

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

December 3, 2023 – 10:30am

The First Sunday of Advent

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

A Service of Holy Eucharist

December 3, 2023

The First Sunday of Advent

The Prelude

Wake! Awake! A Voice is Calling

J.S. Bach

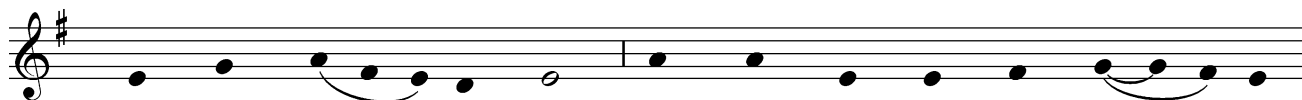
The Processional

O Come, O Come Emmanuel

The people stand, if able, and sing facing the procession



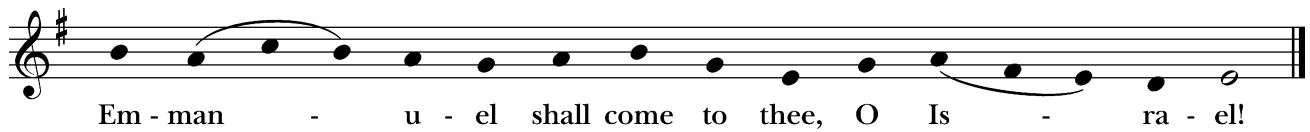
(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
(Dec. 18) 3 O come, O come, thou Lord of might, who to thy
(Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
(Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
(Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
(Dec. 22) 7 O come, De - sire of na - tions, bind in one the
(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge
3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to
5 wide our heaven - ly home; make safe the way that leads on
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
7 hearts of all man - kind; bid thou our sad di - vi - sions
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
2 show, and teach us in her ways to go.
3 law, in cloud, and ma - jes - ty, and awe.
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
5 high, and close the path to mis - er - y.
6 night, and death's dark shad - ow put to flight.
7 cease, and be thy - self our King of Peace.
8 here un - til the Son of God ap - pear.



The Acclamation and Collect for Purity

The people remain standing

Celebrant Surely the Lord is coming soon.

People Amen. Come Lord Jesus!

Revelation 22:20

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

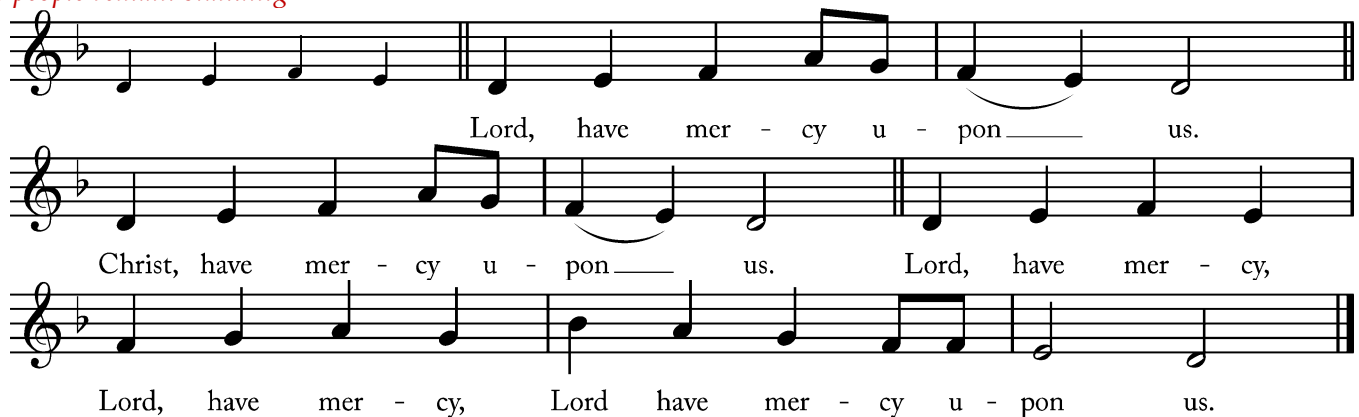
The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

