

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

February 12, 2023, A Service of Holy Eucharist

The Second to Last Sunday in Epiphany

World Mission Sunday – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist, February 12, 2023
The Second to Last Sunday in Epiphany
World Mission Sunday

Processional

Holy, Holy, Holy

The people stand and sing facing the procession



1. Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4. Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee.
cast - ing down their gold - en crowns a - round the glass - y sea.
though the eye of sin - ful man Thy glo - ry may not see.
All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; There is none be - side Thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
which wert, and art, and ev - er - more shalt be.
per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

~Isaiah 49:6

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

To God Be the Glory

Archer | Schweizer

The people remain standing

3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you
do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the
song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the



- ra - tion to God in the high-est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons

The First Lesson

Isaiah 49:1-7

Pew Bible pg. 609, LP pg. 724

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 67

- 1 May God be merciful unto us, and bless us, *
and show us the light of his countenance, and be merciful unto us.
- 2 Let your way be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
indeed, let all the peoples praise you.
- 4 O let the nations rejoice and be glad, *
for you shall judge the peoples righteously, and govern the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 Then shall the earth bring forth her increase, *
and God, even our own God, shall give us his blessing.
- 7 God shall bless us, *
and all the ends of the world shall fear him.

The Second Lesson

Acts 5:1-11

Pew Bible pg. 913, LP pg. 1084

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

O Splendor of God's Glory Bright

The people stand and sing, facing the procession

1 O Splen - dor of God's glo - ry bright, O thou that
bring - est light from light, O Light of Light, light's liv - ing
spring, O Day, all days il - lu - min - ing;

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). It consists of three systems of staves. The first system begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "1 O Splen - dor of God's glo - ry bright, O thou that". The second system continues the melody and harmony, with lyrics: "bring - est light from light, O Light of Light, light's liv - ing". The third system concludes the phrase with lyrics: "spring, O Day, all days il - lu - min - ing;". The music features a mix of half notes, quarter notes, and eighth notes, with some measures containing rests. The bass line is generally lower than the soprano line, providing a harmonic foundation.

The Gospel

The people stand for the reading of the gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People Glory to You, Lord Christ.

Matthew 9:35-38

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Jonathan Groves

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Bob, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese, especially for the people, bishops, and clergy of the Anglican Province of Tanzania, for Messiah Anglican Church, Philadelphia, and for Church Administrators & Staff in ADLW.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Sarah Day and her work as a missionary in Thailand.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for a church being persecuted in Egypt.

Reader Lord, in your mercy

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

Reader Lord, in your mercy

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory

Remember the words of the Lord Jesus, how he himself said, "It is more blessed to give than to receive."

~Acts 20:35

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music *My Worth is Not in What I Own*

The people remain sitting



1. My worth is not in what I own; not
(2. My) worth is not in skill or name; in
(3. As) sum - mer flow'rs we fade and die; fame,
(4. I) will not boast in wealth or might, or
(5. Two) won - ders here that I con - fess: my

Last time to Coda ⊕



in the strength of flesh and bone. But in the cost - ly wounds of love at the
win or lose, in pride or shame. But in the blood of Christ that flowed at the
youth and beau - ty hur - ry by. But life e - ter - nal calls to us at the
hu - man wis - dom's fleet - ing light. But I will boast in know - ing Christ at the
worth and my un - wor - thi - ness. My val - ue fixed, my ran - som

TURNAROUND

1, 3.

2, 4.

CHORUS



cross.
cross.
cross.
cross.

2. My
4. I

I re-joyce in my Re-



-deem - er. Great - est treas - ure, well-spring of my soul. I will trust in Him, no

TURNAROUND

D.S. al Coda



oth - er; my soul is sat - is - fied in Him a - lone.

3. As
5. Two

⊕ Coda

ENDING



paid at the cross.

The Presentation of the Gifts

The people stand if able, and sing

Praise God, from whom all blessings flow; praise him, all creatures
here be - low; praise him a - bove, ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/2 time. It consists of three systems of staves. The lyrics are printed below the staves. The music features a simple, hymn-like melody with a steady bass line. The piece concludes with a double bar line.

