

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

February 11, 2024 – 8:00am

Transfiguration Sunday

The Last Sunday of Epiphany

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

A Service of Holy Eucharist

February 11, 2024 – Transfiguration Sunday, The Last Sunday of Epiphany

The Prelude

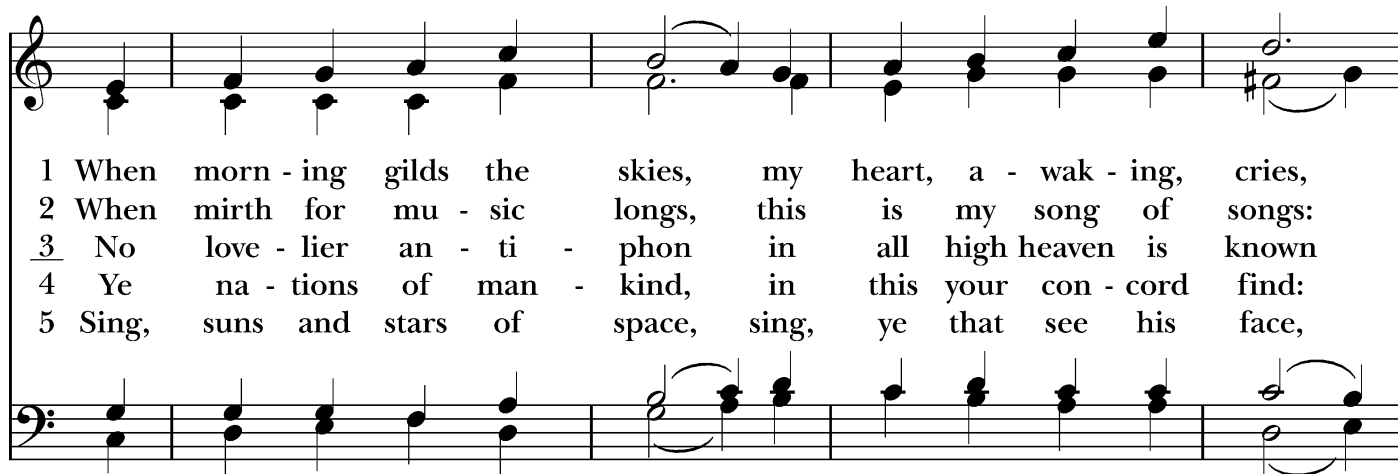