~Matthew 11:28

The Kyrie

The people remain standing



The Collect of the Day

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

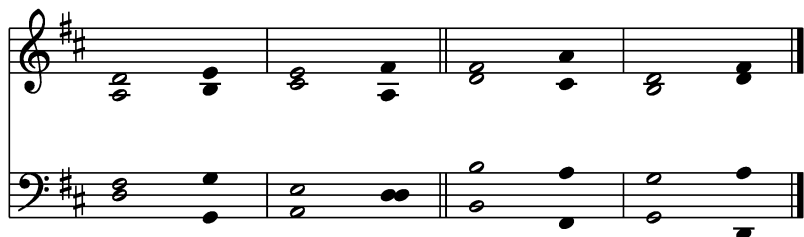
Isaiah 64:1-9a

Pew Bible pg. 623, LP pg. 740

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 80:1-7



- 1 Hear, O Shepherd of Israel, you that lead Joseph like a sheep;^{*}
show yourself also, you that sit upon the cherubim.
 - 2 Before Ephraim, Benjamin, and Manasseh,^{*}
stir up your strength and come to help us.
 - 3 Restore us again, O God;^{*}
show the light of your countenance, and we shall be whole.
 - 4 O LORD God of hosts,^{*}
how long will you be angry with your people that pray?
 - 5 You feed them with the bread of tears;^{*}
and give them plenteous tears to drink.
 - 6 You have made us the derision of our neighbors,^{*}
and our enemies laugh us to scorn.
- [repeat 2nd half]*
- 7 Restore us again, O God of hosts;^{*}
show the light of your countenance, and we shall be whole.

The Second Lesson

1 Corinthians 1:1-9

Pew Bible pg. 952, LP pg. 1131

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

The people stand and sing, facing the procession

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to You, Lord Christ.**

Mark 13:24-37

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy
People **Hear our prayer.**

For Foley, Julian, and William, our Bishops, for Matt, Jonathan, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese, for The Special Jurisdiction of the Armed Forces and Chaplaincy, Bishops Jones, Nordstrom and Williams, for The Rev. Neal at Christ the King Anglican Mission in Kentucky, and for Seminarians of ADLW.

Reader Lord, in your mercy
People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for the work of Bob and Joyce Carlson and for their continued work with Africa International University.

Reader Lord, in your mercy
People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray especially for Christians in harms way in the Middle-East and Nigeria.

Reader Lord, in your mercy
People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

Reader Lord, in your mercy

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all people:

**We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against your divine Majesty,
provoking most justly your wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

They shall not appear before the Lord empty-handed. Every man shall give as he is able, according to the blessing of the Lord your God that he has given you.

~Deuteronomy 16:16-17

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Anthem

Advent Prose

The people remain sitting or kneeling

Choir Drop down, ye heavens, from above, and let the skies pour down righteousness. [Isaiah 45:8]

1 Be not wroth very sore, O Lord,
neither remember iniquity forever:

Thy holy cities are a wilderness,
Sion is a wilderness, Jerusalem a desolation:

Our holy and our beautiful house, where our fathers praised thee. [Isaiah 64:9]

Congregation:



Drop down, ye hea-vens, from a - bove, — and let the skies pour down right-eous - ness.

Choir: 2 We have sinned, and are as an unclean thing,
and we all do fade as a leaf:
and our iniquities, like the wind, have taken us away;
thou hast hid thy face from us:
and hast consumed us, because of our iniquities. [from Isaiah 64:5-7]

Congregation:



Drop down, ye hea-vens, from a - bove, — and let the skies pour down right-eous - ness.

Choir: 3 *Ye are my witnesses, saith the Lord,
and my servant whom I have chosen;
that ye may know me and believe me: I even I, am the Lord,
and beside me there is no Saviour:
and there is none that can deliver out of my hand. [Isaiah 43:10]*

Congregation:



Drop down, ye hea-vens, from a - bove, — and let the skies pour down right-eous - ness.