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

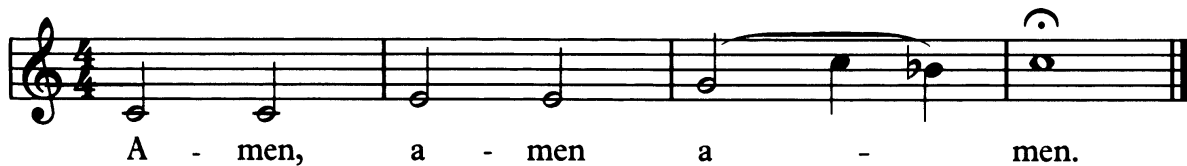
On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant,

which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

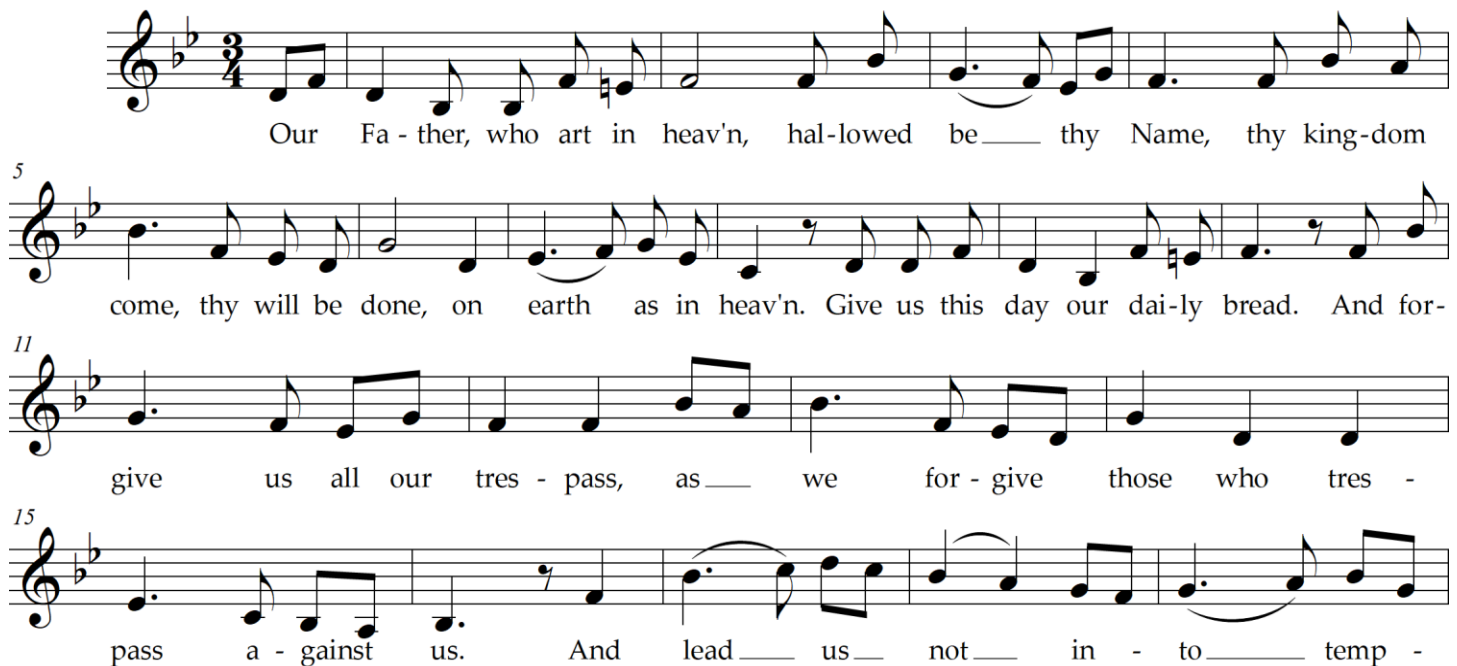


And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing



20
 ta-tion, but de - li - ver us from e - vil. For thine — is the
 26
 king-dom, and the pow - er, and the glo-ry, for — e - ver and for
 31
 ev - er. Our Fa-ther, who art in heav'n, hal-lowed be — thy Name, thy king-dom
 37
 come, thy will be done, on earth — as in heav'n.

The Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Lamb of God

Dm F B \flat F Dm C/E F C
 9 Dm C/E F C Gm⁷ B \flat maj⁷
 14 B \flat /D F Dm C/E F C
 5 B \flat Dm B \flat /F F
 17 B \flat C F

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -
 mi - se - re - re no - bis. Lamb of God, You take a-way the
 sins of the world, do - na no - bis pa -
 -bis. Lamb of God, You take a-way the sins of the world,
 -cem, do - na no - bis pa - cem.
**miserere nobis=have mercy on us* **dona nobis pacem = grant us peace*

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music *A Mighty Fortress Is Our God*

