

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



February 27, 2022, A Service of Holy Eucharist

The Last Sunday of Epiphany – 10:30am

Transfiguration Sunday

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the usher table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

February 27, 2022 – The Last Sunday of Epiphany

Transfiguration Sunday

Prelude

Air (Water Music Suite)

G. F. Handel

Processional

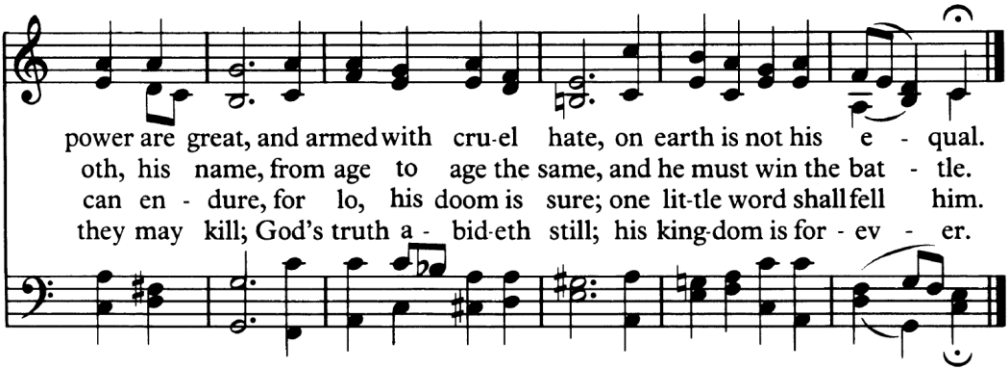
A Mighty Fortress is Our God

The people stand, if able, and sing

1. A might-y for - tress is our God, a bul-wark nev-er fail - ing;
2. Did we in our own strength con-fide, our striv-ing would be los - ing,
3. And though this world, with dev-ils filled, should threat-en to un - do us,
4. That word a -bove all earth-ly powers, no thanks to them, a -bid - eth;

our help-er he a - mid the flood of mor-tal ills pre - vail - ing.
were not the right man on our side, the man of God's own choos - ing.
we will not fear, for God hath willed his truth to tri-umph through us.
the Spir-it and the gifts are ours, thru him who with us sid - eth.

For still our an - cient foe doth seek to work us woe; his craft and
Dost ask who that may be? Christ Je-sus, it is he; Lord Sa - ba -
The Prince of Dark - ness grim, we trem-ble not for him; his rage we
Let goods and kin - dred go, this mor-tal life al - so; the bod - y



The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People **That my salvation may reach to the end of the earth.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

To God Be the Glory

Archer | Schweizer

The people remain standing

3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you
do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the
song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the
- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

The people may be seated for the readings

The First Lesson

Exodus 34:29-35

Pew Bible pg. 75, LP pg. 206

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 99

Anglican Chant - Henry Lawes

(sung by the choir)

- 1 The LORD is King; let the peoples tremble; *
 he sits between the cherubim; let the earth shake.
- 2 The LORD is great in Zion *
 and high above all peoples.
- 3 They shall give thanks unto his Name, which is great and wonderful; *
 holy is he and mighty, a King who loves justice.
- 4 You have established equity; *
 you have executed judgment and righteousness in Jacob.
- 5 O magnify the LORD our God, *
 and fall down before his footstool, for he is holy.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
 they called upon the LORD, and he heard them.
- 7 He spoke to them out of the cloudy pillar, *
 for they kept his testimonies and the law that he gave them.
- 8 You heard them, O LORD our God; *
 you forgave them, O God, yet punished their evildoings.

9 O magnify the LORD our God, and worship him upon his holy hill, *
for the LORD our God is holy.

The Second Lesson

Philippians 3:17-21

Pew Bible pg. 981, LP pg. 1166

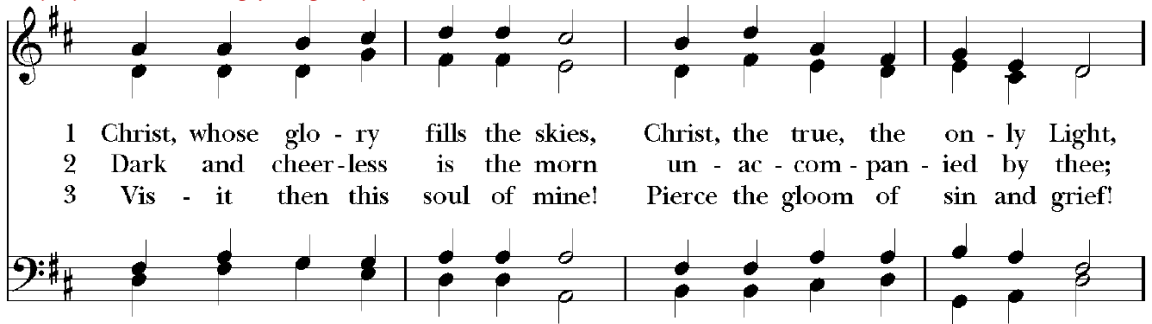
Reader The Word of the Lord.