Adagio in a minor

J. S. Bach

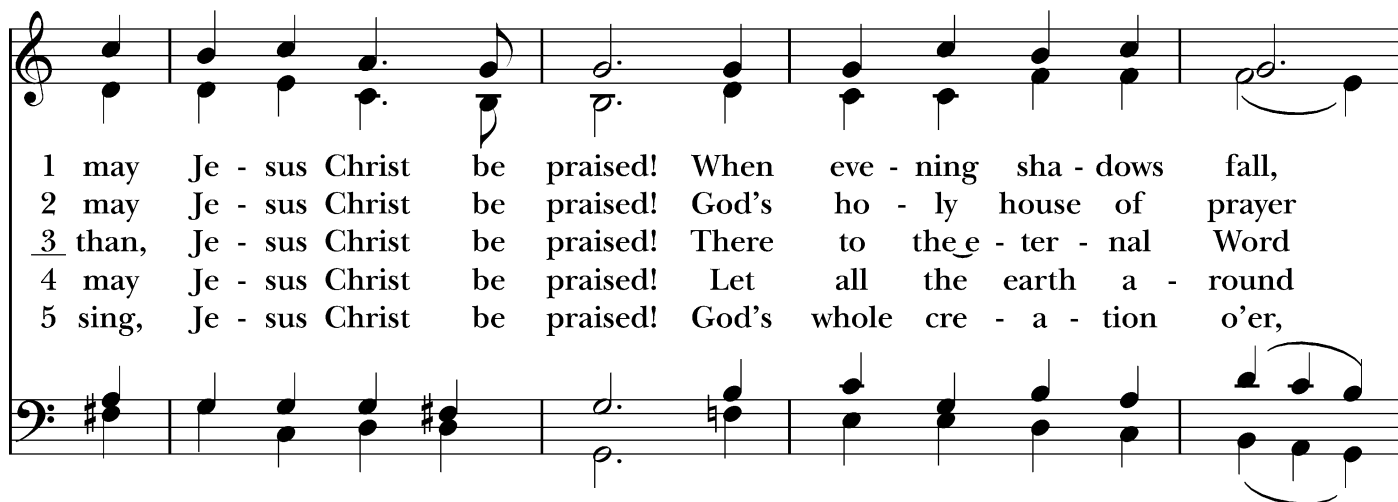
The Processional

When Morning Gilds the Skies

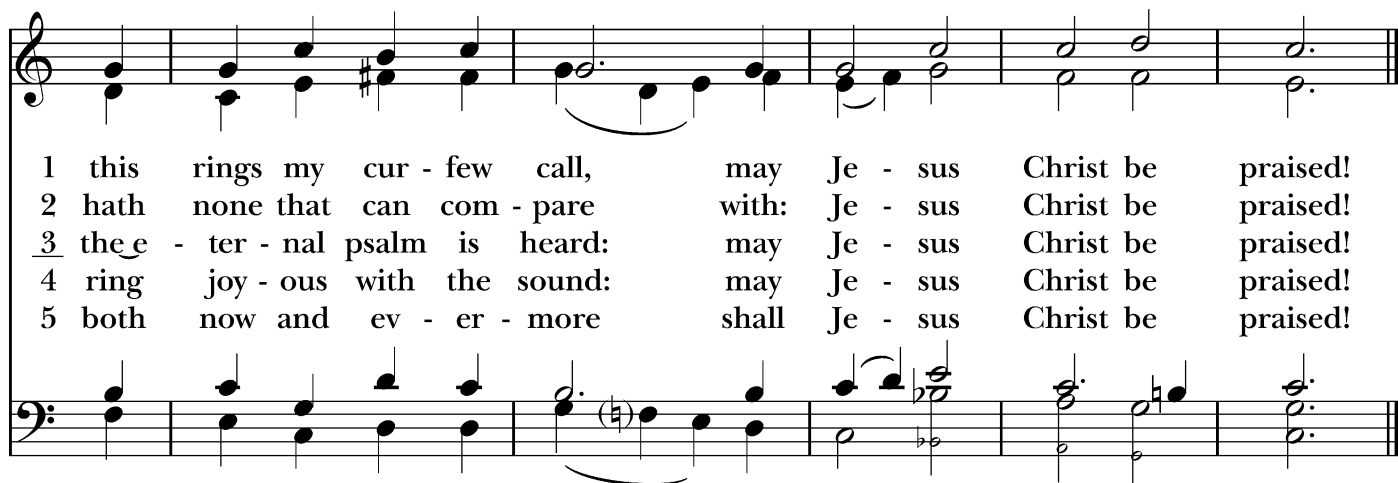
The people stand, if able, and sing facing the procession



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,
People That my salvation may reach to the end of the earth.

