



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# Anglican Church of the Good Shepherd

<http://www.goodshepherdbinghamton.org>

**December 22, 2019 – The Fourth Sunday of Advent**

**10:30am Service**

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

December 22, 2019 – The Fourth Sunday of Advent

Prelude

*Veni Emmanuel*

Leo Sowerby

## The Hymn in Procession *O Come, O Come Emmanuel*

*The people stand, if able, and sing*



1 O come, O come, Em - man - u - el, and ran - som  
2 O come, thou Wis - dom from on high, who or - derest  
3 O come, O come, thou Lord of might, who to thy  
4 O come, thou Branch of Jes - se's tree, free them from  
5 O come, thou Key of Da - vid, come, and o - pen  
6 O come, thou Day - spring from on high, and cheer us  
7 O come, De - sire of na - tions, bind in one the  
8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
2 all things might - i - ly; to us the path of know - ledge  
3 tribes on Si - nai's height in an - cient times didst give the  
4 Sa - tan's ty - ran - ny that trust thy might - y power to  
5 wide our heaven - ly home; make safe the way that leads on  
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
7 hearts of all man - kind; bid thou our sad di - vi - sions  
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.  
2 show, and teach us in her ways to go.  
3 law, in cloud, and ma - jes - ty, and awe.  
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!  
5 high, and close the path to mis - er - y.  
6 night, and death's dark shad - ow put to flight.  
7 cease, and be thy - self our King of Peace.  
8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Surely the Lord is coming soon,

*People* **Amen. Come Lord Jesus!**

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Kyrie

*The people remain standing*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And with your spirit.**

*Celebrant*      Let us pray.

Stir up your power, O Lord, and with great might come among us; and as we are sorely hindered by our sins from running the race that is set before us, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Isaiah 7:10-17**

Pew Bible pg. 572, LP pg. 679

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

**Psalm 24**

*The people join the choir in singing*

1. The earth is the LORD's and  
2. *For he has founded it up*  
3. Who shall ascend the  
4. *He who has clean hands and a*  
5. He shall receive blessing

all that is in it,\*  
on the seas\*  
hill of the LORD? \*  
pure heart,\*  
from the LORD\*

1. the compass of the world and  
2. *and established it upon the*  
3. Or who shall  
4. *and who has not set his mind upon vanity, nor*  
5. and righteousness from the

those who dwell there - in.  
riv - ers of the deep.  
stand in his ho - ly place?  
sworn to de - ceive his neighbor.  
God of his sal - vation.

- 6 This is the generation of | those who | seek him, \*  
 even of those who seek your | face, O | God of | Jacob.
- 7 Lift up your heads, O you gates, and be lifted up, you ever-|last-ing | doors; \*  
 and the King of | glo-ry | shall come | in.
- 8 “Who is the | King of | glory?” \*  
 “It is the LORD, strong and mighty, even the| LORD,\_\_\_ | mighty in | battle.”
- 9 Lift up your heads, O you gates, and be lifted up, you ever-|last-ing | doors; \*  
 and the King of | glo-ry | shall come | in.
- 10 “Who is the | King of | glory?” \*  
 “The LORD of hosts, | he is the | King of | glory.”

## The Second Lesson

**Romans 1:1-7**

Pew Bible pg. 939, LP pg. 1116

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## The Gradual

*Wait for the Lord*

Jacques Berthier

*The people stand and facing the procession sing*

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

## The Gospel

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People*           **Glory to You, Lord Christ.**

**Matthew 1:18-25**

*Celebrant*       The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

Let us pray for the Church and for the world, saying,  
*"hear our prayer."*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our bishops, Foley Beach and Julian Dobbs, for our own clergy, and for all the clergy and people of our Diocese and the world.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our missionaries, and for all those who proclaim the Gospel at home and abroad.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For this nation, for those in authority, and for all in public service especially the mayor, the governor, and the President, Mr. Donald Trump.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Congregational petitions and thanksgivings are invited.*

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## **The Peace**

*Celebrant*           The peace of the Lord be always with you.

*People*             **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **The Offertory**

*Celebrant*           Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

*Psalm 50:14*

*\*If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*



Offertory

*Come Thou Redeemer of the Earth*

Pratorius | Woodward

1 Come. Thou, Re - deem - er of the earth, And ma - ni -  
 2 Be - got - ten of no hu - man will, But of the  
 3 Forth from that cham - ber go - eth he, That ro - yal  
 4 From God the Fa - ther he pro - ceeds, To God the  
 5 O e - qual to thy Fa - ther, thou! Gird on thy

6  
 fest - thy vir - gin birth. Let ev' - ry age a - dor - ing  
 Spi - rit, thou art still The Word of God, in flesh ar -  
 home of pu - ri - ty, A giant in two - fold sub - stance  
 Fa - ther back he speeds. Runs out his course to death and  
 flesh - ly man - tle now; The weak - ness of our mor - tal

13  
 fall, Such birth be - fits the God of all.  
 rayed, The Sa - vior, now, to man, dis - played.  
 one, Re - joi - cing now, his course to run.  
 hell, Re - turns on God's high throne to dwell.  
 state With death - less might in - vi - gor - ate.

Verse 6

Thy cradle here shall glitter bright,  
 And darkness glow with newborn light,  
 No more shall night extinguish day,  
 Where love's bright beams their power display.