Choir: 4 *Comfort ye, comfort ye my people,
my salvation shall not tarry
I have blotted out as a thick cloud thy transgressions:
Fear not, for I will save thee: for I am the Lord thy God,
the Holy One of Israel, thy Redeemer [Isaiah 40:1, 46:13, 44:22, 41:13, 48:17]*

Congregation:



Drop down, ye hea-vens, from a - bove, — and let the skies pour down right-eous - ness.

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts' in G major and 4/4 time. The score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Praise God, from whom all blessings flow; praise Him all creatures here below; praise Him above, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.'

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and sing

Ho - ly, Ho - ly, Ho - ly Lord God of Po - wer and
might, heav - en and earth are full of your glo - ry Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People together

Christ has died; Christ is risen; Christ will come again.

The musical score is for a 4/4 time signature, key of D major. It consists of two staves: a treble clef staff and a bass clef staff. The lyrics are written below the notes. The melody is simple and homophonic, with the bass line providing a steady accompaniment.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - - - men.

The musical score is for a 4/4 time signature, key of D major. It consists of two staves: a treble clef staff and a bass clef staff. The lyrics are written below the notes. The melody is simple and homophonic, with the bass line providing a steady accompaniment. The word 'amen' is repeated three times with a long note value for the final 'men'.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

Fraction

The people remain kneeling and say

Celebrant Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

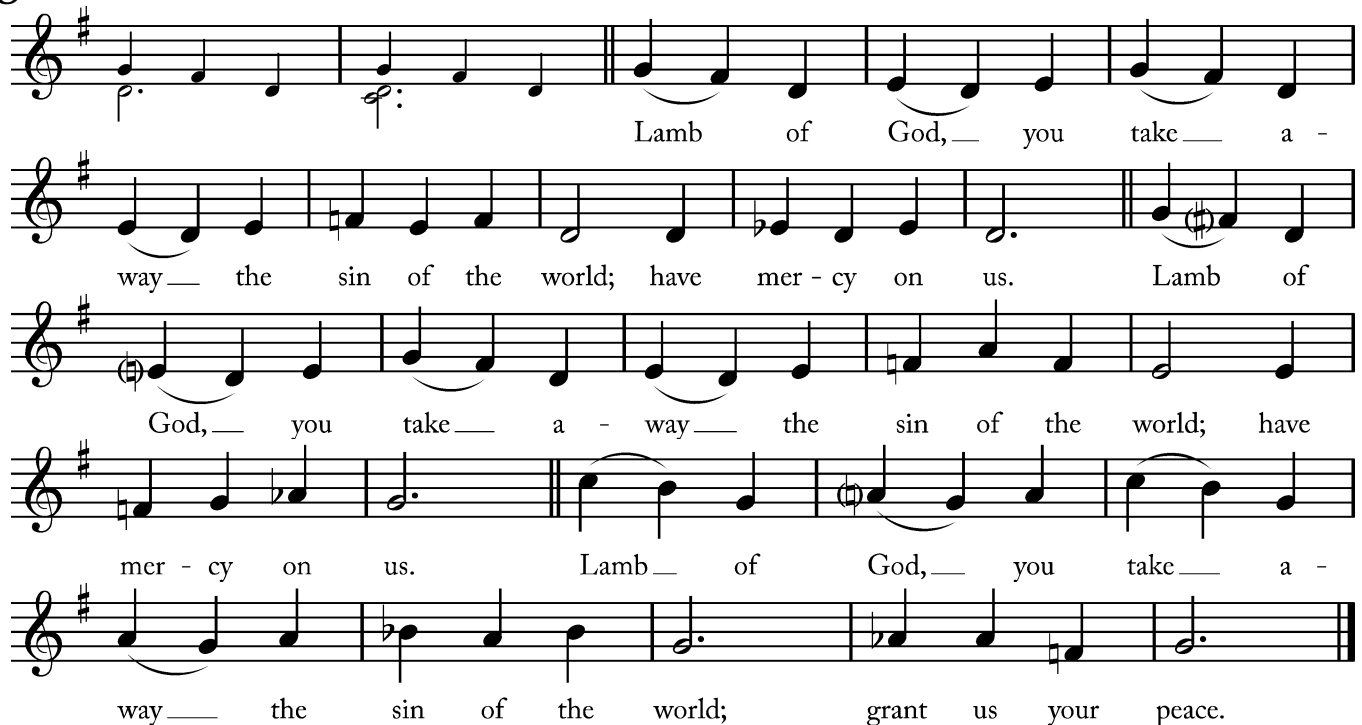
People Therefore let us keep the feast.