Isaiah 49:6

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

~Matthew 11:28

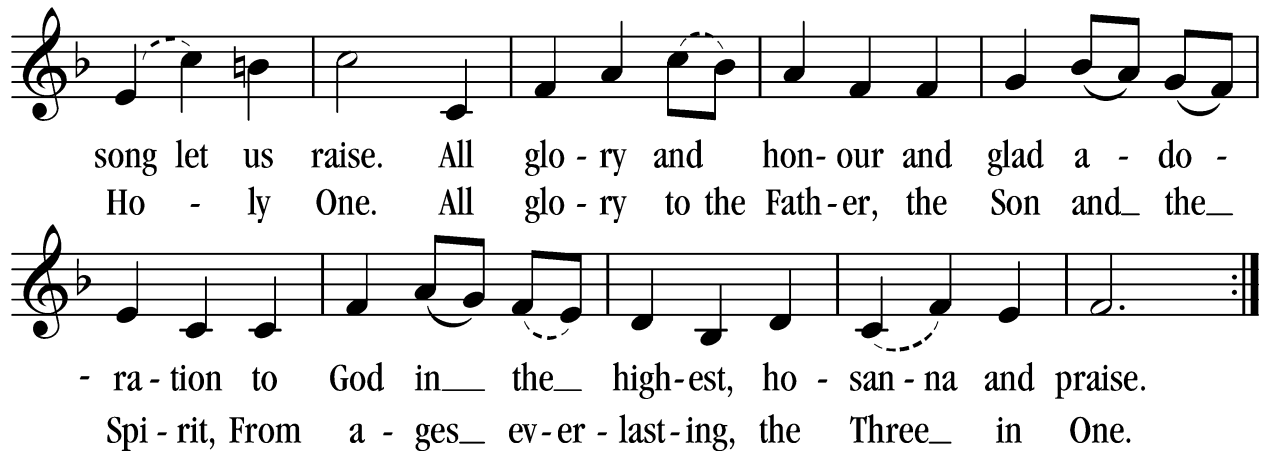
The Gloria

Ash Grove

The people remain standing

3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you
dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the



song let us raise. All glo - ry and hon - our and glad a - do -
 Ho - ly One. All glo - ry to the Fath - er, the Son and the
 - ra - tion to God in the high - est, ho - san - na and praise.
 Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson


1 Kings 19:9-18

Pew Bible pg. 301, LP pg. 354

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 27



- 1 The LORD is my light and my salvation; whom then shall I *fe*ar?
 The LORD is the strength of my life; of whom then shall I be *a*fraid?
- 2 When the wicked; even my enemies and my foes, came upon me to eat up my *f*lesh,
 they stumbled and *f*ell.
- 3 Though a host were encamped against me; yet my heart would not be a *f*raid,
 and though war rose up against me; yet would I put my trust in *h*im.
- 4 One thing have I desired of the LORD; one thing I *s*eek:
 that I may dwell in the house of the LORD all the days of my *l*ife,

- 5 To behold the fair beauty of the LORD,
and to seek him in his temple.
- 6 For in the time of trouble he shall hide me in his tabernacle;
indeed, in the secret place of his dwelling he shall hide me;
and set me high upon a rock of stone.

The Second Lesson

Acts 15:22-35

Pew Bible pg. 924, LP pg. 1098

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

Christ, You are Light

The people stand facing the procession

Christ, you are light for those who fol-low you. You
come to bring to all the light of life.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to You, Lord Christ.

Mark 9:2-9

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

***People* Hear our prayer.**

For Foley, Julian, and William, our Bishops, for Matt, Jonathan, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese.

(In our diocese we pray for Holy Trinity Anglican Church in Plainville, Connecticut, The Rev. Caleb Evans, and Deacon Donald Richey, and for Youth Ministry and Youth Pastors in ADLW.

In the ACNA we pray for the Province of Sudan and the Most Rev. Ezekiel Kondo, Archbishop.)

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Carrie Nelson and her work with Intervarsity Campus Ministries.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray especially for Christians in harms way in the Middle-East, and in Nigeria.

Reader Lord, in your mercy

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

Reader Lord, in your mercy

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,

maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against your divine Majesty,

provoking most justly your wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

Not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

~Matthew 7:21

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory

O Wondrous Type, O Vision Fair

The people remain sitting or kneeling



1. O won - drous type! O vi - sion fair
2. With Mo - ses and E - li - jah nigh
3. With shin - ing face and bright ar - ray,
4. And faith - ful hearts are raised on high
5. O Fa - ther, with the e - ter - nal Son,



of glo - ry that the Church may share,
the in - car - nate Lord holds con - verse high;
Christ deigns to man - i - fest to day
by this great vi - sion's mys - ter y;
and Ho - ly Spi - rit, ev - er One,



which Christ up - on the moun - tain shows,
and from the cloud, the Ho - ly One
what glo - ry shall be theirs a - bove
for which in joy - ful strains we raise
vouch - safe to bring us by thy grace



where bright - er than the sun he glows!
bears re - cord to the on - ly Son.
who joy in God with per - fect love.
the voice of prayer, the hymn of praise.
to see thy glo - ry face to face.

The Presentation of the Gifts

The people stand, if able, and sing

Old 100th

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing

Land of Rest/Folk – Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus' consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat) and the time signature is 6/4. The melody begins with a quarter rest, followed by a series of chords and moving lines. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are written below the staves.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation continues the piece. It features two staves with treble and bass clefs. The melody includes a long note with a fermata over the word 'might'. The lyrics 'might, heaven and earth are full of your glo - ry. Ho -' are written below the staves.

san - na in the high - est. * Bless - ed is he who comes

The third system of musical notation continues the piece. It features two staves with treble and bass clefs. The melody includes a long note with a fermata over the word 'san - na'. The lyrics 'san - na in the high - est. * Bless - ed is he who comes' are written below the staves.

