

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**February 20, 2022, A Service of Holy Eucharist**

**The Seventh Sunday of Epiphany – 10:30am**

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the usher table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist

February 20, 2022 – The Seventh Sunday of Epiphany

## Prelude

*Priere a Notre Dame*

Leon Boellmann

## Processional

*Arise, My Soul Arise*

*The people stand, if able, and sing*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (three flats) and 4/4 time. The score consists of five systems of music. Each system has a vocal line (Soprano, Alto, Tenor, Bass) and a piano accompaniment line. The lyrics are written below the vocal lines. The first system of lyrics is: 1. A - rise, my soul, a - rise; shake off thy guilt - y fears; 2. He ev - er lives a - bove, for me to in - ter - cede; 3. Five bleed - ing wounds He bears, re - ceived on Cal - va - ry; 4. The Fa - ther hears Him pray, His dear a - noint - ed One; 5. My God is re - con - ciled; His par - d'ning voice I hear; The second system of lyrics is: The bleed - ing Sac - ri - fice in my be - half ap - pears: His all - re - deem - ing love, His pre - cious blood to plead: They pour ef - fec - tual prayers; they strong - ly plead for me: He can - not turn a - way the pres - ence of His Son; He owns me for His child; I can no long - er fear: The third system of lyrics is: Be - fore the throne my sure - ty stands, Be - fore the throne my His blood a - toned for all our race, His blood a - toned for "For - give him, oh, for - give," they cry, "For - give him, oh, for - His Spir - it an - swers to the blood, His Spir - it an - swers With con - fi - dence I now draw nigh, With con - fi - dence I

sure - ty stands, My name is writ - ten on His hands.  
 all our race, And sprin - kles now the throne of grace.  
 give," they cry, "Nor let that ran - somed sin - ner die!"  
 to the blood, And tells me I am born of God.  
 now draw nigh, And "Fa - ther, Ab - ba, Fa - ther," cry.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* I will make you as a light for the nations,

*People* That my salvation may reach to the end of the earth.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

*To God Be the Glory*

Archer | Schweizer

*The people remain standing*

To God be the glo - ry, all glo - ry\_\_ in the  
 Lord Je - sus, the on - ly be - got - ten\_\_ of the  
 high - est and peace to\_\_ his\_\_ peo - ple who dwell here be - low, Our  
 Fa - ther we praise and we\_\_ bless you, the Son and the Lamb. The  
 hea - v'n - ly Fa - ther, our Lord, and\_\_ our\_\_ sov - 'reign, to  
 sin of the world you have tak - en\_\_ up - on you, have



you, the Al - mighty, our prai - ses be - stow. We wor ship and a -  
mer - cy up - on us, the Great I AM. For ho - ly, you

do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our  
meet us, yet low - ly you greet us, the Lord in the high est, the

song let us raise. All glo - ry and hon - our and glad a - do -  
Ho - ly One. All glo - ry to the Fath - er, the Son and the

- ra - tion to God in the high - est, ho - san - na and praise.  
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers, and because, through the weakness of our mortal nature, we can do no good thing without you, grant us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Ministry of the Word

*The people may be seated for the readings*

### The First Lesson

**Genesis 45:3-11, 21-28**

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Pew Bible pg. 39, LP pg. 46

## Psalm 37:8-17



- 8 Refrain from wrath, and let go of anger; \*  
fret not yourself, lest you be moved to do evil.
- 9 For evildoers shall be rooted out, \*  
but those who wait patiently for the LORD, they shall inherit the land.
- 10 Yet a little while, and the ungodly shall be clean gone; \*  
you shall look for their place, and they shall not be there.
- 11 But the meek-spirited shall possess the land \*  
and shall be refreshed with an abundance of peace.
- 12 The ungodly plot against the just \*  
and gnash at them with their teeth.
- 13 The Lord shall laugh at them in scorn, \*  
for he sees that their day is coming.
- 14 The ungodly have drawn out the sword and have bent their bow \*  
to cast down the poor and needy, and to slay those who walk aright.
- 15 Their sword shall go through their own heart, \*  
and their bow shall be broken.
- 16 The little that the righteous has \*  
is better than great riches of the ungodly.
- 17 For the arms of the ungodly shall be broken, \*  
but the LORD upholds the righteous.