The people remain sitting or kneeling



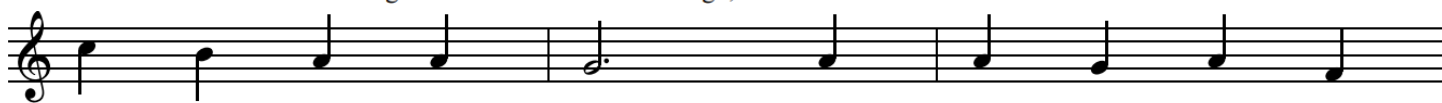
1. A might - y for - tress is _____ our God, a bul - wark nev - er
 2. Did we in our _____ own strength - con - fide, our striv - ing would be
 3. And tho' this world, - with dev - ils filled, should threat - en to un -
 4. That word a - bove _____ all earth - ly powers, no thanks to them, a -



fail - ing; Our help - er He _____ a - mid _____ the flood of mor - tal ills pre -
 los - ing, were not the right _____ man on _____ our side, the man of God's own
 -do _____ us, we will not fear, _____ for God _____ hath willed His truth to tri - umph
 -bid - eth; The Spir - it and _____ the gifts _____ are ours through Him who with us



-vail - ing. For still our an - cient foe doth seek to work us woe - His
 choos - ing. Dost ask who that may be? Christ Je - sus, it is He - Lord
 thru _____ us. The prince of dark - ness grim, we trem - ble not for him - His
 sid - eth. Let goods and kin - dred go, this mor - tal life al - so. The



craft and pow'r are great, and armed with cru - el
 Sab - a - oth His name, from age to age the
 rage we can en - dure, for lo, his doom is
 bod - y they may kill; God's truth a - bid - eth



hate, on earth is not his e - qual.
 same, and He must win the bat - tle.
 sure: One lit - tle word shall fell _____ him.
 still. His king - dom is for - ev - er.

10,000 Reasons (Bless the Lord, O My Soul)

♩=73

CHORUS 1a

E♭ B♭ F/A Gm E♭ B♭

Bless the Lord, O my soul, O my soul; Wor-ship His ho - ly name.

4 F^{SUS} F E♭ Gm E♭ F Gm E♭ F

Sing like nev - er be-fore, O my soul; I'll wor-ship Your ho - ly name.

2nd time to Coda

8 E♭/B♭ B♭ E♭/B♭ B♭ E♭ B♭ F Gm

1. The sun comes up, it's a new day dawn - ing,

12 E♭ B♭ F Gm E♭ B♭

it's time to sing Your song a - gain. What - ev - er may pass, and what -

15 F Gm E♭ B♭

-ev - er lies be - fore me, let me be sing - ing when the

18 D^{SUS} D G C/G

eve - ning comes.

Verse 2

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Ending

Worship Your holy name
Lord I'll worship Your holy name

Verse 3

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

The Post-Communion Prayer

The people kneel

Celebrant Let us Pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Recession

O For a Thousand Tongues to Sing

The people stand if able and face the recession

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

Verse 6

Glory to God and praise and love

Be now and ever given

By saints below and saints above,

The Church and earth and heaven.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Thank you for worshiping at Church of The Good Shepherd!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

"The Harvesters" by Pieter Bruegel the Elder

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Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

Processional: **"Holy, Holy, Holy"** CCLI Song # 1156 John Bacchus Dykes | Reginald Heber © Words: Public Domain Music: Public Domain For use solely with the SongSelect® Terms of Use. All rights reserved.
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Gloria: **"To God Be the Glory"** From "The English Folk Song Mass" Paraphrase of the Gloria in excelsis by Mark Schweizer, Music by Malcolm Archer ©2010 St. James Music Press — www.sjmp.com — used with permission by St. James Music Press, license No. #11562.

Gradual: **"O Splendor of God's Glory Bright"** Author: St. Ambrose Translator: Robert Seymour Bridges; Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621) Public Domain

Offertory: **"My Worth is Not in What I Own"** Words and Music by Keith Getty, Kristyn Getty and Graham Kendrick; CCLI Song # 7024758 © Getty Music Publishing | Make Way Music; All rights reserved.
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Doxology: **"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637- 1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?- 1561?)

Sanctus: **"Holy, Holy"** Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

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Communion: **"A Mighty Fortress Is Our God"** Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46 Music: EIN FESTE BURG, melody Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612), alt. Public Domain

"10,000 Reasons" CCLI Song # 6016351 Jonas Myrin | Matt Redman © 2011 Atlas Mountain Songs (Admin. by Capitol CMG Publishing) sixsteps Music (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) worshiptogether.com songs (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

Recessional: **"O for a Thousand Tongues to Sing" (Azmon)** Copyright Holder: Lowell Mason, Words: Charles Wesley (1707-1788), alt. MusicL Azmon, Carl Gotthilf Glaser(1784-1829); adapt. and arr. Lowell Mason (1792-1872)

Weekly Update, February 12, 2023

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the miracles of Christ.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are studying the book of Judges.

