

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



February 1, 2026, A Service of Holy Eucharist

The Presentation of Christ in the Temple – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you today. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (607-723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

Prelude

"Poco Adagio" (Symphony No. 3 in c minor)

C. Saint-Saëns

The Processional

Angels from the Realms of Glory

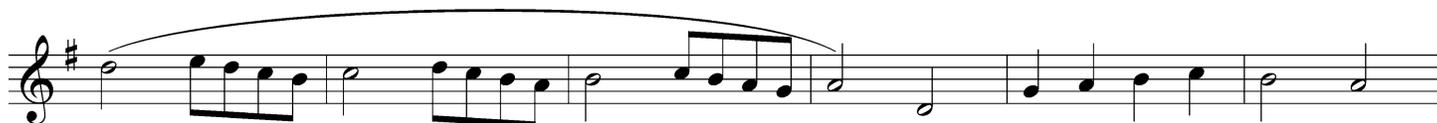
The people stand, if able, and sing facing the procession



1. An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2. Shep - herds in the field a - bid - ing, watch - ing o'er your flocks by night,
3. Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions beam a - far:
4. Saints be - fore the al - tar bend - ing, watch - ing long in hope and fear,



ye, who sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with man is now re - sid - ing; yon - der shines the in - fant Light:
seek the great De - sire of na - tions; ye have seen his na - tal star:
sud - den - ly the Lord, de - scend - ing, in his tem - ple shall ap - pear:



Glo - - - - - ria in ex - cel - sis De - o,



Glo - - - - - ria in ex - cel - sis De - o.

The Acclamation and Collect for Purity

The people remain standing

Celebrant For unto us a child is born,

People Unto us a son is given.

Isaiah 9:6

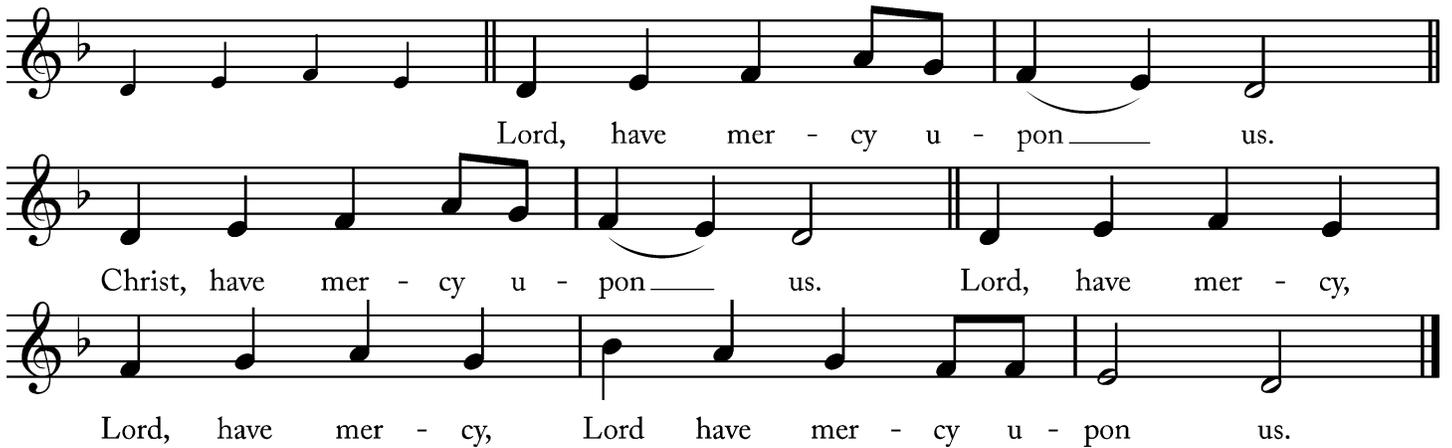
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

