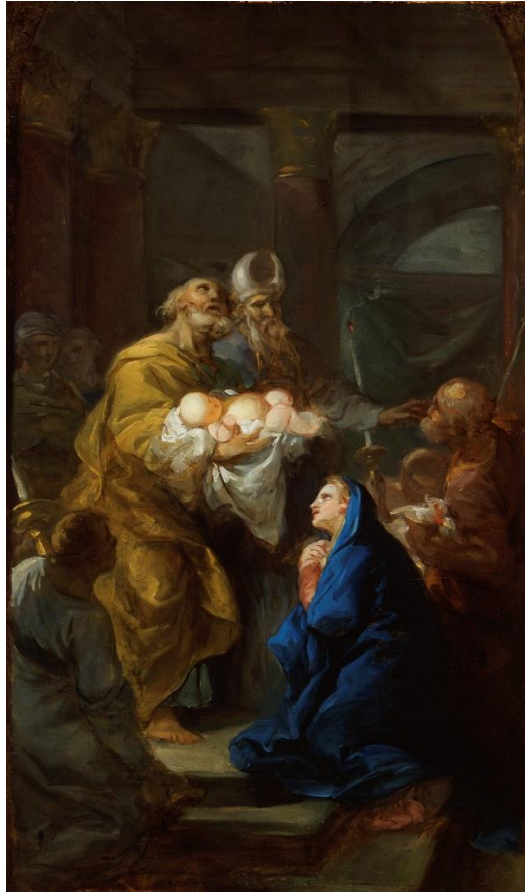


# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**February 2, 2025, A Service of Holy Eucharist**

**The Presentation of Christ in the Temple – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

February 2, 2025 – The Presentation of Christ in the Temple

## Prelude

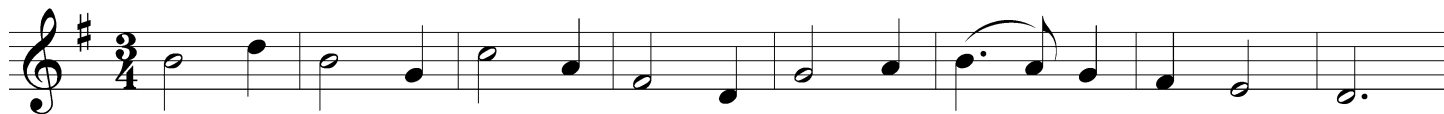
*"Poco Adagio" (Symphony No. 3 in c minor)*

C. Saint-Saëns

## The Processional

*In His Temple Now Behold Him*

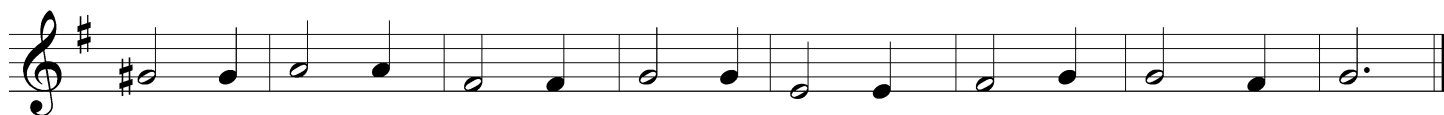
*The people stand, if able, and sing facing the procession*



1. In His tem - ple now be - hold Him; See the long - ex - pect - ed Lord!  
2. In the arms of her who bore Him, Vir - gin pure, be - hold Him lie,  
3. Je - sus, by Your Pre - sen - ta - tion, When they blessed You, weak and poor,



1. An - cient proph - ets had fore - told him; God has now - ful - filled His word.  
2. While His a - ged saints a - dore Him, Ere in per - fect faith they die:  
3. Make us see Your great sal - va - tion, Seal us with Your prom - ise sure;



1. Now to praise Him, His re - deem - ed Shall break forth with one ac - cord.  
2. Al - le - lu - ia! Al - le - lu - ia! Lo, the in - car - nate God most high!  
3. And pre - sent us in Your glo - ry To Your Fa - ther cleansed and pure.