Friday Morning Men's Bible Study Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office. This class is currently studying the book of Jeremiah.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Daniel. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

Morning Prayer This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com.

Join the parish email list and look for a weekly email invitation in your inbox.

Good Shepherd Youth Group The Good Shepherd Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Youth Group meets Sunday evenings from 6-7:30pm.

Good Shepherd Food Pantry Did you know that Good Shepherd has a member food pantry? This pantry is a small room off the kitchen and is open to all members of Good Shepherd.

Please feel free to pick up a few items for the pantry when doing your household shopping if you have the ability. We are currently running low on soups, peanut butter, cereals, and general non-perishables.

If you are in need, please feel free to make use of the pantry.

Home Groups Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Binghamton, NY 13903

2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Binghamton, NY 13905

3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

4) Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Link will be given upon request

What's Happening at Good Shepherd

Annual Meeting The 149th Good Shepherd Annual Meeting date has been changed and will now begin immediately following the 10:30 service on February 19th.

The annual meeting is a time when the congregation hears an annual report on the general state of the church, votes to fill any open seats on vestry, discusses upcoming church business, and reviews both the previous and upcoming budgets.

We will also have our annual coffee competition to decide the official coffee of Good Shepherd for the 2023 year.

Change for Life It's time for our annual collection to help Life Choices Pregnancy Resource Center.

Change for Life is an easy way that we as a church can help those in need at Life Choices Center. Simply pick up a baby bottle, fill it with cash, check or coins and return to the church. Checks should be made out to Life Choices. Life Choices hopes to raise \$60,000 during this year's Change for Life campaign—all to help women and men in our community before, during, and after unplanned pregnancies. Let's support them and make this campaign a huge success! To learn more about Life Choices Center, visit LifeChoicesCenter.org. Any questions can be addressed to Christine Osgood.

Shrove Tuesday (known in some countries as 'Pancake Day' or 'Fat Tuesday') is the Tuesday before Ash Wednesday. This year it falls on February 21. 'Shrove' comes from the Latin word 'shrive', and means 'absolution'. It is thought that the tradition started when families would eat all of the fatty, rich foods in the house so as not to be tempted during the penitent season of Lent.

Good Shepherd hosts a free pancake and sausage supper from 4:30 to 6pm to mark the day, which is followed immediately by a short ceremony in which all of the palm fronds from Palm Sunday of the previous year are burned to produce the ashes that are used for Ash Wednesday. If you would like to help, please contact Steph Warner.

Ash Wednesday Ash Wednesday is a day of reflection in the Christian tradition. On this day that begins the Lenten season, Christians all over the world come together and have ashes imposed upon their foreheads as a reminder that we are all sinners and to "remember that we are made of dust, and to dust we shall return".

The ashes are imposed in the shape of a cross to remind us that Christ bore the weight of our sins on the cross and ultimately defeated death to offer salvation to all who would come to him. The Ash Wednesday services this year are on February 22nd at 7am and 6pm.

Catechesis of the Good Shepherd Training Helpers

Anne is looking for people to help her with the practical details of the upcoming CGS training. The training will be meeting one weekend a month for almost a year, beginning in April, and there will be a good amount of setup, take down, meals, and logistical odds and ends to make it go smoothly. She would love help in big and small ways. If you're interested, please email or text her or the office. Participants will be coming from all over the region, and we are looking forward to welcoming some of Good Shepherd's diaspora. Anne promises a fun time for all helpers! Thank you!

Christian Education for All

Adult Class: This week we continue our discussion of Carl S. Trueman's *'The Rise and Triumph of the Modern Self'* by looking at recent Supreme Court rulings that have incorporated "expressive individualism" and begun to codify the new ideological notions of the self we have been studying into our laws.

Children's Catechesis

Nursery is Available during the Sunday School Hour
Level One will work with the Cosmic Cross
Level Two will work with the Sower
Level Three with the Laborers in the Vineyard

12-15-yr. class: We are beginning our journey through Paul's epistles. Paul wrote more of the New Testament canon than any other author, so it is only fitting to do an overview of the teaching in his books. This week we will take a look at Paul's life and ministry to set the context for his epistles.

