



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# Anglican Church of the Good Shepherd

<http://www.goodshepherdbinghamton.org>

**February 2, 2020 – The Fourth Sunday of Epiphany**

**10:30am Service**

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

February 2, 2020 – The Fourth Sunday of Epiphany

## The Procession

## *O The Deep, Deep Love of Jesus*

*The people stand, if able, and sing*

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in 4/4 time, with a key signature of one sharp (F#). The melody is primarily in the soprano part, featuring triplet figures. The lyrics are arranged in three systems, each with three lines of text corresponding to the three parts. The lyrics are: 1 O the deep, deep love of Je - sus, vast, un - mea - sured, 2 O the deep, deep love of Je - sus—spread his praise from 3 O the deep, deep love of Je - sus, love of ev - ery bound-less, free! Roll - ing as a might - y o - cean in its shore to shore! How he loves us, ev - er loves us, chang-es love the best! 'Tis an o - cean vast of bless - ing, 'tis a full - ness o - ver me! Un - der - neath me, all a - round me, nev - er, nev - er - more! How he watch - es o'er his loved ones, ha - ven sweet of rest! O the deep, deep love of Je - sus—

is the cur - rent of thy love— lead - ing on - ward,  
died to call them all his own; how for them he's  
'tis a heaven of heavens to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove!  
in - ter - ced - ing, watch - ing o'er them from the throne!  
up to glo - ry, for it lifts me up to thee!

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* I will make you as a light for the nations,

*People* **that my salvation may reach to the end of the earth.**

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Gloria

### To God Be the Glory

Archer | Schweizer

3

To God be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got - ten of the  
high - est and peace to his peo - ple who dwell here be - low, Our  
Fa - ther we praise and we bless you, the Son and the Lamb. The  
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to  
sin of the world you have tak - en up - on you, have  
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -  
mer - cy up - on us, the Great I AM. For ho - ly, you  
do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our  
meet us, yet low - ly you greet us, the Lord in the high est, the  
song let us raise. All glo - ry and hon - our and glad a - do -  
Ho - ly One. All glo - ry to the Fath - er, the Son and the  
- ra - tion to God in the high - est, ho - san - na and praise.  
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Micah 6:1-8**

Pew Bible pg. 779, LP pg. 927

*Reader*                      The Word of the Lord.

*People*                      **Thanks be to God.**

**Psalm 37:1-11**

The musical score is written for a piano accompaniment, featuring a grand staff with a treble and bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are written below the notes, with some words split across lines. The score is divided into two systems, each with three measures. The first system covers verses 1-3, and the second system covers verses 4-6. The lyrics are as follows:

1. Fret not yourself because of                      the    un -    godly, \*  
2. For they shall soon be dried up                      like    the    grass, \*  
3. Put your trust in the LORD,                      and    do    good; \*

1. neither be envious of                      those who    are    ev -    il -    doers.  
2. and be withered even                      as    the    green    herb.  
3. dwell in the land, and                      surely    you    shall    be    fed.

- 4 Delight yourself | in the | LORD, \*  
and he shall | give you your | heart's de-sire.  
5 Commit your way unto the LORD and put your | trust in | him, \*  
and | he shall | bring it to | pass.  
6 He shall make your righteousness as | clear as the | light \*  
and your just | deal-ing | as the | noonday.

- 7 Be still before the LORD and wait | patiently for | him; \*  
do not grieve yourself over the one whose way prospers,  
over the one who | carries out | ev-il | counsels.
- 8 Refrain from wrath, and let | go of | anger; \*  
fret not yourself, lest you be | moved to | do \_\_\_ | evil.
- 9 For evildoers shall be | root-ed | out, \*  
but those who wait patiently for the LORD, they | shall in-|herit the | land.
- 10 Yet a little while, and the ungodly shall | be clean | gone; \*  
you shall look for their place, and | they shall | not be | there.
- 11 But the meek-spirited shall pos-sess the | land \*  
and shall be refreshed with an a-bun-dance | of \_\_\_ | peace.

