

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



December 5, 2021, A Service of Holy Eucharist

The Second Sunday in Advent – 10:30am

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

December 5, 2021 – The Second Sunday in Advent

Prelude

Vision

Josef Rheinberger

Processional

On Jordan's Banks, The Baptist's Cry

The people remain standing, and sing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with five staves (one for each voice part) and a piano accompaniment line. The lyrics are written below the vocal staves. The key signature is one flat (B-flat), and the time signature is common time (C). The score ends with a double bar line.

1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Surely the Lord is coming soon.

People **Amen. Come Lord Jesus!**

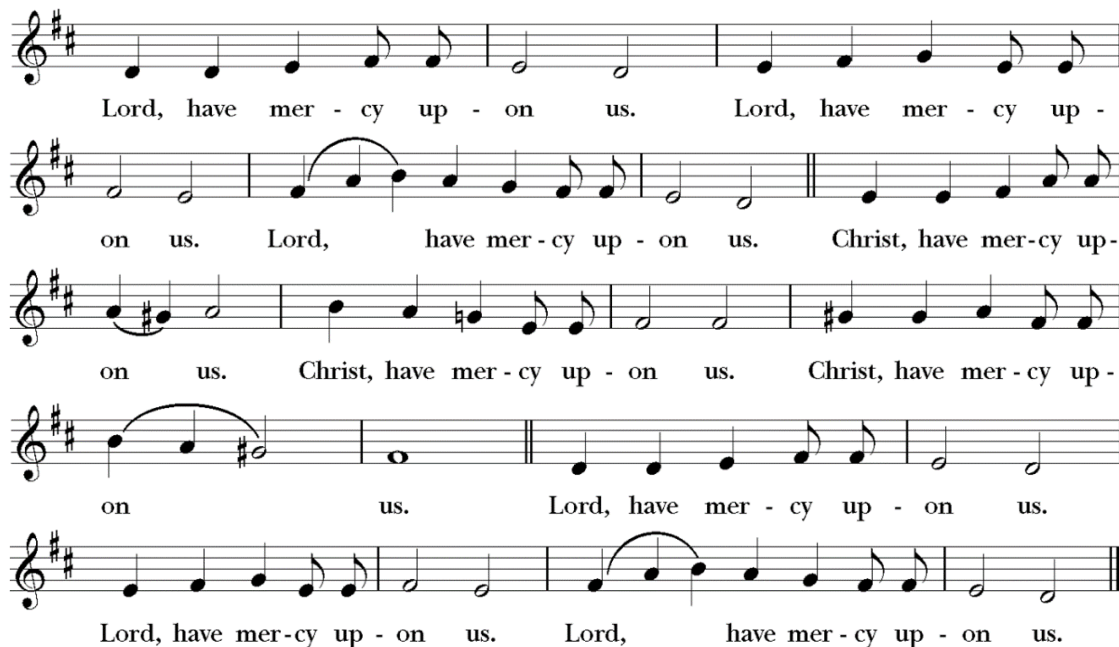
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Kyrie

The people remain standing



Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Blessed Lord, who caused all Holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that by patience and the comfort of your holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

The people may be seated for the readings

The First Lesson

Malachi 3:1-5

Pew Bible pg. 802, LP pg.954

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 126

The people join the choir in singing

1. When the Lord overturned the captivi - ty of Zion,*
2. Then was our mouth filled with laughter*
3. Then they said a mong the nations,*
4. Indeed, the Lord has done great things for us al - ready,*
5. Overturn our captivi ty, O Lord,*

1. then were | we like | those who | dream.
 2. and our | tongue with | shouts of | joy.
 3. "The Lord has | done great | things for | them."
 → 4. where - of | we re - | joyce.
 5. as when streams refresh the | de - serts | of the | south.

6. Those who | sow in | tears *
 shall | reap with | songs of | joy.
 7 He who goes on his way weeping and | bears good | seed *
 shall doubtless come again with joy, and | bring his | sheaves__ | with him.

