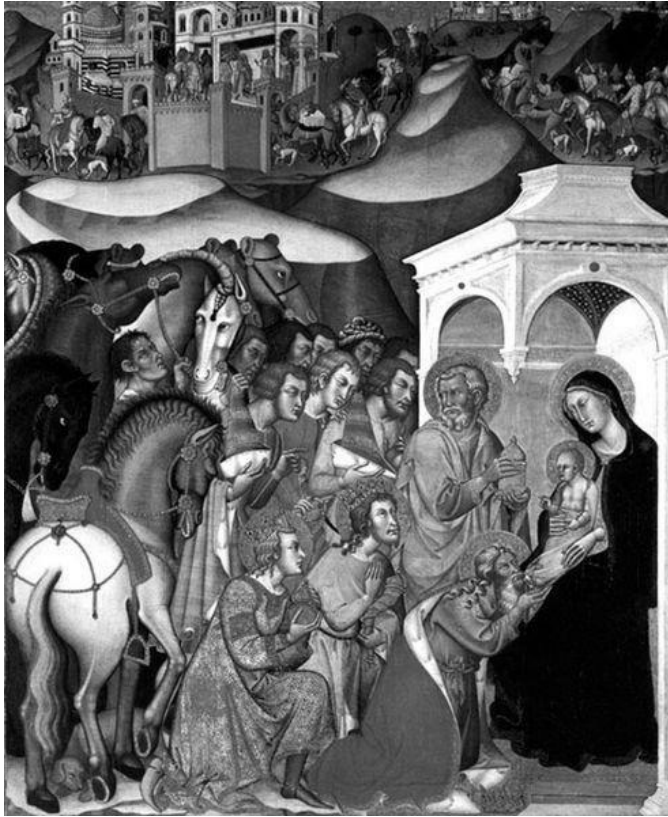


Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



December 26, 2021, A Service of Holy Eucharist

The First Sunday of Christmas – 10:30am

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the usher table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

December 26, 2021 – The First Sunday of Christmas

Prelude

Processional

Of the Father's Love Begotten

The people stand, if able, and sing



1 Of the Fa - ther's love be - got - ten, ere the worlds be -
2 O that birth for ev - er bless - ed, when the Vir - gin,
3 Let the heights of heaven a - dore him; an - gel hosts, his
4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
full of grace, by the Ho - ly Ghost con - ceiv - ing,
prais - es sing; powers, do - min - ions, bow be - fore him,
Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that
bore the Sa - vior of our race; and the Babe, the
and ex - tol our God and King; let no tongue on
and un - wea - ried prais - es be; hon - or, glo - ry



are, that have _____ been, and that fu - ture
world's Re - deem - er, first re - vealed his
earth be si - lent, ev - ery voice in
and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! _____
sa - cred face, ev - er - more and ev - er - more! _____
con - cert ring, ev - er - more and ev - er - more! _____
vic - to - ry, ev - er - more and ev - er - more! _____

The Acclamation and Collect for Purity

The people remain standing

Celebrant For unto us a child is born.

People To us a son is given.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria *Angels we have Heard on High (verse 1&3 only)*

The people remain standing

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system covers the first four lines of lyrics, and the second system covers the remaining lines. The piano accompaniment is primarily chordal, with some melodic movement in the bass line.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, kindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

The people may be seated for the readings

The First Lesson

Isaiah 61:10-62:5

Pew Bible pg. 621, LP pg. 738

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 147:12-20

12 Praise the LORD, O Jerusalem; *
 praise your God, O Zion.

13 For he has made strong the bars of your gates *
and has blessed your children within you.

14 He makes peace in your borders *
and fills you with the finest of wheat.

15 He sends forth his commandment upon the earth, *
and his word runs very swiftly.

16 He gives snow like wool *
and scatters the white frost like ashes.

17 He casts forth his ice like crumbs; *
who is able to abide his frost?

18 He sends out his word and melts them; *
he blows with his wind, and the waters flow.

19 He declares his word unto Jacob, *
his statutes and ordinances unto Israel.

20 He has not dealt so with other nations; *
neither have they knowledge of his laws. Praise the LORD.

The Second Lesson

Galatians 3:23-4:7

Pew Bible pg. 974, LP pg. 1156

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

O Splendor of God's Glory Bright

The people stand and sing, facing the procession

1. O Splen - dor of God's glo - ry bright, from Light e -
2. Come, ver - y Sun of heav - en's love, in last - ing
3. And now to Thee our pray'rs as - cend, O Fa - ther,
4. Con - firm our will to do the right, and keep our



ter - nal bring - ing light, O Light of light, light's
ra - diance from a - bove, and pour the Ho - ly
glo - rious with - out end; we plead with sov - reign
hearts from en - vy's blight; let faith her ea - ger

liv - ing Spring, true Day, all days il - lu - min - ing.
Spir - it's ray on all we think or do to - day.
grace for pow'r to con - quer in temp - ta - tion's hour.
fires re - new, and hate the false, and love the true.