The Prayer of Humble Access

Celebrant and people say together

**We do not presume to come to this your Table,
O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table.
But you are the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei



Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us your peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

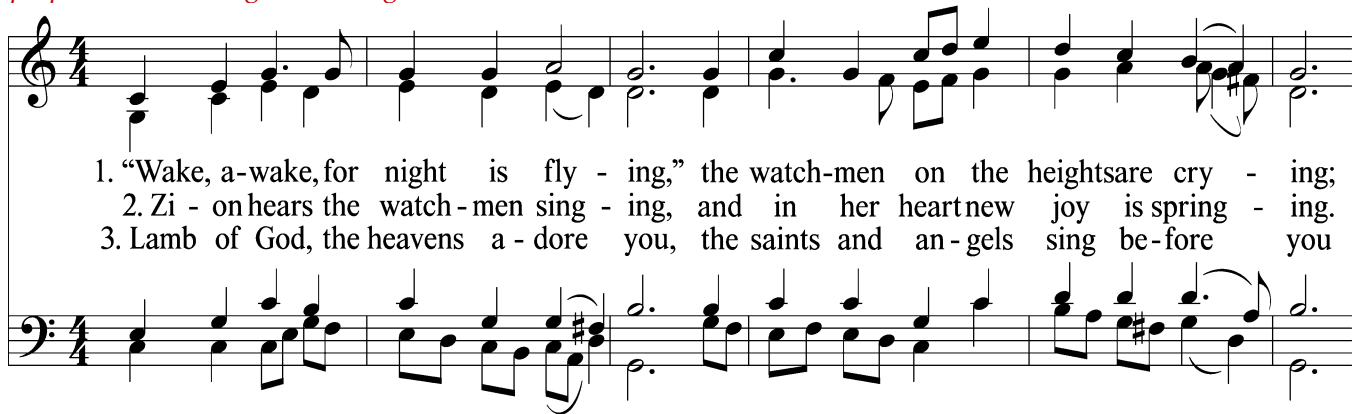
Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Wake! Awake!

