

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



February 20, 2022, A Service of Holy Eucharist

The Seventh Sunday of Epiphany – 10:30am

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the usher table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

February 20, 2022 – The Seventh Sunday of Epiphany

Prelude

Priere a Notre Dame

Leon Boellmann

Processional

Arise, My Soul Arise

The people stand, if able, and sing

1. A - rise, my soul, a - rise; shake off thy guilt - y fears;
2. He ev - er lives a - bove, for me to in - ter - cede;
3. Five bleed - ing wounds He bears, re - ceived on Cal - va - ry;
4. The Fa - ther hears Him pray, His dear a - noint - ed One;
5. My God is re - con - ciled; His par - d'ning voice I hear;

The bleed - ing Sac - ri - fice in my be - half ap - pears:
His all - re - deem - ing love, His pre - cious blood to plead:
They pour ef - fec - tual prayers; they strong - ly plead for me:
He can - not turn a - way the pres - ence of His Son;
He owns me for His child; I can no long - er fear:

Be - fore the throne my sure - ty stands, Be - fore the throne my
His blood a - toned for all our race, His blood a - toned for
"For - give him, oh, for - give," they cry, "For - give him, oh, for -
His Spir - it an - swers to the blood, His Spir - it an - swers
With con - fi - dence I now draw nigh, With con - fi - dence I

sure - ty stands, My name is writ - ten on His hands.
 all our race, And sprin - kles now the throne of grace.
 give," they cry, "Nor let that ran - somed sin - ner die!"
 to the blood, And tells me I am born of God.
 now draw nigh, And "Fa - ther, Ab - ba, Fa - ther," cry.

The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

To God Be the Glory

Archer | Schweizer

The people remain standing

3
 To God be the glo - ry, all glo - ry in the
 Lord Je - sus, the on - ly be - got - ten of the
 high - est and peace to his peo - ple who dwell here be - low, Our
 Fa - ther we praise and we bless you, the Son and the Lamb. The
 hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
 sin of the world you have tak - en up - on you, have

you, the Al - migh - ty, our prai - ses be - stow. We wor - ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the

song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the

- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

○ God, the strength of all who put their trust in you: Mercifully accept our prayers, and because, through the weakness of our mortal nature, we can do no good thing without you, grant us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

The people may be seated for the readings

The First Lesson

Genesis 45:3-11, 21-28

Reader The Word of the Lord.

People **Thanks be to God.**

Pew Bible pg. 39, LP pg. 46

Psalm 37:8-17



- 8 Refrain from wrath, and let go of anger; *
fret not yourself, lest you be moved to do evil.
- 9 For evildoers shall be rooted out; *
but those who wait patiently for the LORD, they shall inherit the land.
- 10 Yet a little while, and the ungodly shall be clean gone; *
you shall look for their place, and they shall not be there.
- 11 But the meek-spirited shall possess the land *
and shall be refreshed with an abundance of peace.
- 12 The ungodly plot against the just *
and gnash at them with their teeth.
- 13 The Lord shall laugh at them in scorn; *
for he sees that their day is coming.
- 14 The ungodly have drawn out the sword and have bent their bow *
to cast down the poor and needy, and to slay those who walk aright.
- 15 Their sword shall go through their own heart; *
and their bow shall be broken.
- 16 The little that the righteous has *
is better than great riches of the ungodly.
- 17 For the arms of the ungodly shall be broken; *
but the LORD upholds the righteous.

The Second Lesson

Philippians 3:10-16

Pew Bible pg. 981, LP pg. 1166

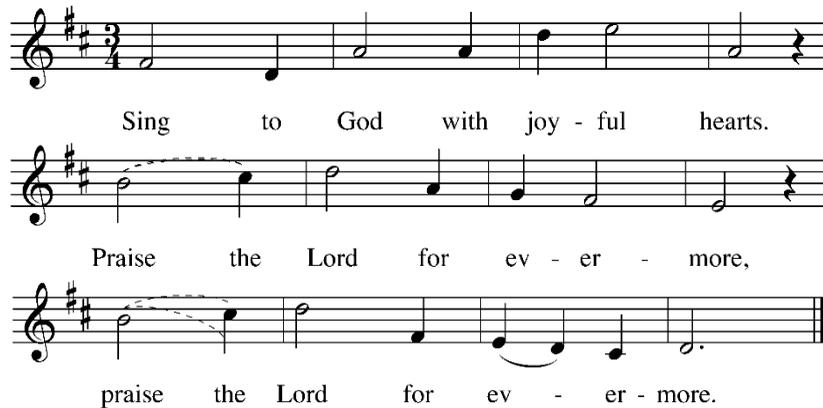
Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

Sing to God (Sing den Herrn)

The people stand and sing, facing the procession



Sing to God with joy - ful hearts.