People Thanks be to God.

The Gradual

Christ, Whose Glory Fills the Skies

The people stand and sing, facing the procession



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The Gospel

The people stand for the reading of the gospel

Celebrant The holy gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 6:27-38

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy
People **Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Bob, Jonathan, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province, and diocese, especially the congregation and staff at Holy Trinity Parish, Hillsdale, Michigan; for Evangelism and Outreach Ministries, and for the Anglican Network in Europe.

Reader Lord, in your mercy
People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Carrie Moorhead-Nelson and her work with InterVarsity Campus Ministries. This week we pray for student small group leaders who gather their friends around Jesus in scripture, prayer, and community.

Reader Lord, in your mercy
People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray that churches in Sri Lanka will not be closed down or forced to meet unlawfully, but that Christians will be able to live out their faith in peace.

Reader Lord, in your mercy
People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor Kraham.

Reader Lord, in your mercy
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy
People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Reader Lord, in your mercy

***People* Hear our prayer.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

All the announcements for this week are at the end of the bulletin. Please take a look!

Birthdays and Anniversaries

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory *The Head that Once was Crowned with Thorns*

The people remain seated, and sing

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, and sing if able

The musical score is written for piano and voice. It consists of three systems of music. Each system has a treble and bass staff joined by a brace. The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are written below the treble staff. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line and ends with a double bar line. The music is a simple, hymn-like setting with chords and single notes.

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures
here be - low; Praise Him a - bove, ye heaven - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of three systems of music, each with a treble and bass staff. The key signature is one flat (B-flat). The lyrics are written below the notes. The first system ends with a double bar line. The second system ends with a double bar line. The third system ends with a double bar line.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given

for you: Do this in remembrance of me.” Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

