The Presentation of the Gifts

*The People Stand*

*Celebrant* All things come of thee O Lord

*People* **And of thine own have we given thee.**

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Then, facing the Table, the Celebrant proceeds*

**It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.**

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and say*

Holy, Holy, Holy Lord  
God of power and might  
Heaven and Earth are full of your glory  
Hosanna in the Highest.  
Blessed is he who comes in the name of the Lord  
Hosanna in the Highest, Hosanna in the Highest.

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus

Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

## **The Lord's Prayer**

*The people remain kneeling, and say*

**O**ur Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## **The Fraction**

*The people remain kneeling and say*

*Celebrant* Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast.**

## **The Prayer of Humble Access**

*Celebrant and people say together*

**W**e do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## **The Agnus Dei**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* *have mercy on us.*

*Celebrant* Lamb of God, you take away the sin of the world,

*People* *have mercy on us.*

*Celebrant* Lamb of God, you take away the sin of the world,  
*People* **grant us your peace.**

## **The Communion of the People**

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## **The Invitation**

*Celebrant*

**T**he Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

**Communion Music** *Savior of the nations, come*

## **The Post-Communion Prayer**

*The people kneel.*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant and People*

**A**lmighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## **The Blessing**

*Celebrant*

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God

Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

## Recessional

## *O come, O come, Emmanuel*

Hymn 56

*The people stand, if able, and sing*



- (Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som  
(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest  
(Dec. 18) 3 O come, O come, thou Lord of might, who to thy  
(Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from  
(Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen  
(Dec. 21) 6 O come, thou Day - spring from on high, and cheer us  
(Dec. 22) 7 O come, De - sire of na - tions, bind in one the  
(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



- 1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
2 all things might - i - ly; to us the path of know - ledge  
3 tribes on Si - nai's height in an - cient times didst give the  
4 Sa - tan's ty - ran - ny that trust thy might - y power to  
5 wide our heaven - ly home; make safe the way that leads on  
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
7 hearts of all man - kind; bid thou our sad di - vi - sions  
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



- 1 here un - til the Son of God ap - pear.  
2 show, and teach us in her ways to go.  
3 law, in cloud, and ma - jes - ty, and awe.  
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!  
5 high, and close the path to mis - er - y.  
6 night, and death's dark shad - ow put to flight.  
7 cease, and be thy - self our King of Peace.  
8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!



## **The Dismissal**

*Celebrant*      Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
*People*          **Thanks be to God.**

**Postlude**              *Savior of the nations, come*

*Thank you for worshiping at Anglican Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## Acknowledgements

### Cover Image

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**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

### Service Music

Prelude: "Come, thou long expected Jesus" Words: Charles Wesley (1707-1788) Music: STUTTGART, melody from Psalmodia Sacra, oder Andachtige und Schone Gesange, 1715, adapted and harmonized by William Henry Harvey (1793-1870) alt.

Processional: "Come thou, Redeemer of the earth" Words: St. Ambrose, Translated by J. M. Neale; Music: Melody adapted by Michael Praetorius, Harmonized by G. R. Woodward

Offertory: "Creator of the stars of night" Words: 9th Century Latin, adapted, © 1985 The Church Pension Fund. By permission of The Church Hymnal Corporation, New York Music: Plainsong

Communion "Savior of the nations, come" Words: Martin Luther (1483-1546) after Ambrose of Milan (340-397?) translated by William M Reynolds (1812-1876) and James Waring McCrady (b,1938) Music: NUN KOMM DER HEIDEN HEILAND, melody from Erfurt Enchiridia, 1524; harmonized by Melchoir Vulpius (1560?-1616)

Recessional: "O come, O come Emmanuel" Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt. © Church Publishing, The Church Pension Fund. Music: Veni, veni, Emmanuel, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); Portions of the accompaniment are under copyright, by Richard Proulx (1937- 2010), © 1980 G.I.A. Publications, Healey Willan, © Concordia Publishing House, and David Willcocks, © Oxford University Press Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved; and CCLI License # 3237915

Postlude: "Savior of the nations come" J. S. Bach

### Scripture and Liturgy

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