Praise the Lord for ev - er - more,

praise the Lord for ev - er - more.

The Gospel

The people stand for the reading of the gospel

Celebrant The holy gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 6:27-38

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated

at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

People **Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province, and diocese, especially the congregation and staff at Holy Trinity Anglican Church in Austell, Georgia, for Widows and Widowers, and for the Diocese of New England.

Reader Lord, in your mercy

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for the teachers and children of the Kuinde Preschool. We pray specifically that the board of directors would be unified in how to move the school forward.

Reader Lord, in your mercy

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for Christians in Afghanistan who have been told that they must convert, leave the country, or be killed after a Taliban takeover.

Reader Lord, in your mercy

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor Kraham.

Reader Lord, in your mercy

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

All the announcements for this week are at the end of the bulletin. Please take a look!

Birthdays and Anniversaries

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

Come People of the Risen King

The people remain seated, and sing

♩ = 112

VERSE

G²

C²(no3) G²/B

C²(no3) G²/B



1. Come peo - ple of the Ris - en King, who de - light to bring Him
(2. Come) those whose joy is morn - ing sun, and those weep - ing through the
(3. Come) young and old from ev - 'ry land, men and wom - en of the

4

D

C²(no3)

G²

C²(no3)

Em⁷

C²(no3)



praise; Come all, and tune your hearts to sing to the Morn - ing Star of
night; Come those who tell of bat - tles won, and those strug - gling in the
faith; Come those with full or emp - ty hands—find the rich - es of His

8

G²

C²(no3)

G²/B

C²(no3) G²/B



grace. From the shift - ing shad - ows of the earth, we will lift our eyes to
fight. For His per - fect love will nev - er change, and His mer - cies nev - er
grace. O - ver all the world, His peo - ple sing—shore to shore we hear them

12

D

C²(no3)

G²

C²(no3)

Em⁷

C²(no3)



Him, where stead - y arms of mer - cy reach, to — gath - er chil - dren
cease, but fol - low us through all our days, with the cer - tain hope of
call the truth that cries through ev - 'ry age, "Our — God is all in

CHORUS

16

G²

D

C²(no3)/D

D



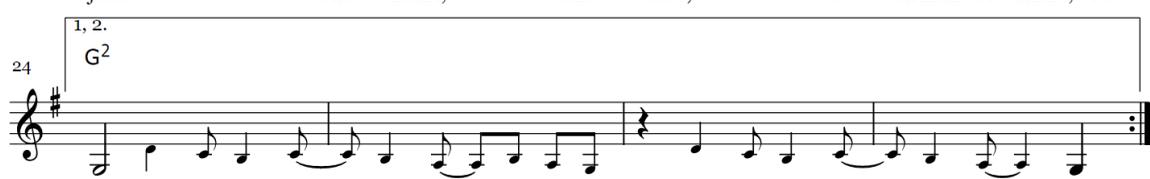
in. Re - joice, re - joice! Let ev - 'ry tongue re -
peace. all."

20 C²(no3) G²/B D Em⁷ C²(no3) G²/B Am D^{sus} D



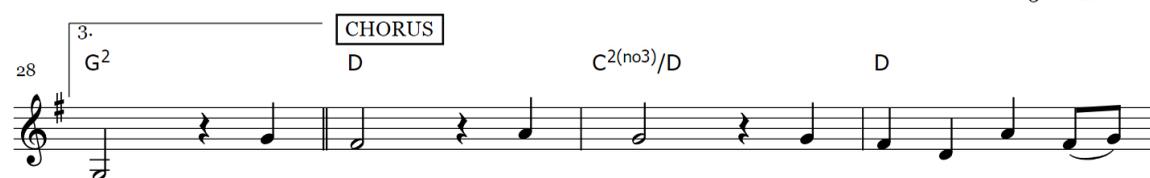
-joice! One heart, one voice; O Church of Christ, re -