The people remain sitting or kneeling



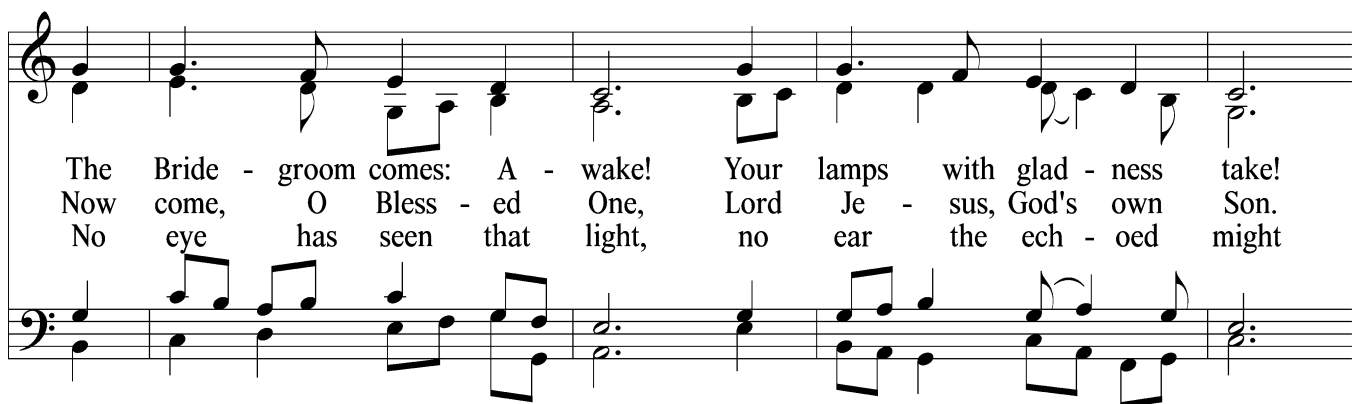
1. "Wake, a-wake, for night is fly - ing," the watch-men on the heights are cry - ing;
2. Zi - on hears the watch - men sing - ing, and in her heart new joy is spring - ing.
3. Lamb of God, the heavens a - dore you, the saints and an - gels sing be - fore you



"A - wake, Je - ru - sa - lem, a - rise!" Mid - night hears the wel - come voic - es
She wakes, she ris - es from her gloom. For her Lord comes down all - glo - rious
with harp and cym - bals' clear - est tone. Of one pearl each shin - ing por - tal,



and at the thrilling cry re - joic - es: "Where are the vir - gins pure and wise?
and strong in grace, in truth vic - to - rious. Her star is risen, her light is come!
where, join - ing with the choir im - mor - tal, we gath - er round your ra - diant throne.



The Bride - groom comes: A - wake! Your lamps with glad - ness take!
Now come, O Bless - ed One, Lord Je - sus, God's own Son.
No eye has seen that light, no ear the ech - oed might

Al - le - lu - ia! With brid - al care and faith's bold prayer,
Sing ho - san - na! We an - swer all in joy your call;
of your glo - ry; yet there shall we in vic - to - ry

to meet the Bride - groom, come, pre - pare!"
we fol - low to the wed - ding hall.
sing shouts of joy e - ter - nal - ly!

Once He Came in Blessing

1 Once he came in bless - ing, all our ills re - dress - ing;
2 Still he comes with - in us, still his voice would win us
3 Thus, if thou canst name him, not a - shamed to claim him,
4 One who thus en - dur - eth bright re - ward se - cur - eth.

came in like-ness low - ly, Son of God most ho - ly;
from the sins that hurt us, would to Truth con - vert us:
but wilt trust him bold - ly nor dost love him cold - ly,
Come, then, O Lord Je - sus, from our sins re - lease us;

bore the cross to save us, hope and free - dom gave us.
not in tor - ment hold us, but in love en - fold us.
he will then re - ceive thee, heal thee, and for - give thee.
let us here con - fess thee till in heaven we bless thee.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us;
and that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all such good works as you have prepared for us to walk in;
through Jesus Christ our Lord, to whom with you and the Holy Spirit,
be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Recession

Lo! He Comes with Clouds Descending

The people stand, if able, and sing

The musical score is written for a four-part choir in G major and 4/4 time. It consists of two staves: a treble clef staff for the soprano and alto parts, and a bass clef staff for the tenor and bass parts. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are arranged in four lines, each corresponding to a different voice part.

