

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**February 14, 2021**

**The Last Sunday of Epiphany – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

## Weekly Update, February 14, 2021

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

**Thursday Evening Bible Study** is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5-6. If you are able, this is a great time to get to know others enjoy a free and delicious meal.

**Friday Morning Men's Bible Study** A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

**Good Shepherd Youth Group** meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join and study the book of Romans. Please contact Tyler Van Fossen if you'd like to be involved in any way. Email: tvf.arrowhead@gmail.com.

**Good Shepherd Member Food Pantry** has food available. Please contact a member of the staff or the church office if you need access to the pantry.

**Christian Education for All** is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics. This week we'll be focused on an anonymous work called The Didache.

Children's programing has been divided between morning and evening. Ages 3-4 meet during the morning sermon. Ages 5-12 meet in the Children's Wing from 6-7pm.

**Mission Groups** aim to glorify God in helping Good Shepherd as a church become more like Christ. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. All the groups are listed below, and you are welcome to contact the leaders directly. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

All Mission Groups are currently meeting weekly, both in person and by zoom.

**Zoom Mission Group Update** There are currently two NEW groups meeting entirely by zoom. Please contact Jon for more information!

## Week at a Glance Schedule, February 14, 2021 – February 21, 2021

### Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online and indoor observance available)
10:30am	Service of Holy Eucharist (indoor and online observance available)
6:00pm	Youth Group and Catechesis, meets in the parish hall and classrooms of Good Shepherd, Led by Tyler Van Fossen and Anne Kennedy

### Monday

6:30pm	Vestal Eastside Mission Group (see blurb for more information)
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### Tuesday

9:05am	Tuesday Morning Bible Study
6:30pm	Binghamton Southside Mission Group (see blurb for more information)

### Wednesday

7:00pm	Bing. Westside Mission Group (see blurb for more information)
6:30pm	Vestal 4 Corners Mission Group (see blurb for more information)
7:00pm	Zoom Mission Group Meeting 1

### Thursday

5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study (online)
7:15pm	Zoom Mission Group Meeting 2

### Friday

6:30am	Men's Breakfast and Bible Study
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### Saturday

### Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online and indoor observance available)
10:30am	Service of Holy Eucharist (online, and indoor observance available)
6:00pm	Youth Group and Catechesis, meets in the parish hall and classrooms of Good Shepherd, Led by Tyler Van Fossen and Anne Kennedy

### ***Please Pray For...***

**Anglican Church of North America** In the ACNA Cycle of Prayer, today we pray for the Anglican Province of Kenya, The Rt. Rev. Jackson Ole Sapit, Archbishop.

**ADOLW** Emmanuel Anglican Church, New York City, New York • The Rev. Canon Jim Salladin • Deacon Novella Lawrence • Deacon Clint Werezak  
Healing & Counseling Ministries

**For the Homebound** Betty Cancellieri, Lilian Malinak, Charles Mabula, Charles Hadley

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Debbie, Bob, Hal and Carol, Bev, Evelyn Martin, Kathy, Eileen, Fred, Andrew, Larry Dimmick, Chris, Lillian, Diane Price, Keith LaGier, Lin, and Bruce

**Missionaries** Pray for the Community Health Evangelism team in Nicaragua as they minister to the people there.

### **Serving at Good Shepherd Feb. 14, 2021**

8am Celebrant: Bob Carlson

Reader (8:00): Pastoral Assistant

Usher (8:00): Terry Ray

Reader (10:30): Brett Dewing

Usher (10:30): Phil Nelson

Altar Guild: Christine Osgood

Shepherd's Bowl: Steph Warner with Team 3

### **Serving at Good Shepherd Feb. 21, 2021**

8am Celebrant: Matt Kennedy

Reader (8:00): Terry Ray

Usher (8:00): Terry Ray

Reader (10:30):: Amber Lovell

Crucifer (10:30):: Patrick Carlton

Acolytes (10:30): Seth Carlton, Jonah Carlton

Usher (10:30):: Chris Jones

Shepherd's Bowl: Don Dean with Team 4

### **Daily Lectionary**

<b>Morning</b>	<b>Evening</b>
<b>Monday, February 15</b>	
Psalm 111,112 Gen 45 Matt 5:1-20	Psalm 113, 114 Jer 45 2 Cor 12:14—13 end
<b>Tuesday, February 16</b>	
Psalm 115 Gen 46 Matt 5:21-48	Psalm 116, 117 Jer 46 Rom 1
<b>Wednesday, February 17</b>	
Psalm 119:1-24 Gen 47 Matt 6:1-18	Psalm 119:25-48 Jer 47 Rom 2
<b>Thursday, February 18</b>	
Psalm 119:49-72 Gen 48 Matt 6:19-end	Psalm 119:73-88 Jer 48 Rom 3
<b>Friday, February 19</b>	
Psalm 119:89-104 Gen 49 Matt 7	Psalm 119:105-128 Jer 49 Rom 4
<b>Saturday, February 20</b>	
Psalm 119:129-152 Gen 50 Matt 8:1-17	Psalm 119:153-176 Jer 50 Rom 5
<b>Sunday, February 21</b>	
Psalm 118 Exod 1 Matt 8:18-end	Psalm 120, 121 Jer 51 Rom 6