24 1, 2. G²



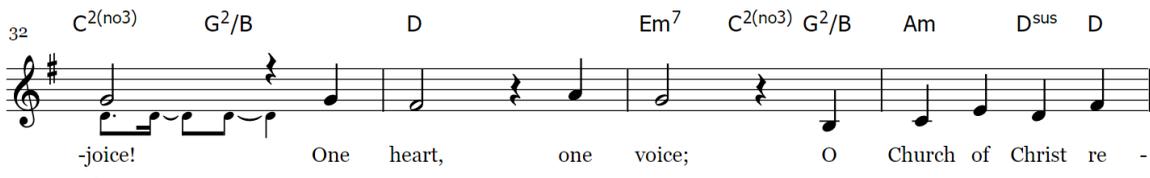
-joice! 2. Come
3. Come

28 3. G² CHORUS D C²(no3)/D D



joyce! Re - joice, re - joice! Let ev - 'ry tongue re -

32 C²(no3) G²/B D Em⁷ C²(no3) G²/B Am D^{sus} D



-joice! One heart, one voice; O Church of Christ re -

36 G²



-joice!

38



If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, and sing if able

Musical score for 'The Presentation of the Gifts'. The score is written for piano and voice. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are: 'Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The image shows a musical score for two staves. The top staff is in treble clef and the bottom staff is in bass clef. The music is in a 6/8 time signature. The lyrics are written below the notes: "high - est. Ho - san - na in the high - est." The melody is simple and hymn-like, with a final cadence.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

*Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain.

The image shows a musical score for two staves. The top staff is in treble clef and the bottom staff is in bass clef. The music is in a 6/8 time signature. The lyrics are written below the notes: "*Christ has died, Christ is ris-en, Christ will come a - gain." The melody is simple and hymn-like, with a final cadence.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

A musical score for 'The Lord's Prayer' in 3/4 time with a key signature of one flat (Bb). The score is written on a single treble clef staff and includes lyrics with syllable placement. Measure numbers 5, 10, 15, 20, and 26 are indicated on the left side of the staff.

Our Fa-ther, who art in heav'n, hal-lowed be___ thy Name, thy king-dom
 5
 come, thy will be done, on earth___ as in heav'n. Give us this day our dai-ly
 10
 bread. And for-give us all our tres-pass, as___ we for-give those who tres-
 15
 pass a - gainst us, And lead___ us___ not___ in - to___ temp -
 20
 ta-tion, but de - li - ver us from e - vil. For thine___ is the
 26
 king-dom, and the pow - er, and the glo-ry, for e - ver and for

31

ev - er. Our Fa - ther, who art in heav'n, hal-owed be ___ thy

36

Name, thy king-dom come, thy will be done, on earth ___ as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Commit Thou All that Grieves Thee

The people, sitting or kneeling

1 Com - mit thou all that grieves thee and fills thy heart with
2 O trust the Lord then whol - ly, if thou wouldst be se -
3 Thy last - ing truth and mer - cy, O Fa - ther, see a -
4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care to him whose faith - ful mer - cy the
cure; his work must thou con - sid - er for
right the needs of all thy chil - dren, their
fraud: fear not the griefs that plague thee and

skies a - bove de - clare, who gives the winds their
thy work to en - dure. What prof - it doth it
an - guish or de - light: what lov - ing wis - dom
keep thy heart dis - mayed: thy God, in his great

The musical score consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The music is written in a common time signature (C) and features a key signature of one sharp (F#). The lyrics are printed below the vocal line of each system.

cours - es, who points the clouds their way; 'tis
 bring thee to pine in grief and care? God
 choos - eth, re - deem - ing, might will do, and
 mer - cy, will save thee, hold thee fast, and

he will guide thy foot - steps and be thy staff and stay.
 ev - er sends his bless - ing in an - swer to thy prayer.
 bring to sure ful - fill - ment thy coun - sel good and true.
 in his own time grant thee the sun of joy at last.