1. Lo! He comes with clouds de - - scend - ing, Once for our sal -
2. Ev - 'ry eye shall now be - - hold Him Robed in dread - ful
3. Those dear to - - kens of his pas - sion Still his daz - ling
4. Yea, A - - men! Let all a - - dore - - thee, High on thine e -

va - tion slain; Thou - sand thou - sand saints at - - tend - ing, Swell
ma - jest - - y; Those who set at naught and sold Him, Pierced
bo - dy bears, Cause of end - less ex - - ul - ta - tion To
ter - nal throne; Sa - viour take the power and glo - - ry; Claim

the tri - umph of His train: Hal - - le - - lu - - jah! Hal - - le -
and nailed Him to the tree, Deep - - ly wail - ing, deep - - ly
his ran - somed wor - ship - pers: With what rap - ture, with what
the king - dom for thine own: Hal - - le - - lu - - jah! Hal - - le -

lu - - jah! Hal - - le - lu - - jah! Christ the Lord re - - turns to reign.
wail - - ing, deep - - ly wail - ing, Shall the true Mes - - si - - ah see.
rap - - ture, With what rap - ture, Gaze we on those glo - rious scars!
lu - - jah! Hal - - le - lu - - jah! Thou shalt reign, and thou a - - lone.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit.

People Thanks be to God.

The Postlude

Once He Came in Blessing

J.S. Bach

*Thank you for worshipping at Church of The Good Shepherd this morning!
Did you have trouble reading the bulletin? Large Print copies are available upon
request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the
sanctuary or parish hall as you pass by.*

Acknowledgements

Cover Image

"90-20-3/One Advent Candle" by Ian Britton

licensed under Creative Commons Attribution-Noncommercial-No Derivative Works 3.0 License, FreeFoto FREE USE license It can be viewed at:

<http://www.freefoto.com/preview/90-20-3/Advent-Candle>

Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol (t) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

Music

Prelude: "Wachet auf, rift uns die Stimme" BWV 645 – Johann Sebastian Bach (1685-1750) Public Domain

Processional: "O Come, O Come Emmanuel" #56 from *The Hymnal 1982* — Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).(sic) From *Rite Song*. © 2023 Church Publishing Incorporated All rights reserved. Reprinted by permission. Streaming permissions: " Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. © Church Publishing, The Church Pension Fund. Music: VENI EMMANUEL, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); Portions of the accompaniment are under copyright, by Michael Berman (b.1970) used with permission, Richard Proulx (1937- 2010), © 1980 G.I.A. Publications, Healey Willan, (1880-1968) © Concordia Publishing House, David Willcocks, (1919-2015) © Oxford University Press, John Rutter, (b.1945) © 1981 Oxford University Press Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A724677. All rights reserved; and CCLI License # 3237915, CCLI Streaming License #20222443

Kurie eleison: Flagler Mass, Setting by Chris Garven, used by permission of composer

Psalm 80:1-7: The New Coverdale Psalter, from The Book of Common Prayer 2019; Music: Jerome Webster Meachen (1930- 2015) © 1956, Church Publishing, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Gradual: "Wait for the Lord" Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984 Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Offertory: "Advent Prose" (choir anthem with congregational response) Gregorian Chant, Public Domain

Doxology: "Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: TALLIS' CANON written around 1541 by Thomas Tallis (c. 1505-1685) Public Domain

Sanctus: Flagler Mass, Setting by Chris Garven, used by permission of composer

Agnus Dei: Flagler Mass, Setting by Chris Garven, used by permission of composer

Communion: "Wake! Awake! For Night is flying" From *My Hymnary* Words: Philipp Nicolai, 1599; trans. by Catherine Winkworth, 1858 (Rom. 13:11-12; Mt. 25:1-13) Music: WACHET AUF, Philipp Nicolai, 1599; harm. by J. S. Bach, 1731; Public Domain

"Once He Came in Blessing" #53 from *The Hymnal 1982* — Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878), alt. Music: *Gottes Sohn ist kommen*, melody Michael Weisse (d. 1534); harm. Jack W. Burnam (b. 1946). From *Rite Song*. © 2023 Church Publishing Incorporated All rights reserved. Reprinted by permission. For purposes of streaming, this hymn is in the public domain, because the copyrighted Jack Burnam harmony is not used.