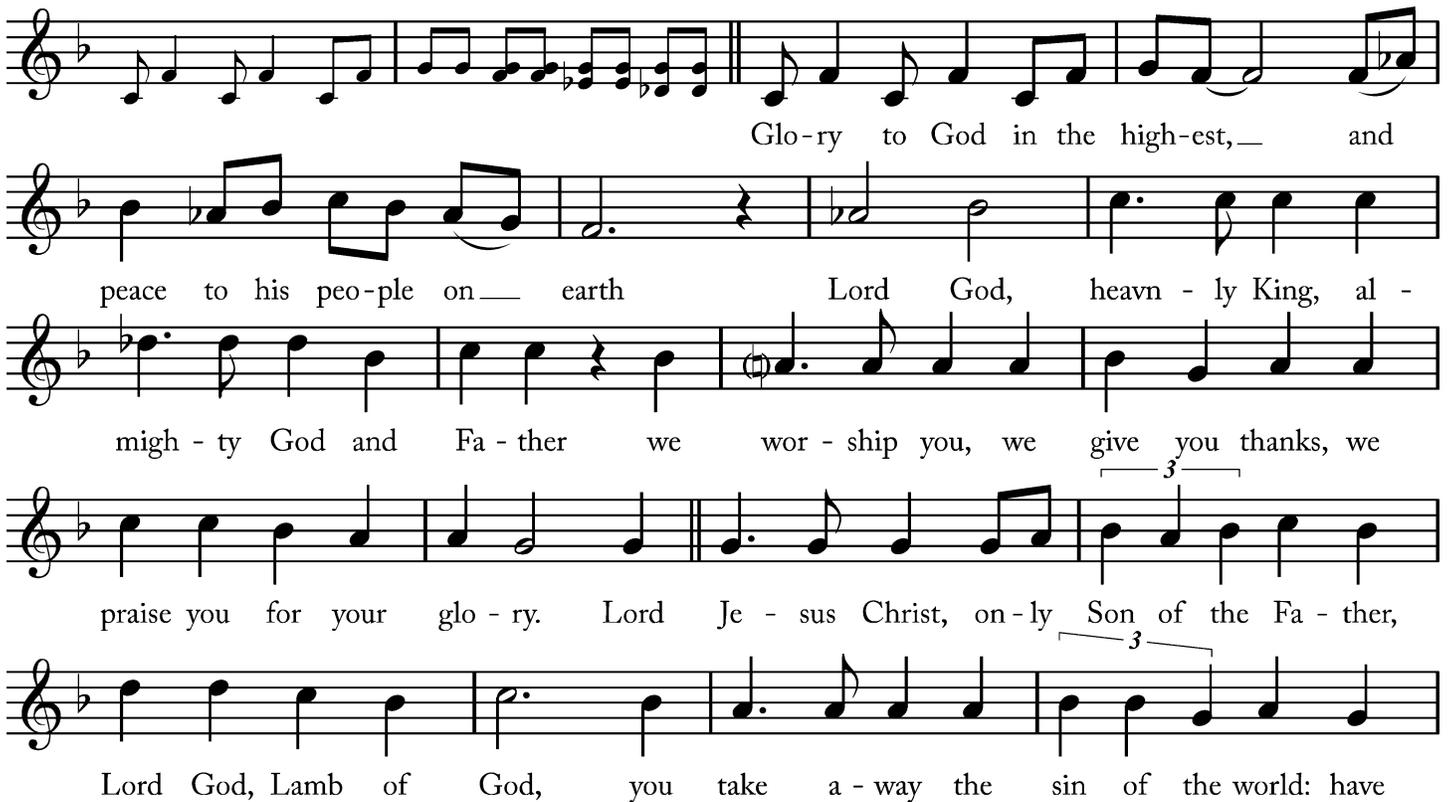


Lord, have mer - cy u - pon — us.

Christ, have mer - cy u - pon — us. Lord, have mer - cy,

Lord, have mer - cy, Lord have mer - cy u - pon us.

The Gloria



Glo-ry to God in the high-est, — and

peace to his peo-ple on — earth Lord God, heavn - ly King, al -

migh - ty God and Fa - ther we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the
 Ho - ly one, — You a - lone are the Lord, You a - lone are the
 Most High Je - sus Christ, with the Ho - ly spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple in the substance of our flesh, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Malachi 3:1-4

Pew Bible pg. 802, LP pg. 954

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 84

1 How lovely
2 *My soul has a desire and longing to enter into the*
3 Indeed, the sparrow has found her a house, and the swallow a nest where she may
4 *Blessed are they who*

are your dwellings,*
courts of the LORD;*
lay her young,*
dwell in your house;*

0
my heart and my flesh re - - -
even your altars, O LORD of hosts, my
they will be

LORD - - - God of hosts!
joyce in the liv - ing God.
King and my God.
al - ways prais - ing you.