The Second Lesson

1 Corinthians 4:8-21

Pew Bible pg. 954, LP pg. 1133

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

Wait for the Lord

The people stand and sing, facing the procession

Wait for the Lord, whose day is near.
 Wait for the Lord: be strong, take heart!

The Gospel

The people stand for the reading of the gospel

Celebrant The holy gospel of our Lord Jesus Christ according to St. Luke.

People Glory to You, Lord Christ.

Luke 3:1-6

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

People **Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan and Anne, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our

Province, and diocese. In the ACNA Cycle of Prayer, today we pray for the Anglican Province of South America and The Most Rev. Nicholson Drayson, Primate, and his wife, Catherine. In our diocese, we pray for Christ the King Anglican Mission in Pine Knot, Kentucky; The Rev. Mike Neal; and Worship Leaders and Music Ministry.

Reader Lord, in your mercy

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for the work of Life Choices and for women and families in difficult situations. We especially pray for a new mother experiencing domestic abuse, and for a woman who is considering putting her baby up for adoption.

Reader Lord, in your mercy

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for a fourteen year old Christian girl in Pakistan who was abducted, forced to convert to Islam, and marry an Islamic man. We pray that the courts would step in and protect this young woman, and that her captors would be convicted to stop the practice of abducting children for marriage.

Reader Lord, in your mercy

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor David.

Reader Lord, in your mercy

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

All the announcements for this week are at the end of the bulletin. Please take a look!

Birthdays and Anniversaries

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

Prepare the Way O Zion

The people stand, if able, and sing

1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.

Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.

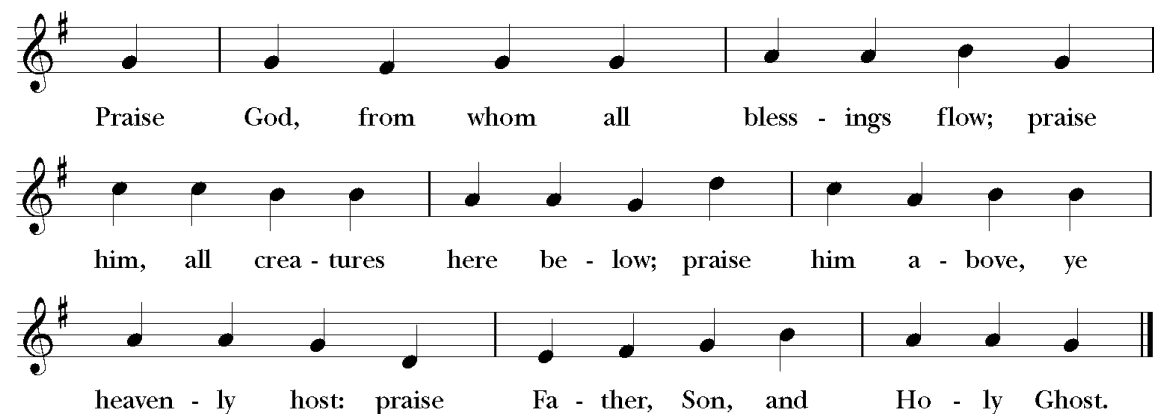
Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.

Refrain
Oh, blest is Christ that came in God's most ho - ly name.

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, and sing if able



The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

The musical score is written for a vocal line and piano accompaniment in 6/4 time. The key signature has one flat (B-flat). The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the".