## The Second Lesson

### Philippians 3:10-16

Pew Bible pg. 981, LP pg. 1166

*Reader*

The Word of the Lord.

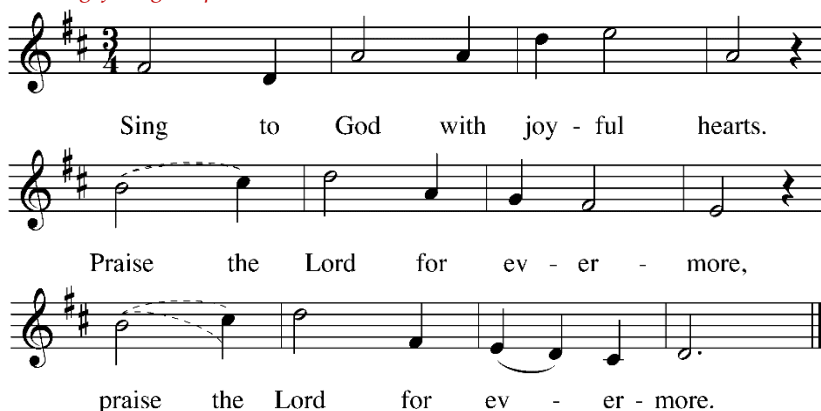
*People*

**Thanks be to God.**

## The Gradual

### *Sing to God (Singh den Herrm)*

*The people stand and sing, facing the procession*



## The Gospel

*The people stand for the reading of the gospel*

*Celebrant* The holy gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to You, Lord Christ.**

**Luke 6:27-38**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated

at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

Let us pray for the Church and for the world, saying, *"hear our prayer."*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader*                Lord, in your mercy

***People*                Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province, and diocese, especially the congregation and staff at Holy Trinity Anglican Church in Austell, Georgia, for Widows and Widowers, and for the Diocese of New England.

*Reader*                Lord, in your mercy

***People*                Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for the teachers and children of the Kuinde Preschool. We pray specifically that the board of directors would be unified in how to move the school forward.

*Reader*                Lord, in your mercy

***People*                Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for Christians in Afghanistan who have been told that they must convert, leave the country, or be killed after a Taliban takeover.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor Kraham.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.



*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*~1 John 2:1-2*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*            **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **Announcements**

*All the announcements for this week are at the end of the bulletin. Please take a look!*

## **Birthdays and Anniversaries**

## **The Offertory Sentence**

*Celebrant*            Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

# The Offertory

## Come People of the Risen King

*The people remain seated, and sing*

♩ = 112

VERSE

G<sup>2</sup>

C<sup>2</sup>(no3) G<sup>2</sup>/B

C<sup>2</sup>(no3) G<sup>2</sup>/B



1. Come      peo - ple of the      Ris - en King, who de - light to bring Him  
(2. Come)      those whose joy is      morn - ing sun, and those weep - ing through the  
(3. Come)      young and old from      ev - 'ry land, men and wom - en of the

4

D

C<sup>2</sup>(no3)

G<sup>2</sup>

C<sup>2</sup>(no3)

Em<sup>7</sup>

C<sup>2</sup>(no3)



praise;  
night;  
faith;  
Come all, and tune your hearts to sing to the Morn - ing Star of  
Come those who tell of bat - tles won, and those strug - gling in the  
Come those with full or emp - ty hands— find the rich - es of His

8

G<sup>2</sup>

C<sup>2</sup>(no3)

G<sup>2</sup>/B

C<sup>2</sup>(no3) G<sup>2</sup>/B



grace. From the shift - ing shad - ows of the earth, we will lift our eyes to  
fight. For His per - fect love will nev - er change, and His mer - cies nev - er  
grace. O - ver all the world, His peo - ple sing— shore to shore we hear them

12

D

C<sup>2</sup>(no3)

G<sup>2</sup>

C<sup>2</sup>(no3)

Em<sup>7</sup>

C<sup>2</sup>(no3)



Him, where stead - y arms of mer - cy reach, to — gath - er chil - dren  
cease, but fol - low us through all our days, with the cer - tain hope of  
call the truth that cries through ev - 'ry age, "Our — God is all in

CHORUS

G<sup>2</sup>

D

C<sup>2</sup>(no3)/D

D

16



in. Re - joice, re - joice! Let ev - 'ry tongue re -  
peace. all."