- 5 Blessed is the one whose | strength is in | you, *
in whose | heart are | your__ | ways,
- 6 Who going through the valley of misery uses it | for a | well; *
indeed, the early rains | fill the | pools with | water.
- 7 They will go from | strength to | strength, *
and the God of gods shall be | seen by | them in | Zion.
- 8 O LORD God of hosts, | hear my | prayer; *
_ | hearken, O | God of | Jacob.
- 9 Behold, O God, | our de-|fender, *
and look upon the | face of | your A-|nointed.
- 10 For one day | in your | courts *
is | bet-ter | than a | thousand;
- 11 I would rather be a door-keeper in the | house of my | God *
than | dwell in the | tents of un-|godliness.
- 12 For the LORD God is a | light and de-|fense; *
the LORD will give grace and honor, and no good thing
shall he withhold from those who | live a | god-ly | life.
- 13 O LORD | God of | hosts, *
blessed is the one who | puts his | trust in | you.

The Second Lesson

Hebrews 2:14-18

Pew Bible pg. 1002, LP pg. 1188

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

In His Temple Now Behold Him

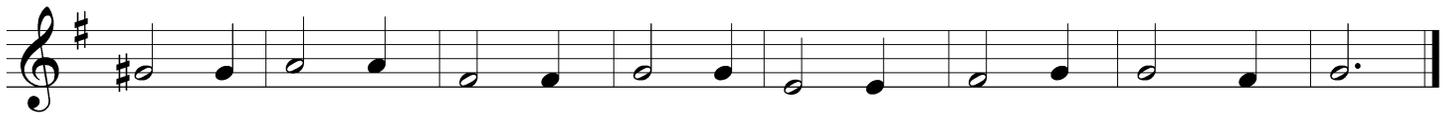
The people stand and sing, facing the procession



1. In His tem - ple now be - hold Him; See the long - ex - pect - ed Lord!
2. In the arms of her who bore Him, Vir - gin pure, be - hold Him lie,
3. Je - sus, by Your Pre - sen - ta - tion, When they blessed You, weak and poor,



1. An - cient proph - ets had fore - told him; God has now _ ful - filled His word.
2. While His a - ged saints a - dore Him, Ere in per - fect faith they die:
3. Make us see Your great sal - va - tion, Seal us with _ Your prom - ise sure;



1. Now to praise Him, His re - deem - ed Shall break forth with one ac - cord.
2. Al - le - lu - ia! Al - le - lu - ia! Lo, the in - car - nate God most high!
3. And pre - sent us in Your glo - ry To Your Fa - ther cleansed and pure.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to You, Lord Christ.**

Luke 2:22-40

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Lord God, You Now Have Set Your Servant Free

Unison or harmony

Lord God, you now have set your ser - vant free to go in

peace as prom-ised in your word; my eyes have seen the

Sa - vior, Christ the Lord, pre-pared by you for all the

world to see, to shine on na - tions trapped in dark - est night,

the glo - ry of your peo - ple, and their light.

The Sermon

The Rev. Canon Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy

People Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Stephen, Julian and Mark, our Bishops, to Matt, Jonathan, Warren, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

In the ACNA: We pray for the Anglican Province of Congo: for The Most Rev. Dr. Georges Titre Ande, Archbishop.

In the Anglican Diocese of the Living Word: We pray for Redeemer Anglican Church in Annapolis, Maryland, The Rev. Steve Wishart, and The Rev. Steve Engstrom; for Children's Ministry Leaders in ADLW; and for The Rev. John Onstott

Reader Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, Bob and Joyce Carlson and their continued work with Africa International University.