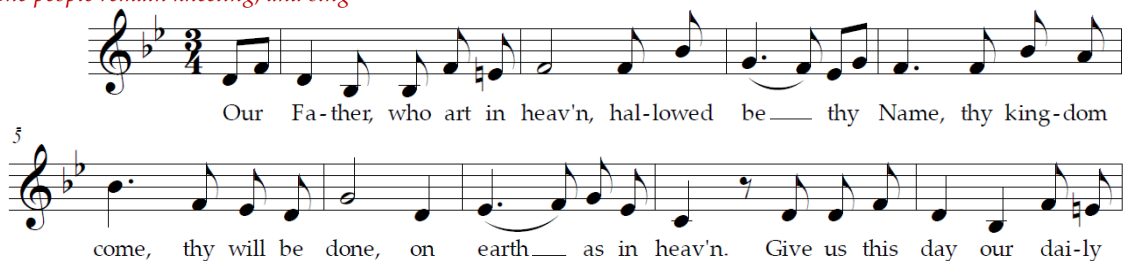


And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing



10 bread. And for-give us all our tres-pass, as we for-give those who tres -

15 pass a - gainst us, And lead us not in - to temp -

20 ta-tion, but de - li - ver us from e - vil. For thine is the

26 king-dom, and the pow - er, and the glo-ry, for e - ver and for

31 ev - er. Our Fa - ther, who art in heav'n, hal-low-ed be thy

36 Name, thy king-dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

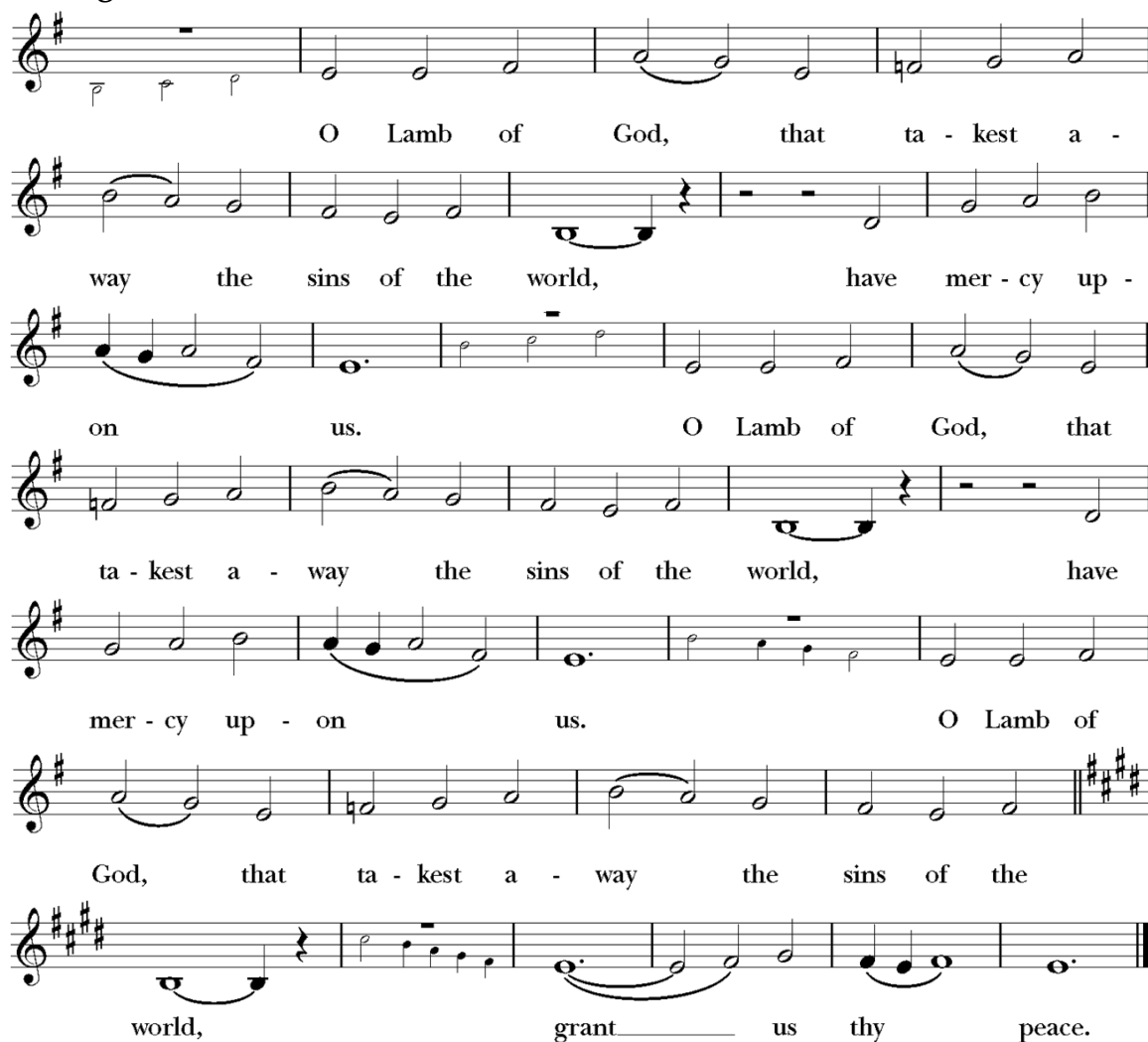
But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

O Church, Arise

The people, sitting or kneeling

1. O Church, a - rise, and put your ar - mour on; Hear the
2. Our call to war, to love the cap - tive soul, but to
3. Come see the cross, where love and mer - cy meet, as the
4. So Spir - it, come, put strength in ev - 'ry stride, give —

call of Christ our Cap - tain. For now the weak can say that they are strong, in the
rage a - gainst the cap - tor; And with the sword that makes the wound - ed whole, we will
Son of God is strick - en; Then see His foes lie crushed be - neath His feet, for the
grace for ev - 'ry hur - dle; That we may run with faith, to win the prize of a

strength that God has giv - en. With shield of faith and belt of truth, we'll stand a -
fight with faith and val - our. When faced with trials on ev - 'ry side, we know the
Con - quer - or has ris - en. And as the stone is rolled a - way and Christ e -
serv - ant, good and faith - ful. As saints of old still line the way, re - tell - ing

-gainst the dev - il's lies; An ar - my bold, whose bat - tle
out - come is se - cure. And Christ will have the prize for
-merg - es from the grave, this vic - t'ry march con - tin - ues
tri - umphs of His grace, we hear their calls, and hun - ger

cry is Love, reach - ing out to those in dark - ness.
which He died, an in - her - it - ance of na - tions.
till the day, ev - 'ry eye and heart shall see Him.
for the day when, with Christ, we stand in glo - ry.