## The Second Lesson

### 1 Corinthians 1:18-31

Pew Bible pg. 952, LP pg. 1131

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gradual

*In the Lord, I'll Be Ever Thankful (El Senyor)*

Taize

*The people stand and sing, facing the procession*

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joyce! Look to God, do not be a - fraid; lift up your  
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to You, Lord Christ.**

**John 13:1-11**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

Let us pray for the Church and for the world, saying,  
*"hear our prayer."*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our bishops, Foley Beach and Julian Dobbs, for our own clergy, and for all the clergy and people of our Diocese and the world.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our missionaries, and for all those who proclaim the Gospel at home and abroad.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For this nation, for those in authority, and for all in public service especially the mayor, the governor, and the President, Mr. Donald Trump.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Congregational petitions and thanksgivings are invited.*

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking

most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*             **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **The Offertory**

*Celebrant*            Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

*Psalms 50:14*

*\*If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

# Offertory

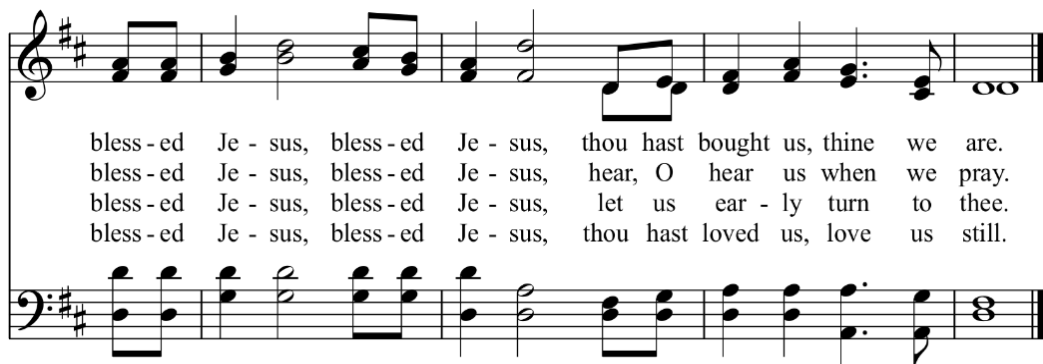
*The people sing*

## *Savior Like a Shepherd, Lead Us*

1. Sa - vior, like a shep-herd lead us, much we need thy ten-der care;  
2. We are thine; do thou be - friend us, be the guar-dian of our way;  
3. Thou hast prom-ised to re - ceive us, poor and sin - ful tho' we be;  
4. Ear - ly let us seek thy fa - vor, ear - ly let us do thy will;

in thy pleas - ant pas - tures feed us, for our use thy folds pre - pare.  
keep thy flock, from sin de - fend us, seek us when we go a - stray.  
thou hast mer - cy to re - lieve us, grace to cleanse and pow'r to free.  
bless - ed Lord and on - ly Sav - ior, with thy love our bos - oms fill.

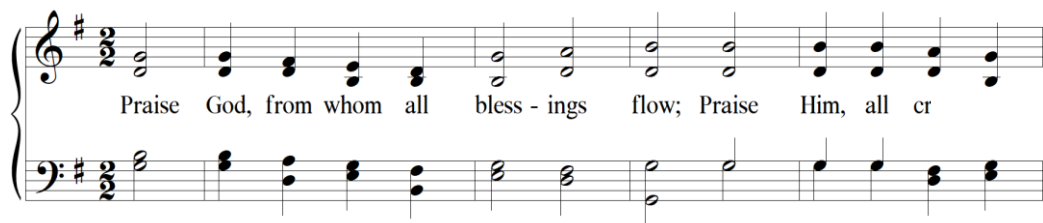
Bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we are;  
Bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we pray;  
Bless - ed Je - sus, bless - ed Je - sus, let us ear - ly turn to thee;  
Bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us still;



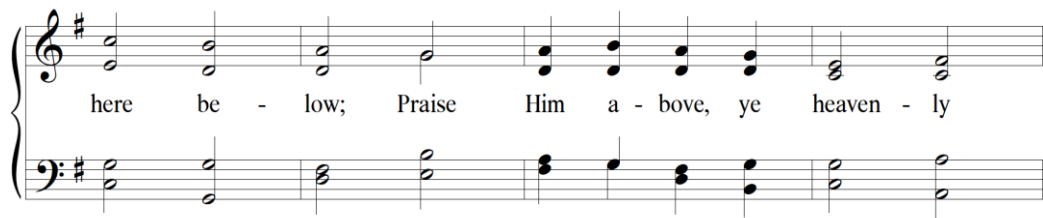
bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we are.  
 bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we pray.  
 bless - ed Je - sus, bless - ed Je - sus, let us ear - ly turn to thee.  
 bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us still.