20 C<sup>2</sup>(no3) G<sup>2</sup>/B D Em<sup>7</sup> C<sup>2</sup>(no3) G<sup>2</sup>/B Am D<sup>sus</sup> D

-joyce! One heart, one voice; O Church of Christ, re -

24 1, 2. G<sup>2</sup>

-joyce!

2. Come  
3. Come

28 3. G<sup>2</sup> CHORUS D C<sup>2</sup>(no3)/D D

joyce! Re - joyce, re - joyce! Let ev - 'ry tongue re -

32 C<sup>2</sup>(no3) G<sup>2</sup>/B D Em<sup>7</sup> C<sup>2</sup>(no3) G<sup>2</sup>/B Am D<sup>sus</sup> D

-joyce! One heart, one voice; O Church of Christ re -

36 G<sup>2</sup>

-joyce! \_\_\_\_\_

38

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

## The Presentation of the Gifts

*The people stand, and sing if able*

Musical score for 'The Presentation of the Gifts'. The score is written for piano and voice. It consists of three systems of music. Each system has a treble and bass staff. The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are: 'Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

## *Holy, Holy*

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



## The Prayer of Consecration

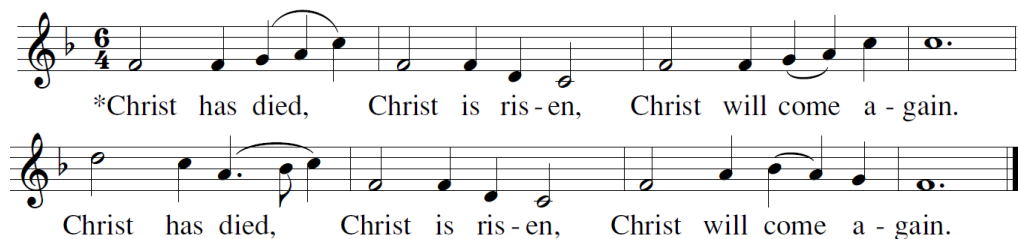
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom

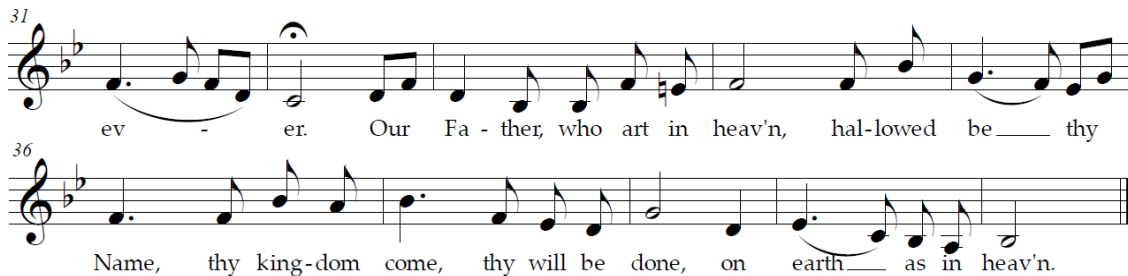
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly

bread. And for-give us all our tres-pass, as we for-give those who tres-

pass a - gainst us, And lead us not in - to temp -

ta-tion, but de - li - ver us from e - vil. For thine is the

king-dom, and the pow - er, and the glo-ry, for e - ver and for



## The Fraction

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

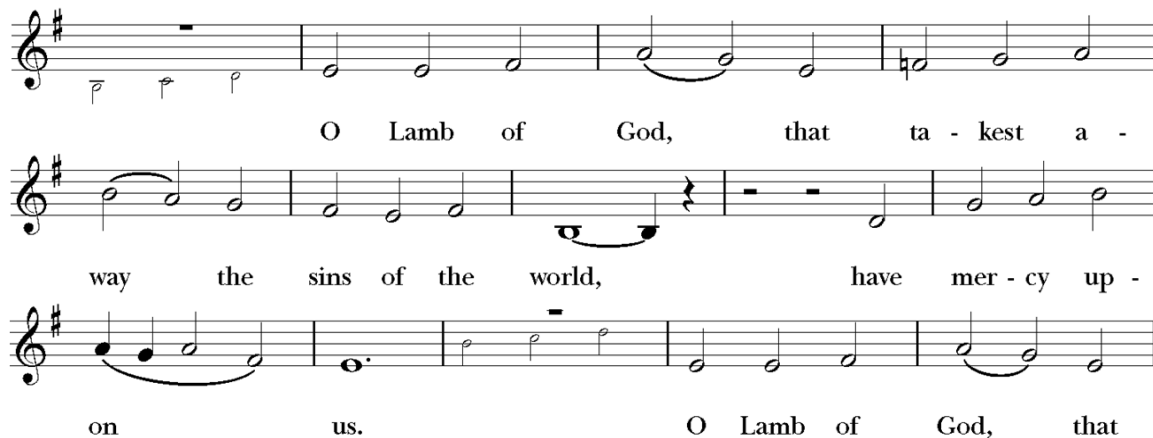
But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei





ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

## Commit Thou All that Grieves Thee

*The people, sitting or kneeling*

1 Com - mit thou all that grieves thee and fills thy heart with  
2 O trust the Lord then whol - ly, if thou wouldst be se -  
3 Thy last - ing truth and mer - cy, O Fa - ther, see a -  
4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care to him whose faith - ful mer - cy the  
cure; his work must thou con - sid - er for  
right the needs of all thy chil - dren, their  
fraud: fear not the griefs that plague thee and

skies a - bove de - clare, who gives the winds their  
thy work to en - dure. What prof - it doth it  
an - guish or de - light: what lov - ing wis - dom  
keep thy heart dis - mayed: thy God, in his great

The image shows a musical score for a hymn, consisting of two systems of music. Each system has a treble staff and a bass staff. The lyrics are written between the staves. The first system covers the first two lines of the hymn, and the second system covers the next two lines. The music is written in a style typical of 18th or 19th-century hymnals, with a key signature of one sharp (F#) and a common time signature (C).

cours - es, who points the clouds their way; 'tis  
bring thee to pine in grief and care? God  
choos - eth, re - deem - ing might will do, and  
mer - cy, will save thee, hold thee fast, and

he will guide thy foot - steps and be thy staff and stay.  
ev - er sends his bless - ing in an - swer to thy prayer.  
bring to sure ful - fill - ment thy coun - sel good and true.  
in his own time grant thee the sun of joy at last.

## *O Thou Who Camest from Above*

1 O thou who cam - est from a - bove the fire ce -  
2 There let it for thy glo - ry burn with ev - er -  
3 Je - sus, con - firm my heart's de - sire to work, and  
\* 4 Still let me prove thy per - fect will, my acts of

les - tial to im - part, kin - dle a flame of  
bright, un - dy - ing blaze, and trem - bling to its  
speak, and think for thee; still let me guard the  
faith and love re - peat, till death thy end - less

sa - cred love up - on the al - tar of my heart.  
source re - turn in hum - ble prayer and fer - vent praise.  
ho - ly fire and still stir up the gift in me.  
mer - cies seal, and make the sac - ri - fice com - plete.

The musical score is written for voice and piano. It features a treble and bass staff with a key signature of two flats (B-flat and E-flat). The melody is primarily in the treble staff, with the piano accompaniment in the bass staff. The lyrics are arranged in four systems, each corresponding to a line of music. The first system includes four numbered verses. The second system continues the lyrics. The third system concludes the piece with a double bar line. The piano accompaniment consists of chords and moving lines that support the vocal melody.