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation concludes the piece. It features two staves with treble and bass clefs. The melody includes a long note with a fermata over the word 'in'. The lyrics 'in the name of the Lord. Ho - san - na in the' are written below the staves.

high - est. Ho - san - na in the high - est.

The image shows a musical score for two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef. The lyrics are: "high - est. Ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties. The piece concludes with a double bar line.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

Celebrant and People together

Land of Rest - Proulx

Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain.

The image shows a musical score for two staves, both in treble clef, in a key signature of one flat (B-flat) and a 6/4 time signature. The melody is written in the upper staff. The lyrics are: "Christ has died, Christ is ris-en, Christ will come a - gain." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties. The piece concludes with a double bar line.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may

worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

C. Osgood

The people remain kneeling

A musical score for 'The Lord's Prayer' in treble clef with a 3/4 time signature and a key signature of two flats. The score is divided into eight systems, each with a measure number (5, 11, 15, 20, 26, 31) at the beginning. The lyrics are written below the staff.

Our Fa - ther, who art in heav'n, hal - lowed be ___ thy Name, thy king - dom

5
come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for -

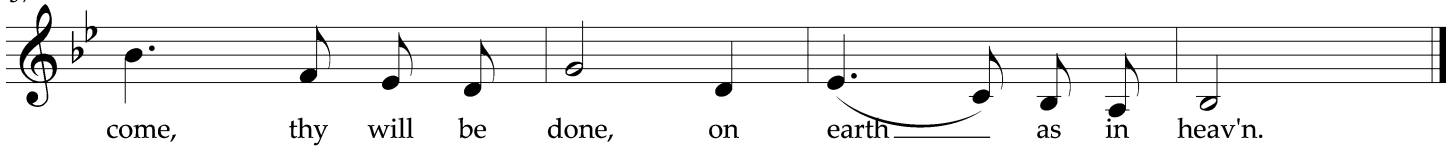
11
give us all our tres - pass, as ___ we for - give those who tres -

15
pass a - gainst us. And lead ___ us ___ not ___ in - to ___ temp -

20
ta - tion, but de - li - ver us from e - vil. For thine ___ is the

26
king - dom, and the pow - er, and the glo - ry, for e - ver and for

31
ev - er. Our Fa - ther, who art in heav'n, hal - lowed be ___ thy Name, thy king - dom



Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,
 O merciful Lord, trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy so much as to gather up the crumbs under your Table.
 But you are the same Lord whose property is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Ash Grove – Berman



Lamb of God, you take a - way the sin of the world; Have mer-cy on us.



Lamb of God, you take a - way the sin of the world; Have mer-cy on us.



Lamb of God, you take a - way the sin of the world; Grant us your peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and

blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Let the Earth Resound

The people remain sitting or kneeling



1. Let the earth re - sound with songs of praise to the Fa - ther's pow'r and
2. Let the earth be stilled be - fore the sight of a Fa - ther's sac - ri -
3. Let the earth re - sound with songs of faith at the won - der yet to



love. — For the One who set each star in place chose to set His heart — on
-fice, — that re - vealed the depths of love di - vine in the face of Je - sus
come, — when all sin and pain are put to death and the church and Christ — are



us. To the One whose might gives vic - to - ry yet whose mer - cies nev - er
Christ. Through a life of full o - be - di - ence, and a death in ag - o -
one. When we stand as God's great fam - i - ly and we meet the Fath - er's



cease, — as the tap - es - try of his - to - ry tells the sto - ry of — His grace. King im -
-ny, — He re - moved the re - bel's pun - ish - ment and He set the pris - 'ner free. King - im
gaze — and we share in His e - ter - nal joy as we join in cease - less praise. King - im



-mor - tal, faith - ful God, crowned with splen - dour, rich in love. Let the



heav - ens and the earth re - sound with songs of praise — to You.