Verse 7

O Jesus, virgin born, to Thee  
 Eternal praise and glory be,  
 Whom with the Father we adore,  
 and Holy Spirit ever more

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical notation for the hymn 'The Presentation of the Gifts'. It consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple, using quarter and eighth notes. The lyrics are: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*The people remain standing, if able, and say*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus' consists of a treble and bass staff. The key signature has one flat (B-flat) and the time signature is 6/4. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are written below the treble staff.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation continues the piece. The lyrics 'might, heaven and earth are full of your glo - ry. Ho -' are written below the treble staff.

san - na in the high - est. \* Bless - ed is he who comes

The third system of musical notation continues the piece. The lyrics 'san - na in the high - est. \* Bless - ed is he who comes' are written below the treble staff.

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation continues the piece. The lyrics 'in the name of the Lord. Ho - san - na in the' are written below the treble staff.

high - est. Ho - san - na in the high - est.

The fifth and final system of musical notation concludes the piece. The lyrics 'high - est. Ho - san - na in the high - est.' are written below the treble staff.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again. And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

*Christ has died, Christ is risen, Christ will come again.*

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## The Fraction

*Celebrant* Christ our Passover Lamb has been sacrificed, once for all upon the Cross.  
*People* **Therefore let us keep the feast.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that

ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.*

## The Invitation

*Celebrant*

**T**he Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# Communion Music

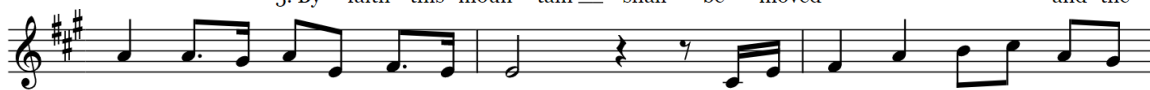
## By Faith

Getty | Townend

*The people remain seated or kneeling*



1. By faith we see the hand of God in the  
2. By faith our fathers roamed the earth with the  
3. By faith the prophets saw a day when the  
4. By faith the church was called to go in the  
5. By faith this mountain shall be moved and the



light of cre - a - tion's grand de - sign, in the lives of those who prove His  
pow'r of His prom - ise in their hearts of a ho - ly cit - y built by  
longed - for Mes - si - ah would ap - pear with the pow'r to break the chains of  
pow'r of the Spir - it to the lost, to de - liv - er cap - tives and to  
pow'r of the gos - pel shall pre - vail, for we know in Christ all things are



faith - ful - ness, who walk by faith and not by sight.  
God's own hand, a place where peace and jus - tice  
sin and death, and rise tri - um - phant from the grave.  
preach good news in ev - 'ry cor - ner of the  
pos - si - ble for all who call up - on His



reign. We will stand as chil-dren of the prom - ise; We will fix our eyes on Him, our  
earth. name.



soul's re - ward. Till the race is fin - ished and the work is done,



we'll walk by faith and not by sight.



sight.

## The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

## The Recession

*Come Thou Long Expected Jesus*

Wesley

*The people stand, if able, and sing*

1. Come, thou long - ex - spect - ed Je - sus, born to set thy  
2. Born thy peo - ple to de - liv - er, born a child and

peo - ple free; from our fears and sins re - lease us,  
yet a King, born to reign in us for - ev - er,

The image shows a musical score for the hymn 'Come Thou Long Expected Jesus' by Wesley. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are provided below the notes. The first system contains the first two lines of the hymn, and the second system contains the final two lines.



let us find our rest in thee. Is-rael's strength and con - so -  
 now thy gra-cious king - dom bring. By thine own e - ter - nal

la - tion, hope of all the earth thou art; dear de - sire of  
 spir - it rule in all our hearts a - lone; by thine all suf -

ev - ery na - tion, joy of ev - ery long - ing heart.  
 fi - cient mer - it, raise us to thy glo - rious throne.

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit.

*People* Thanks be to God.

## Postlude

*Hail this Most Blessed Day of Days*

J. S. Bach

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

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*"90-20-27 /Four-Advent-Candles" by Ian Britton*

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It can be viewed at: < <https://www.freefoto.com/preview/90-20-27/Four-Advent-Candles> >

### Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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### Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

**"O Come, O Come Emmanuel"** Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt. Music: Veni, veni, Emmanuel, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937)

**"Kyrie"** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

**"Psalm 24"** Text: Revised Coverdale Psalter, prepared for the ACNA Book of Common Prayer, 2019; S418, George A. MacFarren (1818-1887)

**"Wait For The Lord"** Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984 Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

**"Come Thou Redeemer of the Earth"** Michael Pratorius Public Domain Score G. R. Woodward

**"Praise God from whom all blessings flow (Doxology)"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711); Tune: TALLIS' CANON; Composer: Thomas Tallis (ca. 1505-1585)

**"Sanctus, Land of Rest Mass"** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

**"O Lamb of God"** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

**"By Faith"** CCLI Song # 5469291 Keith Getty | Kristyn Getty | Stuart Townend © 2009 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**"Come Thou Long Expected Jesus"** Public Domain; Words: Charles Wesley, 1744; Music: Rowland H. Prichard, 1830; harmony from The English Hymnal, 1906