Recessional: "Lo! He Comes with Clouds Descending" Words: John Cennick, 1752. Altered by Charles Wesley, 1758, alt. Music: 'Helmsley' attr. Thomas Olivers, 1765. Setting: "The English Hymnal", 1906, alt. Public Domain

Postlude: "Gottes Sohn ist kommen" BWV600 – Johann Sebastian Bach (1685-1750) Public Domain

Weekly Update, December 3, 2023

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study of 1 Samuel.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word.

This study is currently working through the book of Mark.

Friday Morning Men's Bible Study Each week a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Matt or Jonathan, or contact the church office. This class is currently studying the book of Revelation.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Luke. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email, and text or email Anne to give her a head's up.

Morning Prayer This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com.

Join the parish email list and look for a weekly email invitation in your inbox.

Good Shepherd Youth Group

The Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group is currently studying the book of Revelation.

Good Shepherd Food Pantry Did you know that Good Shepherd has a member food pantry? The pantry is a small room off the kitchen and a small basket in the kitchen freezer. Everyone is welcome to make use of the church pantry regardless of income. No questions asked.

The food pantry is a great way to directly (and anonymously) help fellow members by donating shelf stable food and frozen items, farm fresh unwashed eggs, and personal hygiene items. If you are in need, please feel free to make use of the pantry. If you'd like more information, please see Jenn Fowler.

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

4) Zoom Group - Link given upon request.

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

What's Happening at Good Shepherd

Mission Opportunities with Community Health Evangelism (CHE), Nicaragua

Join a mission with difference: CHE is a Christian, community-led, Wholistic development ministry - the spiritual and the practical go hand in hand. Join the team going to Nicaragua, February 1st, 2024. There are 4 places left on this team. If you are interested in serving a Children's CHE program, or doing a sewing project, in a small Nicaraguan village, contact Anne Thompson, thompam02@gmail.com. You will be working with the national and local Children's CHE leaders, learning about their community, and getting to know the children and their parents. You will enjoy your time with the children doing crafts, skits, related to Scripture, playing games, and having fun. Other members of the team will be working on sewing projects with women and local CHE leaders. You will spend time with the national training team, and learn how CHE participatory learning helps community members study the Bible, define community needs and goals, and determine what resources the community already contains. You don't speak Spanish? Don't worry - there will be translators! Come with us!

Christian Education for All

Children

Children aged 2-12 are invited to pray, worship, and learn in specially prepared Montessori-style rooms— The Vineyard (2-3), The Pasture (3-6), and The Tabernacle (7-12). They study the Bible, engage with liturgy, and gradually are oriented to a full life in the church.

Teens

Teens aged 12 to 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Marriage, Family, and Other Animals For the next few weeks, Matt and Anne will be leading a discussion on marriage and family. While we'll discuss marriage and children a great deal, we'll also address singleness (wanted or unwanted). In fact we've found over the years that everything we tell couples about communication and fighting fairly and basically relating to each other without committing murder applies to every other kind of relationship too. Also, since God so often uses marriage and family as figures for his own character and the way he relates to his people and even within himself, thinking about marriage and family is one way to deepen your understanding of who God is.

Christmas Schedule

December 10

12:30pm Greening of the church

1:00pm Potluck (theme: Holiday Favorites)

December 16

10-3pm St. Nick Fair

December 17

12:30pm Christmas Pageant dress rehearsal

December 24

11:00am Holy Eucharist service, no Christian Education, or Sunday School.

5:00-7:00pm Christmas Pageant

December 25

11:00am Holy Eucharist

Morning prayer, and all bible studies will break on December 22. All bible studies will resume on Jan 2.