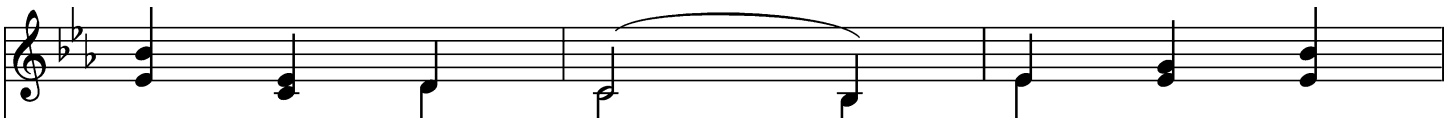
Be Thou My Vision



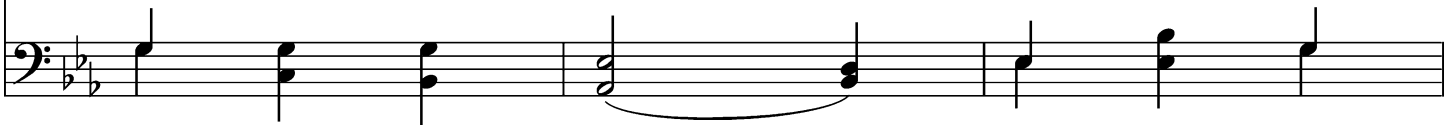
1. Be Thou my vi - sion, O Lord of my heart; Naught be all
2. Be Thou my wis - dom be Thou my true Word; I ev - er
3. Be Thou my shield and my sword for the fight. Be Thou my
4. Rich - es I heed not, nor man's emp - ty praise, Thou mine in -
5. High King of heav - en, when vic - t'ry is won, may I reach



else to me, save that Thou art; Thou my best thought, by
with Thee and Thou with me, Lord; Thou my great Fa - ther,
dig - ni - ty, be Thou my might; Thou my soul's shel - ter and
-her - i - tance, now and al - ways; Thou and Thou on - ly be
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -



day or by night, wak - ing or
I Thy true son, Thou in me
Thou my high tow'r. Raise Thou me
first in my heart, High King of
-ev - er be - fall, still be my



sleep - ing, Thy pres - ence my light.
 dwell - ing, and I with Thee one.
 heav'n - ward, O Pow'r of my pow'r.
 heav - en, my treas - ure Thou art.
 vi - sion, O Rul - er of all.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God,

we thank you for feeding us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us, through this Sacrament,

of your favor and goodness towards us;

and that we are true members of the mystical body of your Son,

the blessed company of all faithful people;

and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father,

to assist us with your grace,

that we may continue in that holy fellowship,

and do all such good works as you have prepared for us to walk in;