Reader Lord, in your mercy

***People* Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in China, Mali, and Nigeria.

Reader Lord, in your mercy

***People* Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

Reader Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy

People Hear our prayer.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all people:

**We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against your divine Majesty,
provoking most justly your wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

And Jesus said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

~Luke 10:2

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music

In Our Darkness Light Has Shone (choir)

H. Hopson

The people remain sitting

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures
here be - low; Praise Him a - bove, ye heaven - ly

The musical score consists of two systems of piano accompaniment. Each system has a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are written below the treble clef staff of each system.

host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and sing

Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and
 might, heav - en and earth are full of your glo - ry Ho - san - na
 in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

Celebrant and People together

Christ has died; Christ is risen; Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - - - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and say

Our Fa - ther, who art in heav'n, hal - lowed be ___ thy Name, thy king - dom

5
come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for -

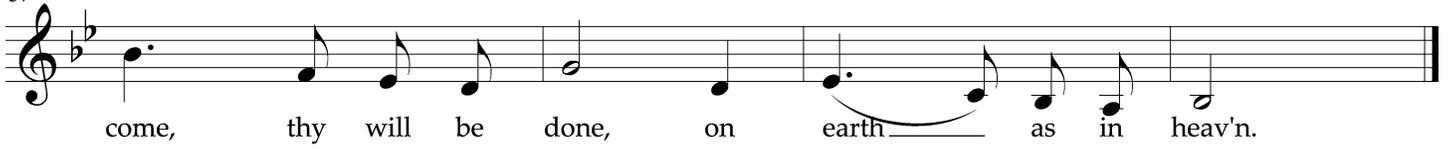
11
give us all our tres - pass, as ___ we for - give those who tres -

15
pass a - gainst us. And lead ___ us ___ not ___ in - to ___ temp -

20
ta - tion, but de - li - ver us from e - vil. For thine ___ is the

26
king - dom, and the pow - er, and the glo - ry, for e - ver and for

31
ev - er. Our Fa - ther, who art in heav'n, hal - lowed be ___ thy Name, thy king - dom



Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

**We do not presume to come to this your Table,
O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table.
But you are the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei

Flagler

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us.

way — the sin of the world; grant us your peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

O Zion Open Wide Thy Gates

1 O Zi - on, o - pen wide thy gates, let
 2 A - ware of hid - den de - i - ty, the
 3 The a - ged Si - meon sees at last his
 4 But si - lent knelt the mo - ther blest of
 5 All glo - ry to the Fa - ther be, all

1 sym - bols dis - ap - pear; a priest and vic - tim,
 2 low - ly Vir - gin brings her new - born babe, with
 3 Lord, so long de - sired, and An - na wel - comes
 4 the yet si - lent Word, and pon - dering all things
 5 glo - ry to the Son, all glo - ry, Ho - ly

1 both in one, the Truth him - self, is here.
 2 two young doves, her hum - ble of - fer - ings.
 3 Is - rael's hope, with ho - ly rap - ture fired.
 4 in her heart, with speech - less praise a - dored.
 5 Ghost, to thee, while end - less a - ges run.

Hail To the Lord Who Comes

1 Hail to the Lord who comes, comes to his tem - ple gate;
 2 but, borne up - on the throne of Ma - ry's gen - tle breast,
 3 There Jo - seph at her side in rev - erent won - der stands;
 4 O Light of all the earth, thy chil - dren wait for thee!

not with his an - gel host, not in his king - ly state;
 watched by her du - teous love, in her fond arms at rest,
 and, filled with ho - ly joy, old Si - meon in his hands
 Come to thy tem - ples here, that we, from sin set free,

no shouts pro-claim him nigh, no crowds his com-ing wait;
 thus to his Fa-ther's house he comes, the heaven-ly guest.
 takes up the prom-ised child, the glo-ry of all lands.
 be-fore thy Fa-ther's face may all pre-sent-ed be!

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Recession

O Splendor of God's Glory Bright

The people stand if able and face the recession

The musical score is written for three voices (1, 2, 3) and a basso continuo. It consists of three systems of music. Each system has a vocal line (treble clef) and a basso line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are as follows:

1 O Splen - dor of God's glo - ry bright, O thou that
2 O thou true Sun, on us thy glance Let fall in
3 The Fa - ther, too, our prayers im - plore, Fa - ther of

bring - est light from light, O Light of Light, light's liv - ing
roy - al ra - di - ance, The Spi - rit's sanc - ti - fy - ing
glo - ry ev - er - more, The Fa - ther of all grace and

spring, O Day, all days il - lu - min - ing;
beam Up - on our earth - ly sens - es stream.
might, To ban - ish sin from our de - light:

4 To guide whate'er we nobly do,
With love all envy to subdue,
To make ill-fortune turn to fair,
And give us grace, our wrongs to bear.