### ***Happy Birthday!***

February 14

Seth Carlton

February 14

Joan Dinnel

February 15

Christine Johnson

### ***Happy Anniversary!***

## What's Going on at Good Shepherd...

**Shrove Tuesday** Shrove Tuesday (known in some countries as 'Pancake Day' or 'Fat Tuesday') is the Tuesday before Ash Wednesday. This year it lands on February 16. 'Shrove' comes from the Latin word Shrive, and means 'absolution'. It is thought that the tradition started when families would eat all of the fatty, rich foods in the house so as not to be tempted during the penitent season of Lent.

Good Shepherd typically hosts a free pancake and sausage supper to mark the day. This year will be different, as we aren't able to meet in the same way. Instead, we're asking that if you want to participate, that you have a pancake dinner at home. If you're comfortable doing so, invite some friends, take pictures, and post them on the Good Shepherd FB page!

**Ash Wednesday** Ash Wednesday is a day of reflection in the Christian tradition. On this day that begins the Lenten season, Christians all over the world come together and have ashes imposed upon their foreheads as a reminder that we are all sinners and to "remember that we are made of dust, and to dust we shall return".

The ashes are imposed in the shape of a cross to remind us that Christ bore the weight of our sins on the cross and ultimately defeated death to offer salvation to all who would come to him. The Ash Wednesday services this year are on February 17th at 7am and 6pm.

### Current Mission Group Meeting Locations:

#### **Vestal Eastside**

Leader: Ben Murphy

Host: The Murphys

Time: Mondays @ 6:30pm

Location: 3109 Burris, Apt 4, Vestal, NY

#### **Binghamton Southside**

Leaders: Carrie Nelson and Jonathan Groves

Host: Kariah Manwaring

Time: Tuesdays @ 6:30pm

Location: 1412 Hawleyton Rd.

Binghamton, NY 13903

#### **Binghamton Westside**

Leaders: Tyler Van Fossen and Liz Hull

Host: The Van Fossens

Time: Wednesdays @ 7:00pm

Location: 65 Beethoven St. Binghamton, NY

#### **Vestal 4-Corners**

Leader: Chris Emmons

Host: The Emmons

Time: Wednesdays @ 6:30pm

Location: 3105 King St., Endicott, NY

#### **Zoom Meeting (1)**

Leader: Jonathan Groves

Time: Wednesdays @ 7:00pm

#### **Zoom Meeting (2)**

Leader: Scott Pineau

Time: Thursdays @ 7:15pm

**Zoom Morning Prayer** This service meets online by zoom at 7am Monday through Friday. The liturgy and readings are available each day at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). This is a great way to get back to reading the bible and prayer. Join the parish email list and look for a daily email invitation in your inbox.

# Holy Eucharist

Prelude

*Air (Water Music Suite)*

G. F. Handel

Processional

*Songs of Thankfulness and Praise*

Wordsworth

*The people stand and sing, facing the procession*



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - them be to thee ad-dressed, God in man made man-i - fest.  
 an - them be to thee ad-dressed, God in man made man-i - fest.  
 an - them be to thee ad-dressed, God in man made man-i - fest.  
 cross and Eas - ter Day at - test God in man made man-i - fest.

## The Acclamation and Collect for Purity

*The people stand, if able*

*Celebrant* I will make you as a light for the nations,

*People* **That my salvation may reach to the end of the earth.**

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

**J**esus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Gloria in Excelsis

## To God Be the Glory

Archer | Schweizer

3

To God be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got - ten of the  
high - est and peace to his peo - ple who dwell here be - low, Our  
Fa - ther we praise and we bless you, the Son and the Lamb. The  
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to  
sin of the world you have tak - en up - on you, have  
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -  
mer - cy up - on us, the Great I AM. For ho - ly, you  
do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our  
meet us, yet low - ly you greet us, the Lord in the high est, the  
song let us raise. All glo - ry and hon - our and glad a - do -  
Ho - ly One. All glo - ry to the Fath - er, the Son and the  
- ra - tion to God in the high - est, ho - san - na and praise.  
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### 1 Kings 19:9-18

<sup>9</sup> There he came to a cave and lodged in it. And behold, the word of the Lord came to him, and he said to him, "What are you doing here, Elijah?" <sup>10</sup> He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>11</sup> And he said, "Go out and stand on the mount before the Lord." And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. <sup>12</sup> And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup> And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup> He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>15</sup> And the Lord said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup> And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup> And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup> Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

*Reader*                      The Word of the Lord.

*People*                      **Thanks be to God.**

## Psalm 27

- 1 The LORD is my light and my salvation; whom then shall I fear? \*  
The LORD is the strength of my life; of whom then shall I be afraid?
- 2 When the wicked, even my enemies and my foes, came upon me to eat up my flesh, \*  
they stumbled and fell.
- 3 Though a host were encamped against me, yet my heart would not be afraid, \*  
and though war rose up against me, yet would I put my trust in him.
- 4 One thing have I desired of the LORD; one thing I seek: \*  
that I may dwell in the house of the LORD all the days of my life,
- 5 To behold the fair beauty of the LORD, \*  
and to seek him in his temple.
- 6 For in the time of trouble he shall hide me in his tabernacle; \*  
indeed, in the secret place of his dwelling he shall hide me, and set me high upon a  
rock of stone.
- 7 And now he shall lift up my head \*  
above my enemies round about me.
- 8 Therefore I will offer in his dwelling an oblation with great gladness; \*  
I will sing and speak praises unto the LORD.
- 9 Hearken to my voice, O LORD, when I cry unto you; \*  
have mercy upon me and hear me.
- 10 You speak to my heart and say, "Seek my face." \*  
Your face, O LORD, will I seek.
- 11 O hide not your face from me, \*  
nor cast your servant away in displeasure.
- 12 You have been my helper; \*  
leave me not, neither forsake me, O God of my salvation.
- 13 When my father and my mother forsake me, \*  
the LORD takes me in.
- 14 Teach me your way, O LORD, \*  
and lead me in the right way, because of my enemies.
- 15 Deliver me not over to the will of my adversaries, \*  
for there are false witnesses who have risen up against me, and those who  
speak wrong.

16 I would utterly have fainted, \*  
 had I not believed that I would see the goodness of the LORD in the land of the living.  
 17 O wait for the Lord; be strong, and he shall comfort your heart. \*  
 O put your trust in the LORD.

## The Second Lesson

### 2 Peter 1:13-21

13 I think it right, as long as I am in this body, to stir you up by way of reminder, 14 since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me. 15 And I will make every effort so that after my departure you may be able at any time to recall these things.

16 For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. 17 For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," 18 we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. 19 And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, 20 knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. 21 For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Gradual

## The Steadfast Love

E. McNeill

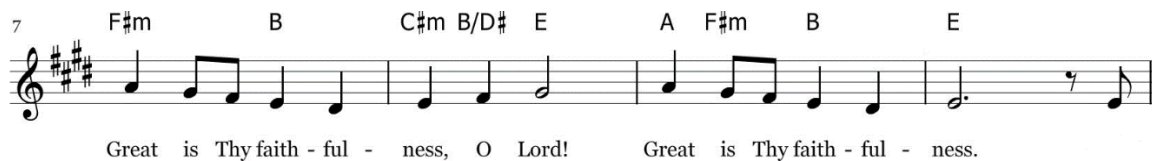
*The people stand and sing*

E A E

The stead-fast love of the Lord nev-er ceas - es; His mer-cies nev - er —

4 A B F#m B G#m C#m

come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.



## The Gospel

*The people stand facing the procession*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to You, Lord Christ.**

### John 18:28-40

<sup>28</sup> Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup> So Pilate went outside to them and said, "What accusation do you bring against this man?" <sup>30</sup> They answered him, "If this man were not doing evil, we would not have delivered him over to you." <sup>31</sup> Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." <sup>32</sup> This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

<sup>33</sup> So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" <sup>35</sup> Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." <sup>37</sup> Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." <sup>38</sup> Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. <sup>39</sup> But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" <sup>40</sup> They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

***Amen.***

## The Prayers of the People

Let us pray for the Church and for the world, saying,

*"hear our prayer."*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley Beach, our Archbishop, and Julian Dobbs, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Joseph Biden.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*~1 Timothy 1:15*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*             **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **Announcements**

## **Birthdays and Anniversaries**

## **The Offertory**

*Celebrant*            Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

*\*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. There is an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