5. O joyful be the passing day
with thoughts as pure as morning's ray,
with faith like noontide shining bright,
our souls unshadowed by the night.

6. Dawn's glory gilds the earth and skies,
let Him, our perfect Morn, arise,
the Word in God the Father one,
the Father imaged in the Son.

The Gospel

The people stand for the reading of the gospel

Celebrant The holy gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 2:15-20

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan and Anne, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province, and diocese, We pray especially for the Anglican Diocese of the South and Bishop Frank Lyons.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Bob and Joyce Carlson and their continued work with Africa International University. We specifically pray that a way would be made for a return trip to Kenya, for discernment as the school looks for new translators, and for the safety and health of the many friends and loved ones in Kenya.

Reader Lord, in your mercy

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we thank you for the continued healing of the Christian community in Egypt and pray for healing for two shopkeepers that were attacked for their faith.

Reader Lord, in your mercy

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor David.

Reader Lord, in your mercy

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

All the announcements for this week are at the end of the bulletin. Please take a look!

Birthdays and Anniversaries

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

God Rest Ye Merry Gentlemen

The people sing



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
2 From God our heaven - ly Fa - ther a bless - ed an - gel came
3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
4 Now to the Lord sing prais - es, all you with - in this place,

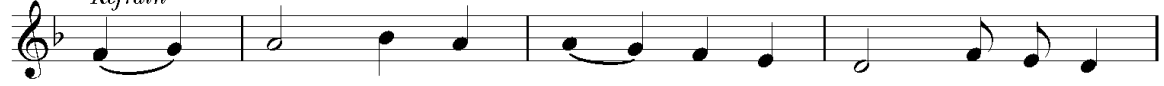


re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and un - to cer - tain shep - herds brought tid - ings of the same:
this day is born a Sa - vior of a pure vir - gin bright,
and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's power and might."
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.

Refrain



O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, and sing if able

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The image shows three staves of musical notation in G major (one sharp). The melody is simple, consisting of quarter and half notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the

The musical score is written in 6/4 time with a key signature of one flat (Bb). It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed between the vocal and piano lines. The piano accompaniment features a steady bass line and chords that support the vocal melody. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the".

high - est. Ho - san - na in the high - est.

The image shows a musical score for two staves. The top staff is in treble clef and the bottom staff is in bass clef. The music is in a 4/4 time signature and a key signature of one flat (B-flat). The lyrics are: "high - est. Ho - san - na in the high - est." The melody is simple and homophonic, with the vocal line in the treble clef and the accompaniment in the bass clef.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

*Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain.

The image shows a musical score for two staves. The top staff is in treble clef and the bottom staff is in bass clef. The music is in a 6/4 time signature and a key signature of one flat (B-flat). The lyrics are: "*Christ has died, Christ is ris-en, Christ will come a - gain." The melody is simple and homophonic, with the vocal line in the treble clef and the accompaniment in the bass clef.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

A musical score for 'The Lord's Prayer' in 3/4 time with a key signature of one flat (B-flat). The score is written on a single treble clef staff and includes lyrics with syllable placement indicated by hyphens. Measure numbers 5, 10, 15, 20, and 26 are marked on the left side of the staff.