through Jesus Christ our Lord, to whom with you and the Holy Spirit,

be all honor and glory, now and forever. *Amen.*

The Blessing


Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

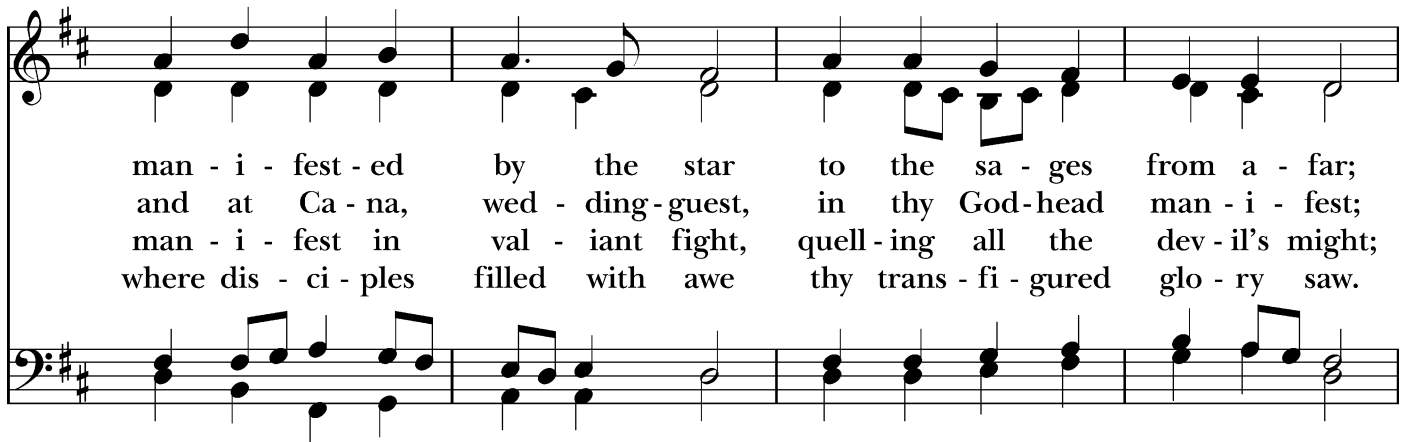
The Recession

Songs of Thankfulness and Praise

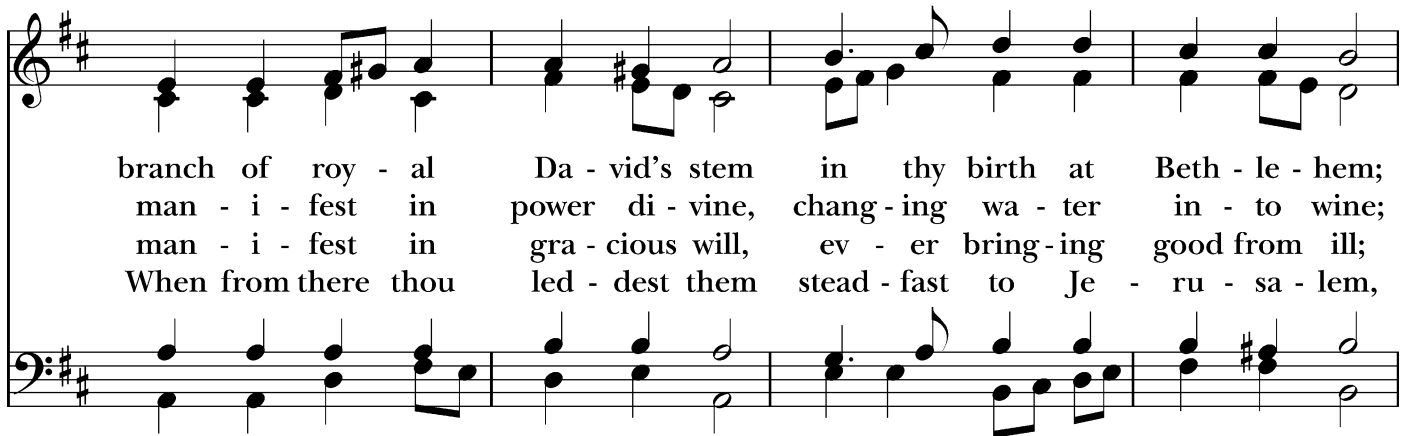
The people stand, if able, and sing



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad-dressed, God in man made man - i - fest.
 an - thems be to thee ad-dressed, God in man made man - i - fest.
 an - thems be to thee ad-dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

The Postlude

Hornpipe

G.F. Handel

Thank you for worshiping at Church of The Good Shepherd this morning!

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We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

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Scripture and Liturgy

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Offertory: **"O Wondrous Type, O Vision Fair"** From my.hymnary Words: Latin, 15th cent.; trans. John Mason Neale, 1851, alt. Music: DEO GRACIAS, "The Agincourt Song," c. 1415 harm: Richard T. Proulx © 1985 GIA Publications Inc. Permission to reprint, broadcast and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Doxology: **"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) LASST UNS ERFREUEN, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872- 1958) Public Domain

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Agnus Dei: **"Lamb of God"** The Ash Grove – adapted by Michael Berman, used with permission.

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Postlude: **"Hornpipe"** Water Music Suite in D – George Frederic Handel (1685-1759) Public Domain

Weekly Update, February 11, 2024

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study of 1 Samuel.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word.

This study is currently working through the book of Mark.

Friday Morning Men's Bible Study Each week a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Matt or Jonathan, or contact the church office. This class is currently studying the book of Revelation.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Luke. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email, and text or email Anne to give her a head's up.

Morning Prayer This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com.

Join the parish email list and look for a weekly email invitation in your inbox.

Good Shepherd Youth Group

The Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group is currently studying the book of Revelation.

Good Shepherd Food Pantry Did you know that Good Shepherd has a member food pantry? The pantry is a small room off the kitchen and a small basket in the kitchen freezer. Everyone is welcome to make use of the church pantry regardless of income. No questions asked.

The food pantry is a great way to directly (and anonymously) help fellow members by donating shelf stable food and frozen items, farm fresh unwashed eggs, and personal hygiene items. If you are in need, please feel free to make use of the pantry. If you'd like more information, please see Jenn Fowler.

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

4) Zoom Group - Link given upon request.

Time: Tuesdays @ 6:30pm

Host: Scott Pineau

What's Happening at Good Shepherd

Super Bowl Party! You are invited to watch the Super Bowl at the Dreher's this coming Sunday. If you aren't all that interested in the game or the next Swift sighting, there are usually board games and other conversations going on in other rooms. Don't worry about dinner ahead of time. Mark is making cassoulet. Do please bring some other snacks or drinks or game day foods though and there will be plenty for us all. Pre-game kickoff show at 6:00. Super Bowl LVIII at 6:30.

Free to a Good Home In the rear hallway of the children's wing, there is a long cabinet that the church no longer needs. It is free for anyone interested.

It is heavy, but there is usually a good amount of help available on any given Sunday morning.

Dimensions - 26" deep, 31.5" high, 85" long.

Please contact Anna or Micah for more information.

Shrove Tuesday (known in some countries as 'Pancake Day' or 'Fat Tuesday') is the Tuesday before Ash Wednesday. This year it falls on February 13. 'Shrove' comes from the Latin word 'shrive', and means 'absolution'. It is thought that the tradition started when families would eat all of the fatty, rich foods in the house so as not to be tempted during the penitent season of Lent.

Good Shepherd hosts a free pancake and sausage supper from 4:30 to 6pm to mark the day, which is followed immediately by a short ceremony in which all of the palm fronds of the previous year are burned to produce the ashes that are used for Ash Wednesday's services. If you would like to help, please contact Steph Warner.

Ash Wednesday Services will be held at 7am and 6pm on February 14. On this day that begins the Lenten season, Christians all over the world come together and have ashes imposed upon their foreheads as a reminder that we are all sinners and to "remember that we are made of dust, and to dust we shall return".

Christian Education for All

Children

Children aged 2-12 are invited to pray, worship, and learn in specially prepared Montessori-style rooms—The Vineyard (2-3), The Pasture (3-6), and The Tabernacle (7-12). They study the Bible, engage with liturgy, and gradually are oriented to a full life in the church.

Teens

Teens aged 12 to 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Each Sunday a member of the pastoral staff or a guest speaker facilitates a discussion on topics ranging from Christian literature, to social topics, the 39 articles, church history, and more.

Good Shepherd Food Pantry

The food pantry is looking a bit sparse! We could really use donations of the following items:

Peanut Butter, Spaghetti/Pasta, Soups (especially w/ proteins), Heat & Eat meals (Ravioli etc.)

A Pressing Need Chuck Corse, a long-time friend and neighbor of Good Shepherd has encountered some recent health issues. He is in need of an aide to help him throughout the day. If you are interested in the position, please see Steph or contact the church office.

Change for Life Change for Life is an easy way that we as a church can help those in need. Simply pick up a baby bottle, fill it with cash, check (made out to Life Choices Center) or coins and return it by Sunday February 25 to the church. Life Choices Center is looking to raise \$65,000 during this year's Change for Life campaign- all to help women and men in our community before, during and after unplanned pregnancies. Last year we collected \$657.53 from our church. Let's support them and make this campaign a huge success! To learn more about Life Choices visit: LifeChoicesCenter.org. Any questions can be directed to Christine Osgood.