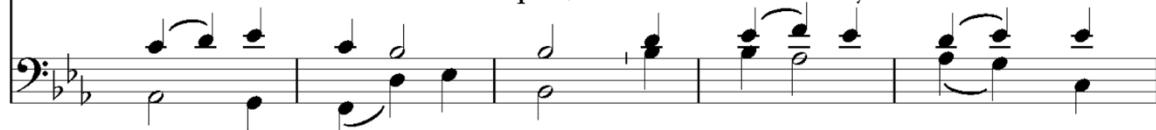
O Thou Who Camest from Above



1 O thou who cam - est from a - bove the fire ce -
2 There let it for thy glo - ry burn with ev - er -
3 Je - sus, con - firm my heart's de - sire to work, and
* 4 Still let me prove thy per - fect will, my acts of



les - tial to im - part, kin - dle a flame of
bright, un - dy - ing blaze, and trem - bling to its
speak, and think for thee; still let me guard the
faith and love re - peat, till death thy end - less



sa - cred love up - on the al - tar of my heart.
source re - turn in hum - ble prayer and fer - vent praise.
ho - ly fire and still stir up the gift in me.
mer - cies seal, and make the sac - ri - fice com - plete.



The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

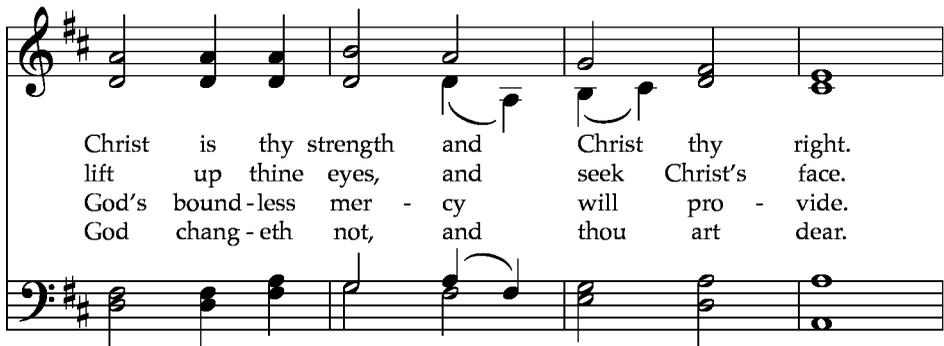
The Hymn in Recession

Fight the Good Fight

The people stand if able, and sing



1 Fight the good fight with all thy might.
2 Run the straight race through God's good grace;
3 Cast care a - side; lean on thy guide.
4 Faint not nor fear: God's arms are near.



Christ is thy strength and Christ thy right.
lift up thine eyes, and seek Christ's face.
God's bound - less mer - cy will pro - vide.
God chang - eth not, and thou art dear.



Lay hold on life, and it shall be
Life with its way be - fore us lies;
Trust, and thy trust - ing soul shall prove
On - ly be - lieve, and thou shalt see

thy joy and crown e - ter - nal - ly.
 Christ is the path, and Christ the prize.
 Christ is its life, and Christ its love.
 that Christ is all in all to thee.

The Dismissal

The people remain standing if able

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude

Come, We that Love the Lord

Robert Lowry

Thank you for worshiping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

“The Beggar Lazarus Begg At The Gate Of The Rich Man” by Gustave Dore

This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 100 years or less. This media file is in the public domain in the United States. This applies to U.S. works where the copyright has expired, often because its first publication occurred prior to January 1, 1923.

It can be found at this web address:

<https://commons.wikimedia.org/wiki/File:The_beggar_Lazarus_begs_at_the_gate_of_the_rich_man.jpg>

Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol (t) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Prelude: "**Priere a Notre Dame - Suite Gothique**" Leon Boellmann; © 1991 Oxford University Press, Permission to reprint, broadcast and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Processional: "**Arise, My Soul, Arise**" WORDS: Charles Wesley, pub.1742. MUSIC: "Lenox"; Lewis Edson, pub.1782. Public Domain.

Gloria: "**To God Be the Glory**" Gloria: "To God Be the Glory" Archer|Schweizer ©2010 St. James Music Press — www.sjmp.com — used with permission by St. James Music Press, license No. #11562.