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom
 5
 come, thy will be done, on earth as in heav'n. Give us this day our dai-ly
 10
 bread. And for-give us all our tres-pass, as we for-give those who tres-
 15
 pass a-gainst us, And lead us not in-to temp-
 20
 ta-tion, but de-li-ver us from e-vil. For thine is the
 26
 king-dom, and the pow-er, and the glo-ry, for e-ver and for

31

ev - er. Our Fa - ther, who art in heav'n, hal - lowed be ___ thy

36

Name, thy king - dom come, thy will be done, on earth ___ as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Let All Mortal Flesh Keep Silence

The people remain sitting, and sing

1	Let	all	mo - rtal	flesh	keep	si - lence,	and	with	fear	and
2	King	of	kings,	yet	born	of	Ma - ry,	as	of	old
3	Rank	on	rank	the	host	of	hea - ven	spreads	its	van - guard
4	At	his	feet	the	six - winged	ser - aph;	cher - u - bim	with		

trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth, from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession *Angels from the Realm of Glory*

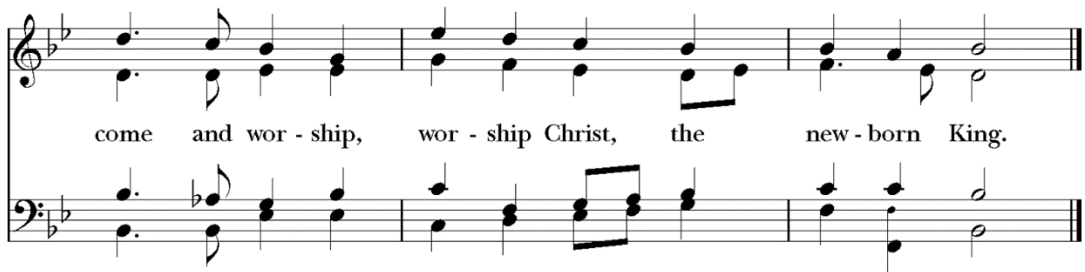
The people stand, if able, and sing

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
beam a - far: seek the great De - sire of na - tions;
hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain
now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light: come and wor - ship,
ye have seen his na - tal star:
in his tem - ple shall ap - pear:

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in four stanzas, with the first stanza having four numbered lines. The second stanza has four lines. The third stanza has four lines. The fourth stanza is a refrain with four lines. The score includes various musical notations such as notes, rests, and bar lines.



The Dismissal

The people remain standing if able

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

Postlude

Thank you for worshiping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

“Adoration of the Magi” by Bartolo di Fredi

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Scripture and Liturgy

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Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Processional: **“Of the Father’s Love Begotten”** Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt.; Music: Divinum mysterium, Sanctus trope, 11th cent.; adapt. Piae Cantiones, 1582; acc. Bruce Neswick (b. 1956)

Gloria: **“Angels we have Heard on High”** Words: French carol; tr. James Chadwick (1813-1882), alt. Music: Gloria, French carol; arr. Edward Shippen Barnes (1887-1958)

Gradual: **“O Splendor of God’s Glory Bright”** Text: O Splendor of God’s Glory Bright Author: Ambrose of Milan, 4th cent.; Tune: PUER NOBIS Adapter: Michael Praetorius

Offertory: **“God Rest You Merry, Gentlemen”** Words: London carol, 18th cent.; Music: God Rest You Merry, melody from Little Book of Christmas Carols, ca. 1850; harm. Charles Winfred Douglas (1867-1944)

Doxology: **“Praise God from whom all blessings flow (Doxology)”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711); Tune: TALLIS’ CANON; Composer: Thomas Tallis (ca. 1505-1585)

Sanctus: **“Sanctus, Land of Rest Mass”** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

Agnus Dei: **“O Lamb of God”** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

Communion: **“Let All Mortal Flesh Keep Silence”** Words: Liturgy of St. James; para. Gerard Moultrie (1829–1885); Music: Picardy, French carol, 17th cent.; melody from Chansons populaires des Provinces de France, 1860; harm. after The English Hymnal, 1906

Recessional: **“Angels from the Realms of Glory”** words: James Montgomery (1771-1854) music: REGENT SQUARE, Henry Thomas Smart (1813-1879) Public Domain

Week at a Glance Schedule, December 26, 2021—January 2, 2022

Sunday

8:00am Service of Holy Eucharist, no music

9:15am Christian Ed for adults and children (online observance available)

10:30am Service of Holy Eucharist (online observance available)

12:30 Coffee Hour

Monday

6:30pm Riverside Mission group
see update for more information

Tuesday

6:30pm Hawleyton Mission group
see update for more information

7:15pm Zoom Mission group
see update for more information

Wednesday

Thursday

5:30pm Shepherd's Bowl Community Dinner

7:00pm Endicott Mission group
see update for more information

Friday

Saturday

Sunday

8:00am Service of Holy Eucharist, no music

9:15am Christian Ed for adults and children (online observance available)

10:30am Service of Holy Eucharist (online observance available)

12:30 Coffee hour

~~6:00-7:30pm Youth Group~~ *cancelled*

Additional Services at St. Andrews

January 1, 4pm	Circumcision and Holy Name Day
January 6, 4pm	Epiphany

Anticipated giving for 2021 \$287,681.66
 Anticipated YTD Giving \$282,011.50
 Actual YTD Giving \$ 258,574.00

Please Pray For...