5 All laud to God the Father be;
All praise, eternal Son, to thee;
All glory, as is ever meet,
To God the holy Paraclete.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Thank you for worshiping at Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Did you have trouble reading the bulletin today? Large Print copies are available upon request at the usher's table in the entryway.

Acknowledgments

Cover Image

“Presentation of Christ in the Temple” by Vicente López y Portaña (Spain, 1772-1850)

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Gradual: “In His Temple Now Behold Him” Words: Henry J Pye, c. 1828-1903, alt. Music: WESTMINSTER ABBEY, adapted from a choral anthem of Henry Purcell, 1659-1695; Public Domain

Post-Gospel: “Lord God, You Now Have Set Your Servant Free” #499 from *The Hymnal 1982* — Words: Rae E. Whitney (b. 1927); para. of *The Song of Simeon*. Copyright © The Church Pension Fund. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958). . From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Doxology: “Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: Flagler Mass, Setting by Chris Garven, used by permission of composer

Memorial Acclamation and The Great Amen: Music setting: Old Danish, Public Domain

The Lord’s Prayer: “The Lord’s Prayer” Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: Flagler Mass, Setting by Chris Garven, used by permission of composer

Communion: “O Zion Open Wide Thy Gates” #257 from *The Hymnal 1982* — Words: Jean Baptiste de Santeuil (1630-1697); tr. Edward Caswall (1814-1878), alt. Music: *Edmonton*, from *Harmonia Sacra*, ca. 1760; harm. *Hymnal 1982*; alt. melody and bass from *Harmonia Sacra*, ca. 1760. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

“Hail to the Lord Who Comes” #259 from *The Hymnal 1982* — Words: John Ellerton (1826-1893), alt. Music: *Old 120th*, melody from *The Whole Booke of Psalmes*, 1570; harm. Thomas Ravenscroft (1592?-1635?), after Richard Allison (16th cent.); adapt. Ralph Vaughan Williams (1872-1958). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Recessional: “O Splendor of God’s Glory Bright” Author: St. Ambrose Translator: Robert Seymour Bridges (1844-1930) Public Domain. Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621) Public Domain

Weekly Update, February 1, 2026

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream.

Shepherd's Bowl Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This study meets in the sacristy at 6:15.

Friday Morning Men's Bible Study meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office.

Women's Bible Study
This study meets in the parish hall at 5:15 on Wednesday evenings.

Good Shepherd Food Pantry
Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Current food pantry needs: spaghetti Sauce, powdered Parmesan cheese, hearty soups, tuna, canned fruit, & canned ravioli.

Holy Group Squad (Young Adult Ministry)
Post high-school aged people meet together Sunday evenings (6pm) in the Sacristy for book studies and conversation.

Good Shepherd Youth Group meets Sundays at 6pm in the choir loft and is studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Christian Education for Everyone

Nursery care for babies is organized by parents during Christian Education. For more information, talk with Anna or stop in at the nursery.

Children are invited into specially prepared Montessori-style rooms where they pray, worship, learn from scripture, engage with liturgy, and become gradually oriented toward a full life in the church.

Younger teens cover a range of topics—the Bible, liturgy, church history, apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares them for confirmation.

Adults and older teens discuss and study topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

Morning Prayer meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at www.dailyoffice2019.com. Join the parish email list and find the zoom link in the weekly update. Hope to see you there!

Home Groups meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan Groves or Joe Kovac to get connected.

Week at a Glance Schedule, February 1, 2026 – February 8, 2026

Sunday	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) Nursery Available (0-3) Children's Chapel (3-8 during the sermon)
12:30pm	152nd Annual Meeting & Potluck lunch
4:30pm	Choir Practice
6:00pm	Holy Group Squad Youth Group

Monday	
7:00am	Morning Prayer

Tuesday	
7:00am	Morning Prayer
9:05am	Tuesday Morning Bible Study
6:00pm	Riverside Home Group
7:00pm	Zoom Home Group

Wednesday	
7:00am	Morning Prayer
5:15pm	Women's Bible Study
6:30pm	Choir Practice
7:00am	Morning Prayer

Thursday	
7:00am	Morning Prayer
5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Endwell Home Group
6:15pm	Thursday Evening Bible Study