## The Presentation of the Gifts

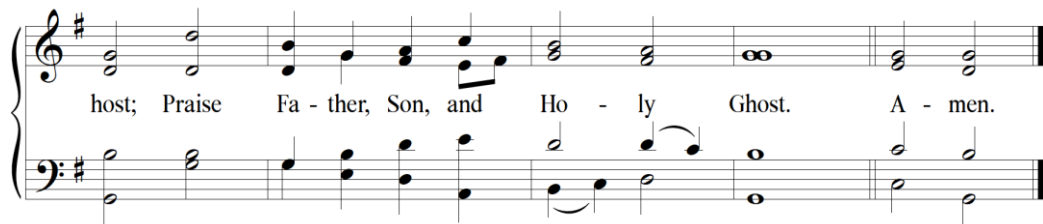
*The people stand, and sing as able*



Praise God, from whom all bless - ings flow; Praise Him, all cr



here be - low; Praise Him a - bove, ye heaven - ly



host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## The Great Thanksgiving

*The people remain standing, if able, and say*

*Celebrant*            The Lord be with you.

*People*                **And with your spirit.**

*Celebrant*            Lift up your hearts.

*People*                **We lift them to the Lord.**

*Celebrant*            Let us give thanks to the Lord our God.

*People*                **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *Holy, Holy*

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again. And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given

for you: Do this in remembrance of me.” Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*



15  
pass a - gainst us, And lead us not in - to temp -

20  
ta - tion, but de - li - ver us from e - vil. For thine is the

26  
king - dom, and the pow - er, and the glo - ry, for e - ver and for

31  
ev - er. Our Fa - ther, who art in heav'n, hal - lowed be thy

36  
Name, thy king - dom come, thy will be done, on earth as in heav'n.

## The Fraction

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Chord progression: Dm F B $\flat$  F Dm C/E F C

5 B $\flat$  Dm B $\flat$ /F F

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

14 B $\flat$ /D F Dm C/E F C

17 B $\flat$  C F

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -  
-bis. Lamb of God, You take a-way the sins of the world,  
mi - se - re - re no - bis. Lamb of God, You take a-way the  
sins of the world, do - na no - bis pa -  
-cem, do - na no - bis pa - cem.

\*miserere nobis=have mercy on us

\*dona nobis pacem = grant us peace

## The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# Communion Music

## Behold the Lamb

*The people remain seated or kneeling*



1. Be - hold the Lamb who bears our sins a - way, slain for us:
2. The bod - y of our Sav-iour, Je - sus Christ, torn for you:
3. The blood that cleans - es ev - 'ry stain of sin, shed for you:
4. And so with thank - ful - ness and faith we rise to re - spond



And we re - mem - ber the prom - ise made that all who come in faith find for -  
Eat and re - mem - ber the wounds that heal, the death that brings us life, paid the  
Drink and re - mem - ber He drained death's cup that all may en - ter in to re -  
and to re - mem - ber our call to fol - low in the steps of Christ as His



-give - ness at the cross. So, we share in this Bread of Life, and we  
price to make us one. So, we share in this Bread of Life, and we  
-ceive the life of God. So, we share in this Bread of Life, and we  
bod - y here on earth. As we share in His suf - fer - ing, we pro -



drink of His sac - ri - fice, as a sign of our bonds of peace  
drink of His sac - ri - fice, as a sign of our bonds of love  
drink of His sac - ri - fice, as a sign of our bonds of grace  
-claim: Christ will come a - gain! And we'll join in the feast of heav'n



a-round the ta - ble of the King.  
a-round the ta - ble of the King.  
a-round the ta - ble of the King.  
a-round the ta - ble of the King.