## The Acclamation and Collect for Purity

*The people remain standing*

**Celebrant** Light and peace, in Jesus Christ our Lord.

**People** Thanks be to God.

Dear people of God, forty days ago we celebrated the feast of the Incarnation of Jesus Christ our Lord. Today we remember the day upon which he was presented in the Temple to fulfill the Law of Moses. By the Holy Spirit, Simeon and Anna recognized Jesus as the Christ, and welcomed him with joy. By the same Spirit, we now enter the house of God and recognize him in the breaking of bread.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

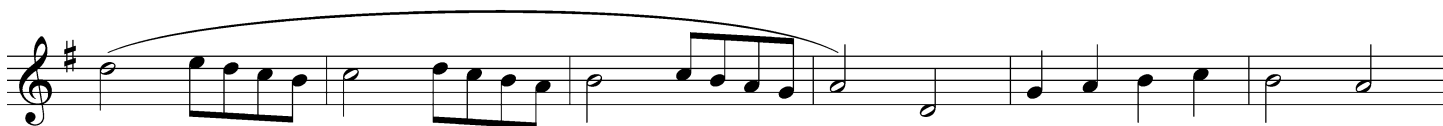
## The Gloria



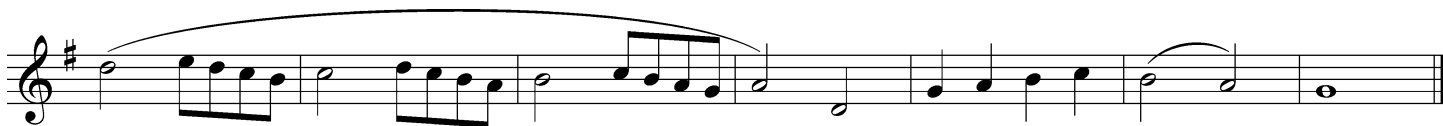
1. An - gels, from the realms of glo - ry, wing your flight o'er all the earth;  
2. Shep - herds in the field a - bid - ing, watch - ing o'er your flocks by night,  
3. Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions beam a - far:  
4. Saints be - fore the al - tar bend - ing, watch - ing long in hope and fear,



ye, who sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:  
God with man is now re - sid - ing; yon - der shines the in - fant Light:  
seek the great De - sire of na - tions; ye have seen his na - tal star:  
sud - den - ly the Lord, de - scend - ing, in his tem - ple shall ap - pear:



*Glo - - - - - ria in ex - cel - sis De - o,*



*Glo - - - - - ria in ex - cel - sis De - o.*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple in the substance of our flesh, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Lessons

The people sit for the reading of the lessons.

## The First Lesson

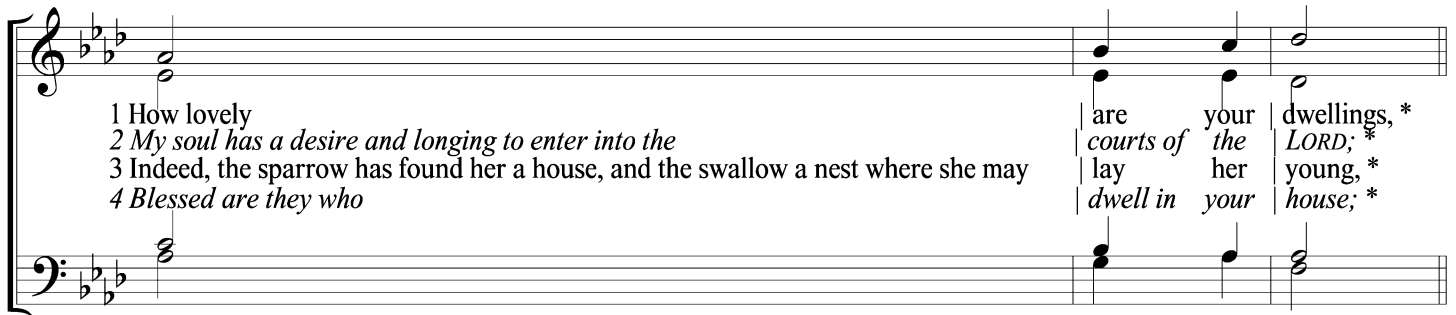
Malachi 3:1-4

Pew Bible pg. 802, LP pg. 954

Reader The Word of the Lord.

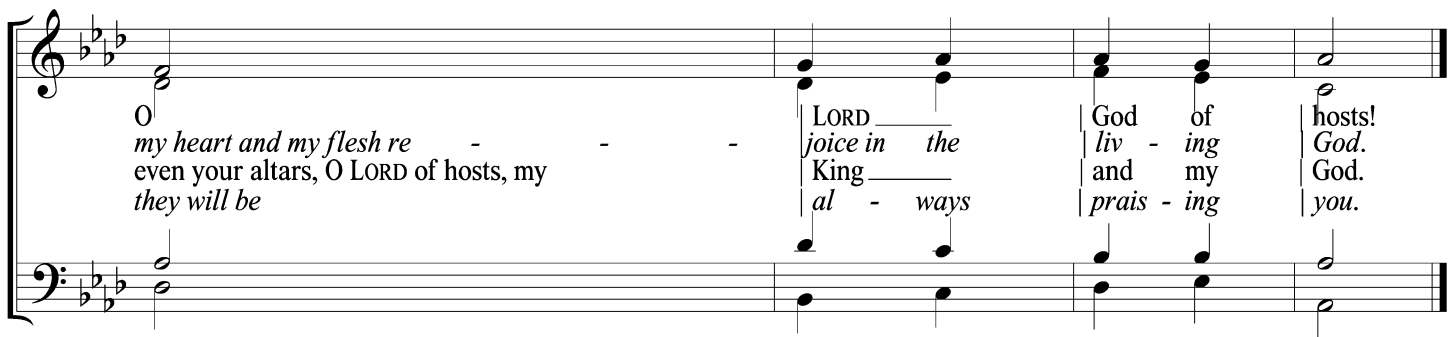
People Thanks be to God.

## Psalm 84



1 How lovely  
2 My soul has a desire and longing to enter into the  
3 Indeed, the sparrow has found her a house, and the swallow a nest where she may  
4 Blessed are they who

are your dwellings, \*  
courts of the LORD; \*  
lay her young, \*  
dwell in your house; \*



0  
my heart and my flesh re - - - joy in the LORD God of hosts!  
even your altars, O LORD of hosts, my King - liv - ing God.  
they will be al - ways prais - ing you.

- 5 Blessed is the one whose | strength is in | you, \*  
in whose | heart are | your\_\_ | ways,
- 6 Who going through the valley of misery uses it | for a | well; \*  
indeed, the early rains | fill the | pools with | water.
- 7 They will go from | strength to | strength, \*  
and the God of gods shall be | seen by | them in | Zion.
- 8 O LORD God of hosts, | hear my | prayer; \*  
\_ | hearken, O | God of | Jacob.
- 9 Behold, O God, | our de-|fender, \*  
and look upon the | face of | your A-|nointed.
- 10 For one day | in your | courts \*  
is | bet-ter | than a | thousand;
- 11 I would rather be a door-keeper in the | house of my | God \*  
than | dwell in the | tents of un-|godliness.
- 12 For the LORD God is a | light and de-|fense; \*  
the LORD will give grace and honor, and no good thing  
shall he withhold from those who | live a | god-ly | life.
- 13 O LORD | God of | hosts, \*  
blessed is the one who | puts his | trust in | you.

# The Second Lesson

Hebrews 2:14-18

Pew Bible pg. 1002, LP pg. 1188

Reader The Word of the Lord.

People Thanks be to God.

## The Gradual *Lord God, You Now Have Set Your Servant Free*

*The people stand and sing, facing the procession*

*Unison or harmony*

Lord God, you now have set your ser - vant free to go in

peace as prom-ised in your word; my eyes have seen the

Sa - vior, Christ the Lord, pre-pared by you for all the

world to see, to shine on na - tions trapped in dark - est night,

the glo - ry of your peo - ple, and their light.

The image shows a musical score for two staves. The top staff is in treble clef and the bottom staff is in bass clef. The music is in 4/4 time and consists of a simple harmonic accompaniment for the text 'the glory of your people, and their light.' The melody is primarily in the treble clef, with some accompaniment in the bass clef.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* Glory to You, Lord Christ.

Luke 2:22-40

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Rev. Canon Matthew Kennedy

## The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son.

Who, with the Father and the Son, is worshiped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

In peace let us pray to the Lord.

Almighty Father, your Son Jesus Christ is the Light of the world, have mercy on your Church throughout the world. Guide our feet into the way of truth and strengthen us to do your will.

Lord, have mercy.

**Christ, have mercy.**

Almighty Father, our Lord Jesus Christ is our faithful High Priest and the full, perfect, and sufficient sacrifice for the sins of the whole world, have mercy on people who dwell in darkness and bring them into your everlasting light.

Lord, have mercy.

**Christ, have mercy.**

Almighty Father, your Son, our Lord Jesus Christ who was rich, for our sakes became poor, have mercy on those in trouble, sorrow, need, sickness, or any other adversity.

Lord, have mercy.

**Christ, have mercy.**

Almighty Father, Jesus Christ your Son our Lord gives rest to the weary and life to the dead, have mercy on those drawing near to death that they might see your salvation and rest in peace.

Lord, have mercy.

**Christ, have mercy.**

Almighty and everliving Father, Jesus Christ your Son our Lord who was despised and rejected by men is now seated at your right hand in glorious light, have mercy on us that we might see him face to face.

Lord, have mercy.

**Christ, have mercy.**

### *Blessing of the Candles and Oil*

O eternal God, who has created all things; on this day you fulfilled the petitions of the just Simeon: We humbly ask you to bless and sanctify these candles for our use. Graciously hear our prayers and be merciful to us, whom you have redeemed by your Son, who is the light of the world, and who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ,

maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against your divine Majesty,

provoking most justly your wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*~John 3:16*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Announcements

### The Offertory

And Jesus said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

*~Luke 10:2*



If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

## The Offertory Music

*Nunc Dimittis*

G. Dyson

*The people remain sitting*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical score for 'The Presentation of the Gifts' in G major, 3/2 time. The score consists of three systems of piano accompaniment with lyrics. The lyrics are: 'Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.'

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

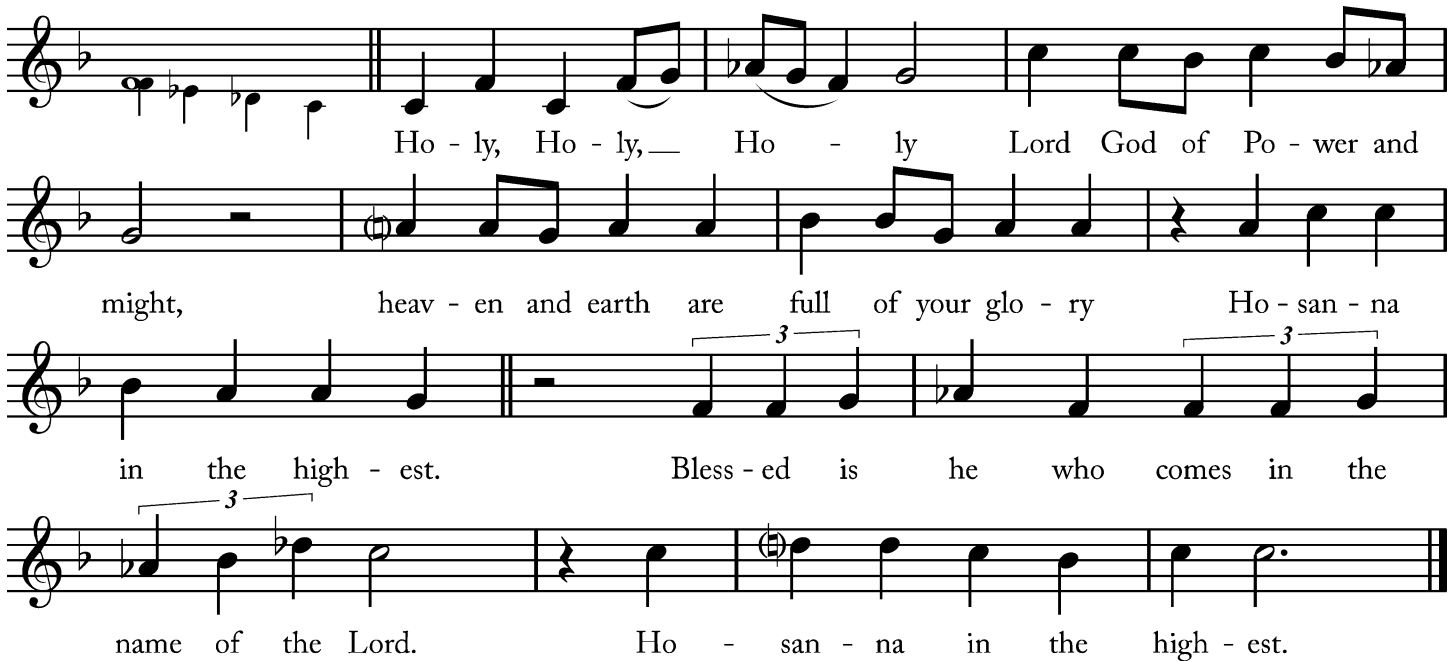
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because of the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*



Ho - ly, Ho - ly, Ho - ly Lord God of Po - wer and  
might, heav - en and earth are full of your glo - ry Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

*Celebrant and People together*

Christ has died; Christ is risen; Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.


A - men, a - men, a - - - men.


And now, as our Savior Christ has taught us, we are bold to pray:

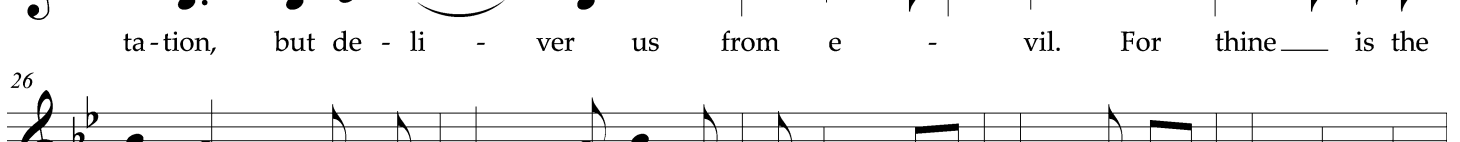
### The Lord's Prayer

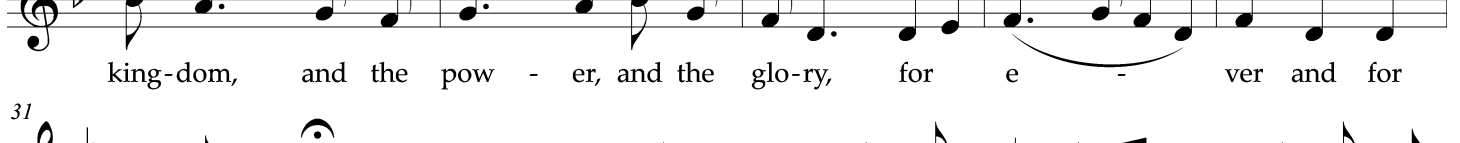
*The people remain kneeling, and say*


Our Fa - ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
5  
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly bread. And for-  
11  
give us all our tres - pass, as we for - give those who tres -

15  

 pass a - gainst us. And lead us not in - to temp -

20  

 ta - tion, but de - li - ver us from e - vil. For thine is the

26  

 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31  

 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be thy Name, thy king - dom

37  

 come, thy will be done, on earth as in heav'n.

## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast, Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**We** do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,  
 but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us your peace.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# Communion Music

## O Zion Open Wide Thy Gates

*The people remain sitting or kneeling*

1 O Zi - on, o - pen wide thy gates, let  
2 A - ware of hid - den de - i - ty, the  
3 The a - ged Si - meon sees at last his  
4 But si - lent knelt the mo - ther blest of  
5 All glo - ry to the Fa - ther be, all

1 sym - bols dis - ap - pear; a priest and vic - tim,  
2 low - ly Vir - gin brings her new - born babe, with  
3 Lord, so long de - sired, and An - na wel - comes  
4 the yet si - lent Word, and pon - dering all things  
5 glo - ry to the Son, all glo - ry, Ho - ly

1 both in one, the Truth him - self, is here.  
2 two young doves, her hum - ble of - fer - ings.  
3 Is - rael's hope, with ho - ly rap - ture fired.  
4 in her heart, with speech - less praise a - dored.  
5 Ghost, to thee, while end - less a - ges run.

## Hail to the Lord Who Comes

1 Hail to the Lord who comes, comes to his temple gate;  
2 but, borne up - on the throne of Ma - ry's gen - tle breast,  
3 There Jo - seph at her side in rev - erent won - der stands;  
4 O Light of all the earth, thy chil - dren wait for thee!

not with his an - gel host, not in his king - ly state;  
watched by her du - teous love, in her fond arms at rest,  
and, filled with ho - ly joy, old Si - meon in his hands  
Come to thy tem - ples here, that we, from sin set free,

no shouts pro - claim him nigh, no crowds his com - ing wait;  
thus to his Fa - ther's house he comes, the heaven - ly guest.  
takes up the prom - ised child, the glo - ry of all lands.  
be - fore thy Fa - ther's face may all pre - sent - ed be!

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## The Recession

### *O Splendor of God's Glory Bright*

*The people stand if able and face the recession*

1 O Splen - dor of God's glo - ry bright, O thou that  
2 O thou true Sun, on us thy glance Let fall in  
3 The Fa - ther, too, our prayers im - plore, Fa - ther of

bring - est light from light, O Light of Light, light's liv - ing  
roy - al ra - di - ance, The Spi - rit's sanc - ti - fy - ing  
glo - ry ev - er - more, The Fa - ther of all grace and

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.



spring, beam might, O Up - To Day, on ban - ish all our earth - ly sin from our de - light; il - lu - min - ing; sens - es stream.

4 To guide whate'er we nobly do,  
With love all envy to subdue,  
To make ill-fortune turn to fair,  
And give us grace, our wrongs to bear.

5 All laud to God the Father be;  
All praise, eternal Son, to thee;  
All glory, as is ever meet,  
To God the holy Paraclete.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*"Fugue in D Major"*

J.S. Bach

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

# Acknowledgments

## Cover Image

**“Presentation of Christ in the Temple”** by Vicente López y Portaña (Spain, 1772-1850)

This file is in the public domain because it has been released by the Los Angeles County Museum of Art [www.lacma.org](http://www.lacma.org) with its "Public Domain High Resolution Image Available" mark. LACMA is unaware of any current copyright restrictions on Content so designated, either because (i) the term of copyright has expired, (ii) no evidence has been found that copyright restrictions apply, or (iii) because LACMA owns copyright but would like to share this Content with the public without exercising control as part of its mission to engage and educate its communities. LACMA does not warrant that the sharing of this Content will not infringe upon the rights of third parties holding rights to these works. For more information see the LACMA Image Library Terms and Conditions. US Public Domain Tag: {{PD-US-expired}}

It can be viewed at this address:

<[https://commons.wikimedia.org/wiki/File:Presentation\\_of\\_Christ\\_in\\_the\\_Temple\\_LACMA\\_M.83.244.jpg](https://commons.wikimedia.org/wiki/File:Presentation_of_Christ_in_the_Temple_LACMA_M.83.244.jpg)>

## Liturgy and Scripture

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol ( t ) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

## Music Reprint Permissions

**Processional: “In His Temple Now Behold Him”** Words: Henry J Pye, c. 1828-1903, alt. Music: WESTMINSTER ABBEY, adapted from a choral anthem of Henry Purcell, 1659-1695; Public Domain