ACNA Cycle of Prayer: We pray for the Anglican Diocese of the South, Archbishop Foley Beach, his wife, Allison, and Bishop Frank Lyons, and his wife, Shawnee.

Anglican Diocese of the Living Word: Church of the Holy Trinity, Syracuse, New York, The Rev. Ife Ojetayo; Inactive & Retired Clergy of ADLW

For the Homebound Betty Cancellieri, Charles Mabula, Kathy Urda

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Jessica & Taylor John, Sherry and Rob, Dave.

Missionaries Pray for Bob and Joyce Carlson and for their continued work with Africa International University.

Serving at Good Shepherd Dec. 26, 2021

8am Celebrant: Matt Kennedy

Reader (8AM): Pastoral Assistant

Usher (8AM): Terry Ray

Altar Guild: Karen Berman

Nursery:

Shepherds Bowl: Nick and Mary with Team 5

Reader (10:30): Brett Dewing

Crucifer: Emma Kennedy

Acolytes: Murielle and Elinor Kennedy

Usher: Phil Nelson

Teller: Tom Dinel and Sub

Serving at Good Shepherd January 2, 2022

8am Celebrant: Matt Kennedy

Reader (8AM): Pastoral Assistant

Usher (8AM): Terry Ray

Altar Guild: Christine Osgood

Nursery:

Shepherds Bowl: Pete Putano with Team 1

Reader (10:30): Pastoral Assistant

Crucifer: Patrick Carlton

Acolytes: Seth and Jonah Carlton

Usher: Christopher Jones

Teller: Scott Pineau and Sub

Daily Lectionary

Morning	Evening
Monday, December 27	
Psalm 139 Rev 19 John 21:9-25	Psalm 141, 142 Song of Songs 4 Luke 22:54-end
Tuesday, December 28	
Psalm 140 Jer 31:1-17 Rev 20	Psalm 143 Song of Songs 5 Luke 23:1-25
Wednesday, December 29	
Psalm 144 Rev 21:1-14	Psalm 145 Song of Songs 6 Luke:23:26-49
Thursday, December 30	
Psalm 146 Rev 21:15—22:5	Psalm 147 Song of Songs 7 Luke 23:50—24:12
Friday, December 31	
Psalm 148 Rev 22:6-end	Psalm 149, 150 Song of Songs 8 Luke 24:13-end
Saturday, January 1	
Psalm 1, 2 Gen 1 John 1:1-28	Psalm 3, 4 Gal 1 Luke 2:8-21
Sunday, January 2	
Psalm 5, 6 Gen 2 John 1:29-end	Psalm 7 Jer 1 Gal 2

Happy Birthday!

December 26 Martha Rice
December 28 Vivian Manwaring
January 1 Charles Mabula

Happy Anniversary!

December 29 Carrie and Phil Nelson
December 31 Bruce & Lin Layman

What's Going on at Good Shepherd...

Christmas Schedule

There are many schedule changes for the next two weeks as we observe Christmas.

Kennedy Christmas Rest: The Kennedy family will be taking the week after Christmas off. Please do not contact them unless there is an emergency. The office will still be open.

Mission Groups: Some of the mission groups are not meeting during Christmas week and the week after. Please contact your leaders or hosts to find out more info.

All Bible Studies: are cancelled for the weeks of Christmas and New Year's. They will resume starting on January 2nd.

Choir: There will be no choir practice on December 29th. Choir will resume on January 5th.

Morning Prayer: Morning prayer will break for all of this week. We will resume meeting on January 3rd.

ORDO Church Calendars The 2022 Good Shepherd ORDO church calendars are available in the rear of the sanctuary at the usher's table. Please feel free to pick one up on your way into or out of the sanctuary.

Large Print Bulletins are available upon request for both services. If you need a large print bulletin, please ask at the usher's table or contact the office before next Sunday's services.

Mission Group Locations

Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

Riverside Group

Time: Mondays @ 6:30pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau