

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

<http://www.goodshepherdbinghamton.org>

February 16, 2020 – The Sixth Sunday of Epiphany

World Mission Sunday

10:30am Service

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

February 16, 2020 – The Sixth Sunday of Epiphany
World Mission Sunday

Prelude

Ayre for Four Parts

John Dowland

The Procession

Christ for the World we Sing

The people stand, if able, and sing

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People that my salvation may reach to the end of the earth.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

To God Be the Glory

Archer | Schweizer

3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you
do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the
song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the
- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

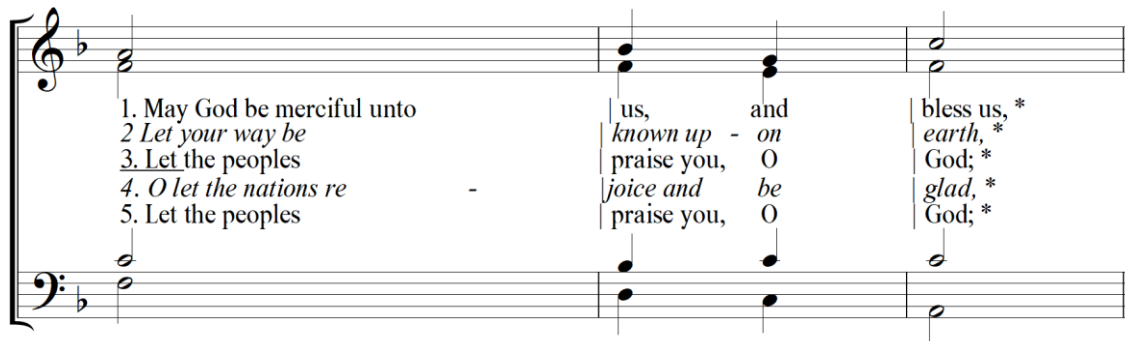
Isaiah 49:1-7

Pew Bible pg. 609, LP pg. 724

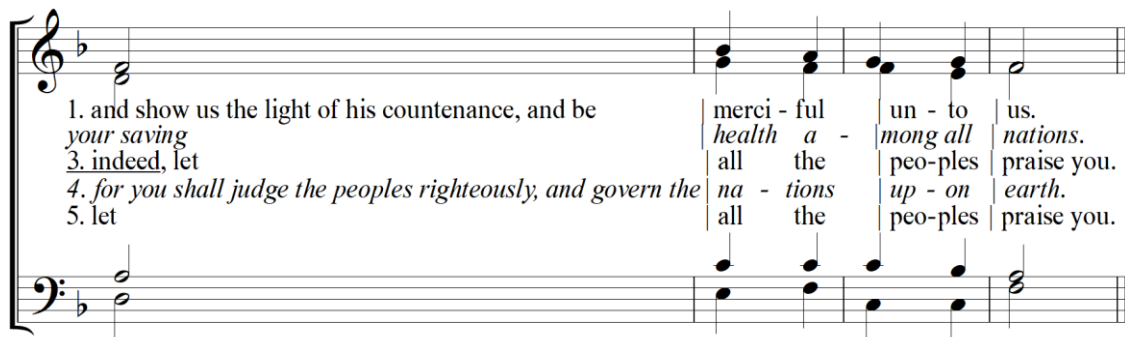
Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 67



1. May God be merciful unto	us,	and	bless us, *
2 <i>Let your way be</i>	<i>known up - on</i>		<i>earth, *</i>
3. Let the peoples	praise you,	O	God; *
4. <i>O let the nations re</i>	<i>joice and be</i>		<i>glad, *</i>
5. Let the peoples	praise you,	O	God; *



1. and show us the light of his countenance, and be	merci - ful	un - to	us.
<i>your saving</i>	<i>health a -</i>	<i>mong all</i>	<i>nations.</i>
3. <u>indeed</u> , let	all the	peo-ple	praise you.
4. <i>for you shall judge the peoples righteously, and govern the</i>	<i>na - tions</i>	<i>up - on</i>	<i>earth.</i>
5. let	all the	peo-ple	praise you.

6 Then shall the earth bring | forth her | increase, *
and God, even our own | God, shall | give us his | blessing.

7 God | shall__ | bless us, *
and all the | ends of the | world shall | fear him.

The Second Lesson

Acts 1:1-8

Pew Bible pg. 909, LP pg. 1080

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

In the Lord, I'll Be Ever Thankful (El Senyor)

Taize

The people stand and sing, facing the procession



In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

Matthew 9:35-38

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Tyler Van Fossen

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Let us pray for the Church and for the world, saying,
"hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our bishops, Foley Beach and Julian Dobbs, for our own clergy, and for all the clergy and people of our Diocese and the world.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our missionaries, and for all those who proclaim the Gospel at home and abroad.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For this nation, for those in authority, and for all in public service especially the mayor, the governor, and the President, Mr. Donald Trump.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Congregational petitions and thanksgivings are invited.

Reader Lord, in your mercy:

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy:

People **Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant

The peace of the Lord be always with you.

People

And with your spirit.

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

Celebrant

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Psalm 50:14

**If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

Offertory

The people sing

♩ = 116

Compassion Hymn

Getty/Townend

VERSE

G

D/F#

Em⁷

G/A



1. There is an ev - er - last - ing kind - ness — You lav - ished on
 (2. And with com) - pas - sion for the hurt - ing, — You reached out Your
 (3. We stood be) - neath the cross of Cal - v'ry — and gazed on Your
 (4. How beau - ti) - ful the feet that car - ry — this gos - pel of

4

D

G

D/F#

Em⁷

A⁷_{sus}



us when the ra - diance of heav - en came to res - cue the lost; You called the
 hand as the lame ran to meet You and the dead breathed a - gain; You saw be -
 face, at the thorns of op - pres - sion and the wounds of dis - grace; For sure - ly
 peace to the fields of in - jus - tice and the val - leys of need - To be a

9

G

D/F#

Em⁷

G/A

D

G



sheep with - out a shep - herd — to leave their dis - tress for Your streams of for -
 - hind the eyes of sor - row — and shared in our tears, heard the sigh of the
 You have borne our suf - fring — and car - ried our grief as You par - doned the
 voice of hope and heal - ing, — to an - swer the cries of the hun - gry and

1. INSTRUMENTAL

14

D/F#

Em⁷

Em⁷/A

G

D/F#

A

Bm⁷ A/C#



-give-ness and the shade of Your rest.
 wea - ry, let the chil - dren draw
 scoff - er and showed grace to the
 help - less with the mer - cy of

19 D 2, 3, 4. CHORUS D A A/G D/F#

2. And with com - near. What bound - less love, what fath - om - less
thief.
Christ.

24 G Em⁷ D/F# G A Bm⁷ A/C# D A

grace You have shown us, O God of com - pas - sion! Each day we

30 A/G D/F# G Em⁷ D/F# G

live, an of - fring of praise as we show to the world Your com -

INSTRUMENTAL

35 A^{SUS} G D/F# A Bm⁷ A/C# D

-pas - sion.

40 G D/F# A Bm⁷ A/C# 1, 2. D 3. D

D.S.

3. We stood be -
4. How beau - ti -

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes. If you would like to receive offering envelopes, please email or call the church office.*

The Presentation of the Gifts

The people stand, and sing as able

Musical score for 'The Presentation of the Gifts'. The score is written for piano in G major (one sharp) and 2/2 time. It consists of three systems of music, each with a treble and bass staff. The lyrics are: 'Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Great Thanksgiving

The people remain standing, if able, and say

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



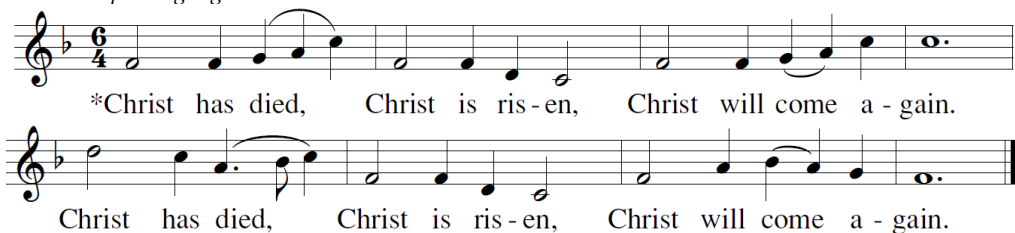
The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again. And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom

5
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly

10
bread. And for-give us all our tres-pass, as we for-give those who tres-

15
pass a-gainst us, And lead us not in-to temp-

20
ta-tion, but de-li-ver us from e-vil. For thine is the

26
king-dom, and the pow-er, and the glo-ry, for e-ver and for

31

ev - er. Our Fa - ther, who art in heav'n, hal-low'd be ____ thy

36

Name, thy king-dom come, thy will be done, on earth ____ as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

9 Dm C/E F C Gm⁷ B \flat maj⁷

bis. Lamb of God, You take a-way the

14 B♭/D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B♭ C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us *dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

The Invitation

Celebrant

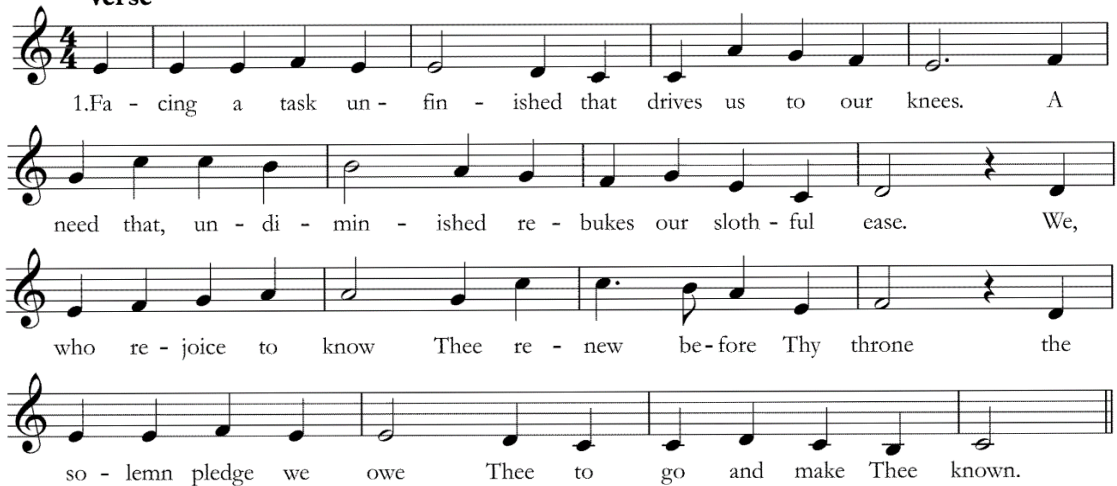
The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Facing a Task Unfinished

The people remain sitting or kneeling and sing

Verse



1. Fa - cing a task un - fin - ished that drives us to our knees. A
need that, un - di - min - ished re - bukes our sloth - ful ease. We,
who re - joice to know Thee re - new be - fore Thy throne the
so - lemn pledge we owe Thee to go and make Thee known.

Chorus



We go to all the world with king - dom hope un - furled. No
oth - er name has power to save but Je - sus Christ the Lord.

Verse 2

*Where other lords beside Thee, Hold their unhindered sway
Where forces that defied Thee, Defy Thee still today
With none to heed their crying, For life and love and light
Unnumbered souls are dying, And pass into the night*

Verse 3

*We bear the torch that flaming, Fell from the hands of those
Who gave their lives proclaiming, That Jesus died and rose
Ours is the same commission, The same glad message ours
Fired by the same ambition, To Thee we yield our powers*

Verse 4

*O Father who sustained them, O Spirit who inspired
Saviour whose love constrained them, To toil with zeal untired
From cowardice defend us, From lethargy awake
Forth on Thine errands send us, To labour for Thy sake*

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The Recession *Ye Servants of God, your Master Proclaim*

The people stand, if able, and sing

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,



The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

People Thanks be to God, Alleluia, Alleluia.

Prelude

Fugue in G Major (Gigue)

J. S. Bach

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

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Scripture and Liturgy

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“Christ for the World we Sing” Words: Samuel Wolcott (1813-1886) Music: Moscow, melody Felice de Giardini (1716-1796); harm. The New Hymnal, 1916 based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1892)

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“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

“Sanctus, Land of Rest Mass” Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

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“The Great Amen” Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

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“Ye Servants of God, your Master Proclaim” Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from Catolisch-Paderbornisches Gesang-buch, 1765; harm. Sydney Hugo Nicholson (1875-1947)