Week at a Glance Schedule, December 3, 2023 – December 10, 2023

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children
(online stream available)
10:30am Service of Holy Eucharist (online
stream available)
4:30pm Choir rehearsal
6:00pm Youth Group

Monday

7:00am Zoom Morning Prayer
6:00pm Riverside Home Group
(Check with Group Leader)

Tuesday

7:00am Zoom Morning Prayer
9:05am Tuesday Morning Bible Study
6:30pm Hawleyton Home Group
(Check with Group Leader)
6:30pm Zoom Home Group
(Check with Group Leader)

Wednesday

7:00am Zoom Morning Prayer
4:30pm Choir rehearsal

Thursday

7:00am Zoom Morning Prayer
5:30pm Shepherd's Bowl Community Dinner
6:00pm Beginner's Bible Study
7:00pm Endicott Home Group
(Check with Group Leader)

Friday

7:00am Zoom Morning Prayer
6:30am Men's Breakfast and Bible Study
4:30pm Women's Bible Study

Saturday

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and
children (online stream available)
10:30am Service of Holy Eucharist (online
stream available)
4:30pm Choir rehearsal
6:00pm Youth Group
6:00pm Holy Group Squad

Happy Birthday!

December 6 Andrea Kovac
December 8 Denise Toulson
December 9 Peyton Finch

Happy Anniversary!

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel
Jr. Warden: Scott Pineau
Treasurer: Chris Emmons
Mary Restino
Kariah Manwaring
Chris Jones
Sarah Dreher
Bill Lane

Serving at Good Shepherd December 3, 2023

8:00am Service

Celebrant: Jon Groves
Preacher: Matt Kennedy
Supporting Clergy:
Reader: Jenn Fowler
Usher: Terry Ray

10:30am Service

Celebrant: Jonathan Groves
Preacher: Matt Kennedy
Deacon: Roy Van Dermark
Reader: Liz Hull
Intercessor: Anne Thompson
Crucifer: Addy Pineau
Acolytes: Sophia and Selah Lane
Usher: Jason Carlton, *sub*
Tellers: Mark and Timothy Dreher

Altar Guild: Karen Berman (Purple)
Nursery: Team 2: Kariah, Gwendolyn, Elinor
Shepherd's Bowl: Pete Putano with Team 1

Serving at Good Shepherd December 10, 2023

8:00am Service

Celebrant: Jonathan Groves
Preacher: Matt Kennedy
Supporting Clergy: Anne Kennedy
Reader: Colleen Kenny-Kuk
Usher: Terry Ray

10:30am Service

Celebrant: Bob Carlson
Preacher: Matt Kennedy
Supporting Clergy: Jonathan Groves
Deacon: Warren Musselman
Reader: Jim Hull
Intercessor: Joyce Carlson
Crucifer: Tal Pineau
Acolytes: Annabeth Hull, *sub*
Usher: Fred Urda, Josh Powers
Tellers: Nick Restino, Bill Freund

Altar Guild: Karen Carlton (Purple)
Nursery: Team 5: Emma, Addy, Ellie
Shepherd's Bowl: Joyce Carlson with Team 2

Greening of the Church & Potluck!

Theme – Holiday Favorites

**Daily Lectionary, Year I
60 Day Psalter Cycle**

Monday December 4	Psalm 91 Esther 3-4 John 6.22-end
Tuesday December 5	Psalm 94 Esther 5-6 John 7.1-24
Wednesday December 6	Psalm 96 Esther 7-8 John 7.25-end
Thursday December 7	Psalm 98 Esther 9-10 John 8.1-30
Friday December 8	Psalm 100-101 Ezra 1-2 John 8.31-end
Saturday December 9	Psalm 103 Ezra 3.1-4.6 John 9
Sunday December 10	Psalm 105 Ezra 4.7-ch. 5 John 10.1-21

Please Pray For...

ACNA Cycle of Prayer:

The Special Jurisdiction of the Armed Forces and Chaplaincy, Bishops Jones, Nordstrom and Williams.

Anglican Diocese of the Living Word

Christ the King Anglican Mission, Strunk, Kentucky
• The Rev. Neal; and Seminarians of ADLW

For the Homebound

Charles Mabula, Susan Dewing, Beverly Williams

For the Sick

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Beverly Williams, Lin, Dave Bradbury, Helen & Dave, Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Ken, Brendan, The Swenk Family

For our Missionaries

Bob and Joyce Carlson and for their continued work with Africa International University.