The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Christ has died, Christ is risen, Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and

in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. **Amen.**

The Fraction

The people remain kneeling and say

Celebrant Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

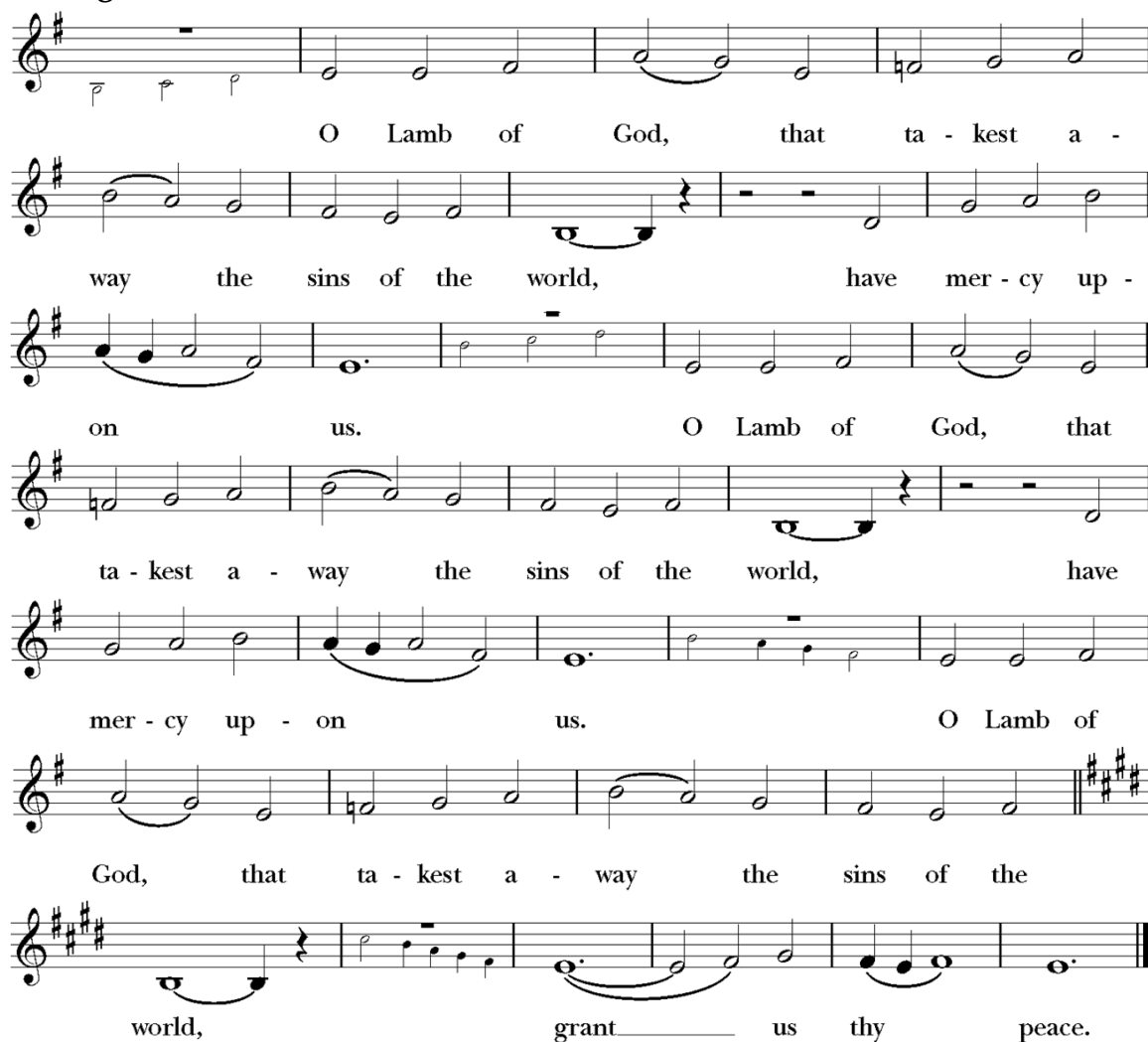
But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

The Agnus Dei



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Come Light our Hearts

CHORUS



For You, O Lord, our souls in still - ness wait. For



You, O Lord, our souls in still - ness wait. Tru - ly our hope is in You,

3rd time to Coda Φ

VERSE



tru - ly our hope is in You. 1. O Lord of life, our on - ly hope, Your ra - diance
2. O joy a - bove all oth - er loves, in You we



shines on all who look to You in the dark. Em - man - u - el
find more than e - nough. We come as we are; O heal and re -

D.C. al Coda



come, come light our hearts. For
-store, come light our hearts.

Φ Coda



You.

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father,

to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

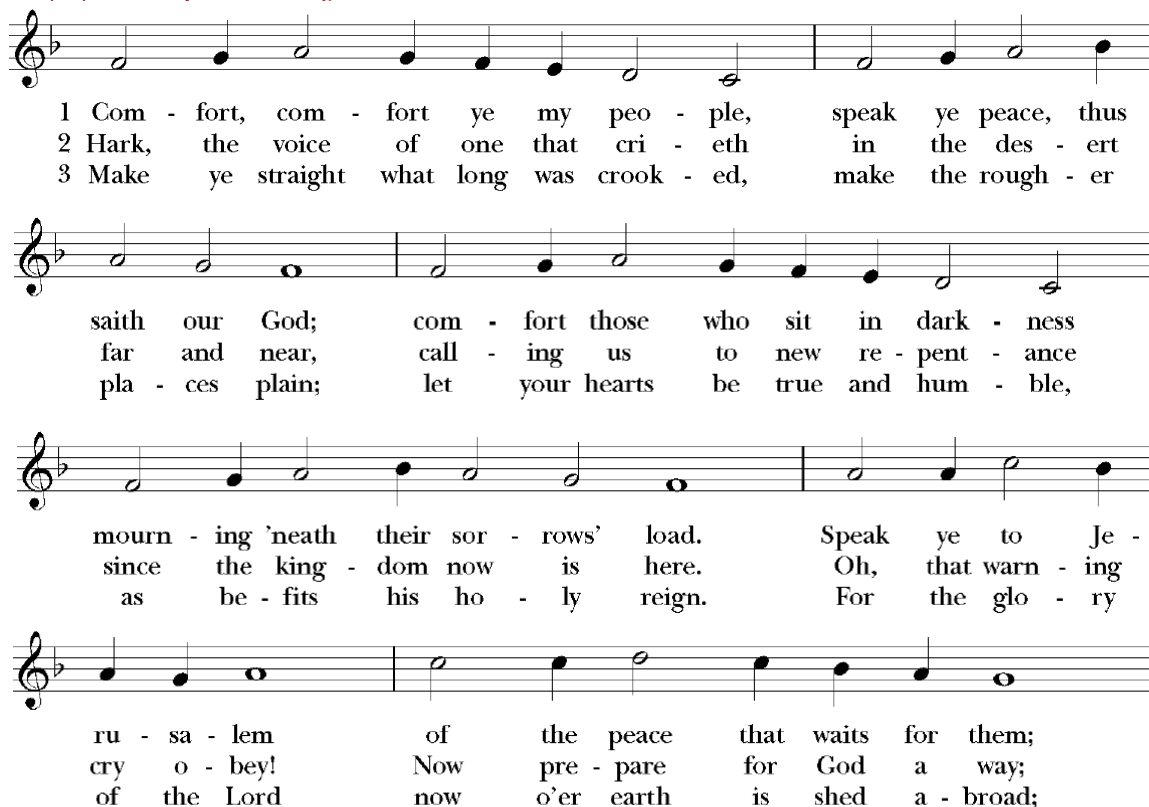
The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession *Comfort, Comfort Ye My People*

The people stand, if able, and sing



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er

saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,

mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry

ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er,
let the the val - leys rise to meet him
and all flesh shall see the to - ken

and her war - fare now is o - ver.
and the hills bow down to greet him.
that the word is nev - er bro - ken.

The Dismissal

The people stand if able

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God.

Postlude

Jesus, Priceless Treasure

J. S. Bach

Thank you for worshiping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

“90-20-7/Two-Advent-Candles”

by

Ian Britton

Licensed under Creative Commons Attribution-Noncommercial-No Derivative Works 3.0 License, FreeFoto FREE

USE license It can be viewed at:

< <http://www.freefoto.com/preview/90-20-7/Two-Advent-Candles> >

Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.). With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship. Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol (t) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Prelude: **“Vision”** Josef Rheinberger (1839-1901); public domain

Processional: **“On Jordan's Banks the Baptist's Cry”** Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt. Music: Winchester New, melody from Musicalishes Hand-Buch, 1690; harm. William Henry Monk (1823-1889), alt.

Kyrie: **“Kyrie”** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

Psalms: **“Psalm 126”** Psalm text is from the Renewed Coverdale Psalter; Music: S422, William Russell (1777-1813)

Gradual: **“Wait For The Lord”** Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984 Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Offertory: **“Prepare The Way O Zion”** Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (1920-1999) Music: Bereden väg för Herran, melody from Then Swenska Psalmboken, 1697; harm. Koralbok för Svenska Kyrkan, 1939, alt.

Doxology: **“Praise God from whom all blessings flow (Doxology)”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711); Tune: TALLIS' CANON; Composer: Thomas Tallis (ca. 1505-1585)

Sanctus: **“Sanctus, Land of Rest Mass”** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

Agnus Dei: **“O Lamb of God”** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

Communion: **“Come Light Our Hearts”** CCLI Song # 7054135 © 2015 Integrity Worship Music | Paper News Publishing

All rights reserved. www.ccli.com CCLI License # 3237915

Recessional: **“Comfort, Comfort Ye My People”** Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt. Music: Psalm 42, melody and bass Claude Goudimel (1514-1572); harm. Hymnal 1982

Postlude: **“Jesus, Priceless Treasure”** J. S. Bach (1685-1750); public domain

Week at a Glance Schedule, December 5, 2021—December 12, 2021

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30	Christmas Pageant Practice <i>(in the sanctuary immediately following the 10:30 service)</i>
6:00-7:30pm	Youth Group

Monday

6:30pm	Riverside Mission group <i>see update for more information</i>
--------	---

Tuesday

9:05am	Tuesday Morning Bible Study
6:30pm	Hawleyton Mission group <i>see update for more information</i>
7:15pm	Zoom Mission group <i>see update for more information</i>

Wednesday

5:30pm	Children's Choir practice
6:00pm	Adult Choir practice

Thursday

5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study
7:00pm	Endicott Mission group <i>see update for more information</i>

Friday

6:30am	Men's Breakfast and Bible Study
3:00pm	Open Play (children of all ages)
4:30pm	Ladies Bible Study

Saturday

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30	Christmas Pageant Practice Greening of the Church <i>Potluck and Christmas Cookie Bake-Off</i>
6:00-7:30pm	Youth Group Christmas Party

Additional Upcoming Services at St. Andrews

December 24, 4pm	Christmas Eve Services
January 1, 4pm	Circumcision and Holy Name Day
January 6, 4pm	Epiphany

Anticipated giving for 2021 \$287,681.66
 Anticipated YTD Giving \$265,090.81
 Actual YTD Giving \$233,777.00

Please Pray For...

ACNA Cycle of Prayer: Pray for the Anglican Province of South America and The Most Rev. Nicholson Drayson, Primate, and his wife, Catherine.

Anglican Diocese of the Living Word: Pray for Christ the King Anglican Mission in Pine Knot, Kentucky; The Rev. Mike Neal; and Worship Leaders and Music Ministry.

For the Homebound Betty Cancellieri, Charles Mabula, Kathy Urda

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Jessica & Taylor John, Sherry and Rob, Dave and Helen.

Missionaries Pray for the work of Life Choices and for women and families in difficult situations.

Serving at Good Shepherd December 5, 2021

8am Celebrant: Matt Kennedy

Reader (8AM): Terry Ray

Usher (8AM): Terry Ray

Altar Guild: Karen Carlton

Nursery: Anna and Timothy Dreher

Shepherds Bowl: Joyce Carlson with Team 2

Reader (10:30): Sub

Usher: Scott Pineau

Teller: Chris Jones and Sub

Serving at Good Shepherd Dec. 12, 2021

8am Celebrant: Matt Kennedy

Reader (8AM): Pastoral Assistant

Usher (8AM): Terry Ray

Altar Guild: Mary Schuster

Nursery: Carrie Moorhead-Nelson, Annabeth Hull

Shepherds Bowl: Stephanie Warner with Team 3

Reader (10:30): Scott Pineau

Crucifer: Silvan Pineau

Acolytes: Talitha and Adaliah Pineau

Usher: Fred Urda

Teller: John King and Sub

Daily Lectionary

Morning	Evening
Monday, December 6	
Psalm 90 Acts 28:1-15	Psalm 91 Isa 49 Luke 11:29-end
Tuesday, December 7	
Psalm 92, 93 Acts 28:16-end	Psalm 94 Isa 50 Luke 12:1-34
Wednesday, December 8	
Psalm 95, 96 Rev 1	Psalm 97, 98 Isa 51 Luke 12:35-53
Thursday, December 9	
Psalm 99, 100, 101 Rev 2:1-17	Psalm 102 Isa 52 Luke 12:54—13:9
Friday, December 10	
Psalm 103 Rev 2:18-3:6	Psalm 104 Isa 53 Luke 13:10-end
Saturday, December 11	
Psalm 105:1-22 Rev 3:7-end	Psalm 105:23-45 Isa 54 Luke 14:1-24
Sunday, December 12	
Psalm 106:1-18 Rev 4	Psalm 106:19-48 Isa 55 Luke 14:25—15:10

Happy Birthday!

December 8

Denise Toulson

December 9

Peyton Alexander Finch

Happy Anniversary!

What's Going on at Good Shepherd...

Greening of the Church 'Greening' is an old-English term for advent decorating. The ancient Christians traditionally hung evergreen boughs in their windows as a symbol of God's ever-present love for his people, and that tradition continues here at Good Shepherd. Next Sunday, December 12th, please stay after the 10:30 service, have lunch (see below) and help with the greening of the church!

Potluck and Christmas (Advent) Cookie Bake-Off

This year, in tandem with the Greening of the Church, we'll be having a potluck and a Christmas Cookie Bake-Off.

There will be categories for Junior Bakers (anyone under 16 years old), Fruit Cookies, Chocolate and Peanut Butter Cookies, Bars Cookies, Frosted Cookies, and a Best in Show. Please bring all labelled cookie submissions to the Parish Hall Kitchen BEFORE the 10:30 service so that we have time to set up the judge's plates and a display. If you would like to be a judge in the competition (and aren't competing), please contact Steph Warner or Carrie Moorhead-Nelson.

Please bring a dish to pass but stay and have lunch even if you don't!

Ladies' Christmas Party and Cookie Exchange

Save the Date! Ronnie and Ben Murphy will be opening their home at 1342 Hawleyton Rd., Binghamton, 13903, on December 19th for a Ladies' Christmas Party and Optional Cookie Exchange at 1:30pm.

A Request We are updating the 2022 church directory!

If you are comfortable sharing a photo of you and your family for the directory, please email the photo to jg.arrowhead@gmail.com

Mission Group Locations

Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

Starting: October 12th

Riverside Group

Time: Mondays @ 6:30pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

Starting: October 18th

Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

Starting: October 13th

Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Starting: October 12th

December 19 Christmas Concert with Brio Vocal Ensemble and Friends.

Celebrate the birth of our Savior in music with choral anthems and instrumental pieces, plus congregational carol singing. The concert takes place Sunday, December 19, at 3 p.m. at Endwell United Methodist Church, 3301 Watson Boulevard, Endwell. Free will offering. Please wear a mask.

Women's Bible Study is back at a new time. We are currently meeting at 4:30 pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading and starting with 1 Peter. Children are welcome—as in, we hope to have some childcare available. If you'd like to come a little bit early to hang out for Friday Play (all the children play while their mother's talk to each other), let Anne know (607-766-8143).