Gradual: "**Sing to God (Sing den Herrn)**" Taizé/Berthier Text: Psalm 96:2, 97:6, 98:1-8; Music: Jacques Berthier, 1923-1994 © 1998, Les Presses de Taizé, GIA Publications, Inc., agent; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Psalms: "**Psalm**" Text: Revised Coverdale Psalter, in the ACNA Book of Common Prayer. Tune: Jerome Webster Meachen, © 1956 Church Publishing, Inc. Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Offertory: "**Come People of the Risen King**" CCLI Song # 5232617 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Doxology: "**Praise God from whom all blessings flow**" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Sanctus: "**Sanctus, Land of Rest Mass**" Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Memorial Acclamation: "**Memorial Acclamation**" Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Amen: "**The Great Amen**" Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

The Lord's Prayer: "**The Lord's Prayer**" Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: "**O Lamb of God**" Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

Communion: "**Commit thou All that Grieves Thee**" Words: Paulus Gerhardt (1607-1676); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.; Music: Herzlich tut mich verlangen [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

"O Thou Who Camest from Above" Words: Charles Wesley (1707-1788), alt. Music: Hereford, Samuel Sebastian Wesley (1810-1876)

Recessional: "**Fight the Good Fight**" Rec permissions: Words: John H. B. Monsell, 1863; Music: DUKE STREET, John Warrington Hatton, 1793; Public Domain

Postlude: "**Come, We that Love the Lord**" (Marching to Zion) - Robert Lowry, public domain

What's Going on at Good Shepherd...

Coffee Hour As many of you have noticed, we have resumed coffee hour in a very slow manner. First, we brought back coffee during the Christian Ed hour, then we reintroduced Potlucks. Now, we're ready to roll out the next phase of reintroduction...breakfast! If you've been skipping Christian Ed in favor of getting a good breakfast, your worries are over! We'll be serving fresh fruit, boiled eggs, and granola bars, along with our normal offering of strong black coffee.

Speaking of coffee...next month we'll be having the annual **coffee competition** (where we decide which coffee will be the official coffee of Good Shepherd gatherings) during the potluck.

Potluck The next potluck will on March 6th, and will be themed *Food Around the World*, so be sure to dig out your favorite international recipes, and come prepared to eat! Please bring a dish, but stay and eat even if you don't! We still don't have a coffee hour crew in place, so please be sure to clean up after yourself and your family.

Shrove Tuesday Shrove Tuesday (known in some countries as 'Pancake Day' or 'Fat Tuesday') is the Tuesday before Ash Wednesday. This year it will be on March 1. 'Shrove' comes from the Latin word '*shrive*', and means 'absolution'. It is thought that the tradition started when families would eat all of the fatty, rich foods in the house so as not to be tempted during the penitent season of Lent.

Good Shepherd hosts a free pancake and sausage supper to mark the day, which is followed immediately by a short ceremony in which all of the palm fronds from Palm Sunday of the previous year are burned to produce the ashes that are used for Ash Wednesday. If you would like to help, please contact Steph Warner or Carrie Moorhead-Nelson.

Returning Palms Did you know that Anglican tradition is to burn the palms from Palm Sunday for the Ash Wednesday service? If you would like to bring your palms from last year, there will be a basket at the usher's table for collection leading up to Ash Wednesday.

Ash Wednesday Ash Wednesday is a day of reflection in the Christian tradition. On this day that begins the Lenten season, Christians all over the world come together and have ashes imposed upon their foreheads as a reminder that we are all sinners and to “remember that we are made of dust, and to dust we shall return”.

The ashes are imposed in the shape of a cross to remind us that Christ bore the weight of our sins on the cross and ultimately defeated death to offer salvation to all who would come to him. The Ash Wednesday services this year are on March 2nd at 7am and 6pm.

Great Litany During the Lenten Season, beginning on March 4th, each Friday immediately following morning prayer, Anne will stay on the call and pray through the Great Litany. If you would like to join her, please join the zoom call by 7:40am.

Streaming During Holy Week Because of the heavy workload for all the staff during Holy Week we’ve made the difficult decision not to livestream the services since it involves a great deal of time and labor. Please join us in person as we observe the Passion of Jesus--his crucifixion, death, burial, and resurrection.