Friday	
7:00am	Morning Prayer
6:30am	Men's Breakfast and Bible Study

Saturday	
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Sunday	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) Nursery Available (0-3) Children's Chapel (3-8 during the sermon)
12:30pm	Lunch
4:30pm	Choir Practice
6:00pm	Holy Group Squad Youth Group

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Riverside Group
Time: Tuesdays, 6:00pm
Host: Anna Dreher
Location: 103 Vincent St. Bing., NY 13905

2) Endwell Group
Time: Thursdays 6:00pm
Host: Andrea Kovac
Location: 813 Biscayne Terrace, Endwell, NY 13760

3) Zoom Group - Link given upon request.
Time: Tuesdays, 7:00pm
Host: Scott Pineau

What's Happening at Good Shepherd

Change for Life is an easy way that we as a church can help those in need at Life Choices Center. Simply pick up a baby bottle, fill it with cash, check, or coins and return it by Sunday, March 1. Life Choices Center is looking to raise \$65,000 during this year's Change for Life campaign - all to help women and men in our community before, during, and after unplanned pregnancies. Let's support them and make this campaign a huge success! Last year our church raised \$657.88 for the Change for Life campaign. To learn more about Life Choices Center, visit LifeChoicesCenter.org. You may also donate online & note Good Shepherd in the "additional Instructions" section. Any questions contact Christine Osgood.

The 152nd Good Shepherd Annual Meeting was rescheduled for this Sunday, February 1 directly after the 10:30 service.

If you are a member of Good Shepherd, please make every effort to attend. The meeting is generally close to one hour, and a potluck lunch will be served. Please feel free to bring a dish to pass, but stay, have lunch, and attend the meeting even if you don't.

Calling for Submissions to the Winter/Spring issue of the 'Zine of the Good Shepherd'. We are looking for original art, poetry, short stories, and essays on the theme of the Annunciation. The deadline for submission is Ash Wednesday, February 18th. Contact Anne with questions and ideas.

Please Pray For...

ACNA Cycle of Prayer We pray for the Anglican Province of Congo: for The Most Rev. Dr. Georges Titre Ande, Archbishop.

The Anglican Diocese of the Living Word We pray for Redeemer Anglican Church in Annapolis, Maryland, The Rev. Steve Wishart, and The Rev. Steve Engstrom; for Children’s Ministry Leaders in ADLW; and for The Rev. John Onstott

For the Homebound Charles Mabula, Beverly Williams, Chuck Corse, Linda Baker-Gardner, Bruce Layman, John Chaney

For the Sick Peyton, Rick, Charles, Chris, Sue, William and Arianna, Chuck, Helen & Dave, Sarah, Theresa, Linda, Gail, Roger, Arlene, Jim, Nicole, Patricia, Joe L, Dave, Mamie, Kathy, Judy, Warren, Michael M, Craig, Karen, Patty, Bruce, Bob, Tim, Larry, Wilma

For those Experiencing Loss Please pray for the Koppert and Myer families.

For our Missionaries Pray for Bob and Joyce Carlson and their continued work with Africa International University.

For the Persecuted Church Please pray for Christians in China, Mali, and Nigeria.

Happy Birthday!

February 1 Chris Jones
February 7 Kathy Urda

Happy Anniversary!

Next Sunday’s Lectionary Readings:
2nd to Last Sunday in Epiphany & World Mission Sunday
Isaiah 49:1-7
Psalm 67
Acts 1:1-8

Daily Lectionary, Year II
60 Day Psalter Cycle

Monday February 2	Psalm 24, 81 Gen 32 Luke 2:22-40
Tuesday February 3	Psalm 83 Gen 33 John 17
Wednesday February 4	Psalm 86, 87 Gen 34 John 18:1-27
Thursday February 5	Psalm 89:1-18 Gen 35 John 18:28-end
Friday February 6	Psalm 90 Gen 36 John 19:1-37
Saturday February 7	Psalm 92, 93 Gen 37 John 19:38-end
Sunday February 8	Psalm 95, 96 Gen 38 John 20

Financial Snapshot

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the previous week’s giving.

As of January 25

Anticipated budgeted giving to date	\$45,180
Actual giving to date	<u>\$77,055</u>
Difference	+ \$31,875

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel
Jr. Warden: Scott Pineau
Treasurer: Greg Myer
Mary Restino
Kariah Manwaring
Chris Jones
Bill Lane
Bryan Hill