# Offertory Music

## Christ our Hope in Life and Death

Getty | Boswell | Kauflin | Merker | Papa

*The people sing, sitting or kneeling*

1. What is our  
(2. What truth can)

hope in life and death? Christ a - lone, Christ a - lone. What is our on - ly con - fi -  
calm the trou - bled soul? God is good, God is good. Where is His grace and good - ness

-dence? That our souls to Him be - long. Who holds our days with - in His  
known? In our great Re - deem - er's blood. Who holds our faith when fears a -

hand? What comes, a - part from His com - mand? And what will keep us to the  
-rise? Who stands a - bove the storm - y trial? Who sends the waves that bring us

end? The love of Christ, in which we stand. \_\_\_\_\_ O sing ha - le  
nigh un - to the shore, the rock of Christ, \_\_\_\_\_

-lu - jah! Our hope springs e - ter - nal; O sing ha - le - lu - jah! Now and ev - er we con -

-fess Christ our hope in life and death.

### Verse 3

Unto the grave what will we sing  
Christ He lives Christ He lives  
And what reward will heaven bring  
Everlasting life with Him  
There we will rise to meet the Lord  
Then sin and death will be destroyed  
And we will feast in endless joy  
When Christ is ours forevermore

### Final Chorus

O sing hallelujah  
Our hope springs eternal  
O sing hallelujah  
Now and ever we confess  
Christ our hope in life and death  
Now and ever we confess  
Christ our hope in life and death  
Christ our hope in life and death

## **The Presentation of the Gifts**

*The people stand, and sing as able*

The musical score is written for piano and voice. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: 'Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Then, facing the Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

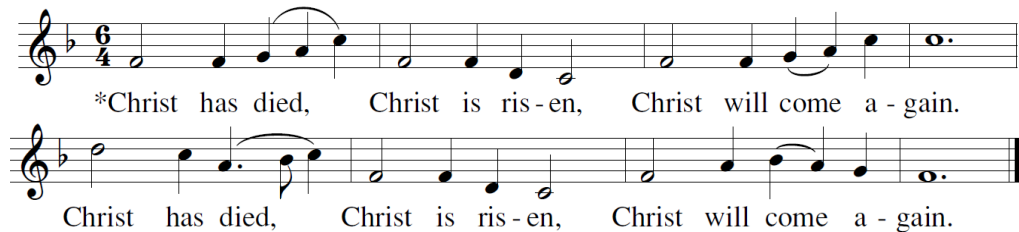
*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly  
bread. And for-give us all our tres-pass, as we for-give those who tres -  
pass a - gainst us, And lead us not in - to temp -  
ta-tion, but de - li - ver us from e - vil. For thine is the  
king-dom, and the pow - er, and the glo-ry, for e - ver and for  
ev - er. Our Fa - ther, who art in heav'n, hal-lowed be thy  
Name, thy king-dom come, thy will be done, on earth as in heav'n.

## The Fraction

*The people remain kneeling and say*

*Celebrant*

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People*

**Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi-se-re-re no-

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi-se-re-re no-bis. Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do-na no-bis pa-

17 B $\flat$  C F

-cem, do-na no-bis pa-cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

**Communion Music**    *Let Us Break Bread Together on Our Knees*    Public Domain

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Post-Communion Prayer

*The people kneel*

*Celebrant*            The Lord be with you.

*People*                **And with your spirit.**

*Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

## Recessional

## Jesus Shall Reign Where e'er the Sun

Isaac Watts

*The people stand if able, and sing*

1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia,  
Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

## Postlude

*Hornpipe (Water Music Suite in D)*

G. F. Handel

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## Acknowledgements

### Cover Image

*“Christ before Pontius Pilate” by Unidentified (Italian)*

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### Scripture and Liturgy

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## Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

### Service Music

Prelude: **"Air (Water Music Suite)"** G. F. Handel

Processional: **"Songs of Thankfulness and Praise"** Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984) Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Gloria: **"To God Be the Glory"** Archer|Schweizer ©St. James Music Press, 2010 — [www.sjmp.com](http://www.sjmp.com) — licensed permission to photocopy.

Gradual: **"The Steadfast Love"** CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

Offertory: **"Christ our Hope in Life and Death"** CCLI Song # 7147502

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Doxology: **"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Sanctus: **"Sanctus, Land of Rest Mass"** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

Memorial Acclamation: **"Land of Rest: Memorial Acclamation"** Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

Amen: **Land of Rest "The Great Amen"** Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

Lord's Prayer: **"The Lord's Prayer"** Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: **"Lamb of God"** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

Communion Music: **"Let Us Break Bread Together on Our Knees"** Public Domain

Recessional: **"Jesus Shall Reign Where e're the Sun"** Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793)

Postlude: **"Hornpipe (Water Music Suite in D)"** G.F. Handel