The Post Communion Prayer

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession *Songs of Thankfulness and Praise*

The people stand if able, and sing

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

The Dismissal

The people remain standing if able

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia,
 Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude

Toccata in b minor

Gigout

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

“The Transfiguration”(1308-1311) by Duccio di Buoninsegna (1255-1319)

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It can be found at this web address:

<https://commons.wikimedia.org/wiki/File:Duccio_di_Buoninsegna_-_Transfiguration_-_WGA06780.jpg>

Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Prelude: **“Air (Water Music Suite)”** G. F. Handel

Processional: **“A Mighty Fortress Is Our God”** Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46 Music: Ein feste Burg, melody Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612), alt.

Gloria: **“To God Be the Glory”** Gloria: “To God Be the Glory” Archer|Schweizer ©2010 St. James Music Press — www.sjmp.com — used with permission by St. James Music Press, license No. #11562.

Gradual: **“Christ, Whose Glory Fills the Skies”** Words: Charles Wesley (1707-1788) Music: Ratisbon, melody from Geystliche gesangk Buchleyn, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870)

Psalm: Anglican Chant - Henry Lawes

Offertory: **“The Head that Once was Crowned with Thorns”** Words: Thomas Kelly (1769-1855) Music: St. Magnus, melody from Divine Companion, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

Doxology: **“Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Sanctus: **“Sanctus, Land of Rest Mass”** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Memorial Acclamation: **“Memorial Acclamation”** Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Amen: **“The Great Amen”** Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

The Lord’s Prayer: **“The Lord’s Prayer”** Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: **“O Lamb of God”** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

Communion: **“O Church Arise”** CCLI Song # 4611992 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Recessional: **“Songs of Thankfulness and Praise”** Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984) Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Postlude: **“Toccata in b minor”**- Eugene Gigout

What's Going on at Good Shepherd...

Coffee Hour As many of you have noticed, we have resumed coffee hour in a very slow manner. First, we brought back coffee during the Christian Ed hour, then we reintroduced Potlucks. Now, we're ready to roll out the next phase of reintroduction...breakfast! If you've been skipping Christian Ed in favor of getting a good breakfast, your worries are over! We'll be serving fresh fruit, boiled eggs, and granola bars, along with our normal offering of strong black coffee.

Speaking of coffee...next month we'll be having the annual **coffee competition** (where we decide which coffee will be the official coffee of Good Shepherd gatherings) during the potluck.

Potluck The next potluck will on March 6th, and will be themed *Food Around the World*, so be sure to dig out your favorite international recipes, and come prepared to eat! Please bring a dish, but stay and eat even if you don't! We still don't have a coffee hour crew in place, so please be sure to clean up after yourself and your family.

Ash Wednesday Ash Wednesday is a day of reflection in the Christian tradition. On this day that begins the Lenten season, Christians all over the world come together and have ashes imposed upon their foreheads as a reminder that we are all sinners and to "remember that we are made of dust, and to dust we shall return".

The ashes are imposed in the shape of a cross to remind us that Christ bore the weight of our sins on the cross and ultimately defeated death to offer salvation to all who would come to him. The Ash Wednesday services this year are on March 2nd at 7am and 6pm.

Shrove Tuesday Shrove Tuesday (known in some countries as 'Pancake Day' or 'Fat Tuesday') is the Tuesday before Ash Wednesday. This year it will be on March 1, from 5-7pm. 'Shrove' comes from the Latin word '*shrive*', and means 'absolution'. It is thought that the tradition started when families would eat all of the fatty, rich foods in the house so as not to be tempted during the penitent season of Lent.

Good Shepherd hosts a free pancake and sausage supper to mark the day, which is followed by a short ceremony at 7pm in which all of the palm fronds from Palm Sunday of the previous year are burned to produce the ashes that are used for Ash Wednesday. If you would like to help, please contact Steph Warner or Carrie Moorhead-Nelson.

Returning Palms Did you know that Anglican tradition is to burn the palms from Palm Sunday for the Ash Wednesday service? If you would like to bring your palms from last year, there will be a basket at the usher's table for collection leading up to Ash Wednesday.

ADOLW Annual Synod Each year, much of the diocese comes together for a three-day meeting where worship happens, many interesting sermons are delivered, a choral evensong service is held, and new deacons and priests are ordained. This year's synod will be held in Souderton, PA, on May 5-7 and I think there *might* be a familiar face at Good Shepherd being ordained this year.

If you'd like any information about synod, or if you'd like to go to synod, but would need transportation, please contact the office, as many of the folks required to go will have room to carpool.

Great Litany During the Lenten Season, beginning on March 4th, each Friday immediately following morning prayer, Anne will stay on the call and pray through the Great Litany. If you would like to join her, please join the zoom call by 7:40am.