**Gloria: “Angels from the Realms of Glory”** Words: James Montgomery, 1816, Music: LES ANGES DANS NOS COMPAGNES, Traditional French Carol; Public Domain

**Psalm:** Psalm 84, Words: The New Coverdale Psalter, from The Book of Common Prayer 2019, see text permissions above. Music: George A. MacFarren (1813-1887) Public Domain

**Gradual: “Lord God, You Now Have Set Your Servant Free”** #499 from *The Hymnal 1982* — Words: Rae E. Whitney (b. 1927); para. of *The Song of Simeon*. Copyright © The Church Pension Fund. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958). . From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

**Doxology: “Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

**Sanctus:** Flagler Mass, Setting by Chris Garven, used by permission of composer

**Memorial Acclamation and The Great Amen:** Music setting: Old Danish, Public Domain

**The Lord’s Prayer: “The Lord’s Prayer”** Music by Curt Osgood. All rights reserved. Used with permission.

**Agnus Dei:** Flagler Mass, Setting by Chris Garven, used by permission of composer

**Communion: “O Zion Open Wide Thy Gates”** #257 from *The Hymnal 1982* — Words: Jean Baptiste de Santeuil (1630-1697); tr. Edward Caswall (1814-1878), alt. Music: *Edmonton*, from *Harmonia Sacra*, ca. 1760; harm. *Hymnal 1982*; alt. melody and bass from *Harmonia Sacra*, ca. 1760. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

**“Hail to the Lord Who Comes”** #259 from *The Hymnal 1982* — Words: John Ellerton (1826-1893), alt. Music: *Old 120th*, melody from *The Whole Booke of Psalmes*, 1570; harm. Thomas Ravenscroft (1592?-1635?), after Richard Allison (16th cent.); adapt. Ralph Vaughan Williams (1872-1958). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

**Recessional: “O Splendor of God’s Glory Bright”** Author: St. Ambrose Translator: Robert Seymour Bridges (1844-1930) Public Domain. Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621) Public Domain

## Weekly Update, February 2, 2025

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. They are currently in Judges.

**Shepherd's Bowl** Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This study meets in the sacristy at 6:15 and is studying the book of Ezra.

**Friday Morning Men's Bible Study** meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Psalms.

**Women's Bible Study** meets at 4:30pm on Friday afternoons in the Parish Hall. They are currently studying the book of Luke. Text Anne for a zoom link if you can't make it in person.

**Morning Prayer** meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). Join the parish email list and look for a weekly email invitation in your inbox.

**Home Groups** meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan or Joe Kovac to get connected.

**Good Shepherd Youth Group** meets Sundays at 6pm and are studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group meets in the choir loft.

### Christian Education for Everyone

#### Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

#### Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

#### Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

### Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: peanut Butter, Canned Chicken & Tuna, Spaghetti Sauce, Parmesan Cheese, Corn and Baked Beans

## Week at a Glance Schedule, February 2, 2025 – February 9, 2025

### Sunday

8:00am Service of Holy Eucharist, no music  
 9:15am Christian Ed for adults and children (online stream available)  
 10:30am Service of Holy Eucharist (online stream available)  
 12:30pm Pastries on the Portico  
 4:30pm Choir Rehearsal  
 6-7:30pm Youth Group  
 Holy Group Squad

### Friday

7:00am Morning Prayer  
 6:30am Men's Breakfast and Bible Study  
 4:30pm Women's Bible Study

### Sunday

8:00am Service of Holy Eucharist, no music  
 9:15am Christian Ed for adults and children (online stream available)  
 10:30am Service of Holy Eucharist (online stream available)  
 12:30pm Pastries on the Portico  
 4:30pm Choir Rehearsal  
 6-7:30pm Youth Group  
 Holy Group Squad

### Monday

7:00am Morning Prayer  
 6:00pm Riverside Home Group

### Tuesday

7:00am Morning Prayer  
 9:05am Tuesday Morning Bible Study  
 3:30-4:45pm Choir Rehearsal  
 6:30pm Hawleyton Home Group  
 7:00pm Zoom Home Group

### Wednesday

7:00am Morning Prayer  
 6:30-8pm Choir Rehearsal

### Thursday

7:00am Morning Prayer  
 5:30pm Shepherd's Bowl Community Dinner  
 6:15pm Beginners Bible Study  
 6:30pm Endwell Home Group

**Home Groups** exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

#### Current locations and times of groups:

##### 1) Hawleyton Group

Time: Tuesdays, 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

##### 2) Riverside Group

Time: Mondays, 6:00pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

##### 3) Endwell Group

Time: Thursdays 6:30pm

Host: Andrea Kovac

Location: 813 Biscayne Terrace, Endwell, NY 13760

##### 4) Zoom Group - Link given upon request.

Time: Tuesdays, 7:00pm

Host: Scott Pineau

## What's Happening at Good Shepherd

**Instructed Liturgy** There will be an Instructed Liturgy on Saturday Feb 15th at 11am. This is an educational event where the clergy walks through the Sunday service, explaining as they go what they are doing and why! Feel free to invite friends and family. The Mary & Martha Guild will host a coffee hour in the parish hall immediately after.

### **Change for Life**

Life Choices is our local Pro-Life organization that assists our community before, during and after unplanned pregnancies. Last year our church raised over \$771 dollars through the Change for Life annual campaign. Please pick up a baby bottle from the back of the church and fill it with change or check OR if you prefer you can donate online at [LifeChoicesCenter.org](http://LifeChoicesCenter.org) (please note our church's name if you donate online). Please return the baby bottles to the church by Feb 23. Contact Christine Osgood with any questions.

### **Potluck Schedule**

The first Sunday of most months is a potluck or cooking competition. Bring a dish to pass, or just come and have lunch after the 10:30!

If you're a person that enjoys competition, or judging other people (heh), please see Steph or Claudia to sign up as a judge for cooking competitions.

The 2025 Potluck schedule will be posted in the coming weeks. Please keep an eye on this spot for upcoming dates.

*\*Please keep in mind that dates and themes are subject to change.*

*Please Pray For...*

**ACNA Cycle of Prayer**

This week we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia

**The Anglican Diocese of the Living Word**

This week we pray for Holy Redeemer Anglican Church in New York, ACNA Bishops, and The Rev. Jim Ferguson

**For the Homebound**

Charles Mabula, Susan Dewing, Beverly Williams, Chuck Corse, Linda Baker

**For the Sick**

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Lin, Helen & Dave, Jeremy, Sarah, Theresa, Griffy, Linda, Emily, Gail, Anne & Bill.

**For our Missionaries**

Please pray for Carrie Nelson and her work with InterVarsity Campus Ministries.

**Happy Birthday!**

February 7                      Kathy Urda

**Happy Anniversary!**

**Financial Snapshot**

To let the congregation know how Good Shepherd is faring financially, the vestry has decided to provide a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

**December**

YTD Giving & Revenue	\$51,811
YTD Expenditures	\$24,999
YTD Gain/(loss)	\$26,812

**Daily Lectionary, Year I  
60 Day Psalter Cycle**

<b>Monday February 3</b>	Psalm 83 Gen 33 John 17
<b>Tuesday February 4</b>	Psalm 86, 87 Gen 34 John 18:1-27
<b>Wednesday February 5</b>	Psalm 89:1-18 Gen 35 John 18:28-end
<b>Thursday February 6</b>	Psalm 90 Gen 36 John 19:1-37
<b>Friday February 7</b>	Psalm 92, 93 Gen 37 John 19:38-end
<b>Saturday February 8</b>	Psalm 95, 96 Gen 38 John 20
<b>Sunday February 9</b>	Psalm 99, 100, 101 Gen 39 John 21

**Next Sunday's Lectionary Readings:**

Judges 6:11-24  
Psalm 85  
Acts 26:1-11  
Luke 5:1-11

**The Vestry of Good Shepherd**

Sr. Warden: Tom Dinnel  
Jr. Warden: Scott Pineau  
Treasurer: Chris Emmons  
Mary Restino  
Kariah Manwaring  
Chris Jones  
Sarah Dreher  
Bill Lane