Week at a Glance Schedule, February 12, 2023– February 19, 2023

Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30 Coffee Hour
- ~~4:30pm Choir Rehearsal~~
- ~~6:00pm Youth Group~~

Monday

- 7:00am Zoom Morning Prayer
- 6:00pm Riverside Home Group
(See above blurb for more info)

Tuesday

- 7:00am Zoom Morning Prayer
- 9:05am Tuesday Morning Bible Study
- 6:30pm Hawleyton Home Group
(See above blurb for more info)
- 7:15pm Zoom Home Group
(See above blurb for more info)

Wednesday

- 7:00am Zoom Morning Prayer
- 6:00pm Choir Practice

Thursday

- 7:00am Zoom Morning Prayer
- 5:30pm Shepherd's Bowl Community Dinner
- 6:00pm Beginner's Bible Study
- 7:00pm Endicott Home Group
(See above blurb for more info)

Friday

- 7:00am Zoom Morning Prayer
- 6:30am Men's Breakfast and Bible Study
- 4:30pm Women's Bible Study

Saturday

Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30pm **Annual Meeting (parish hall)**
Lunch provided
- ~~4:30pm Choir Rehearsal~~
- 6:00pm Youth Group

Happy Birthday!

- | | |
|----|-------------------|
| 12 | Jason Carlton |
| 13 | Carrie Moorhead |
| 14 | Bill Lane |
| 14 | Seth Carlton |
| 14 | Joan Dinnel |
| 15 | Christine Johnson |

Happy Anniversary!

The Vestry of Good Shepherd

- | | |
|--------------------------|-------------------------|
| Sr. Warden: Tom Dinnel | Treasurer: Chris Emmons |
| Jr. Warden: Scott Pineau | Mary Restino |
| | Kariah Manwaring |
| | Chris Jones |
| | Vacant |
| | Vacant |

Serving at Good Shepherd February 12, 2023

8am Celebrant: Matt Kennedy
 8am Preacher: Jonathan Groves
 8am Assistant: Jonathan Groves
 8am Reader: Colleen Kenny-Kuk
 8am Usher: Terry Ray
 10:30am Celebrant: Matt Kennedy
 10:30am Preacher: Jonathan Groves
 10:30am Supporting Clergy: Bob Carlson
 10:30am Assistant: Jonathan Groves
 10:30am Reader: Jenn Fowler
 10:30am Intercessor: Carrie Nelson
 10:30am Crucifer: Rowan Kennedy
 10:30am Acolytes: Elinor Kennedy, Ellie Pineau
 10:30am Usher: Ben Manwaring
 Tellers: Sub, Don Dean
 Altar Guild: Mary Restino
 Nursery: Anna, Timothy, Tal
 Shepherds Bowl: Stephanie Warner with Team 3

Serving at Good Shepherd February 19, 2023

8am Celebrant: Matt Kennedy
 8am Preacher: Matt Kennedy
 8am Assistant: Anne Kennedy
 8am Reader: Terry Ray
 8am Usher: Terry Ray
 10:30am Celebrant: Bob Carlson
 10:30am Preacher: Jonathan Groves
 10:30am Supporting Clergy: Bob Carlson
 10:30am Assistant: Jonathan Groves
 10:30am Reader: Ronnie Murphy
 10:30am Intercessor: Peggy Hughes
 10:30am Crucifer: Jonah Carlton
 10:30am Acolytes: Seth Carlton, Addy Pineau
 10:30am Usher: Scott Pineau
 Tellers: Chris Jones, Bruce Layman
 Altar Guild: Christine Osgood
 Nursery: Kariah, Addy, Murielle
 Shepherds Bowl: Jonathan Groves with Team 4

Daily Lectionary, Year I

60 Day Psalter Cycle

Monday February 13	Psalm 107:1-22 Gen 43 Matt 3
Tuesday February 14	Psalm 108, 110 Gen 44 Matt 4
Wednesday February 15	Psalm 111, 112 Gen 45 Matt 5:1-20
Thursday February 16	Psalm 115 Gen 46 Matt 5:21-48
Friday February 17	Psalm 119:1-24 Gen 47 Matt 6:1-18
Saturday February 18	Psalm 119:49-72 Gen 48 Matt 6:19-end
Sunday February 19	Psalm 119:89-104 Gen 49 Matt 7

Please Pray For...

ACNA Cycle of Prayer: The people, bishops, and clergy of the Anglican Province of Tanzania.

Anglican Diocese of the Living Word Messiah Anglican Church, Philadelphia, Pennsylvania

- In search process; Church Administrators & Staff in ADLW

For the Homebound Betty Cancellieri, and Charles Mabula.

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Evelyn Martin, Larry Dimmick, Chris, Joe, April, Sue, William and Arianna, Beverly Williams, CJ Johnson, and Dave Bradbury.

Missionaries Pray for Sarah Day and her work as a missionary in Thailand.