Streaming During Holy Week Because of the heavy workload for all the staff during Holy Week we've made the difficult decision not to livestream the services since it involves a great deal of time and labor. Please join us in person as we observe the Passion of Jesus--his crucifixion, death, burial, and resurrection.

Mission Groups Mission Groups exist to glorify God by building up the body of believers through relationships, discipleship, application of scripture and prayer in small groups.

Mission Group Locations

Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

Riverside Group

Time: Mondays @ 6:30pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Week at a Glance Schedule, February 27, 2022 – March 6, 2022

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30	Coffee Hour
6:00pm	Youth Group

Monday

6:30pm	Riverside Mission group <i>see update for more information</i>
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Tuesday

9:05am	Tuesday Morning Bible Study
5-7:00pm	<i>Shrove Tuesday Pancake & Sausage Supper</i>
6:30pm	Hawleyton Mission group <i>see update for more information</i>
7:15pm	Zoom Mission group <i>see update for more information</i>

Wednesday

7:00am	<i>Ash Wednesday morning service</i>
5:30pm	Children's Choir practice
6:00pm	Adult Choir practice
6:00pm	<i>Ash Wednesday evening service</i>

Thursday

5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study
7:00pm	Endicott Mission group <i>see update for more information</i>

Friday

6:30am	<u>Men's Breakfast and Bible Study</u>
3:00pm	<u>Open Play (children of all ages)</u>
4:30pm	Ladies Bible Study

Saturday

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30	<i>Potluck, theme: International Foods</i>
	<i>Good Shepherd Annual Coffee Competition</i>
6:00pm	Youth Group

Happy Birthday!

February 28	Ben Murphy
March 3	Colleen Kenny-Kuk

Happy Anniversary!

Anticipated giving for 2022 (Jan-Nov) \$234,513.00
 Anticipated YTD (2022) Giving \$39,917.12
 Actual YTD Giving (2022) \$60,103.93

Please Pray For...

ACNA Cycle of Prayer: In the ACNA Cycle of Prayer, today we pray for the Anglican Network in Europe, Bishop Andy Lines and his wife, Mandy.

Anglican Diocese of the Living Word Holy Trinity Parish, Hillsdale, Michigan, The Ven. Alan Crippen; Evangelism and Outreach Ministry in ADLW

For the Homebound Betty Cancellieri, Charles Mabula, and Cookie Finch.

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Andrew, Larry Dimmick, Chris, Sherry and Rob, Bob and Cookie, Tina, and Bonnie.

Missionaries Pray for Carrie Moorhead-Nelson and her work with InterVarsity Campus Ministries.

Serving at Good Shepherd February 27, 2022

8am Celebrant: Matt Kennedy

Reader (8AM): Joyce Carlson

Usher (8AM): Terry Ray

Altar Guild: Karen Carlton

Nursery: Carrie and Annabeth

Shepherds Bowl: Pete Putano with Team 1

Crucifer: Aedan Kennedy

Acolytes: Rowan and Gwendolyn Kennedy

Reader (10:30): Christine Osgood

Usher: Ben Murphy

Tellers: Sub, Eric Radman

Serving at Good Shepherd March 6, 2022

8am Celebrant: Bob Carlson

Reader (8AM): Assistant

Usher (8AM): Terry Ray

Altar Guild: Mary Schuster

Nursery: Jaime and Abigail

Shepherds Bowl: Joyce Carlson with Team 2

Crucifer: Emma Kennedy

Acolytes: Murielle and Elinor Kennedy

Reader (10:30): Brett Dewing

Usher: Ben Manwaring

Tellers: Scott Pineau, Don Dean

Daily Lectionary

Morning	Evening
Monday, February 28	
Psalm 144 Exod 7 Matt 12:22-end	Psalm 145 Lam 4 Rom 12
Tuesday, March 1	
Psalm 146 Exod 8 Matt 13:1-23	Psalm 147 Lam 5 Rom 13
Wednesday, March 2	
Psalm 148 Exod 9 Matt 13:24-43	Psalm 149, 150 Prov 1 Rom 14
Thursday, March 3	
Psalm 1, 2 Exod 10 Matt 13:44-end	Psalm 3, 4 Prov 2 Rom 15
Friday, March 4	
Psalm 5, 6 Exod 11 Matt 14	Psalm 7 Prov 3 Rom 16
Saturday, March 5	
Psalm 9 Exod 12 Matt 15:1-28	Psalm 10 Prov 4 Phil 1:1-11
Sunday, March 6	
Psalm 8, 11 Exod 13 Matt 15:29—16:12	Psalm 15, 16 Prov 5 Phil 1:12-end