Week at a Glance Schedule, February 11, 2024 – February 18, 2024

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
12:30pm Choir rehearsal
12:30pm *Superbowl Party @ the Dreher Home*
(See Anna or Mark for more info)
~~4:30pm Choir rehearsal~~
~~6:00pm Youth Group~~
~~6:00pm Holy Group Squad~~

Friday

7:00am Zoom Morning Prayer
6:30am Men's Breakfast and Bible Study
4:30pm Women's Bible Study

Saturday

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
4:30pm Choir rehearsal
6:00pm Youth Group
6:00pm Holy Group Squad

Monday

7:00am Zoom Morning Prayer
6:00pm Riverside Home Group
(Check with Group Leader)

Tuesday

7:00am Zoom Morning Prayer
9:05am Tuesday Morning Bible Study
4:30-6pm *Shrove Tuesday Pancake Dinner*
6:30pm Hawleyton Home Group
(Check with Group Leader)
~~6:30pm Zoom Home Group~~
(Check with Group Leader)

Wednesday

7:00am *Ash Wednesday Morning Service*
~~6:30pm Choir Practice~~
6:00pm *Ash Wednesday Evening Service*

Thursday

7:00am Zoom Morning Prayer
5:30pm Shepherd's Bowl Community Dinner
6:00pm Beginner's Bible Study
7:00pm Endicott Home Group
(Check with Group Leader)

Happy Birthday!

February 11	Will Woollett
February 12	Jason Carlton
February 13	Carrie Moorhead
February 14	Bill Lane
February 14	Seth Carlton
February 14	Joan Dinnel

Happy Anniversary!

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel
Jr. Warden: Scott Pineau
Treasurer: Chris Emmons
Mary Restino
Kariah Manwaring
Chris Jones
Sarah Dreher
Bill Lane

Serving at Good Shepherd February 11, 2024

8:00am Service

Celebrant: Jonathan Groves

Preacher: Matt Kennedy

Supporting Clergy: Anne Kennedy

Reader: Colleen Kenny-Kuk

Usher: Terry Ray

10:30am Service

Celebrant: Bob Carlson

Preacher: Matt Kennedy

Supporting Clergy: Jonathan Groves

Deacon: Warren Musselman

Reader: Liz Hull

Intercessor: Peggy Hughes

Crucifer: Addy Pineau

Acolytes: Sophia and Selah Lane

Usher: Jason Carlton, Aedan Kennedy

Tellers: Mark and Timothy Dreher

Altar Guild: Amber Lovell (*Green*)

Nursery: Team 4: Kariah, Gwendolyn, Elinor

Shepherds Bowl: The Musselmans with Team 3

Serving at Good Shepherd February 18, 2024

8:00am Service

Celebrant: Matt Kennedy

Preacher: Jonathan Groves

Supporting Clergy: Anne Kennedy

Reader: Chris Musselman

Usher: Terry Ray

10:30am Service

Celebrant: Matt Kennedy

Preacher: Jonathan Groves

Deacon: Roy Van Dermark

Reader: Jim Hull

Intercessor: Anne Thompson

Crucifer: Tal Pineau

Acolytes: Annabeth Hull, *sub*

Usher: Fred Urda, Josh Powers

Tellers: Nick Restino, Bill Freund

Altar Guild: Karen Berman (*Purple*)

Nursery: Team 5: Emma, Addy, Ellie

Shepherds Bowl: Jonathan Groves with Team 4

**Daily Lectionary, Year II
60 Day Psalter Cycle**

Monday February 12	Psalm 106:19-48 Jer 42 2 Cor 10
Tuesday February 13	Psalm 107:23-43 Jer 43 2 Cor 11
Wednesday February 14	Psalm 109 Jer 44 2 Cor 12:1-13
Thursday February 15	Psalm 113, 114 Jer 45 2 Cor 12:14—13 end
Friday February 16	Psalm 116, 117 Jer 46 Rom 1
Saturday February 17	Psalm 119:25-48 Jer 47 Rom 2
Sunday February 18	Psalm 119:73-88 Jer 48 Rom 3

Please Pray For...

ACNA Cycle of Prayer:

Today we pray for the Province of Sudan and the Most Rev. Ezekiel Kondo, Archbishop.

Anglican Diocese of the Living Word

Today we pray for Holy Trinity Anglican Church in Plainville, Connecticut, The Rev. Caleb Evans, and Deacon Donald Richey, and for Youth Ministry and Youth Pastors in ADLW.

For the Homebound

Charles Mabula, Susan Dewing, Beverly Williams, Lyn Habicht, Chuck Corse

For the Sick

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Beverly Williams, Lin, Dave Bradbury, Helen & Dave, Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Ken, Brendan, and The Swenk Family

For our Missionaries

Please pray for Carrie Nelson and her work with Intersity Campus Ministries.