## **The Post Communion Prayer**

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## **The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Hymn in Recession

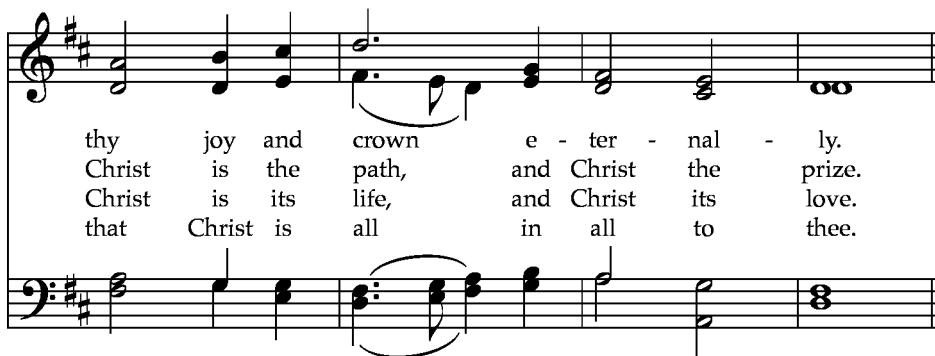
## Fight the Good Fight

*The people stand if able, and sing*

1 Fight the good fight with all thy might.  
2 Run the straight race through God's good grace;  
3 Cast care a - side; lean on thy guide.  
4 Faint not nor fear: God's arms are near.

Christ is thy strength and Christ thy right.  
lift up thine eyes, and seek Christ's face.  
God's bound-less mer - cy will pro - vide.  
God chang - eth not, and thou art dear.

Lay hold on life, and it shall be  
Life with its way be - fore us lies;  
Trust, and thy trust - ing soul shall prove  
On - ly be - lieve, and thou shalt see



## The Dismissal

*The people remain standing if able*

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia,  
 Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

## Postlude

*Come, We that Love the Lord*

Robert Lowry

*Thank you for worshiping at Anglican Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

# Acknowledgements

## **Cover Image**

“The Beggar Lazarus Begg At The Gate Of The Rich Man” by Gustave Dore

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## **Scripture and Liturgy**

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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## **Music**

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Prelude: “**Priere a Notre Dame - Suite Gothique**” Leon Boellmann; © 1991 Oxford University Press, Permission to reprint, broadcast and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Processional: “**Arise, My Soul, Arise**” WORDS: Charles Wesley, pub.1742. MUSIC: “Lenox”; Lewis Edson, pub.1782. Public Domain.

Gloria: “**To God Be the Glory**” Gloria: “To God Be the Glory” Archer|Schweizer ©2010 St. James Music Press — [www.sjmp.com](http://www.sjmp.com) — used with permission by St. James Music Press, license No. #11562.

Gradual: “**Sing to God (Sing den Herrn)**” Taizé/Berthier Text: Psalm 96:2, 97:6, 98:1-8; Music: Jacques Berthier, 1923-1994 © 1998, Les Presses de Taizé, GIA Publications, Inc., agent; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Psalm: “**Psalm**” Text: Revised Coverdale Psalter, in the ACNA Book of Common Prayer. Tune: Jerome Webster Meachen, © 1956 Church Publishing, Inc. Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Offertory: “**Come People of the Risen King**” CCLI Song # 5232617 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

Doxology: “**Praise God from whom all blessings flow**” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)



Sanctus: "**Sanctus, Land of Rest Mass**" Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Memorial Acclamation: "**Memorial Acclamation**" Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Amen: "**The Great Amen**" Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

The Lord's Prayer: "**The Lord's Prayer**" Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: "**O Lamb of God**" Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

Communion: "**Commit thou All that Grieves Thee**" Words: Paulus Gerhardt (1607-1676); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.; Music: Herzlich tut mich verlangen [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

**"O Thou Who Camest from Above"** Words: Charles Wesley (1707-1788), alt. Music: Hereford, Samuel Sebastian Wesley (1810-1876)

Recessional: "**Fight the Good Fight**" Rec permissions: Words: John H. B. Monsell, 1863; Music: DUKE STREET, John Warrington Hatton, 1793; Public Domain

Postlude: "**Come, We that Love the Lord**" (Marching to Zion) - Robert Lowry, public domain

## What's Going on at Good Shepherd...

**Coffee Hour** As many of you have noticed, we have resumed coffee hour in a very slow manner. First, we brought back coffee during the Christian Ed hour, then we reintroduced Potlucks. Now, we're ready to roll out the next phase of reintroduction...breakfast! If you've been skipping Christian Ed in favor of getting a good breakfast, your worries are over! We'll be serving fresh fruit, boiled eggs, and granola bars, along with our normal offering of strong black coffee.

Speaking of coffee...next month we'll be having the annual **coffee competition** (where we decide which coffee will be the official coffee of Good Shepherd gatherings) during the potluck.

**Potluck** The next potluck will on March 6<sup>th</sup>, and will be themed *Food Around the World*, so be sure to dig out your favorite international recipes, and come prepared to eat! Please bring a dish, but stay and eat even if you don't! We still don't have a coffee hour crew in place, so please be sure to clean up after yourself and your family.

**Shrove Tuesday** Shrove Tuesday (known in some countries as 'Pancake Day' or 'Fat Tuesday') is the Tuesday before Ash Wednesday. This year it will be on March 1. 'Shrove' comes from the Latin word '*shrive*', and means 'absolution'. It is thought that the tradition started when families would eat all of the fatty, rich foods in the house so as not to be tempted during the penitent season of Lent.

Good Shepherd hosts a free pancake and sausage supper to mark the day, which is followed immediately by a short ceremony in which all of the palm fronds from Palm Sunday of the previous year are burned to produce the ashes that are used for Ash Wednesday. If you would like to help, please contact Steph Warner or Carrie Moorhead-Nelson.

**Returning Palms** Did you know that Anglican tradition is to burn the palms from Palm Sunday for the Ash Wednesday service? If you would like to bring your palms from last year, there will be a basket at the usher's table for collection leading up to Ash Wednesday.

**Ash Wednesday** Ash Wednesday is a day of reflection in the Christian tradition. On this day that begins the Lenten season, Christians all over the world come together and have ashes imposed upon their foreheads as a reminder that we are all sinners and to “remember that we are made of dust, and to dust we shall return”.

The ashes are imposed in the shape of a cross to remind us that Christ bore the weight of our sins on the cross and ultimately defeated death to offer salvation to all who would come to him. The Ash Wednesday services this year are on March 2nd at 7am and 6pm.

**Great Litany** During the Lenten Season, beginning on March 4<sup>th</sup>, each Friday immediately following morning prayer, Anne will stay on the call and pray through the Great Litany. If you would like to join her, please join the zoom call by 7:40am.

**Streaming During Holy Week** Because of the heavy workload for all the staff during Holy Week we’ve made the difficult decision not to livestream the services since it involves a great deal of time and labor. Please join us in person as we observe the Passion of Jesus--his crucifixion, death, burial, and resurrection.

### **Mission Group Locations**

#### **Hawleyton Group**

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

#### **Riverside Group**

Time: Mondays @ 6:30pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

#### **Endicott Group**

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

#### **Zoom Group**

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

**ADOLW Annual Synod** Each year, much of the diocese comes together for a three-day meeting where worship happens, many interesting sermons are delivered, a choral evensong service is held, and new deacons and priests are ordained. This year’s synod will be held in Souderton, PA, on May 5-7 and I think there *might* be a familiar face at Good Shepherd being ordained this year.

If you’d like any information about synod, or if you’d like to go to synod, but would need transportation, please contact the office, as many of the folks required to go will have room to carpool.

## Week at a Glance Schedule, February 20, 2022—February 27, 2022

### Sunday

8:00am	<u>Service of Holy Eucharist, no music</u>
9:15am	<u>Christian Ed for adults and children (online observance available)</u>
10:30am	<u>Service of Holy Eucharist (online observance available)</u>
12:30	<u>Coffee Hour</u>
6:00pm	<u>Youth Group</u>

### Monday

6:30pm	Riverside Mission group <i>see update for more information</i>
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### Tuesday

9:05am	<u>Tuesday Morning Bible Study</u>
6:30pm	<u>Hawleyton Mission group <i>see update for more information</i></u>
7:15pm	<u>Zoom Mission group <i>see update for more information</i></u>

### Wednesday

5:30pm	<u>Children's Choir practice</u>
6:00pm	<u>Adult Choir practice</u>

### Thursday

5:30pm	<u>Shepherd's Bowl Community Dinner</u>
6:00pm	<u>Beginner's Bible Study</u>
7:00pm	<u>Endicott Mission group <i>see update for more information</i></u>

### Friday

6:30am	<u>Men's Breakfast and Bible Study</u>
3:00pm	<u>Open Play (children of all ages)</u>
4:30pm	<u>Ladies Bible Study</u>

### Saturday

### Sunday

8:00am	<u>Service of Holy Eucharist, no music</u>
9:15am	<u>Christian Ed for adults and children (online observance available)</u>
10:30am	<u>Service of Holy Eucharist (online observance available)</u>
12:30	<u>Coffee Hour</u>
6:00pm	<u>Youth Group</u>

### Happy Birthday!

February 24	Lyn Habicht
February 25	Dolly Shaller
February 25	William Leary

### Happy Anniversary!

Anticipated giving for 2022 (Jan-Nov) \$234,513.00  
Anticipated YTD (2022) Giving \$34,927  
Actual YTD Giving (2022) \$57,656.89

### ***Please Pray For...***

**ACNA Cycle of Prayer:** In the ACNA Cycle of Prayer, today we pray for the Diocese of New England, Bishop Andrew Williams and his wife, Elena.

**Anglican Diocese of the Living Word** Holy Trinity Anglican Church, Austell, Georgia • In search of Rector; Widows and Widowers of ADLW

**For the Homebound** Betty Cancellieri, Charles Mabula, Brendan Barrett, and Cookie Finch.

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Andrew, Larry Dimmick, Chris, Sherry and Rob, Bob and Cookie, Brendan.

**Missionaries** Pray for the teachers and children of the Kuinde Preschool.

### **Serving at Good Shepherd February 20, 2022**

8am Celebrant: Bob Carlson

Reader (8AM): Joyce Carlson

Usher (8AM): Terry Ray

Altar Guild: Karen Berman

Nursery: Ronnie and Tal

Shepherds Bowl: Jon Groves with Team 4

Crucifer: Silvan Pineau

Acolytes: Tal and Adde Pineau

Reader (10:30): Scott Pineau

Usher: Fred Urda

Tellers: Niklas Boeker and Nick Restino

### **Serving at Good Shepherd February 27, 2022**

8am Celebrant: Matt Kennedy

Reader (8AM): Joyce Carlson

Usher (8AM): Terry Ray

Altar Guild: Karen Carlton

Nursery: Carrie and Annabeth

Shepherds Bowl: Pete Putano with Team 1

Crucifer: Aedan Kennedy

Acolytes: Rowan and Gwendolyn Kennedy

Reader (10:30): Christine Osgood

Usher: Ben Murphy

Tellers: Sub, Eric Radman

## **Daily Lectionary**

<b>Morning</b>	<b>Evening</b>
<b>Monday, February 21</b>	
Psalm 118 Exod 1 Matt 8:18-end	Psalm 120, 121 Jer 51 Rom 6
<b>Tuesday, February 22</b>	
Psalm 122, 123 Exod 2 Matt 9:1-17	Psalm 124, 125, 126 Jer 52 Rom 7
<b>Wednesday, February 23</b>	
Psalm 127, 128 Exod 3 Matt 9:18-34	Psalm 129, 130, 131 Rom 8:1-17
<b>Thursday, February 24</b>	
Psalm 132, 133 Acts 1:15-26 Matt 9:35 – 10:23	Psalm 134, 135 Rom 8:18-end
<b>Friday, February 25</b>	
Psalm 136 Exod 4 Matt 10:24-end	Psalm 137, 138 Lam 1 Rom 9
<b>Saturday, February 26</b>	
Psalm 139 Exod 5 Matt 11	Psalm 141, 142 Lam 2 Rom 10
<b>Sunday, February 27</b>	
Psalm 140 Exod 6 Matt 12:1-21	Psalm 143 Lam 3 Rom 11