# Power of the Cross

♩ = 68

## VERSE

F/A G/B C G<sup>7</sup>/D C/E F C/E



1. Oh to see the dawn of the dark-est day. Christ on the road to  
2. Oh to see the pain writ-ten on Your face, bear-ing the awe-some  
3. Now the day-light flees, now the ground be-neath quakes as its Mak-er  
4. Oh to see my name writ-ten in the wounds, for through Your suf-fring

4 Dm<sup>7</sup> Fmaj<sup>7</sup> G<sup>SUS</sup> G F/A G/B C G<sup>7</sup>/D C/E



Cal-va-ry. Tried by sin-ful men, torn and beat-en then  
weight of \_\_\_\_ sin. Ev-'ry bit-ter thought, ev-'ry e-vil deed  
bows His \_\_\_\_ head. Cur-tain torn in two, dead are raised to life.  
I am \_\_\_\_ free. Death is crushed to death, life is mine to live

## CHORUS

7 F C/E Fmaj<sup>7</sup> G<sup>SUS</sup> G/F C/E F G/B C C/E



nailed to a cross of \_\_\_\_ wood. 1, 2, 3. This the pow'r of the cross. Christ be-  
crown-ing Your blood - stained \_\_\_\_ brow. 4. This the pow'r of the cross Son of  
"Fin-ished!" the vic-t'ry \_\_\_\_ cry.  
won through Your self-less \_\_\_\_ love!

11 F G/B C C/E F D/F# G G/F C/E F G<sup>SUS</sup> G



-came sin for us. Took the blame, bore the wrath. We stand-for-giv-en at \_\_\_\_ the  
God slain for us. What a love, what a cost. We stand-for-giv-en at \_\_\_\_ the

## INSTRUMENTAL

16 F/A G/B C Fmaj<sup>7</sup> Dm<sup>7</sup> G<sup>SUS</sup> G G<sup>SUS</sup> G



CROSS.

at \_\_\_\_ the

## ENDING

19 F/A G/B C C G/B C/E Fmaj<sup>7</sup> Dm<sup>7</sup> F/G C



CROSS.

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## **The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

## The Recession

## Love Divine, All Loves Excelling

*The people stand if able, and sing*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our



## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia,  
 Alleluia.

*People* **Thanks be to God, Alleluia, Alleluia.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near  
 the exits of the sanctuary as you pass by.*

## Acknowledgements and Copyright Permissions

### Cover Image

*Le Pater Noster (The Lord's Prayer)" by James Tissot*

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It can be viewed at:

[https://commons.wikimedia.org/wiki/File:Brooklyn\\_Museum\\_-\\_The\\_Lord%27s\\_Prayer\\_\(Le\\_Pater\\_Noster\)\\_-\\_James\\_Tissot.jpg](https://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_The_Lord%27s_Prayer_(Le_Pater_Noster)_-_James_Tissot.jpg)

## Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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## Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

**“Oh the Deep, Deep Love of Jesus”** WORDS: Samuel Trevor Francis (1834-1925) EBENEZER MUSIC: Thomas J. Williams (1869-1944) 8.7.8.7.D

**“To God Be the Glory”** Archer I Schweizer ©St. James Music Press, 2010 — [www.sjmp.com](http://www.sjmp.com) — licensed permission to photocopy.

**“Psalm 37 Chant”** Anglican Chant setting s-425, Music: William Croft (1678-1727), Text: New Coverdale Psalter prepared for the Book of Common Prayer, 2019

**“In the Lord, I’ll Be Ever Thankful (El Senyor)”** Words and Music; Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent.

**“Savior, Like a Shepherd, Lead Us”** Words: Hymns for the Young, ca. 1830, alt. Music: Sicilian Mariners, Sicilian melody, from The European Magazine and London Review, 1792

**“Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**“Sanctus, Land of Rest Mass”** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

**“Memorial Acclamation”** Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

**“The Great Amen”** Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

**“The Lord’s Prayer”** Music by Curt Osgood. All rights reserved. Used with permission.

**“Lamb of God”** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“Behold the Lamb”** CCLI Song # 5003372 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

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**“Love Divine, All Loves Excelling”** Words: Charles Wesley (1707-1788) Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)