Mission Group Locations

Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

Riverside Group

Time: Mondays @ 6:30pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

ADOLW Annual Synod Each year, much of the diocese comes together for a three-day meeting where worship happens, many interesting sermons are delivered, a choral evensong service is held, and new deacons and priests are ordained. This year’s synod will be held in Souderton, PA, on May 5-7 and I think there *might* be a familiar face at Good Shepherd being ordained this year.

If you’d like any information about synod, or if you’d like to go to synod, but would need transportation, please contact the office, as many of the folks required to go will have room to carpool.

Week at a Glance Schedule, February 20, 2022—February 27, 2022

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30	Coffee Hour
6:00pm	Youth Group

Monday

6:30pm	Riverside Mission group <i>see update for more information</i>
--------	---

Tuesday

9:05am	Tuesday Morning Bible Study
6:30pm	Hawleyton Mission group <i>see update for more information</i>
7:15pm	Zoom Mission group <i>see update for more information</i>

Wednesday

5:30pm	Children's Choir practice
6:00pm	Adult Choir practice

Thursday

5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study
7:00pm	Endicott Mission group <i>see update for more information</i>

Friday

6:30am	Men's Breakfast and Bible Study
3:00pm	Open Play (children of all ages)
4:30pm	Ladies Bible Study

Saturday

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30	Coffee Hour
6:00pm	Youth Group

Happy Birthday!

February 24	Lyn Habicht
February 25	Dolly Shaller
February 25	William Leary

Happy Anniversary!

Anticipated giving for 2022 (Jan-Nov) \$234,513.00
Anticipated YTD (2022) Giving \$34,927
Actual YTD Giving (2022) \$57,656.89

Please Pray For...

ACNA Cycle of Prayer: In the ACNA Cycle of Prayer, today we pray for the Diocese of New England, Bishop Andrew Williams and his wife, Elena.

Anglican Diocese of the Living Word Holy Trinity Anglican Church, Austell, Georgia • In search of Rector; Widows and Widowers of ADLW

For the Homebound Betty Cancellieri, Charles Mabula, Brendan Barrett, and Cookie Finch.

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Andrew, Larry Dimmick, Chris, Sherry and Rob, Bob and Cookie, Brendan.

Missionaries Pray for the teachers and children of the Kuinde Preschool.

Serving at Good Shepherd February 20, 2022

8am Celebrant: Bob Carlson

Reader (8AM): Joyce Carlson

Usher (8AM): Terry Ray

Altar Guild: Karen Berman

Nursery: Ronnie and Tal

Shepherds Bowl: Jon Groves with Team 4

Crucifer: Silvan Pineau

Acolytes: Tal and Adde Pineau

Reader (10:30): Scott Pineau

Usher: Fred Urda

Tellers: Niklas Boeker and Nick Restino

Serving at Good Shepherd February 27, 2022

8am Celebrant: Matt Kennedy

Reader (8AM): Joyce Carlson

Usher (8AM): Terry Ray

Altar Guild: Karen Carlton

Nursery: Carrie and Annabeth

Shepherds Bowl: Pete Putano with Team 1

Crucifer: Aedan Kennedy

Acolytes: Rowan and Gwendolyn Kennedy

Reader (10:30): Christine Osgood

Usher: Ben Murphy

Tellers: Sub, Eric Radman

Daily Lectionary

Morning	Evening
Monday, February 21	
Psalm 118 Exod 1 Matt 8:18-end	Psalm 120, 121 Jer 51 Rom 6
Tuesday, February 22	
Psalm 122, 123 Exod 2 Matt 9:1-17	Psalm 124, 125, 126 Jer 52 Rom 7
Wednesday, February 23	
Psalm 127, 128 Exod 3 Matt 9:18-34	Psalm 129, 130, 131 Rom 8:1-17
Thursday, February 24	
Psalm 132, 133 Acts 1:15-26 Matt 9:35 – 10:23	Psalm 134, 135 Rom 8:18-end
Friday, February 25	
Psalm 136 Exod 4 Matt 10:24-end	Psalm 137, 138 Lam 1 Rom 9
Saturday, February 26	
Psalm 139 Exod 5 Matt 11	Psalm 141, 142 Lam 2 Rom 10
Sunday, February 27	
Psalm 140 Exod 6 Matt 12:1-21	Psalm 143 Lam 3 Rom 11